|                |                     | Savitribai I  | Phule Pune Univ                  | versity      |                   |                 |
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| SPPU           | SPPU                | (Forr   | merly University of Pune)        | U            | SPPU              | SPPU            |
| ~              |                     | B.Sc.(REGUL   | .AR) 2019 Credi                  | t Pattern    | MAR/APR 202       | 25              |
| SeatNo         | PRN                 | CentreCode  | CollegeCode                      | PUN C        | ode               | (SED) 2         |
| 12911          | 1172000998          | 0015  | 0015                             | CAAN01       | 7340              | Care and        |
| SPPU<br>Name : | DHANVATE SHUE       | BHANGI RAMDA  | U SPP                            | U            | SPPU              |                 |
| Mother :       | MANISHA             |   |                                  | Par 1        |                   | 1 Car           |
| College:       | H.P.T.ARTS & R.Y    | K. SCIENCE CO   | OLLEGE                           |              |                   |                 |
| Sub Code       | SPPU                | Subject Name  | U SPP                            | Туре         | Exam Date         | Exam Time       |
| 35132          | CH-502 ANALYTIC     | CAL CHEMISTRY   | (-I                              | IE           | - And             | - An            |
| 36131          | CH-601 PHYSICA      | L CHEMISTRY -I  |                                  | IE /         |                   |                 |
| NOTE:          |                     |   |                                  |              |                   |                 |
| Please veri    | fy that the exam d  | ate and time is   | accurate accordii                | ng to the t  | imetable and a    | ppear to the    |
|                | the timetable.      | SFF   | o sri                            |              | SPPO              | SPPO            |
|                | ould ensure that    |   |                                  |              |                   | ket are correct |
| ncase of an    | y discrepancy, pl   | ease immediate  | ly contact to Colle              | ege Exam     | Officer (CEO).    | Certification 2 |
| n Case,Coll    | ege does not hav    | e Exam Center,p   | please follow Univ               | versity Circ | cular.            |                 |
| In Case of a   | ny discrepancy be   | etween hallticke  | t & time table put               | olished on   | university web    | site            |
| (http://exam   | .unipune.ac.in), th | e timetable on v  | website to be follo              | owed.        | SFFG              | SFFU            |
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|               |                    | Savitribai I     | Phule Pune Univ           | versity        |                   |                   |
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|               |                    |                  |                           | <b>23</b> ) (3 |                   |                   |
| SPPU          | SPPU               | (Forr            | merly University of Pune) |                | SPPU              | SPPU              |
| SPPU          |                    | SPP              | U SPP                     | U              |                   |                   |
| 1 PM          | Hall Licket For    | r B.Sc.(REGUL    | .AR) 2019 Credi           | t Pattern      | MAR/APR 202       | 5                 |
| SeatNo        | PRN                | CentreCode       | CollegeCode               | PUN C          | ode               | (seller           |
| 13018         | 1172100869         | 0015             | 0015                      | CAAN01         | 7340              | 6.2.3             |
| SPPU          | SPPU               | SPP              | U SPP                     | U              | SPPU              |                   |
| Name :        | SHARMA PRIYA I     | RAKESH           | ~                         |                | ~                 |                   |
| Mother :      | NITTUDEVI          |                  |                           | n de           |                   | A=A               |
|               |                    |                  | (公室)                      | (*) (*         | Care in           |                   |
| College:      | H.P.T.ARTS & R.Y   | K. SCIENCE CO    | OLLEGE                    | 307 V          | Distant O         |                   |
| Sub Code      | SPPU               | Subject Name     | U SPP                     | Туре           | Exam Date         | Exam Time         |
| 24132         | CH-402 INORGAN     | IIC AND ORGAN    | IC CHEMISTRY              | IE             | North Contraction | 1 miles           |
| 24133         | CH-403 CHEMIST     | RY PRACTICAL     | - IV                      | IP             |                   |                   |
| NOTE:         |                    |                  |                           | <b>2</b> ) (3  |                   |                   |
| *Please verif | iy that the exam d | ate and time is  | accurate accordi          | na to the t    | imetable and a    | opear to the      |
|               | the timetable.     |                  |                           | .9 .0          |                   |                   |
|               | ould ensure that   |                  |                           |                |                   | ket are correct   |
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| (http://exam. | unipune.ac.in), th | e timetable on v | website to be follo       | owed.          |                   |                   |
| 1 PM          | APM -              | A PM             | n ne                      | m i            | 1 PM              | 1 PM              |
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| Signature o   | f Chudent          |                  |                           |                | Y.K. SCIENCE CO   |                   |

|  |   | Savitribai F                        | Phule Pune Univ   | versity                 |                                     |           |
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|  |   |                                     |   |                         |                                     |           |
| SPPU   | SPPU  | SPP                                 | nerly University of Pune)   | U                       | SPPU                                | SPPU      |
| SeatNo   | PRN   | CentreCode                          | AR) 2019 Credit   | PUN C                   | N MM                                | 5         |
| 13020  | 1172100933  | 0015                                | 0015  | CAAN01                  | Contra at All                       |           |
| Mother : V   | ) (北京電話)  |                                     |   | (d)                     |                                     |           |
| SDDU   | .P.T.ARTS & R.Y                                       | .K. SCIENCE CO                      | DLLEGE  |                         | SPPIJ                               |           |
| Sub Code<br>35132 C  |   | Subject Name                        |   | Type                    | Exam Date                           | Exam Time |
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|  | Je ubes not nav                                       |                                     |   | renaity official        | sulai.                              |           |
| n Case of any  |   |                                     | t & time table pub<br>vebsite to be follo   |                         | university web                      | site      |
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|           |                                | Savitribai I  | Phule Pune Univ           | ersity  |                           |             |
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| 13240     | 1172117319                     | 0015          | 0015                      | CAAN01  | 7340                      |             |
| SPPU      | SPPU                           | SPP           | U SPP                     | J       | SPPU                      |             |
| Name :    | PAWAR YASH SA                  | NJAY          | ~                         |         |                           |             |
| Mother :  | MAVA                           |               |                           | $\sim$  | A PARTY A                 | 3.5)        |
| woulder . | MATA                           |               | (****                     | 3) (3   | Carl State 2              | AE .        |
| College:  | H.P.T.ARTS & R.Y               | K. SCIENCE CO | OLLEGE                    | BY V    |                           |             |
| Sub Code  | SPPU                           | Subject Name  | U SPPI                    | Туре    | Exam Date                 | Exam Time   |
| 23132     | CH-302 INORGAN                 | IIC AND ORGAN | IIC CHEMISTRY             | IE      | -                         |             |
| 23141     | BO-231 BOTANY                  | THEORY PAPER  | R-1                       | LIE /   | Gertilitie                |             |
| 23142     | BO-232 BOTANY                  |               |                           | IE (2   | Carlonder St.             | A Carlos &  |
| 23152     | ZO-232 APPLIED                 |               |                           | E IE    |                           | CARA TO     |
| 24131     | CH-401 PHYSICA                 | L AND ANALYTI | CAL CHEMISTRY             | IE      | SPPII                     | SPPII       |
| 24132     | CH-402 INORGAN                 | IIC AND ORGAN | IIC CHEMISTRY             | IE      |                           | 9119        |
| 24142     | BO-242 BOTANY                  | THEORY PAPER  | R-2                       | IE      | NAM                       | 1 Arts      |
| 35131     | CH-501 PHYSICA                 | L CHEMISTRY - | ta lat                    | E A     |                           | Contract of |
| 351310A   | CH-510A INTROD<br>CHEMISTRY    | UCTION OF ME  | DICINAL                   | E       |                           |             |
| 351311B   | CH-511B CHEMO                  | INFORMATICS   | II SPPI                   | IE      | SPPII                     | SPDII       |
| 35132     | CH-502 ANALYTIC                | CAL CHEMISTRY | Y -I                      | IE      | 5                         | 5           |
| 35133     | CH-503 PHYSICA                 | L CHEMISTRY F | PRACTICAL -I              | IP      | 1am                       | 1am         |
| 35134     | CH-504 INORGAN                 | IIC CHEMISTRY |                           | IE /    |                           |             |
| 35135     | CH-505 INDUSTR                 | IAL CHEMISTRY | (-1)                      | E C     | ( Sectored S )            | 1 Carrier   |
| 35136     | CH-506 INORGAN                 | IIC CHEMISTRY | PRACTICAL -I              | IP V    | Contraction of the second | CALCON SO   |
| 35137     | CH-507 ORGANIC                 | CHEMISTRY -I  | U SPPI                    | IE      | SPPU                      | SPPU        |
| 35138     | CH-508 CHEMIST                 |               |                           | IE      |                           |             |
| 35139     | CH-509 ORGANIC                 | CHEMISTRY P   | RACTICAL -I               | IP      | NEW                       | MPM.        |
| 36131     | CH-601 PHYSICA                 |               |                           | DIE /   | A TIME MILLY              | e filling ? |
| 361310A   | CH-610A CHEMIS<br>AGROCHEMICAL |               | ND                        | E       |                           |             |
| 361311A   | CH-611A ANALYT                 |               | RY -II CODI               | IE      | SDDII                     | SPPII       |
| 36132     | CH-602 PHYSICA                 | L CHEMISTRY - | III OF I                  | IE      | 5110                      | 0110        |
| 36133     | CH-603 PHYSICA                 | L CHEMISTRY F | RACTICAL -II              | IP      | - And                     | Non-        |
| 36134     | CH-604 INORGAN                 | IIC CHEMISTRY |                           | E /     |                           |             |
| 36135     | CH-605 INORGAN                 | IIC CHEMISTRY | -01)                      | E 🖉     |                           | a series a  |
| 36136     | CH-606 INORGAN                 | IIC CHEMISTRY | PRACTICAL -II             | IP V    |                           | XON XON     |
| 36137     | CH-607 ORGANIC                 | CHEMISTRY -I  | J SPP                     | IE      | SPPU                      | SPPU        |
| 36138     | CH-608 ORGANIC                 | CHEMISTRY -I  | I                         | IE      |                           |             |
| 36139     | CH-609 ORGANIC                 |               |                           | IP      | NEM                       | NEW.        |
| GR2-A     | (GR2-A) SPORT F<br>LEVEL       | REPRESENTATIO | ON AT COLLEGE             | G       |                           | Comme a     |

| GR2-B | (GR2-B) SPORT REPRESENTATION AT<br>UNIVERSITY/STATE LEVEL       | G | SPPU   | SPPU     |
|-------|---|---|--------|----------|
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME<br>(PARTICIPATION IN CAM | G |        |          |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP)              | G |        |          |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C<br>CERTIFICATE AWARD)      | G |        |          |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE<br>PARTICIPATION      | G | SPPU   | SPPU     |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION<br>ACTIVITY PARTICIPA | G | NPM.   | 1Pm      |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY<br>LEVEL               | G |        | (S. 10)  |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL                          | G | C.S.S. | CARSE TO |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE LEVEL              | G | SPPU   | SPPU     |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G | NPh.   | 1 Arts   |
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G | 1      | 600      |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |        |          |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | SPPU   | SPPU     |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |        |          |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G |        |          |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

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**College Principal / Director** Signature of Student H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

|  |  | Savitribai F           | Phule Pune Univ           | versity          |                          |                |
|--|--|------------------------|---------------------------|------------------|--------------------------|----------------|
| SPPL                                   | SPPU   | (Forn                  | nerly University of Pune) | U                | SPPU                     | SPPU           |
|  |  | r B.Sc.(REGUL          | AR) 2019 Credit           | Pattern          |                          |                |
| SeatNo                                 | PRN  | CentreCode             | CollegeCode               | PUN C            | ode                      | (SER)          |
| 13250                                  | 1172200106   | 0015                   | 0015                      | CAAN01           | 17340                    | Care a         |
| Name :<br>Mother :<br>College:         | PATIL HARSHAL<br>PRABHA<br>H.P.T.ARTS & R.Y  |                        |                           |                  | SPPU                     |                |
| Sub Code                               | SPPU   | Subject Name           | U SPP                     | Туре             | Exam Date                | Exam Time      |
| 11111                                  | MT-111 ALGEBRA   | -                      | ~                         | IE               |                          |                |
| 11112                                  | MT-112 CALCULU   |                        |                           | IE /             | Contine 1                | A setting      |
| 11112                                  | MT-113 MATHEM  |                        | AI                        | IP               | Carrierant St.           | a statement of |
| 11131                                  | CH-101 PHYSICA   | A CARLENDER CONTRACTOR |                           | E IE             | 012510                   | XO15X10        |
| 11132                                  | CH-102 ORGANIC   |                        | I SPP                     |                  | SPPU                     | SPPU           |
| 11171                                  | ST-111 DESCRIP   |                        |                           | IE               | SFFU                     | SPPU           |
| 12111                                  | MT-121 ANALYTI   |                        |                           | IE               | NPM.                     | NAN .          |
| 12112                                  | MT-122 CALCULU   |                        | a latin                   | E A              |                          | A TOTAL        |
| 12113                                  | MT-123 MATHEM  |                        | AL                        | IP               | (Second St.)             | W. Same        |
| 12131                                  | CH-201 INORGAN   | IC CHMISTRY            | CALIFORNIA STATE          | IE               | 21-10-19                 | CALC: 19       |
| 12132                                  | CH-202 ANALYTIC  | CAL CHEMISTRY          | U SPP                     | U IE             | SPPU                     | SPPU           |
| 12171                                  | ST-121 DESCRIP   | TIVE STATISTIC         | S II                      | IE               |                          |                |
| 12172                                  | ST-122 DISCRET   | E PROBABILITY          | DISTRIBUTIONS             | IE .             | MEM.                     | 1 Em           |
| NOTE:                                  | *) (*  |                        |                           | 63) (3           |                          |                |
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| n Case,Col                             | lege does not hav  | e Exam Center,p        | lease follow Univ         | ersity Cir       | cular.                   | 12 200         |
|  | any discrepancy bo<br>n.unipune.ac.in), th   |                        |                           |                  | university web           | SPPU           |
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|                                |   | Savitribai I     | Phule Pune Univ           | ersity    |                   |                  |
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| SPPU                           | SPPU  | (For             | merly University of Pune) | 1         | SPPU              | SPDII            |
| JAPPU                          |   |                  | AR) 2019 Credit           | Pattern   |                   | 25               |
| SeatNo                         | PRN   | CentreCode       | CollegeCode               | PUN C     | ode               |                  |
| 3871                           | 1172202461  | 0015             | 0015                      | CAANO     | 17340             | Care and         |
| Name :<br>Mother :<br>College: | JAGTAP AYUSH S<br>REENA<br>H.P.T.ARTS & R.Y             |                  | U SPPI                    |           | SPPU              |                  |
| Sub Code                       | SPPU  | Subject Name     | U SPP                     | Туре      | Exam Date         | Exam Time        |
| 11171                          | ST-111 DESCRIP  | TIVE STATISTIC   | S-I                       | IE        |                   | 10 m             |
| 12111                          | MT-121 ANALYTIC   | CAL GEOMETRY     |                           | E /       |                   |                  |
| 12112                          | MT-122 CALCULU  | JS - II          |                           | E C       | ( Sectored St.)   | Witness N        |
| 12171                          | ST-121 DESCRIP  | TIVE STATISTIC   | SI                        | E VIE     |                   | CALLS OF         |
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| Students sh<br>Incase of ar    | nould ensure that only discrepancy, place does not have | ease immediate   | ly contact to Colle       | ge Exam   | Officer (CEO).    | ket are correct. |
| In Case of a                   | iny discrepancy be<br>nunipune.ac.in), th               | etween hallticke | t & time table pub        | lished on |                   | site             |
|                                | U   | SPP              | U SPP                     | College P | rincipal / Direct | tor SPPU         |
| Signature                      | of Student  | NP.              | H.P.T                     | ARTS & R. | Y.K. SCIENCE CO   | OLLEGE           |

|          |   | Savitribai F  | Phule Pune Univ           | ersity  |             |           |
|----------|---|---------------|---------------------------|---------|-------------|-----------|
| SPPU     | SPPU  | (Forn         | nerly University of Pune) | U       | SPPU        | SPPU      |
| 1 Ph     | HallTicket For                                      | r B.Sc.(REGUL | AR) 2019 Credit           | Pattern | MAR/APR 202 | 25        |
| SeatNo   | PRN   | CentreCode    | CollegeCode               | PUN C   | ode         | (STORE)   |
| 3872     | 1172200139  | 0015          | 0015                      | CAAN01  | 7340        |           |
| Mother : | AGASTE MOKSH<br>NIRMALA<br>H.P.T.ARTS & R.Y         |               | DLLEGE                    |         | SPPU        |           |
| Sub Code | SPPU  | Subject Name  | U SPP                     | Туре    | Exam Date   | Exam Time |
| 23132    | CH-302 INORGAN                                      | IC AND ORGAN  | IC CHEMISTRY              | IE      | 10 m        |           |
| 23192    | MB 212 BACTERI<br>FERMENTATION                      |               | Y AND                     | ALE C   |             |           |
| 24132    | CH-402 INORGAN                                      | IC AND ORGAN  | IC CHEMISTRY              | E IE    |             |           |
| 24191    | MB 221 BACTERI                                      | 275 275 275 1 |                           | IE      | C D D L L   | CODDU     |
| GR2-A    | LEVEL   |               | ON AT COLLEGE             | G       | SPPU        | SPPU      |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                   | TE LEVEL      |                           | G       |             |           |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION                   | IN CAM        |                           | G       |             | 3         |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V     | SPPI          | I SPP                     | G       | SPPU        | SPPU      |
| GR3-C    | CERTIFICATE AV<br>(GR3-D) N.S.S./N                  | /ARD)         | ~                         | G       | NPM.        | 1 Pm      |
| GR3-D    | PARTICIPATION<br>(GR4-A) AVISHKA                    |               | a /e fille                | G       |             |           |
| GR4-A    | ACTIVITY PARTIC<br>(GR4-B) AVISHKA                  | CIPA          |                           | G       |             | 1015-10   |
| GR4-B    | LEVEL SPPU  | SPPI          | J SPP                     | G       | SPPU        | SPPU      |
| GR4-C    | (GR4-C) AVISHKA<br>(GR5-A) RESEAR                   |               |                           | G       | N PM        | 1 Anna    |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL<br>(GR5-B) RESEAR     |               |                           | G       |             |           |
| GR5-B    | INTERNATIONAL<br>(GR5-C) RESEAR                     | LEVEL         |                           | G       |             | 1012-10   |
|          | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICI | SPPI          | J SPP                     | G       | SPPU        | SPPU      |
| GR6-A    | SCHOOL/PROGR  | AMME; SHORT   | TERM                      | G       | -APA        | 1 miles   |
| GR7-A    | (GR7-A) SCIENTI                                     |               |                           | G       | All and the |           |
| GR8-A    | (GR8-A) FIELD VI<br>INDUSTRIAL VISI                 | TS; PARTIC    |                           | G       |             |           |
| GR9-A    | (GR9-A) ONLINE<br>COURSES/ CARE                     |               |                           | G       | SPPU        | SPPU      |

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 College Principal / Director

 Signature of Student

|                      |   | Savitribai F  | Phule Pune Univ           | ersity  |              |              |
|----------------------|---|---------------|---------------------------|---------|--------------|--------------|
| SPPU                 | SPPU  | (Forr         | nerly University of Pune) | I       | SPPU         | SPPU         |
| 1 Ph                 |   | r B.Sc.(REGUL | AR) 2019 Credit           | Pattern |              | 25           |
| SeatNo               | PRN   | CentreCode    | CollegeCode               | PUN C   | ode          | (selle)      |
| 3873                 | 1172100838  | 0015          | 0015                      | CAAN01  | 7340         | Constant of  |
| SPPU<br>Name :       | DATRE KHUSHI U  | JDAYSING      | U SPPI                    | J       | SPPU         |              |
| Mother :<br>College: | KAVITA<br>H.P.T.ARTS & R.Y                            |               |                           |         |              |              |
| Sub Code             | SPPU  | Subject Name  | 0.000                     | Туре    | Exam Date    | Exam Time    |
| 12152                | ZO-122 CELL BIO                                       | -             | ~                         | IE      |              |              |
| 12192                | MB-122 MICROBI  | V Pr-V        | NAND GROWTH               |         | Griffin      | 1 million    |
| 23132                | CH-302 INORGAN  |               |                           | IE      | Carlonet St. | 2 Cartenar & |
| 23142                | BO-232 BOTANY   |               | State 1 Annual State      | E IE    | 28 2.0       | 01-1-1-0     |
| 23151                | ZO-231 ANIMAL E                                       |               |                           | IE      | SPPII        | SPPII        |
| 24132                | CH-402 INORGAN  | IC AND ORGAN  | IC CHEMISTRY              | IE      |              | 21.79        |
| 24141                | BO-241 BOTANY   | THEORY PAPER  | R-1                       | IE      | NAM          | 1 PM         |
| 24151                | ZO-241 ANIMAL D                                       | DIVERSITY IV  | a latin                   | SIE /   |              | A TOTAL      |
| 24152                | ZO-242 APPLIED  | ZOOLOGY II    |                           | E IE    | (Market N)   | W. Santa     |
| 24153                | ZO-243 ZOOLOG   | Y PRACTICAL P | APER                      | IP      | 21-0-19      | CALC: NO     |
| GR2-A                | LEVEL   |               | ON AT COLLEGE             | G       | SPPU         | SPPU         |
| GR2-B                | (GR2-B) SPORT F                                       | TE LEVEL      | A AMAN                    | G       | 1 PM         | 1 PM         |
| GR3-A                | (GR3-A) NATIONA<br>(PARTICIPATION                     | IN CAM        |                           | G       |              |              |
| GR3-B                | CAMP)   | 0.0.0         | TION IN ANNUAL            | G       | CDDI         | CODU         |
| GR3-C                | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV                   | /ARD)         |                           | G       | SPPU         | SPPU         |
| GR3-D                | (GR3-D) N.S.S./N                                      |               |                           | G       |              |              |
| GR4-A                | (GR4-A) AVISHKA<br>ACTIVITY PARTIC<br>(GR4-B) AVISHKA | CIPA          |                           | G       |              |              |
| GR4-B                | LEVEL SPPU  | SPP           | U SPPI                    | G       | SPPU         | SPPU         |
| GR4-C                | (GR4-C) AVISHKA                                       |               |                           | G       |              |              |
| GR5-A                | (GR5-A) RESEAR<br>STATE LEVEL                         |               |                           | G       |              |              |
| GR5-B                | (GR5-B) RESEAR<br>INTERNATIONAL<br>(GR5-C) RESEAR     | LEVEL         |                           | G       |              | A second     |
| GR5-C                | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICI   | SPP           | I SPPI                    | G       | SPPU         | SPPU         |
| GR6-A                | SCHOOL/PROGR  |               |                           | G       | ~            | ~            |
| GR7-A                |   |               | CIETAL SURVEY             | G       |              | A            |
| GR8-A                | (GR8-A) FIELD VI<br>INDUSTRIAL VISI                   |               | OURS;                     | G       |              | Same?        |

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| 3874           | 1172200044  | 0015                 | 0015                      | CAAN01  | 17340             |                  |
| SPPU<br>Name : | GORDE OMKAR   | SANJAY               | U SPPI                    | J       | SPPU              |                  |
| Mother :       | SARLA   |                      |                           | 20 6    |                   | Ph.              |
| College:       | H.P.T.ARTS & R.Y                                      | .K. SCIENCE CO       | OLLEGE                    |         |                   | DIK              |
| Sub Code       | SPPU  | Subject Name         | U SPPI                    | Туре    | Exam Date         | Exam Time        |
| 24121          | PHY-241 OSCILL/                                       | ATIONS, WAVES        | & SOUND                   | IE      | - APA             | 1av              |
| 24122          | PHY-242 OPTICS  |                      |                           | E /     |                   |                  |
| 24123          | PHY-243 PHYSIC  | L. F. A. F. LEWISCON |                           | IP      | ( A second second | 2                |
| 24171          | ST 241 TESTS OF<br>STATISTICAL ME                     | THODS                | 0.000                     | IE      | SPPII             | SPPII            |
| 24172          | ST 242 SAMPLING<br>TESTS                              |                      | NAND EXACT                | IE      | 5110              | Grifu            |
| 24173          | ST 243 STATISTIC                                      | CS PRACTICAL         | N PA                      | IP      | NEW               | N.F.M.           |
| 24221          | EL-241 ANALOG   | CIRCUIT DESIG        | Val Cetter                | DIE CO  | State alling      |                  |
| 24222          | EL-242 MICROCC<br>PROGRAMMING                         | NTROLLER & P         | YTHON                     | E       |                   |                  |
| 24223          | EL-243 PRACTIC  | AL COURSE            | U SPPI                    | IP      | SPPU              | SPPU             |
| 24321          | AECC-IV A LANG  |                      |                           | IE      |                   |                  |
| 24361          | AECC-III ENVIRO                                       |                      |                           | IE      | NPM.              | 1 PM             |
| GR2-A          | (GR2-A) SPORT F<br>LEVEL<br>(GR2-B) SPORT F           | (2) (2)              | (1) (1) (1)               | G       |                   |                  |
| GR2-B          | <b>UNIVERSITY/STA</b>                                 | TE LEVEL             |                           | G       | 21                | 0120             |
| GR3-A          | (GR3-A) NATIONA<br>(PARTICIPATION                     | L SOCIAL SERV        |                           | G       | SPPU              | SPPU             |
| GR3-B          | (GR3-B) N.C.C. (V<br>CAMP)                            | VITH PARTICIPA       | TION IN ANNUAL            | G       | NEM               | 1Pm              |
| GR3-C          | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV                   | /ARD)                |                           | G       |                   |                  |
| GR3-D          | (GR3-D) N.S.S./N.<br>PARTICIPATION                    | 0.0.0                | 0.000                     | G       | SPPH              | SPPII            |
| GR4-A          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC<br>(GR4-B) AVISHKA | IPA                  |                           | G       | SPPU              | SPPU             |
| GR4-B          | LEVEL   | IN SELECTION A       |                           | G       |                   | ( min            |
| GR4-C          | (GR4-C) AVISHKA                                       |                      |                           | G       | Service S         | Q and the second |
| GR5-A          | (GR5-A) RESEAR<br>STATE LEVEL                         | CAL NING IN          | AL HINGTON                | G       |                   | CALCON STOR      |
| GR5-B          | INTERNATIONAL   | LEVEL                | SENTION AT                | G       | SPPU              | SPPU             |
| GR5-C          | (GR5-C) RESEAR  |                      |                           | G       |                   | 1 miles          |
| GR6-A          | (GR6-A) PARTICII<br>SCHOOL/PROGR                      |                      |                           | G       |                   |                  |

| GR7-A      | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G                | C D D L L                            | C. D. D. L.   |
|------------|---|------------------|--------------------------------------|---------------|
| GR8-A      | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G                | SPPU                                 | SPPU          |
| GR9-A      | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G                |                                      |               |
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| College: | H.P.T.ARTS & R.Y                                    | .K. SCIENCE CO                             | OLLEGE                                 |         |               |                          |
| Sub Code | SPPU  | Subject Name                               | U SPP                                  | Туре    | Exam Date     | Exam Time                |
| 12132    | CH-202 ANALYTIC                                     | CAL CHEMISTRY                              |  | IE      | 100 M         | 10 m                     |
| 23182    | GG 232 GEOGRAPHY OF MAHARASHTRA<br>(PHYSICAL)-I     |  |  | 2 IE    |               |                          |
| 23222    | EL-232 DIGITAL SYSTEM DESIGN                        |  |  | E IE    |               | 10.000                   |
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                      |  |  | IE      | Col. Harrison | AL MILLION               |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                 |  |  | IE      | SPPU          | SPPU                     |
| 24122    | PHY-242 OPTICS                                      |  |  | IE      | ~             | ~                        |
| 24221    | EL-241 ANALOG                                       | CIRCUIT DESIG                              |  | N IE 🗸  |               | 1 million                |
| 24223    | EL-243 PRACTIC                                      |  |  | IP I    |               | a statistical statistics |
| 24361    | AECC-III ENVIRO                                     | The second second second                   | RENESS                                 | STE V   |               | 10.52.0                  |
| GR2-A    | (GR2-A) SPORT F                                     | The state is a second to second the second | the second second second second second | G       | SPPU          | SPPU                     |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                   | TE LEVEL                                   | in the                                 | G       | - APA         | 1 PM                     |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION                   | IN CAM                                     | 20) (15-1-1-1-                         | G       |               |                          |
| GR3-B    | CAMP)   | No. 1 Startin                              | TION IN ANNUAL                         | G       |               |                          |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                 | /ARD)                                      | 0 0111                                 | G       | SPPU          | SPPU                     |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION                  | N-W  | N-M                                    | G       | 1 Em          | 1 PM                     |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                  | IPA  |  | G       |               |                          |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                            | SDD  | 1 2001                                 | G       | SPPU          | SPPII                    |
| GR4-C    | (GR4-C) AVISHKA                                     |  |  | G       |               |                          |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL                       | NEW  | N- N-PM                                | G       | 1 Em          | 1 Em                     |
| GR5-B    | (GR5-B) RESEAR<br>INTERNATIONAL<br>(GR5-C) RESEAR   | LEVEL                                      |  | G       |               |                          |
| GR5-C    | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICI | AL READ IN                                 | ALTERNIA A                             | G       | SPPU          | SPPII                    |
| GR6-A    | SCHOOL/PROGR  |  |  | G       | 5110          | 0110                     |
| GR7-A    |   |  | CIETAL SURVEY                          | G       | NPM           | 1 miles                  |
| GR8-A    | (GR8-A) FIELD VI<br>INDUSTRIAL VISI                 |  | OURS;                                  | G       | 1000          | ( marked                 |

| GR9-A      | (GR9-A) ONLINE CER<br>COURSES/ CAREER             | TIFICATE COURS<br>ADV | ES /MOOC        | G        | SPPU            | SPPU          |
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| Name :                  | MALI SWATI RAM  | IKRISHNA  | ~              |             |                | 6              |
| Mother :                | VAISHALI  |   |                |             |                | 1 = 1          |
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| CDDI                    |   | CDDI  | 1 000          |             | SPPL           | - <u>SP211</u> |
| Sub Code                |   | Subject Name  |                | Туре        | Exam Date      | Exam Time      |
| 23132                   | CH-302 INORGAN<br>(GR2-A) SPORT F                                     |   |                | IE          | - And          | APA            |
| GR2-A                   | LEVEL   | G   | HILL AND       | (s. 1000) 2 |                |                |
| GR2-B                   | (GR2-B) SPORT REPRESENTATION AT<br>UNIVERSITY/STATE LEVEL             |   |                | G           |                |                |
| GR3-A                   | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME                                |   |                | G           | SPPU           | SPPU           |
| and the second          | (PARTICIPATION IN CAM<br>(GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAI |   |                |             | ~              | ~              |
| GR3-B                   | CAMP)   | G   | A PAN          | A PA        |                |                |
| GR3-C                   | (GR3-C) N.C.C. (WITH B CERTIFICATE/C<br>CERTIFICATE AWARD)            |   |                | G           | Constant (St.) | 2 Sections 2   |
| GR3-D                   | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION               |   |                | G           | 01-2-10        | CI XIO         |
| GR4-A                   | (GR4-A) AVISHKA   |   | ON; EXTENSION  | G           | SPPU           | SPPU           |
| <u></u>                 | ACTIVITY PARTIC<br>(GR4-B) AVISHKA                                    |   |                | 30          |                | (D))           |
| GR4-B                   | LEVEL   |   |                | G           |                |                |
| GR4-C                   | (GR4-C) AVISHKA<br>(GR5-A) RESEAR                                     | The second |                | G           |                | 2 Contention   |
| GR5-A                   | STATE LEVEL   |   |                | G           | ST. States     | CALCULA .      |
| SPPL                    | (GR5-B) RESEAR<br>INTERNATIONAL                                       |   | SENTION AT     | G           | SPPU           | SPPU           |
| GR5-B                   | (GR5-C) RESEAR  | CH PAPER PRES   | SENTATION AT   | G           | 1Pm            | 1 Pm           |
| GR5-B<br>GR5-C          | NATIONAL LEVEL  |   |                | G           | 1              | ( till )       |
| GR5-C                   |   | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM   |                |             |                |                |
| GR5-C<br>GR6-A          | (GR6-A) PARTICI<br>SCHOOL/PROGR                                       | AMME; SHORT 1   |                |             | 37. 2007       |                |
| GR5-C<br>GR6-A<br>GR7-A | (GR6-A) PARTICII<br>SCHOOL/PROGR<br>(GR7-A) SCIENTII                  | AMME; SHORT T<br>FIC SURVEY, SC   | CIETAL SURVEY  | 1.1         | SDDII          | SPDII          |
| GR5-C<br>GR6-A          | (GR6-A) PARTICI<br>SCHOOL/PROGR                                       | AMME; SHORT 1<br>FIC SURVEY, SC<br>SITS; STUDY TO<br>TS: PARTIC   | OCIETAL SURVEY | G           | SPPU           | SPPU           |

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|                         | PRNCentreCodeCollegeCo117220013600150015MISHRA PRIYA DILIPKUMARMADHURI  | CAANO                 | 17340<br>SPPU   |             |
|-------------------------|---|-----------------------|---|-------------|
| Mother :                | MEN MEN 1   | PPU                   | SPPU  |             |
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| conege.                 | H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE   |                       |   |             |
| Sub Code                |   | PPU Type              | Exam Date   | Exam Time   |
| 12181                   | GG-121 INTRODUCTION TO HUMAN GEOGRA   | Type<br>PHY IE        |   |             |
| GR2-A                   | (GR2-A) SPORT REPRESENTATION AT COLLI   |                       |   |             |
|                         | LEVEL<br>(GR2-B) SPORT REPRESENTATION AT  |                       |   |             |
| GR2-B                   | UNIVERSITY/STATE LEVEL  | G                     |   | CALCON STOR |
| GR3-A                   | (GR3-A) NATIONAL SOCIAL SERVICE SCHEM<br>(PARTICIPATION IN CAM  | G                     | SPPU  | SPPU        |
| GR3-B                   | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANN<br>CAMP)  | IUAL G                | 1Pm   | 1 Pm        |
| GR3-C                   | (GR3-C) N.C.C. (WITH B CERTIFICATE/C  | G                     |   |             |
|                         | CERTIFICATE AWARD)<br>(GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARAD  |                       |   | X03X20      |
| GR3-D                   | PARTICIPATION<br>(GR4-A) AVISHKAR PARTICIPATION; EXTENS   | G                     | SPPU  | SPPU        |
| GR4-A                   | ACTIVITY PARTICIPA  | G                     |   |             |
| GR4-B                   | (GR4-B) AVISHKAR SELECTION AT UNIVERSI<br>LEVEL   | TY G                  |   | 1 million   |
| GR4-C                   | (GR4-C) AVISHKAR WINNER AT STATE LEVEI  |                       | Sector S  | a series    |
| GR5-A                   | (GR5-A) RESEARCH PAPER PRESENTATION<br>STATE LEVEL  | AT G                  | 01.55   | 012510      |
| 2001                    | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL   | G G                   | SPPU  | SPPU        |
| GR5-B                   |   | АТ                    | 1 Ph  | 1 miles     |
| -                       | (GR5-C) RESEARCH PAPER PRESENTATION   | G                     | and the second se | 1 million 1 |
| GR5-C                   | (GR5-C) RESEARCH PAPER PRESENTATION<br>NATIONAL LEVEL   | G                     |   | Ce IIIIII 2 |
| GR5-C<br>GR6-A          | (GR5-C) RESEARCH PAPER PRESENTATION<br>NATIONAL LEVEL<br>(GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM  | G                     |   |             |
| GR5-C<br>GR6-A<br>GR7-A | (GR5-C) RESEARCH PAPER PRESENTATION<br>NATIONAL LEVEL<br>(GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM<br>(GR7-A) SCIENTIFIC SURVEY, SOCIETAL SUF | G<br>G<br>RVEY G      |   | SPDU        |
| GR5-C<br>GR6-A          | (GR5-C) RESEARCH PAPER PRESENTATION<br>NATIONAL LEVEL<br>(GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM<br>(GR7-A) SCIENTIFIC SURVEY, SOCIETAL SUF | G<br>G<br>RVEY G<br>G | SPPU  | SPPU        |

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| Name :<br>Mother : | MOKAL PRERAN,<br>KAVITA                       | A VIJAY  | U SPPI   |         | SPPU               | Q              |
| College:           | H.P.T.ARTS & R.Y                              | K. SCIENCE CO  | OLLEGE   | S V     |                    | N-N            |
| Sub Code           | SPPU  | Subject Name   | U SPPI   | Туре    | Exam Date          | Exam Time      |
| 11121              | PHY-111 MECHANICS AND PROPERTIES OF<br>MATTER |  |  |         | NPM.               | 1Pm            |
| 11131              | CH-101 PHYSICAL CHEMISTRY                     |  |  |         | a them milling and | (              |
| 11141              | BO-111 PLANT LIFE AND UTILIZATION-I           |  |  |         |                    |                |
| 12121              | PHY-121 HEAT AI                               | ND THERMODY  | NAMICS   | IE      | Co. Statistics     | AL SING MALE   |
| 12122              | PHY-122 ELECTRICITY AND MAGNETISM             |  |  | IE      | SPPU               | SPPU           |
| 12131              | CH-201 INORGANIC CHMISTRY                     |  |  | IE      | $\sim$             | ~              |
| 12132              | CH-202 ANALYTICAL CHEMISTRY                   |  |  | N IE    |                    | 1 million      |
| 12141              | BO-121 PLANT LI                               | FE AND UTILIZA   | TION II  | E CO    | (a)                | Contraction 2  |
| 12142              | BO-122 PRINCIPL                               | ES OF PLANT S  | CIENCE   | E VIE   | 1.2.5              | 6.52.6         |
| 12182              | GG-122 POPULA <sup>-</sup><br>GEOGRAPHY       | The second second second second  | the second  | IE      | SPPU               | SPPU           |
| 23131              | CH-301 PHYSICA                                | L AND ANALYTI  | CAL CHEMISTRY  | IE      |                    |                |
| 23132              | CH-302 INORGAN                                | IC AND ORGAN   | IC CHEMISTRY   | IE      | NEW                | NEW            |
| 23141              | BO-231 BOTANY                                 | THEORY PAPER   | R - 1  | IE C    | State alling a     | Ce tuntur 2    |
| 23142              | BO-232 BOTANY                                 | THEORY PAPER   | R - 2  | E IE V  |                    |                |
| 23181              | GG 231 ENVIRON                                | IMENTAL GEOG   | RAPHY - I  | IE      | Col. In collection | A State State  |
| 23182              | GG 232 GEOGRA<br>(PHYSICAL)-I                 | PHY OF MAHAR   | ASHTRA   | IE      | SPPU               | SPPU           |
| 24131              | CH-401 PHYSICA                                | L AND ANALYTI  | CAL CHEMISTRY  | IE      | NEW.               | 12m            |
| 24132              | CH-402 INORGAN                                | IC AND ORGAN   | IC CHEMISTRY   | DEC     |                    | (e fill all of |
| 24141              | BO-241 BOTANY                                 | THEORY PAPER   | R - 1  | E JE    |                    |                |
| 24142              | BO-242 BOTANY                                 | THEORY PAPER   | R - 2  | IE      | en and             | A CHARTER AND  |
| 24181              | GG 241 ENVIRON                                |  |  | IE      | SPPU               | SPPU           |
| 24182              | GG 242 GEOGRA<br>(HUMAN)-II                   | NP4  |  | IE      | Pha                | - APM          |
| 24183              | GG 243 SURVEYI                                | The second secon |  | IP      | - Allmante         | - HIMMIT -     |
| 24321              | AECC-IV A LANG                                | and a second sec | with a second seco | IE (    | (Magazin           |                |
| GR2-A              | (GR2-A) SPORT F                               | 600  | 0.000  | G       | SPPU               | SPPU           |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA             | TE LEVEL   |  | G       | 0.10               | 0.1.0          |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION             | IN CAM   |  | G       |                    |                |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)                    | VITH PARTICIPA   | TION IN ANNUAL   | G       | (Married No.       |                |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C<br>CERTIFICATE AWARD)      | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION         | G |      | (C)  |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION<br>ACTIVITY PARTICIPA | G |      |      |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY<br>LEVEL               | G |      |      |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL                          | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT<br>STATE LEVEL           | G | ~    | ~    |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G |      |      |
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G |      |      |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |      |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |      |      |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G |      |      |

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Signature of Student

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College Principal / Director

H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| SPPU           | SPPU  | (Forn  | nerly University of Pune) | J       | SPPU               | SPPU               |
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| 11141          | BO-111 PLANT LI   | A CONTRACTOR OF A CONTRACTOR OFTA CONTRACTOR O | TION-I                    | IE      | 100                | 1am                |
| 11152          | ZO-112 ANIMAL E   | COLOGY   |                           | E /     |                    |                    |
| 12152          | ZO-122 CELL BIO   |  |                           | E       |                    | 23-4-3             |
| 23141          | BO-231 BOTANY THEORY PAPER - 1  |  |                           | E VIE   |                    | Contraction of the |
| 23361          | AECC-I ENVIRONMENTAL AWARENESS  |  |                           | IE      | SPPU               | SPPU               |
| 24143          | BO-243 BOTANY PRACTICAL PAPER   |  |                           | IP      |                    |                    |
| 24361          | AECC-III ENVIRO   |  |                           | IE      | NEW.               | NEW.               |
| GR2-A          | (GR2-A) SPORT REPRESENTATION AT COLLEGE<br>LEVEL<br>(GR2-B) SPORT REPRESENTATION AT |  |                           | G       |                    | a fill alla        |
| GR2-B          | UNIVERSITY/STA  |  |                           | G       | 24 States          | Contraction of the |
| GR3-A          | (GR3-A) NATION<br>(PARTICIPATION  | AL SOCIAL SERV<br>IN CAM   |                           | G       | SPPU               | SPPU               |
| GR3-B          | CAMP)   |  |                           | G       |                    | A MARK             |
| GR3-C          | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV   | /ARD)  |                           | G       |                    |                    |
| GR3-D          | (GR3-D) N.S.S./N<br>PARTICIPATION   | U.U. REPUBLIC  | DAY PARADE                | G       | C D D L L          | Connet             |
| GR4-A          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA   |                           | G       | SPPU               | SPPU               |
| GR4-B          | (GR4-B) AVISHKA   | R SELECTION A  | T UNIVERSITY              | G       | N PM               | America            |
| GR4-C          | (GR4-C) AVISHKA   | R WINNER AT S  | TATELEVEL                 | G       | ( all thread lines | 2 Contractor       |
| GR5-A          | (GR5-A) RESEAR<br>STATE LEVEL   | CH PAPER PRES  | SENTATION AT              | G       |                    |                    |
| GR5-B          | (GR5-B) RESEAR<br>INTERNATIONAL   | LEVEL  |                           | G       | SPPU               | SPPU               |
| GR5-C          | (GR5-C) RESEAR<br>NATIONAL LEVEL  |  |                           | G       |                    |                    |
| GR6-A          | (GR6-A) PARTICI<br>SCHOOL/PROGR   |  |                           | G       |                    | 3.1                |
| GR7-A          | (GR7-A) SCIENTI   | FIC SURVEY, SC   | CIETAL SURVEY             | G       | AL HIGH BALL       | A State            |
| GR8-A          | (GR8-A) FIELD VI<br>INDUSTRIAL VISI   | TS; PARTIC   |                           | G       | SPPU               | SPPU               |
| GR9-A          | (GR9-A) ONLINE<br>COURSES/ CARE   |  | OURSES /MOOC              | G       | 1 PM               | 1 PM               |

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| 23121              | PHY-231 MATHEMATICAL METHODS IN PHYSICS -                    |                |                           | IE            | NPM.         | 1 PM         |
| 23131              | I<br>CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                |                |                           | DIE C         |              | (e tille )   |
| 23132              | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                     |                |                           | E L           |              |              |
| 23171              | ST 231 DISCRETE PROBABILITY DISTRUBUTIONS<br>AND TIME SERIES |                |                           | IE            | SPPU         | SPPU         |
| 23172              | ST 232 CONTINUOUS PROBABILITY<br>DISTRIBUTIONS               |                |                           | IE            | ~            | ~            |
| 24121              | PHY-241 OSCILLATIONS, WAVES & SOUND                          |                |                           | LIE /         | Contine L    | 1 million    |
| 24122              | PHY-242 OPTICS   |                |                           | SIE (2        | Conteres St. | 2            |
| 24132              | CH-402 INORGANIC AND ORGANIC CHEMISTRY                       |                |                           | E VIE V       | STATES I     | 1012410      |
| 24172              | ST 242 SAMPLING<br>TESTS                                     | SPP            | U SPPI                    | IE            | SPPU         | SPPU         |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                                     | NEV            | A APA                     | G             | NPM.         | 1 miles      |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                            |                | ON AT                     | G             |              |              |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                            | AL SOCIAL SERV | /ICE SCHEME               | G             |              | CI STO       |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)                                   | VITH PARTICIPA | TION IN ANNUAL            | G             | SPPU         | SPPU         |
| GR3-C              | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV                          | /ARD)          |                           | G             | 1 PM         | 1 PM         |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION                           | C.C. REPUBLIC  |                           | G             |              |              |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                           | CIPA           |                           | G             | SDDU         | COLUMN STORY |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                                     | R SELECTION /  | AT UNIVERSITY             | G             | SPPU         | SPPU         |
| GR4-C              | (GR4-C) AVISHKA  | R WINNER AT    | STATE LEVEL               | G             | NEW          | MEM          |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                                |                |                           | G             |              |              |
| GR5-B              | (GR5-B) RESEAR<br>INTERNATIONAL                              | LEVEL          |                           | G             |              | C12410       |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL                             |                | tine setting the          | G             | SPPU         | SPPU         |
| GR6-A              | (GR6-A) PARTICII<br>SCHOOL/PROGR                             | PATION IN SUM  |                           | G             |              | 1            |
| GR7-A              |  |                | CIETAL SURVEY             | G             | ( a) ( a)    | 2            |

| GR8-A      | (GR8-A) FIELD VISITS; STUDY TOURS<br>INDUSTRIAL VISITS; PARTIC   | S;                                    | G              | SPPU            | SPPU          |
|------------|--|---------------------------------------|----------------|-----------------|---------------|
| GR9-A      | (GR9-A) ONLINE CERTIFICATE COUR<br>COURSES/ CAREER ADV   | RSES /MOOC                            | G              |                 |               |
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| Name :<br>Mother :<br>College: | SALVE BHUSHNA<br>MANGAL<br>H.P.T.ARTS & R.Y                     |                | DLLEGE  |         | SPPU                   | SPPU         |  |  |
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| 24132                          | CH-402 INORGANIC AND ORGANIC CHEMISTRY                          |                |   |         | ~                      |              |  |  |
| 24172                          | ST 242 SAMPLING DISTRIBUTION AND EXACT<br>TESTS                 |                |   |         |                        |              |  |  |
| GR2-A                          | (GR2-A) SPORT REPRESENTATION AT COLLEGE<br>LEVEL                |                |   | G       |                        |              |  |  |
| GR2-B                          | (GR2-B) SPORT REPRESENTATION AT<br>UNIVERSITY/STATE LEVEL       |                |   | G       | SPPU                   | SPPU         |  |  |
| GR3-A                          | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME<br>(PARTICIPATION IN CAM |                |   | G       | 1 Em                   | 12m          |  |  |
| GR3-B                          | CAMP)   |                |   | G       |                        |              |  |  |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                             | VARD)          |   | G       | SPPH                   | SPPII        |  |  |
| GR3-D                          | (GR3-D) N.S.S./N.<br>PARTICIPATION                              |                |   | G       | SFFO                   | SFFO         |  |  |
| GR4-A                          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC<br>(GR4-B) AVISHKA           | CIPA           | A seller  | G       |                        |              |  |  |
| GR4-B                          | LEVEL   |                |   | G       |                        |              |  |  |
| GR4-C                          | (GR4-C) AVISHKA   |                |   | G       | SODII                  | SDOIL        |  |  |
| GR5-A                          | (GR5-A) RESEAR<br>STATE LEVEL                                   |                |   | G       | SFFU                   | SPPU         |  |  |
| GR5-B                          | (GR5-B) RESEAR<br>INTERNATIONAL<br>(GR5-C) RESEAR               | LEVEL          |   | G       |                        |              |  |  |
| GR5-C                          | NATIONAL LEVEL  |                |   | G       |                        | 2.1          |  |  |
| GR6-A                          | (GR6-A) PARTICI<br>SCHOOL/PROGR                                 | AMME; SHORT    | TERM  | G       | SPPU                   | SPPU         |  |  |
| GR7-A                          |   |                | CIETAL SURVEY   | G       | 1770 Million 770       |              |  |  |
| GR8-A                          | (GR8-A) FIELD VI<br>INDUSTRIAL VISI                             | TS; PARTIC     | N PM  | G       | 1 FM                   | 1 PM         |  |  |
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| 11141<br>11151  | BO-111 PLANT LIFE AND UTILIZATION-I   |  |                           | IE      |                      | 1 - March    |
| 12141           | ZO-111 ANIMAL DIVERSITY-I<br>BO-121 PLANT LIFE AND UTILIZATION II                 |  |                           | STE (   | A Statement          | (s           |
| 23152           |   |  |                           | IE      |                      |              |
| 23132           |   |  |                           | IE      | SPPII                | CODU         |
|                 | CH-402 INORGANIC AND ORGANIC CHEMISTRY<br>(GR2-A) SPORT REPRESENTATION AT COLLEGE |  |                           |         | SPPU                 | SPPU         |
| GR2-A           | LEVEL   |  |                           | G       |                      |              |
| GR2-B           | (GR2-B) SPORT REPRESENTATION AT<br>UNIVERSITY/STATE LEVEL                         |  |                           | G       |                      |              |
| 000             | (GR3-A) NATIONA   | AL SOCIAL SERV   | ICE SCHEME                |         |                      | William A    |
| GR3-A           | (PARTICIPATION  | IN CAM   |                           | G       |                      | 01220        |
| GR3-B           | (GR3-B) N.C.C. (V<br>CAMP)  | VITH PARTICIPA   | TION IN ANNUAL            | G       | SPPU                 | SPPU         |
| GR3-C           | (GR3-Ć) N.C.C. (V   |  | CATE/C                    | G       |                      |              |
| GK3-C           | CERTIFICATE AV<br>(GR3-D) N.S.S./N.   | VARD)  |                           | 6       | 1 PM                 | 1 PM         |
| GR3-D           | PARTICIPATION   | C.C. REPUBLIC  | DAT PARADE                | G       | THE REAL PROPERTY OF | Ce 10000 2   |
| GR4-A           | (GR4-A) AVISHKA   |  | ON; EXTENSION             | G       |                      | Carses of    |
| CDDU            | ACTIVITY PARTIC<br>(GR4-B) AVISHKA  | AR SELECTION A   |                           |         | SPPII                | SPPII        |
| GR4-B           | LEVEL   |  |                           | G       | SFFO                 | SFFU         |
| GR4-C           | (GR4-C) AVISHKA   |  |                           | G       | 1 miles              | 1 miles      |
| GR5-A           | (GR5-A) RESEAR<br>STATE LEVEL   | CH PAPER PRE   | SENTATION AT              | G       | - Hin will -         |              |
| Call Contractor | (GR5-B) RESEAR  | CH PAPER PRE   | SENTION AT                | G       |                      |              |
| GR5-B           | INTERNATIONAL   | LEVEL  | STATES -                  | G       | ALC: NO              | CALLER STATE |
| GR5-C           | (GR5-C) RESEAR<br>NATIONAL LEVEL  |  | SENTATION AT              | G       | SPPU                 | SPPU         |
| GR6-A           | (GR6-A) PARTICII<br>SCHOOL/PROGR  | PATION IN SUMI   |                           | G       | NPh.                 | NPh.         |
| GR7-A           |   | A CONTRACTOR OF A CONTRACTOR O | CIETAL SURVEY             | G       |                      |              |
| Carl Constants  | (GR8-A) FIELD VI  |  |                           | 201 10  |                      | Sector A     |
| GR8-A           | INDUSTRIAL VISI   | TS; PARTIC   |                           | G       | 24-25-20             | CAR STAND    |
| GR9-A           | (GR9-A) ONLINE  | CERTIFICATE C  | OURSES /MOOC              | G       | SPPU                 | SPPU         |

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 College Principal / Director

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|                    |   | Savitribai I         | Phule Pune Univ           | versity |            |              |  |
|--------------------|---|----------------------|---------------------------|---------|------------|--------------|--|
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| 3883               | 1172200099  | 0015                 | 0015                      | CAANO   | 17340      | 6.2.0        |  |
| Name :<br>Mother : | \$) (4] 空空空)  |                      | U SPP                     |         | SPPU       |              |  |
| College:           | H.P.T.ARTS & R.Y  | K. SCIENCE CO        | OLLEGE                    | E A     | CALLER OF  | V.           |  |
| Sub Code           | SPPU  | Subject Name         | U SPP                     | Туре    | Exam Date  | Exam Time    |  |
| 11171              | ST-111 DESCRIP  | TIVE STATISTIC       | S-I                       | IE      | day.       | 1 and the    |  |
| 12111              | MT-121 ANALYTIC   |                      |                           | E       |            |              |  |
| 23111              | MT-231 CALCULU  | L. F. A. F. LEWISCON |                           | E       | (Manada N  | 3. Sec. 19.  |  |
| 23112A             | MT-232A NUMERICAL METHODS AND ITS<br>APPLICATIONS         |                      |                           | IE      | SPRII      | SPRII        |  |
| 23172              | ST 232 CONTINUOUS PROBABILITY<br>DISTRIBUTIONS            |                      |                           |         | SPPU       | SPPU         |  |
| 24111              | MT-241 LINEAR ALGEBRA                                     |                      |                           | IE      | NEW        | NEW          |  |
| 24112A             | MT-242A VECTOR CALCULUS                                   |                      |                           | DEC     | Ce That is | e filling of |  |
| 24113              | MT-243 MATHEMATICS PRACTICAL BASED ON MT-<br>241 & MT-242 |                      |                           | IP      |            |              |  |
| 24171              | ST 241 TESTS OF<br>STATISTICAL ME                         | THODS                | U SPP                     | U IE    | SPPU       | SPPU         |  |
| 24172              | ST 242 SAMPLING   | G DISTRIBUTION       | N AND EXACT               | IE      | NPM.       | NPM.         |  |
| 24173              | ST 243 STATISTIC  | CS PRACTICAL         | a later                   | IP      |            |              |  |
| 24221              | EL-241 ANALOG   | CIRCUIT DESIGI       | N                         | JE 3    |            | Manage N     |  |
| 24222              | EL-242 MICROCC<br>PROGRAMMING                             | NTROLLER & P         | YTHON                     | IE      | CODUL      | CODUL        |  |
| 24223              | EL-243 PRACTIC/   | AL COURSE            | U SPP                     | IP      | SPPU       | SPPU         |  |
| 24321              | AECC-IV A LANG  | JAGE - ENGLISI       |                           | IE      | · ( ) ·    | -            |  |
| 24361              | AECC-III ENVIRO   | NMENTAL AWAI         | RENESS                    | IE /    |            | ( man        |  |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                                  |                      |                           | G       |            |              |  |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                         | TE LEVELS PP         | U SPP                     | G       | SPPU       | SPPU         |  |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                         | IN CAM               | A                         | G       |            |              |  |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)                                | VITH PARTICIPA       | TION IN ANNUAL            | G       |            |              |  |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                       | /ARD)                |                           | G       |            |              |  |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION                        | SPP                  | U SPP                     | G       | SPPU       | SPPU         |  |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                        |                      | N NPV                     | G       | NPM        | NPM.         |  |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                                  | R SELECTION A        | AT UNIVERSITY             | G       |            | (s           |  |

| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL                          | G | C D D L L | C D D L L |
|-------|---|---|-----------|-----------|
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE LEVEL              | G | SPPU      | SPPU      |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G |           | 1 PM      |
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G |           |           |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | SPPU      | SPPU      |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |           |           |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |           | 1 PM      |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G |           | 1         |

exam as per the timetable. Students should ensure that details like Name Photo, PRN, Subjects printed on Hall Ticket are correct

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Signature of Student

**College Principal / Director** H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

|          |   | Savitribal F  | Phule Pune Univ           | versity    |            |                |  |  |
|----------|---|---|---------------------------|------------|------------|----------------|--|--|
| SPPU     | SPPU  | (Form   | nerly University of Pune) | 11         | SPPU       | SPPU           |  |  |
| JAPPO    |   |   | AR) 2019 Credit           | Pattern    |            |                |  |  |
| SeatNo   | PRN   | CentreCode  | CollegeCode               | PUN C      | ode        |                |  |  |
| 3884     | 1172205299  | 0015  | 0015                      | CAAN017340 |            |                |  |  |
| SPPL     | SPPU  | SPPI  | I SPP                     | 11         | SPPU       |                |  |  |
| Name :   | BACHHAV PRAN                                      | ALI MILIND  |                           |            | 0,,0       |                |  |  |
| 1 Em     | NPM   | APM PM  | ~ P                       | N          | 1 Em       | 1000           |  |  |
| Mother : | SUREKHA   | 2) (5   | 2) (5                     | 620) (     | 2.10000.2. | · 😂 /          |  |  |
| College: | H.P.T.ARTS & R.Y                                  | .K. SCIENCE CO  | DLLEGE                    |            |            |                |  |  |
| Sub Code | SPPU  | Subject Name  | J SPP                     | Туре       | Exam Date  | Exam Time      |  |  |
| 35121    | PHY-351 MATHEI                                    |   | DS IN PHYSICS -           |            | 1PM        | 1 Pm           |  |  |
| 35122    | PHY-352 ELECTR                                    | ODYNAMICS   | 2) (5                     | LANE (     |            |                |  |  |
| 36121    | PHY-361 SOLID S                                   |   |                           | E V        |            |                |  |  |
| 361210Y  | PHY-3610Y APPL<br>THINGS (IOT)                    | ICATIONS OF IN  | TERNET OF                 | IE         | SPPU       | SPPU           |  |  |
| 361211AA |   |   |                           | IE         |            |                |  |  |
| 36122    | PHY-362 QUANT                                     |   | NPV                       | IE         | MEM        | MEM            |  |  |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL<br>PHYSICS |   |                           | E          |            |                |  |  |
| 36124    | PHY-364 NUCLEAR PHYSICS                           |   |                           | E V        |            |                |  |  |
| 36125A   | PHY-365A ELECT                                    | RONICS-II   | I SPP                     | IE         | SPPII      | SPPII          |  |  |
| 36126T   | PHY-366T ASTRO                                    | NOMY & ASTRO  | PHYSICS-II                | IE         | 00         | 00             |  |  |
| 36127    | PHY-367 PHYSIC                                    | A71 - 1   | ACT 1-1                   | IP         | NPM.       | 1 PM           |  |  |
| 36128    | PHY-368 PHYSIC                                    | S LABORATORY  | -4B                       | IP /       |            | Contraction of |  |  |
| 36129    | PHY-369 PROJEC                                    | and a standard stand | え、気気障                     | IPJ        |            | With States N  |  |  |
| GR2-A    | (GR2-A) SPORT F                                   | 000   | 1 000                     | G          | SPDU       | S D D U        |  |  |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                 | TE LEVEL  |                           | G          | SPPU       | SPPU           |  |  |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION                 | IN CAM  |                           | G          |            |                |  |  |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)                        | VITH PARTICIPA  | TION IN ANNUAL            | G          |            |                |  |  |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV               | VARD) SPP   | J SPP                     | G          | SPPU       | SPPU           |  |  |
| GR3-D    | (GR3-D) N.S.S./N<br>PARTICIPATION                 |   | <u> </u>                  | G          |            |                |  |  |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                | CIPA  | 2) (e 100                 | G          |            |                |  |  |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                          | AR SELECTION A  | T UNIVERSITY              | G          |            |                |  |  |
| GR4-C    |   |   | TATE LEVEL                | G          | SPPII      | SPPII          |  |  |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL                     | ~   | -                         | G          | ~          | ~              |  |  |
| GR5-B    | (GR5-B) RESEAR                                    |   |                           | G          |            |                |  |  |

| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G | SPPU      | SPPU |
|-------|---|---|-----------|------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |           |      |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | - million |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |           |      |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPPU      | SPPU |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

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College Principal / Director

Signature of Student

H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

|           |  | Savitribal F    | Phule Pune Univ           | versity |                           |               |
|-----------|--|-----------------|---------------------------|---------|---------------------------|---------------|
| SPPU      | SPPU   | (Forn           | nerly University of Pune) | U       | SPPU                      | SPPU          |
|           |  |                 | AR) 2019 Credit           | Pattern |                           |               |
| SeatNo    | PRN  | CentreCode      | CollegeCode               | PUN C   | ode                       | 6             |
| 3885      | 1172200146   | 0015            | 0015                      | CAAN01  | 17340                     | Constant So   |
| SPPU      | SPPU   | SPPI            | J SPP                     | U       | SPPU                      |               |
| Name :    | KAWAR ANUSHK   | A SUDHIR        |                           |         |                           |               |
| Mother :  | DAMYANTI   |                 |                           | 20 6    |                           |               |
| College:  | H.P.T.ARTS & R.Y   | Y.K. SCIENCE CO | DLLEGE                    |         |                           |               |
| Sub Code  | SPPU   | Subject Name    | J SPP                     | Туре    | Exam Date                 | Exam Time     |
| 23132     | CH-302 INORGAN   | NIC AND ORGAN   | IC CHEMISTRY              | IE      | - And                     |               |
| 36121     | PHY-361 SOLID S  |                 |                           | E /     |                           |               |
| 361210Y   | PHY-3610Y APPL   | ICATIONS OF IN  | TERNET OF                 | E)E     |                           |               |
| (0.2 2 2) | THINGS (IOT)<br>PHY-3611(AA) MI  | CROCONTROLL     | FRS                       | IE      | 22 Martin                 | CAL STORE     |
| 36122     |  |                 |                           |         | SPPU                      | SPPU          |
| 36123     | PHY-362 QUANTUM MECHANICS<br>PHY-363 THERMODYNAMICS AND STATISTICAL<br>PHYSICS |                 |                           | IE      | NPM.                      | NPM.          |
| 36124     | PHY-364 NUCLEAR PHYSICS  |                 |                           | De C    | Ce innut                  | Cellin mit of |
| 36125A    | PHY-365A ELECTRONICS-II  |                 |                           | E JE    |                           | 「小学学生」        |
| 36126T    | PHY-366T ASTRONOMY & ASTROPHYSICS-II   |                 |                           | IE      | en and                    | CALL STATE    |
| 36127     | PHY-367 PHYSIC   | S LABORATORY    | -4A SPP                   | U IP    | SPPU                      | SPPU          |
| 36128     | PHY-368 PHYSIC   |                 | -4B                       | IP      |                           |               |
| 36129     | PHY-369 PROJEC   | //              |                           | IPJ     | A Providence              | / En          |
| GR2-A     | (GR2-A) SPORT F  | REPRESENTATIO   | ON AT COLLEGE             | G       |                           | States &      |
| GR2-B     | (GR2-B) SPORT F<br>UNIVERSITY/STA  | TE LEVEL        |                           | G       | SPDU                      | SPDU SPDU     |
| GR3-A     | (GR3-A) NATION<br>(PARTICIPATION   | IN CAM          |                           | G       | SPPU                      | SPPU          |
| GR3-B     | CAMP)  |                 |                           | G       |                           |               |
| GR3-C     | (GR3-C) N.C.C. (V<br>CERTIFICATE AV  | VARD)           |                           | G       |                           |               |
| GR3-D     | (GR3-D) N.S.S./N<br>PARTICIPATION  | SPPI            | J SPP                     | G       | SPPU                      | SPPU          |
| GR4-A     | (GR4-A) AVISHKA<br>ACTIVITY PARTIC<br>(GR4-B) AVISHKA                          |                 |                           | G       | 1 Pm                      | - Pha         |
| GR4-B     | LEVEL  | 2) (2100        | 2) (2)                    | G       |                           | ( 100 )       |
| GR4-C     | (GR4-C) AVISHKA  |                 |                           | G       |                           |               |
| GR5-A     | (GR5-A) RESEAR<br>STATE LEVEL  | SPPI            | I SPP                     | G       | SPPU                      | SPPU          |
| GR5-B     | (GR5-B) RESEAR<br>INTERNATIONAL  | LEVEL           | ~                         | G       |                           |               |
| GR5-C     | (GR5-C) RESEAR   |                 | SENTATION AT              | G       | Contraction of the second | A man         |

| GR6-A  | (GR6-A) PARTICIPATION IN SUMM<br>SCHOOL/PROGRAMME; SHORT T  |  | G  | SPPU  | SPPU               |
|--|---|--|--|---|--------------------|
| GR7-A  | (GR7-A) SCIENTIFIC SURVEY, SOC  |  | G  |   |                    |
| GR8-A  | (GR8-A) FIELD VISITS; STUDY TOU<br>INDUSTRIAL VISITS; PARTIC  | JRS;   | G  |   |                    |
| GR9-A  | (GR9-A) ONLINE CERTIFICATE CO<br>COURSES/ CAREER ADV  | URSES /MOOC  | G  |   |                    |
| NOTE:  | J SPPU SPPU   | SPPU   |  | SPPU  | SPPU               |
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| exam as pe<br>Students s<br>Incase of a  | e <mark>r the timetable.</mark><br>hould ensure that details like Name,<br>ny discrepancy, please immediately   | Photo, PRN, Subje<br>contact to Colleg   | ects pri<br>e Exam   | nted on Hall T<br>Officer (CEO)                               | icket are correct. |
| exam as pe<br>Students s<br>Incase of a  | e <mark>r the timetable.</mark><br>hould ensure that details like Name,   | Photo, PRN, Subje<br>contact to Colleg   | ects pri<br>e Exam   | nted on Hall T<br>Officer (CEO)                               | cket are correct.  |
| exam as pe<br>Students s<br>Incase of a<br>In Case,Co<br>In Case of a                  | e <mark>r the timetable.</mark><br>hould ensure that details like Name,<br>ny discrepancy, please immediately   | Photo, PRN, Subje<br>contact to Colleg<br>ease follow Univer<br>& time table publis                              | ects pri<br>e Exam<br>rsity Cir<br>shed or                     | nted on Hall T<br>Officer (CEO)<br>rcular.                    | cket are correct.  |
| exam as per<br>Students s<br>Incase of a<br>In Case,Co<br>In Case of a<br>(http://exan | er the timetable.<br>hould ensure that details like Name,<br>ny discrepancy, please immediately<br>llege does not have Exam Center,ple<br>any discrepancy between hallticket<br>n.unipune.ac.in), the timetable on we | Photo, PRN, Subje<br>contact to Colleg<br>ease follow Univer<br>& time table publis<br>ebsite to be follow       | ects pri<br>e Exam<br>rsity Cir<br>shed or<br>red.             | nted on Hall T<br>Officer (CEO)<br>rcular.<br>n university we | cket are correct.  |
| exam as per<br>Students s<br>Incase of a<br>In Case,Co<br>In Case of a<br>(http://exam | er the timetable.<br>hould ensure that details like Name,<br>ny discrepancy, please immediately<br>llege does not have Exam Center,ple<br>any discrepancy between hallticket  | Photo, PRN, Subje<br>contact to Colleg<br>ease follow Univer<br>& time table publis<br>ebsite to be follow<br>Co | ects pri<br>e Exam<br>rsity Cir<br>shed or<br>red.<br>ollege I | nted on Hall T<br>Officer (CEO)<br>rcular.                    | ctor               |

|                    |   | Savitribai               | Phule Pune Univ           | versity |                       |                    |
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| SPPU               | SPPU  | (Forr                    | nerly University of Pune) | U       | SPPU                  | SPPU               |
|                    |   | r B.Sc.(REGUL            | AR) 2019 Credit           | Pattern | MAR/APR 202           |                    |
| SeatNo             | PRN   | CentreCode               | CollegeCode               | PUN C   | ode                   | 6                  |
| 3886               | 1172200015  | 0015                     | 0015                      | CAAN01  | 17340                 | Constant of        |
| Name :<br>Mother : |   | ANAND                    | U SPP                     |         | SPPU                  | <b>E</b>           |
| College:           | H.P.T.ARTS & R.Y                                  | Y.K. SCIENCE CO          | OLLEGE                    |         |                       |                    |
| Sub Code           | SPPU  | Subject Name             | U SPP                     | Туре    | Exam Date             | Exam Time          |
| 35122              | PHY-352 ELECTR                                    |                          | ~                         | IE      | ~                     |                    |
| 36121              | PHY-361 SOLID S                                   | AV Prov                  |                           | IE /    |                       |                    |
| 361210Y            | PHY-3610Y APPL<br>THINGS (IOT)                    |                          |                           | )E      |                       | A mark             |
| 361211AA           | PHY-3611(AA) MI                                   | CROCONTROLL              | FRS                       | IE      | A State State         | KON SK. P.O.       |
| 36122              | PHY-362 QUANTI                                    |                          |                           | U IE    | SPPU                  | SPPU               |
| 36123              | PHY-363 THERMODYNAMICS AND STATISTICAL<br>PHYSICS |                          |                           | IE      | NPM.                  | 1 PM               |
| 36124              | PHY-364 NUCLEAR PHYSICS                           |                          |                           | ENE /   |                       | Contraction of     |
| 36125A             | PHY-365A ELECTRONICS-II                           |                          |                           | E IE    |                       | W. Constant A      |
| 36126T             | PHY-366T ASTRONOMY & ASTROPHYSICS-II              |                          |                           | IE      | Call Sing Sing Street | Colding the second |
| 36127              | PHY-367 PHYSIC                                    | S LABORATORY             | -4A SPP                   | U IP    | SPPU                  | SPPU               |
| 36128              | PHY-368 PHYSIC                                    | S LABORATORY             | ′ -4B                     | IP      |                       |                    |
| 36129              | PHY-369 PROJEC                                    | ст-ш                     | N NEV                     | IPJ     | NEW                   | N-PM               |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                          |                          |                           | G       | (Assessed             | Same A             |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                 | TE LEVEL                 | 0.000                     | G       | SPOUL                 | C D D U            |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                 | AL SOCIAL SER\<br>IN CAM |                           | G       | SPPU                  | SPPU               |
| GR3-B              | CAMP)   |                          |                           | G       |                       |                    |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV               | /ARD)                    |                           | G       |                       |                    |
| GR3-D              | (GR3-D) N.S.S./N                                  | SPP                      | U SPP                     | G       | SPPU                  | SPPU               |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                |                          |                           | G       | - Pha                 |                    |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                          | 2) (c.1                  |                           | G       |                       | ( min )            |
| GR4-C              | (GR4-C) AVISHKA                                   |                          |                           | G       |                       |                    |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                     | SPP                      | I SPP                     | G       | SPPU                  | SPPU               |
| GR5-B              | (GR5-B) RESEAR                                    | LEVEL                    | ~                         | G       |                       |                    |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL                  |                          | SENTATION AT              | G       |                       |                    |

| GR6-A                      | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM  | G                                  | SPPU              | SPPU          |
|----------------------------|--|------------------------------------|-------------------|---------------|
| GR7-A                      | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURV   | ΈΥ G                               | Contract of State |               |
| GR8-A                      | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G                                  |                   |               |
| GR9-A                      | (GR9-A) ONLINE CERTIFICATE COURSES /MOC<br>COURSES/ CAREER ADV   | C G                                |                   |               |
| NOTE:                      | J SPPU SPPU SP   | PU                                 | SPPU              | SPPU          |
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|                            | hould ensure that details like Name,Photo, PRN,<br>ny discrepancy, please immediately contact to C   |                                    |                   |               |
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| In Case of                 | llege does not have Exam Center,please follow U<br>any discrepancy between hallticket & time table p<br>n.unipune.ac.in), the timetable on website to be f | oublished o                        | SPPU              | SPPU          |
| In Case of<br>(http://exar | any discrepancy between hallticket & time table  | oublished o<br>ollowed.            | SPPU              |               |
| In Case of<br>(http://exar | any discrepancy between hallticket & time table p<br>n.unipune.ac.in), the timetable on website to be f  | oublished o<br>ollowed.<br>College | n university we   | ctor SPPU     |

|                    |   | Savitribal  | Phule Pune Univ           | ersity  |  |                 |
|--------------------|---|---|---------------------------|---------|--|-----------------|
| SPPU               | SPPU  | (Forr   | nerly University of Pune) | 1       | SPPU                                     | SPPU            |
| -                  |   | B.Sc.(REGUL   | AR) 2019 Credit           | Pattern |  |                 |
| SeatNo             | PRN   | CentreCode  | CollegeCode               | PUN C   | ode                                      | (300)           |
| 3887               | 1172200112  | 0015  | 0015                      | CAAN01  | 7340                                     | Constant of     |
| Name :<br>Mother : | MOHITE TEJAS A<br>KAVITA                              | RUN   | U SPP                     |         | SPPU                                     |                 |
| College:           | H.P.T.ARTS & R.Y                                      | .K. SCIENCE CO  | DLLEGE                    | Se ve   | 01 430                                   |                 |
| Sub Code           | SPPU  | Subject Name  | U SPP                     | Туре    | Exam Date                                | Exam Time       |
| 23132              | CH-302 INORGAN  | IIC AND ORGAN   | IC CHEMISTRY              | IE      |  | 10 m            |
| 23182              | GG 232 GEOGRA<br>(PHYSICAL)-I                         | PHY OF MAHAR  | ASHTRA                    | ALE C   |  |                 |
| 24131              | CH-401 PHYSICA  | L AND ANALYTI   | CAL CHEMISTRY             | E IE    |  | Charles and     |
| 24182              | GG 242 GEOGRAPHY OF MAHARASHTRA<br>(HUMAN)-II         |   |                           | IE      | SPPU                                     | SPPU            |
| 24321              | AECC-IV A LANGUAGE - ENGLISH                          |   |                           | IE      |  |                 |
| 24361              | AECC-III ENVIRONMENTAL AWARENESS                      |   |                           | IE      | NEW                                      | 1 PM            |
| 35129              | PHY-359 PROJECT -I                                    |   |                           | IPJ     | State alle                               | Catton milities |
| 36121              | PHY-361 SOLID STATE PHYSICS                           |   |                           | IE I    |  | Manager A       |
| 361210Y            | PHY-3610Y APPLICATIONS OF INTERNET OF<br>THINGS (IOT) |   |                           | IE      | SPPII                                    | SPPII           |
| 361211AA           | PHY-3611(AA) MI                                       | CROCONTROLL   | ERS                       | IE      | ))                                       | ··· ·           |
| 36122              | PHY-362 QUANT   |   |                           | IE      | 1 Pha                                    | - AT            |
| 36123              | PHY-363 THERM<br>PHYSICS                              | ODYNAMICS AN  | D STATISTICAL             | ALE (   |  |                 |
| 36124              | PHY-364 NUCLEA  | R PHYSICS   |                           | E VE    |  |                 |
| 36125A             | PHY-365A ELECT  | RONICS-II   | 000                       | IE      | SPDU                                     | CDDU            |
| 36126T             | PHY-366T ASTRO  | NOMY & ASTRO  | OPHYSICS-II               | IE      | SFFU                                     | SPPU            |
| 36127              | PHY-367 PHYSIC  | 47 5-14   | 47 pm/A                   | IP      |  |                 |
| 36128              | PHY-368 PHYSIC  |   | ′ -4B                     | IP      |  |                 |
| 36129              | PHY-369 PROJEC  | The second |                           | IPJ     | Cartone S                                | Contractory &   |
| GR2-A              | (GR2-A) SPORT F                                       | AL REAL PROPERTY  |                           | G       | S. S | CLARK SO        |
| GR2-B              | (GR2-B) SPORT F                                       | TE LEVEL  |                           | G       | SPPU                                     | SPPU            |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                     | IN CAM  |                           | G       |  |                 |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)                            |   |                           | G       |  |                 |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                   | /ARD)   | I SDD                     | G       | SDDII                                    | SPDII           |
| GR3-D              | (GR3-D) N.S.S./N<br>PARTICIPATION                     | C.C. REPUBLIC   | ~                         | G       | onro                                     | STFU            |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                    |   | /                         | G       |  |                 |

| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY<br>LEVEL               | G | SPPU  | SPPU      |
|-------|---|---|-------|-----------|
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL                          | G |       |           |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT<br>STATE LEVEL           | G |       |           |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G |       |           |
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G | SPPU  | SPPU      |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | ~     | ~         |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |       | 1 million |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |       |           |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPDII | SDDII     |

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1 statite **College Principal / Director** H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE Signature of Student

|                  |   | Savitribal F    | Phule Pune Univ           | versity         |               |              |
|------------------|---|-----------------|---------------------------|-----------------|---------------|--------------|
| SPPU             | SPPU  | (Forn           | nerly University of Pune) | U               | SPPU          | SPPU         |
|                  |   |                 | AR) 2019 Credit           | Pattern         |               |              |
| SeatNo           | PRN   | CentreCode      | CollegeCode               | PUN C           | ode           | 6            |
| 3888             | 1172200061  | 0015            | 0015                      | CAANO           | 17340         | 6.2.3        |
| SPPU             | SPPU  | SPPI            | J SPP                     | U               | SPPU          |              |
| Name :           | SINGH ANUPAM  | A GAJENDRA PR   | ASAD                      |                 |               |              |
| Mother :         |   |                 |                           | n               |               |              |
| would .          | USHA  | 3) (2)          | (*) (*)                   | <b>53</b> 0) (3 | Sectore 2     |              |
| College:         | H.P.T.ARTS & R.Y                                    | /.K. SCIENCE CO | DLLEGE                    |                 | 01 30         |              |
| Sub Code         | SPPU  | Subject Name    | J SPP                     | Туре            | Exam Date     | Exam Time    |
| 23132            | CH-302 INORGAN                                      | NIC AND ORGAN   | IC CHEMISTRY              | IE              | 100 miles     | 10 M         |
| 36121            | PHY-361 SOLID S                                     |                 |                           | E /             |               |              |
| 361210Y          | PHY-3610Y APPL                                      | ICATIONS OF IN  | TERNET OF                 | E               |               |              |
| (0.2 2 2)        | THINGS (IOT)<br>PHY-3611(AA) MICROCONTROLLERS       |                 |                           | IE              |               | CAL NOT      |
| 36122            | PHY-362 QUANT                                       | 000             |                           | U IE            | SPPU          | SPPU         |
| 36123            | PHY-363 THERMODYNAMICS AND STATISTICAL              |                 |                           | IE              | ~             | ~~·          |
| NY EYW           |   |                 |                           | V.              | ATTRACTOR -   | A series and |
| 36124<br>36125A  | PHY-364 NUCLEAR PHYSICS<br>PHY-365A ELECTRONICS-II  |                 |                           | IE              | ( Carrier 2.) | Cartana 2    |
| 36125A<br>36126T | PHY-366T ASTRO                                      |                 |                           | IE              |               |              |
| 36127            | PHY-367 PHYSIC                                      | (3 F3 F3)       |                           | IP              | SPPU          | SPPU         |
| 36128            | PHY-368 PHYSIC                                      |                 |                           | IP              | 0110          | 0110         |
| 36129            | PHY-369 PROJEC                                      |                 | NEV                       | IPJ             | NEW           | NEW.         |
| GR2-A            | (GR2-A) SPORT F                                     | REPRESENTATIO   | ON AT COLLEGE             | G               |               |              |
| GR2-B            | (GR2-B) SPORT                                       |                 | ON AT                     | G               | ALL ALL       | CALLO IN     |
| GR3-A            | UNIVERSITY/STA<br>(GR3-A) NATION/<br>(PARTICIPATION | AL SOCIAL SERV  | ICE SCHEME                | G               | SPPU          | SPPU         |
| GR3-B            | (GR3-B) N.C.C. (V<br>CAMP)                          | VITH PARTICIPA  | TION IN ANNUAL            | G               |               |              |
| GR3-C            | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                 | VARD)           |                           | G               |               |              |
| GR3-D            | (GR3-D) N.S.S./N<br>PARTICIPATION                   | .C.C. REPUBLIC  | J SPP                     | G               | SPPU          | SPPU         |
| GR4-A            | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                  |                 |                           | G               |               |              |
| GR4-B            | (GR4-B) AVISHKA<br>LEVEL                            | AR SELECTION A  |                           | G               |               |              |
| GR4-C            | (GR4-C) AVISHKA                                     |                 |                           | G               |               |              |
| GR5-A            | (GR5-A) RESEAR<br>STATE LEVEL                       |                 |                           | G               | SDDII         | SDDII        |
| GR5-B            | (GR5-B) RESEAR<br>INTERNATIONAL                     | CH PAPER PRES   | SENTION AT                | G               | -             | 000          |
| GR5-C            | (GR5-C) RESEAR                                      |                 | SENTATION AT              | G               |               |              |

| GR6-A                                      | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM  | G                                  | SPPU             | SPPU              |
|--|--|------------------------------------|------------------|-------------------|
| GR7-A                                      | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVE  | Y G                                |                  |                   |
| GR8-A                                      | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G                                  |                  |                   |
| GR9-A                                      | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G                                  |                  |                   |
| NOTE:                                      | J SPPU SPPU SPI  | PU                                 | SPPU             | SPPU              |
| exam as pe                                 | rify that the exam date and time is accurate accord<br>or the timetable.<br>hould ensure that details like Name,Photo, PRN, Si | 1                                  | A series         | 1 million         |
|  |  |                                    |                  | cket are correct. |
| incase of a                                | ny discrepancy, please immediately contact to Col  | lege Exan                          | n Officer (CEO). |                   |
| CA STATE                                   | llege does not have Exam Center,please follow Un   | 3.02                               | QA STATISTICS    |                   |
| In Case,Co<br>In Case of a                 |  | iversity Ci<br>blished o           | rcular.          | SPPU              |
| In Case,Co<br>In Case of a                 | llege does not have Exam Center,please follow Un<br>any discrepancy between hallticket & time table pu                         | iversity Ci<br>blished o           | rcular.          | SPPU              |
| In Case,Co<br>In Case of a<br>(http://exan | llege does not have Exam Center,please follow Un<br>any discrepancy between hallticket & time table pu                         | iversity Ci<br>blished o<br>lowed. | rcular.          | SPPU<br>bsite     |

|          |  | Savitribal P    | Phule Pune Univ           |                    |                |                  |
|----------|--|-----------------|---------------------------|--------------------|----------------|------------------|
| SPPU     | SPPU   | (Forn           | nerly University of Pune) | 11                 | SPPU           | SPPU             |
| JAN 1    |  |                 | AR) 2019 Credit           | Pattern            |                |                  |
| SeatNo   | PRN  | CentreCode      | CollegeCode               | PUN C              | ode            | (100)            |
| 3889     | 1172200114                                     | 0015            | 0015                      | CAAN0 <sup>4</sup> | 17340          | 6.25             |
| SPPU     | SPPU   | SPPI            | J SPP                     | U                  | SPPU           |                  |
| Name :   | BHAWSAR HARS                                   | HADA SHRIKAN    | Г                         |                    |                |                  |
| 1 PM     |  |                 |                           | ~                  | 1 PM           |                  |
| Mother : | UJJWALA  | 2) (3           | 3) (3                     | 53) (2             |                |                  |
| College: | H.P.T.ARTS & R.Y                               | Y.K. SCIENCE CO | DLLEGE                    |                    |                | PErini           |
| Sub Code | SPPU   | Subject Name    | J SPP                     | Туре               | Exam Date      | Exam Time        |
| 23132    | CH-302 INORGAN                                 | NIC AND ORGAN   | IC CHEMISTRY              | IE                 | 1 miles        | 1 Ann            |
| 24132    | CH-402 INORGAN                                 | NIC AND ORGAN   | IC CHEMISTRY              | E /                | -ATTINITY -    |                  |
| 35131    | CH-501 PHYSICAL CHEMISTRY -I                   |                 |                           | E C                |                | A HEAR           |
| 351311A  | CH-511A ENVIRONMENTAL CHEMISTRY                |                 |                           | S E                |                | CALCON STOCK     |
| 35137    | CH-507 ORGANIC CHEMISTRY -I                    |                 |                           | IE                 | SPPU           | SPPU             |
| 35138    | CH-508 CHEMISTRY OF BIOMOLECULES               |                 |                           | IE                 |                |                  |
| 36131    | CH-601 PHYSICAL CHEMISTRY -II                  |                 |                           | IE                 | MEM            | NEW.             |
| 361310A  | CH-610A CHEMISTRY OF SOIL AND<br>AGROCHEMICALS |                 |                           | E                  |                | 3                |
| 361311A  | CH-611A ANALYTICAL CHEMISTRY -II               |                 |                           | E V                |                |                  |
| 36132    | CH-602 PHYSICA                                 | L CHEMISTRY -I  | SDD                       | IE                 | SDDII          | SDDII            |
| 36133    | CH-603 PHYSICA                                 | L CHEMISTRY P   | RACTICAL -II              | IP                 | SFFO           | orro             |
| 36134    | CH-604 INORGAN                                 | NIC CHEMISTRY   | -                         | IE                 | day.           | 1 miles          |
| 36135    | CH-605 INORGAN                                 | IC CHEMISTRY    | -III /                    | E A                |                |                  |
| 36136    | CH-606 INORGAN                                 | NIC CHEMISTRY   | PRACTICAL -II             | IP                 |                | A Contract of    |
| 36137    | CH-607 ORGANIC                                 | CHEMISTRY -II   |                           | S E                |                |                  |
| 36138    | CH-608 ORGANIC                                 | CHEMISTRY -II   | J SPP                     | IE                 | SPPU           | SPPU             |
| 36139    | CH-609 ORGANIC                                 |                 |                           | IP                 |                |                  |
| GR2-A    | (GR2-A) SPORT F                                |                 |                           | G                  |                | 1 and the second |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA              | TE LEVEL        |                           | G                  |                |                  |
| GR3-A    | (GR3-A) NATION<br>(PARTICIPATION               | IN CAM COD      | I SPP                     | G                  | SPPU           | SPPU             |
| GR3-B    | CAMP)  | ~               | TION IN ANNUAL            | G                  | ~              | ~                |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV            | VARD)           | 2 /2 100                  | G                  |                |                  |
| GR3-D    | (GR3-D) N.S.S./N<br>PARTICIPATION              |                 |                           | G                  |                |                  |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC             | CIPA SPPI       | J SPP                     | G                  | SPPU           | SPPU             |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                       | AR SELECTION A  | T UNIVERSITY              | G                  | - An           | - Andrew         |
| GR4-C    | (GR4-C) AVISHKA                                |                 |                           | G                  | and the second | / million        |

| (GR5-A) RESEARCH PAPER PRESENTATION AT<br>STATE LEVEL           | G  | SPPU  | SPPU   |
|---|--|---|--|
| (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G  | -   |  |
| (GR5-C) RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL           | G  |   |  |
| (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G  |   |  |
| (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G  | SPPU  | SPPU   |
| (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G  | ~   | ~  |
| (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G  |   |  |
|   | STATE LEVEL<br>(GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL<br>(GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL<br>(GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM<br>(GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY<br>(GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC<br>(GR9-A) ONLINE CERTIFICATE COURSES /MOOC | STATE LEVEL       G         (GR5-B) RESEARCH PAPER PRESENTION AT       G         INTERNATIONAL LEVEL       G         (GR5-C) RESEARCH PAPER PRESENTATION AT       G         (GR5-C) RESEARCH PAPER PRESENTATION AT       G         (GR6-A) PARTICIPATION IN SUMMER       G         (GR7-A) PARTICIPATION IN SUMMER       G         (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY       G         (GR8-A) FIELD VISITS; STUDY TOURS;       G         INDUSTRIAL VISITS; PARTIC       G         (GR9-A) ONLINE CERTIFICATE COURSES /MOOC       C | STATE LEVEL       G         (GR5-B) RESEARCH PAPER PRESENTION AT       G         INTERNATIONAL LEVEL       G         (GR5-C) RESEARCH PAPER PRESENTATION AT       G         (GR5-C) RESEARCH PAPER PRESENTATION AT       G         (GR6-A) PARTICIPATION IN SUMMER       G         SCHOOL/PROGRAMME; SHORT TERM       G         (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY       G         (GR8-A) FIELD VISITS; STUDY TOURS;       G         INDUSTRIAL VISITS; PARTIC       G         (GR9-A) ONLINE CERTIFICATE COURSES /MOOC       C |

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Signature of Student

Hachde

**College Principal / Director** 

|                    |   |                | Phule Pune Univ                               |         |                |                |
|--------------------|---|----------------|---|---------|----------------|----------------|
| SPPU               | SPPU  | (Forr          | nerly University of Pune)                     |         | SPPU           | SPPU           |
|                    |   | B.Sc.(REGUL    | AR) 2019 Credit                               | Pattern |                |                |
| SeatNo             | PRN   | CentreCode     | CollegeCode                                   | PUN C   | ode            | (300)          |
| 3890               | 1172203651  | 0015           | 0015  | CAAN01  | 7340           | Care a         |
| Name :<br>Mother : | GAURI GOVIND J<br>RADHIKA                             | OSHI           | U SPP   |         | SPPU           | A              |
| College:           | H.P.T.ARTS & R.Y                                      | .K. SCIENCE CO | DLLEGE  |         |                |                |
| Sub Code           | SPPU  | Subject Name   | U SPP   | Туре    | Exam Date      | Exam Time      |
| 23192              | MB 212 BACTERI<br>FERMENTATION                        |                | Y AND   | IE      | 1 Em           | 1Pm            |
| 24132              | CH-402 INORGAN  |                | IC CHEMISTRY                                  | E C     | 1111 MILE 20   | Continue (111) |
| 24191              | MB 221 BACTERIAL GENETICS                             |                |   | E IE    |                |                |
| 35137              | CH-507 ORGANIC CHEMISTRY -I                           |                |   | IE      | Col. High High | ALL STATISTICS |
| 36131              | CH-601 PHYSICAL CHEMISTRY -II                         |                |   |         | SPPU           | SPPU           |
| 361310A            | CH-610A CHEMISTRY OF SOIL AND<br>AGROCHEMICALS        |                |   | IE      | 1 Pm           | 1Pm            |
| 361311A            | CH-611A ANALYTICAL CHEMISTRY -II                      |                |   | DIE /   | State alle     | Ce tunnit o    |
| 36132              | CH-602 PHYSICAL CHEMISTRY -III                        |                |   | E IE    |                | A SHORE A      |
| 36133              | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II               |                |   | IP      | 2.1 Hard Star  | ALL STREET     |
| 36134              | CH-604 INORGAN  | IC CHEMISTRY   | SPP   | IE      | SPPU           | SPPU           |
| 36135              | CH-605 INORGAN  | IC CHEMISTRY   | -111  | IE      |                |                |
| 36136              | CH-606 INORGAN  | IC CHEMISTRY   | PRACTICAL -II                                 | IP      | NEW            | NEW.           |
| 36137              | CH-607 ORGANIC  |                |   | DONE (  | 100000         | (e 1000 2      |
| 36138              | CH-608 ORGANIC  | CHEMISTRY -II  |   | E IE    |                |                |
| 36139              | CH-609 ORGANIC  |                | COLUMN AND AND AND AND AND AND AND AND AND AN | IP      | A. Harrison    | AL HIGH HIGH   |
| GR2-A              | (GR2-A) SPORT F                                       |                |   | G       | SPPU           | SPPU           |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                     |                | TA NC   | G       |                |                |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                     | IN CAM         |   | G       |                |                |
| GR3-B              | CAMP) SPD   | SPP            |   | G       | SPPU           | SPPU           |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                   | /ARD)          | <u> </u>                                      | G       | 1 Pro-         | - CPM          |
| GR3-D              | (GR3-D) N.S.S./N                                      |                | a letter                                      | G       |                |                |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC<br>(GR4-B) AVISHKA | CIPA           |   | G       |                | 6.2.6          |
| GR4-B              | LEVEL SPPU  | SPP            | U SPP   | G       | SPPU           | SPPU           |
| GR4-C              | (GR4-C) AVISHKA                                       |                |   | G       |                |                |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                         | CH PAPER PRE   | SENTATION AT                                  | G       |                |                |

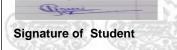
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G |      | (C)) |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |      |      |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |      |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | ~    | ~    |

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College Principal / Director

|                | Savitribai Phule Pune   | Univer      | sity   |   |   |
|----------------|---|-------------|--------|---|---|
| SPPU           | (Formerly University of F   | vune)       |        | SPPU                                      | SPPU  |
| -              | HallTicket For B.Sc.(REGULAR) 2019 C  | redit P     | attern |   |   |
| SeatNo         | PRN CentreCode CollegeCo  | ode         | PUN C  | ode                                       | (100)   |
| 3891           | 1172200119 0015 0015  |             | CAAN01 | 7340                                      |   |
| SPPU<br>Name : | MAHALE DIPALI SUBHASH   | SPPU        |        | SPPU                                      |   |
| Mother :       | SANGITA MIL   | an alling a | 6      |   |   |
| College:       | H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE   |             | A A    | 115 101                                   | T   |
| Sub Code       | Subject Name  | SPPU        | Туре   | Exam Date                                 | Exam Time   |
| 23132          | CH-302 INORGANIC AND ORGANIC CHEMIST  | RY          | IE     | And the                                   | de la companya de la comp  |
| 24131          | CH-401 PHYSICAL AND ANALYTICAL CHEMIS   | STRY        |        |   |   |
| 24132          | CH-402 INORGANIC AND ORGANIC CHEMIST  | RY          | E E    |   | 2 senter is   |
| 35131          | CH-501 PHYSICAL CHEMISTRY -I  | ALC: NO     | VIE V  | C. S. | CAN SO  |
| 35132          | CH-502 ANALYTICAL CHEMISTRY -I  | SPPU        | IE     | SPPU                                      | SPPU  |
| 35134          | CH-504 INORGANIC CHEMISTRY -I   |             |        |   |   |
| 35137          | CH-507 ORGANIC CHEMISTRY -I   |             |        | NEW                                       | 1Pm   |
| 36131          | CH-601 PHYSICAL CHEMISTRY -II   |             |        | tin nilit a                               | Ce to the s   |
| 361310A        | CH-610A CHEMISTRY OF SOIL AND<br>AGROCHEMICALS  |             |        |   |   |
| 361311A        | CH-611A ANALYTICAL CHEMISTRY -II  | SPPI        | IE     | SPPU                                      | SPPU  |
| 36132          | CH-602 PHYSICAL CHEMISTRY -III  |             | IE     |   |   |
| 36133          | CH-603 PHYSICAL CHEMISTRY PRACTICAL -   | (m)         | IP     | No.                                       | de la companya de la |
| 36134          | CH-604 INORGANIC CHEMISTRY -II  |             | IE /   |   |   |
| 36135          | CH-605 INORGANIC CHEMISTRY -III   | 2000        | E IE   |   | 2   |
| 36136          | CH-606 INORGANIC CHEMISTRY PRACTICAL  | -11         | IP     |   | CAR AND   |
| 36137          | CH-607 ORGANIC CHEMISTRY -II  | SPPU        | IE     | SPPU                                      | SPPU  |
| 36138          | CH-608 ORGANIC CHEMISTRY -III   | ~           | IE     | ~   |   |
| 36139          | CH-609 ORGANIC CHEMISTRY PRACTICAL -I   |             | IP     | NEW                                       | NEW   |
| GR2-A          | (GR2-A) SPORT REPRESENTATION AT COLL<br>LEVEL<br>(GR2-B) SPORT REPRESENTATION AT                            | EGE         | G      |   |   |
| GR2-B          | (GR2-B) SPORT REPRESENTATION AT<br>UNIVERSITY/STATE LEVEL<br>(GR3-A) NATIONAL SOCIAL SERVICE SCHEM          | EDDI        | G      | SDDII                                     | SPOL  |
| GR3-A          | (GR3-A) NATIONAL SOCIAL SERVICE SCHEM<br>(PARTICIPATION IN CAM<br>(GR3-B) N.C.C. (WITH PARTICIPATION IN ANN |             | G      | 3FFU                                      | SPPU  |
| GR3-B          | (GR3-D) N.C.C. (WITH PARTICIPATION IN ANI<br>CAMP)<br>(GR3-C) N.C.C. (WITH B CERTIFICATE/C                  |             | G      |   | A PAR   |
| GR3-C          | CERTIFICATE AWARD)<br>(GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARAD  | F           | G      |   | CALCENTER A   |
| GR3-D          | PARTICIPATION<br>(GR4-A) AVISHKAR PARTICIPATION; EXTENS   | DDI         | G      | SPPU                                      | SPPU  |
| GR4-A          | ACTIVITY PARTICIPA<br>(GR4-B) AVISHKAR SELECTION AT UNIVERSI  |             | G      | N.E.M.                                    | NPM.  |
| GR4-B          | LEVEL   |             | G      |   |   |
| GR4-C          | (GR4-C) AVISHKAR WINNER AT STATE LEVE   | Property 1  | G      | Carl trend as                             | 2 Contenting  |

| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE LEVEL              | G | SPPU  | SPPU  |
|-------|---|---|-------|-------|
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G |       |       |
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G |       |       |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |       |       |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | SPPII | SPPII |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | ~     | 0     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G |       |       |

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**College Principal / Director** m H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE Signature of Student

|          |                                     | Savitribal  | Phule Pune Univ           | ersity  |               |             |
|----------|-------------------------------------|---|---------------------------|---------|---------------|-------------|
| SPPU     | SPPU                                | (Form   | nerly University of Pune) | 1       | SPPU          | SPPU        |
|          |                                     |   | AR) 2019 Credit           | Pattern |               |             |
| SeatNo   | PRN                                 | CentreCode  | CollegeCode               | PUN C   | ode           | (STOR       |
| 3892     | 1172200115                          | 0015  | 0015                      | CAAN0   | 17340         | Constant of |
| SPPU     | SPPU                                | SPP   | J SPP                     | U       | SPPU          |             |
| Name :   | NIGHOJKAR GAN                       | IESH VISHNU   |                           |         |               | 2           |
| 1 PM     | MANA                                |   |                           | ~       | 1 PM          |             |
| Mother : | MAYA                                | 3) (3)  | 3.) (3                    | (-      | Statistics 2. |             |
| College: | H.P.T.ARTS & R.Y                    | Y.K. SCIENCE CO   | DLLEGE                    | E V     |               |             |
| Sub Code | SPPU                                | Subject Name  | U SPP                     | Туре    | Exam Date     | Exam Time   |
| 23132    | CH-302 INORGAN                      | NIC AND ORGAN   | IC CHEMISTRY              | IE      | A She         | 1 Anno      |
| 24131    | CH-401 PHYSICA                      | L AND ANALYTIC  | CAL CHEMISTRY             | IE      |               |             |
| 35131    | CH-501 PHYSICA                      | L CHEMISTRY -I  |                           | E 3     | Contract (S)  | 2           |
| 35132    | CH-502 ANALYTICAL CHEMISTRY -I      |   |                           | S IE    |               | CON TO TO   |
| 35137    | CH-507 ORGANIC                      | CHEMISTRY -I  | U SPP                     | IE      | SPPU          | SPPU        |
| 36131    | CH-601 PHYSICAL CHEMISTRY -II       |   |                           | IE      |               |             |
| 361310A  | CH-610A CHEMIS                      |   |                           | IE      | FM            | 12m         |
| 361311A  | CH-611A ANALYTICAL CHEMISTRY -II    |   |                           | E C     | 20            | 5           |
| 36132    | CH-602 PHYSICAL CHEMISTRY -III      |   |                           | E IE    |               | V8.527.5    |
| 36133    | CH-603 PHYSICA                      | The second se | A CONTRACTOR              | IP      | CDDU          | CDDU        |
| 36134    | CH-604 INORGAN                      | 2000  |                           | IE      | SPPU          | SPPU        |
| 36135    | CH-605 INORGAN                      | NIC CHEMISTRY   | -                         | IE      | 1 Ann         | 1 and 1     |
| 36136    | CH-606 INORGAN                      | NIC CHEMISTRY   | PRACTICAL -II             | IP      |               |             |
| 36137    | CH-607 ORGANIC                      | CHEMISTRY -II   |                           | E 3     | ( A Senter )  | 2           |
| 36138    | CH-608 ORGANIC                      | CHEMISTRY -II   | OF YORK                   | S IE    |               | VOI XIO     |
| 36139    | CH-609 ORGANIC                      |   |                           | IP      | SPPU          | SPPU        |
| GR2-A    | (GR2-A) SPORT F                     | REPRESENTATIO   | ON AT COLLEGE             | G       | ~             | ~           |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL  | 12) (e 100                | G       |               |             |
| GR3-A    | (GR3-A) NATION<br>(PARTICIPATION    | AL SOCIAL SERV  | /ICE SCHEME               | G       |               |             |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA  | TION IN ANNUAL            | G       | SPPU          | SPPU        |
| GR3-C    | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV | VARD)   | A AND                     | G       | 1 PM          | 1 Pha       |
| GR3-D    | (GR3-D) N.S.S./N<br>PARTICIPATION   | (2) (2) Total (1)   |                           | G       |               |             |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA  | A HING                    | G       |               |             |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL            | AR SELECTION A  | AT UNIVERSITY             | G       | SPPU          | SPPU        |
| GR4-C    | (GR4-C) AVISHKA                     | AR WINNER AT S  |                           | G       | 1 Ann         | 1 miles     |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL       | CH PAPER PRE  | SENTATION AT              | G       |               | (- 11 ·     |

| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G | SPPU  | SPPU  |
|-------|---|---|-------|-------|
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G | ~~~~  |       |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |       |       |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |       |       |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPII | SPPLI |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | ~     | ~     |

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ganest Signature of Student

College Principal / Director

|          |  | Savitribai F           | Phule Pune Univ           | versity   |                                       |                |
|----------|--|------------------------|---------------------------|-----------|---------------------------------------|----------------|
| SPPU     | SPPU   | (Forr                  | nerly University of Pune) | U         | SPPU                                  | SPPU           |
| 1 And    |  |                        | AR) 2019 Credi            | t Pattern | MAR/APR 202                           | 25             |
| SeatNo   | PRN  | CentreCode             | CollegeCode               | PUN C     | ode                                   | (SERIE)        |
| 3893     | 1172200011   | 0015                   | 0015                      | CAAN01    | 7340                                  | 67276          |
| SPPL     | SPPU   | SPP                    | I SPP                     | 11        | SPPU                                  |                |
| Name :   | PAGARE PRERN   | A DEEPAK               |                           |           |                                       | -              |
| NEW      | - Ph   | MPM                    | NPV                       | · ·       | NEM                                   | (mm)           |
| Mother : | SANGITA  |                        |                           | 120 (     | 10000                                 | JEL.           |
| College: | H.P.T.ARTS & R.Y                                       | /.K. SCIENCE CO        | DLLEGE                    |           |                                       |                |
| Sub Code | SPPU   | Subject Name           | U SPP                     | Туре      | Exam Date                             | Exam Time      |
| 24361    | AECC-III ENVIRO  | NMENTAL AWAR           | RENESS                    | IE        | 1 miles                               | - An           |
| 35132    | CH-502 ANALYTIC  | CAL CHEMISTRY          |                           | E /       |                                       |                |
| 35137    | CH-507 ORGANIC   | CHEMISTRY -I           |                           | E S       | ( A Second                            | Contraction N  |
| 35138    | CH-508 CHEMIST   | RY OF BIOMOLI          | ECULES                    | E VIE     | 21                                    | CALL SO        |
| 36131    | CH-601 PHYSICA   | L CHEMISTRY -I         | J SPP                     | IE        | SPPU                                  | SPPU           |
| 361310A  | CH-610A CHEMIS<br>AGROCHEMICAL                         |                        | ND                        | IE        |                                       |                |
| 361311A  | CH-611A ANALYT   | ALYTICAL CHEMISTRY -II |                           |           |                                       | 1 artillar     |
| 36132    | CH-602 PHYSICA   | SICAL CHEMISTRY -III   |                           |           | Server S S                            | 1 Farmer S     |
| 36133    | CH-603 PHYSICA   | L CHEMISTRY P          | RACTICAL -II              | IP        |                                       |                |
| 36134    | CH-604 INORGAN   | NIC CHEMISTRY          | - SDD                     | IE        | SPDII                                 | SPDII          |
| 36135    | CH-605 INORGAN   | NIC CHEMISTRY          | -111                      | IE        | 5                                     | 5              |
| 36136    | CH-606 INORGAN   | NIC CHEMISTRY          | PRACTICAL -II             | IP        | 1 miles                               | 1 miles        |
| 36137    | CH-607 ORGANIC   | CHEMISTRY -II          |                           | E /       |                                       |                |
| 36138    | CH-608 ORGANIC   | CHEMISTRY -II          |                           | E S       | · · · · · · · · · · · · · · · · · · · | 1 Harris       |
| 36139    | CH-609 ORGANIC   |                        |                           | IP IP     |                                       | CA STAND       |
| GR2-A    | (GR2-A) SPORT F  | SPP                    | U SPP                     | U G       | SPPU                                  | SPPU           |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                      | TE LEVEL               | NEV                       | G         | 1 Em                                  | 1 Em           |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION<br>(GR3-B) N.C.C. (V | IN CAM                 |                           | G         |                                       | 3 Harris &     |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V        |                        | AL HIGH                   | G         | SPPU                                  | SPPII          |
| GR3-C    | CERTIFICATE AV<br>(GR3-D) N.S.S./N                     | VARD)                  |                           | G         |                                       | - C            |
| GR3-D    | PARTICIPATION  | 1 Junior               | A setting                 | G         |                                       | 1 Martin       |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                     | CIPA                   |                           | G         |                                       |                |
| GR4-B    | (GR4-B) AVISHKA  |                        |                           | G         | and the second                        | ALL STATISTICS |
| GR4-C    | LEVEL<br>(GR4-C) AVISHKA                               |                        |                           | G         | SPPU                                  | SPPU           |
| GR5-A    | (GR5-A) RESEAR   |                        |                           | G         | NEM.                                  | - Em           |
| GR5-B    | (GR5-B) RESEAR   |                        | SENTION AT                | G         |                                       | 2              |

| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G | SPPU  | SPPU |
|-------|---|---|-------|------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | -     |      |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |       |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |       |      |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPPII | SPPU |

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 College Principal / Director

 Signature of Student
 H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

|          |  | Savitribai F   | Phule Pune Univ           | ersity  |                               |  |
|----------|--|--|---------------------------|---------|-------------------------------|--|
| SPPU     | SPPU   | (Forn  | nerly University of Pune) | 1       | SPPU                          | SPPU   |
| - Ch     |  | B.Sc.(REGUL  | AR) 2019 Credit           | Pattern |                               |  |
| SeatNo   | PRN  | CentreCode   | CollegeCode               | PUN C   | ode                           | (selle)  |
| 3894     | 1172200088                                   | 0015   | 0015                      | CAAN01  | 7340                          |  |
| SPPL     | SPPU   | SPP  | I SPP                     | 1       | SPPU                          |  |
| Name :   | PANDEY GARIMA                                | GAJENDRA   |                           |         |                               | <b>A</b>   |
| Mother : | KANAKLATA                                    |  |                           |         |                               |  |
| College: | H.P.T.ARTS & R.Y                             | K. SCIENCE CO  | DLLEGE                    | E V     |                               | Contraction of the second seco |
| Sub Code | SPPU   | Subject Name   | U SPP                     | Туре    | Exam Date                     | Exam Time  |
| 35132    | CH-502 ANALYTIC                              | CAL CHEMISTRY  | (-1                       | IE      | 1 miles                       | 1am  |
| 35137    | CH-507 ORGANIC                               | CHEMISTRY -I   |                           | IE /    |                               |  |
| 35138    | CH-508 CHEMIST                               |  | AV IN A PARAMETER         | E S     |                               | Contraction of   |
| 36131    | CH-601 PHYSICA                               |  |                           | S IE    | ALC: NO                       |  |
| 361310A  | CH-610A CHEMIS<br>AGROCHEMICAL               |  | SPP SPP                   | IE      | SPPU                          | SPPU   |
| 361311A  | CH-611A ANALYTICAL CHEMISTRY -II             |  |                           | IE      | $\sim$                        | $\sim$   |
| 36132    | CH-602 PHYSICA                               | L CHEMISTRY -I   |                           | IE /    | Contraction of the local data | / maint  |
| 36133    | CH-603 PHYSICA                               | YSICAL CHEMISTRY PRACTICAL -II   |                           |         | Contract (S)                  | 2 Contered S   |
| 36134    | CH-604 INORGAN                               | IIC CHEMISTRY  |                           | E VIE   |                               |  |
| 36135    | CH-605 INORGAN                               | IIC CHEMISTRY  | -III SDD                  | IE      | SPPII                         | SPPII  |
| 36136    | CH-606 INORGAN                               | IIC CHEMISTRY  | PRACTICAL -II             | IP      | 5110                          | 5  |
| 36137    | CH-607 ORGANIC                               | CHEMISTRY -II  |                           | IE      | 1 miles                       | 1 and the second s   |
| 36138    | CH-608 ORGANIC                               | CHEMISTRY -II  |                           | E /     |                               |  |
| 36139    | CH-609 ORGANIC                               | The second secon | DV L F A F LEDRIFT        | IP      |                               | A Statistics   |
| GR2-A    | (GR2-A) SPORT F                              | REPRESENTATIO  | ON AT COLLEGE             | G       | 2.4 March 2.0                 | Col and a col  |
| GR2-B    | LEVEL<br>(GR2-B) SPORT F<br>UNIVERSITY/STA   |  | ON AT SPP                 | G       | SPPU                          | SPPU   |
| GR3-A    | (GR3-A) NATIONA                              | L SOCIAL SERV  | /ICE SCHEME               | G       | 1 Em                          | 1 PM   |
| GR3-B    | (PARTICIPATION<br>(GR3-B) N.C.C. (V<br>CAMP) | VITH PARTICIPA   | TION IN ANNUAL            | G       |                               | A BEAN   |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV          |  | CATE/C                    | G       | SPPII                         | SPPII  |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION           |  | DAY PARADE                | G       | SFFU                          | SPPU   |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC           | IPA  | to /e tun                 | G       |                               |  |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                     | R SELECTION A  | AT UNIVERSITY             | G       |                               |  |
| GR4-C    | (GR4-C) AVISHKA                              | R WINNER AT S  | STATE LEVEL               | G       | SDDII                         | SPDII  |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL                | -  |                           | G       | 0                             | orro   |
| GR5-B    | (GR5-B) RESEAR<br>INTERNATIONAL              |  | /*/*                      | G       |                               |  |

| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G | SPPU      | SPPU |
|-------|---|---|-----------|------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |           |      |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | - million |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |           | (公司) |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPPU      | SPPU |

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College Principal / Director

Signature of Student

|          |   | Savitribai F    | Phule Pune Univ           | ersity  |                         |                           |
|----------|---|-----------------|---------------------------|---------|-------------------------|---------------------------|
| SPPU     | SPPU  | (Forr           | nerly University of Pune) | 1       | SPPU                    | SPPU                      |
|          |   | r B.Sc.(REGUL   | AR) 2019 Credit           | Pattern |                         |                           |
| SeatNo   | PRN   | CentreCode      | CollegeCode               | PUN C   | ode                     | (s. 10)                   |
| 3895     | 1172200105  | 0015            | 0015                      | CAAN01  | 7340                    | 67276                     |
| SPPI     | SPPII   | SPP             | J SPP                     | 1       | SPPII                   | 114 CO.                   |
| Name :   | PAWAR ADITYA I  | RAMNATH         | 0 011                     |         | 0110                    | -                         |
| NEW      | PRATIBHA  |                 |                           | 2       |                         |                           |
| College: | H.P.T.ARTS & R.Y  | /.K. SCIENCE CO | DLLEGE                    |         | 015430                  |                           |
| Sub Code | SPPU  | Subject Name    | U SPP                     | Туре    | Exam Date               | Exam Time                 |
| 24131    | CH-401 PHYSICA  | L AND ANALYTI   | CAL CHEMISTRY             | IE      | 100 m                   |                           |
| 35132    | CH-502 ANALYTIC   | CAL CHEMISTRY   | (-)                       | E /     |                         |                           |
| 35137    | CH-507 ORGANIC  | CHEMISTRY -I    |                           | IE 🖉    | 3                       | Williams S                |
| 35138    | CH-508 CHEMIST  | RY OF BIOMOLI   | ECULES                    | E VIE   | CALL SO                 | CALLS SO                  |
| 36131    | CH-601 PHYSICA  | L CHEMISTRY -I  | I SPP                     | IE      | SPPU                    | SPPU                      |
| 361310A  | CH-610A CHEMIS<br>AGROCHEMICAL                          |                 | ND                        | IE      | - Ci                    | ~                         |
| 361311A  | CH-611A ANALYT  | ICAL CHEMISTR   | RY -II                    | IE /    |                         | 1 million                 |
| 36132    | CH-602 PHYSICA  | L CHEMISTRY -I  | S (2 Sections             | S)E (2  | Sectores S              | 2 Ernerreis S             |
| 36133    | CH-603 PHYSICA  | L CHEMISTRY P   | RACTICAL -II              | IP      |                         |                           |
| 36134    | CH-604 INORGAN  | IC CHEMISTRY    | - SDD                     | IE      | SDDII                   | SDDII                     |
| 36135    | CH-605 INORGAN  | IC CHEMISTRY    | -111                      | IE      | SFFO                    | SFFO                      |
| 36136    | CH-606 INORGAN  | IC CHEMISTRY    | PRACTICAL -II             | IP      | ( AL                    | 10 m                      |
| 36137    | CH-607 ORGANIC  | CHEMISTRY -II   |                           | E /     |                         |                           |
| 36138    | CH-608 ORGANIC  | CHEMISTRY -II   |                           | IE 🛛    | ( and the second second | Windowski S               |
| 36139    | CH-609 ORGANIC  | CHEMISTRY PI    | RACTICAL -II              | IP      | 24 2 2 2                | CALL SO                   |
| GR2-A    | (GR2-A) SPORT F<br>LEVEL                                | SPP             | U SFP                     | G       | SPPU                    | SPPU                      |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                       | TE LEVEL        | N-PM                      | G       | 1 Em                    | 1 Em                      |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION<br>(GR3-B) N.C.C. (V  | IN CAM          |                           | G       |                         |                           |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V         |                 | AL MINISTER               | G       | SPPU                    | SPPII                     |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV<br>(GR3-D) N.S.S./N | /ARD)           |                           | G       |                         | - C                       |
| GR3-D    | PARTICIPATION   | 1 Junior        |                           | G       |                         | 1 - Martin                |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                      | CIPA            |                           | G       |                         |                           |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                                |                 |                           | G       | C D D L L               | Contraction of the second |
| GR4-C    | (GR4-C) AVISHKA   |                 |                           | G       | SPPU                    | SPPU                      |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL                           | CH PAPER PRE    | SENTATION AT              | G       | 1 Em                    | 12m                       |
| GR5-B    | (GR5-B) RESEAR<br>INTERNATIONAL                         |                 | SENTION AT                | G       |                         | Same?                     |

| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G | SPPU      | SPPU   |
|-------|---|---|-----------|--------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | -         |        |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | - million |        |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |           | (公司委任) |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPPU      | SPPU   |

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College Principal / Director

Signature of Student

- 1

|          |  | Savitribai F   | Phule Pune Univ  | ersity  |                               |                    |
|----------|--|--|--|---------|-------------------------------|--------------------|
| SPPU     | SPPU   | (Form  | nerly University of Pune)  | 1       | SPPU                          | SPPU               |
| 1        |  | B.Sc.(REGUL  | AR) 2019 Credit  | Pattern |                               |                    |
| SeatNo   | PRN  | CentreCode   | CollegeCode  | PUN C   | ode                           | 6                  |
| 3896     | 1172200026                                   | 0015   | 0015   | CAAN01  | 7340                          |                    |
| SPPL     | SPPU   | SPP  | J SPP  | 1       | SPPU                          |                    |
| Name :   | RAJBHAR SANJE                                | EV UDAL  |  |         | 00                            |                    |
| Mother : | DURGAWATI                                    |  |  | 3       |                               |                    |
| College: | H.P.T.ARTS & R.Y                             | K. SCIENCE CO  | DLLEGE   |         | Sec. 1                        |                    |
| Sub Code | SPPU   | Subject Name   | J SPP  | Туре    | Exam Date                     | Exam Time          |
| 24143    | BO-243 BOTANY                                | PRACTICAL PAP  | PER  | IP      | 1av                           | 1 miles            |
| 24153    | ZO-243 ZOOLOG                                |  | APER   | IP      |                               |                    |
| 35137    | CH-507 ORGANIC                               | A CONTRACTOR OF A CONTRACTOR O | X) (7,222  | E IE    |                               | 2 sector           |
| 36131    | CH-601 PHYSICA                               |  |  | S IE    |                               | CA STAND           |
| 361310A  | CH-610A CHEMIS<br>AGROCHEMICAL               |  | SPP SPP  | IE      | SPPU                          | SPPU               |
| 361311A  | CH-611A ANALYT                               | ICAL CHEMISTR  | RY -II   | IE      |                               | 0                  |
| 36132    | CH-602 PHYSICA                               | L CHEMISTRY -I   |  | IE /    | Contraction in the local data | 1 million          |
| 36133    | CH-603 PHYSICA                               | L CHEMISTRY P  | RACTICAL -II   | IP 🚽    | Carlored St.                  | Contactor of S     |
| 36134    | CH-604 INORGAN                               | IIC CHEMISTRY  |  | E VIE   |                               |                    |
| 36135    | CH-605 INORGAN                               | IIC CHEMISTRY  | SPP  | IE      | SPPII                         | SPPII              |
| 36136    | CH-606 INORGAN                               | IIC CHEMISTRY  | PRACTICAL -II  | IP      | 5                             | 5                  |
| 36137    | CH-607 ORGANIC                               | CHEMISTRY -II  |  | IE      | 1am                           | 1av                |
| 36138    | CH-608 ORGANIC                               |  |  | IE /    |                               |                    |
| 36139    | CH-609 ORGANIC                               | The second secon | NATION AND ADDRESS OF A DESCRIPTION OF A | IP      |                               | Contraction of the |
| GR2-A    | (GR2-A) SPORT F                              | REPRESENTATIO  | ON AT COLLEGE  | G       | al and a second               | CALL STATE         |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA            |  | ON AT SPP  | G       | SPPU                          | SPPU               |
| GR3-A    | (GR3-A) NATIONA                              | L SOCIAL SERV  | ICE SCHEME   | G       | MPM.                          | MPM.               |
| GR3-B    | (PARTICIPATION<br>(GR3-B) N.C.C. (V          | IN CAM<br>VITH PARTICIPA   | TION IN ANNUAL   | G       |                               |                    |
| GR3-C    | CAMP)<br>(GR3-C) N.C.C. (V<br>CERTIFICATE AV |  | CATE/C   | G       | SPPII                         | SPPII              |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION           |  | DAY PARADE   | G       | SFFU                          | SPPU               |
| GR4-A    | (GR4-A) AVISHKA                              |  | ON; EXTENSION  | G       |                               |                    |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                     |  | T UNIVERSITY   | G       |                               |                    |
| GR4-C    | (GR4-C) AVISHKA                              | R WINNER AT S  | TATE LEVEL   | G       | SDDII                         | SDDII              |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL                | CH PAPER PRE   | SENTATION AT   | G       | SPPU                          | SPPU               |
| GR5-B    | (GR5-B) RESEAR                               |  | /*   | G       |                               |                    |

| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G | SPPU  | SPPU |
|-------|---|---|-------|------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | -     |      |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |       |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |       |      |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPPII | SPPU |

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**College Principal / Director** 

Signature of Student

Sanjees

|                |                                     | Savitribai F  | Phule Pune Univ           | ersity  |            |  |
|----------------|-------------------------------------|---|---------------------------|---------|------------|--|
| SPPU           | SPPU                                | (Forr   | nerly University of Pune) | 1       | SPPU       | SPPU   |
|                |                                     | B.Sc.(REGUL   | AR) 2019 Credit           | Pattern |            | 0110   |
| SeatNo         | PRN                                 | CentreCode  | CollegeCode               | PUN C   | ode        | 6  |
| 3897           | 1172200153                          | 0015  | 0015                      | CAAN01  | 7340       | 67275  |
| SPPU<br>Name : | RAYIN ROSHNI S                      | SPPI  | U SPP                     | U       | SPPU       |  |
| Mother :       | APM.                                |   |                           | n J     |            | 30   |
| would .        | JAIVILA                             |   | 3) (2                     | 3) (3   | Contract 2 |  |
| College:       | H.P.T.ARTS & R.Y                    | K. SCIENCE CO   | DLLEGE                    | Dr R    | 21-5-50    |  |
| Sub Code       | SPPU                                | Subject Name  | U SPP                     | Туре    | Exam Date  | Exam Time  |
| 24132          | CH-402 INORGAN                      | IIC AND ORGAN   | IC CHEMISTRY              | IE      | 0          | 0  |
| 36131          | CH-601 PHYSICA                      | L CHEMISTRY -I  |                           | LE /    |            |  |
| 361310A        | CH-610A CHEMIS<br>AGROCHEMICAL      |   | ND                        | E       |            | S  |
| 361311A        | CH-611A ANALYT                      | the second se | RY -II                    | IE      | CO DO DA   | C D D L  |
| 36132          | CH-602 PHYSICA                      | L CHEMISTRY -I  | SPP                       | IE      | SPPU       | SPPU   |
| 36133          | CH-603 PHYSICA                      | L CHEMISTRY P   | RACTICAL -II              | IP      | $\sim$     | ~  |
| 36134          | CH-604 INORGAN                      | IIC CHEMISTRY   |                           | E J     | Cardina .  | 1 million  |
| 36135          | CH-605 INORGANIC CHEMISTRY -III     |   |                           | S)E (?  | S          | 2 Formation S  |
| 36136          | CH-606 INORGAN                      | IIC CHEMISTRY   | PRACTICAL -II             | IP V    |            | Six is   |
| 36137          | CH-607 ORGANIC                      | CHEMISTRY -II   | I SPP                     | IE      | SPPII      | SPPII  |
| 36138          | CH-608 ORGANIC                      | CHEMISTRY -II   | 0,1,1                     | IE      | 0110       | 5115   |
| 36139          | CH-609 ORGANIC                      | . /V 194 V1   |                           | IP      | 1 miles    | - An   |
| GR2-A          | (GR2-A) SPORT F<br>LEVEL            | 20) (States   | -2. (State                | G       |            |  |
| GR2-B          | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL  |                           | G       |            |  |
| GR3-A          | (GR3-A) NATIONA<br>(PARTICIPATION   | IN CAM  | 0 0111                    | G       | SPPU       | SPPU   |
| GR3-B          | CAMP)                               | NPW   |                           | G       | 1 Em       | 1 Em   |
| GR3-C          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)   |                           | G       |            |  |
| GR3-D          | (GR3-D) N.S.S./N.<br>PARTICIPATION  | A COLUMN TO A   | and some state            | G       | SPDII      | SPOL   |
| GR4-A          | ACTIVITY PARTIC                     | CIPA  | ON; EXTENSION             | G       | SPPU       | SPP0   |
| GR4-B          | (GR4-B) AVISHKA<br>LEVEL            | IR SELECTION A  |                           | G       |            | 1 - Martin   |
| GR4-C          | (GR4-C) AVISHKA                     | R WINNER AT S   | STATE LEVEL               | G       | (2)        | 200000000000000000000000000000000000000  |
| GR5-A          | (GR5-A) RESEAR<br>STATE LEVEL       |   |                           | G       |            | CALCON DE LA COMPACIÓN DE LA C |
| GR5-B          | (GR5-B) RESEAR<br>INTERNATIONAL     | LEVEL   | SENTION AT                | G       | SPPU       | SPPU   |
| GR5-C          | (GR5-C) RESEAR<br>NATIONAL LEVEL    | CH PAPER PRE  |                           | G       | 1 PM       | 1 PM   |
| GR6-A          | (GR6-A) PARTICI<br>SCHOOL/PROGR     |   |                           | G       |            | A mark   |

| GR7-A      | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G            | C D D L L     | C D D L L     |
|------------|---|--------------|---------------|---------------|
| GR8-A      | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G            | SPPU          | SPPU          |
| GR9-A      | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G            |               |               |
| NOTE:      | (大学学校) (大学学校) (大学学校) (大学学校)   | <b>(</b> ) ( |               |               |
| *Please ve | rify that the exam date and time is accurate according<br>er the timetable.                                 | g to the     | timetable and | appear to the |
|            | hould ensure that details like Name,Photo, PRN, Sub<br>ny discrepancy, please immediately contact to Colleg |              |               |               |

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|          |  | Savitribai F  | Phule Pune Univ           | ersity  |             |                                   |
|----------|--|---|---------------------------|---------|-------------|-----------------------------------|
| SPPU     | SPPU                                       | (Forr   | nerly University of Pune) | 1       | SPPU        | SPPU                              |
|          |  | r B.Sc.(REGUL   | AR) 2019 Credit           | Pattern |             |                                   |
| SeatNo   | PRN  | CentreCode  | CollegeCode               | PUN C   | ode         | 6002                              |
| 3898     | 1172200118                                 | 0015  | 0015                      | CAAN01  | 7340        | 67273                             |
| SPPI     | SPPI                                       | SPP   | I SPP                     | 1       | SPPII       |                                   |
| Name :   | SALONI CHHOTU                              | YADAV   | 0 011                     |         |             | -                                 |
| NPM      | NEW  | MPM   | n APM                     | ~       | NPM.        |                                   |
| Mother : | VIDYA                                      |   | a cemm                    | 122 (1  |             |                                   |
| College: | H.P.T.ARTS & R.Y                           | .K. SCIENCE CO  | DLLEGE                    |         |             | Saloni Chhotu Yadav<br>06-04-2023 |
| Sub Code | SPPU                                       | Subject Name  | U SPP                     | Туре    | Exam Date   | Exam Time                         |
| 35137    | CH-507 ORGANIC                             |   |                           | IE      | 1am         | 1 miles                           |
| 36131    | CH-601 PHYSICA                             |   |                           | IE /    |             |                                   |
| 361310A  | CH-610A CHEMIS                             |   | ND                        | E IE    |             |                                   |
| 361311A  | CH-611A ANALYT                             | The second se | RY -II                    | IE      |             | XON STATE                         |
| 36132    | CH-602 PHYSICA                             | 200   | 900                       | IE      | SPPU        | SPPU                              |
| 36133    | CH-603 PHYSICA                             |   |                           | IP      | $\sim$      | $\sim$                            |
| 36134    | CH-604 INORGAN                             | IC CHEMISTRY  | -1                        | N IE    |             | 1 miles                           |
| 36135    | CH-605 INORGAN                             | IC CHEMISTRY  | -111                      | E IE    | Section 2   | A Stationers                      |
| 36136    | CH-606 INORGAN                             | IC CHEMISTRY  | PRACTICAL -II             | IP      |             | 6.52.6                            |
| 36137    | CH-607 ORGANIC                             | CHEMISTRY -II   | I SDD                     | IE      | SDDU        | CDDU                              |
| 36138    | CH-608 ORGANIC                             | CHEMISTRY -II   | J OFF                     | IE      | SFFU        | SPPU                              |
| 36139    | CH-609 ORGANIC                             | CHEMISTRY PI  | RACTICAL -II              | IP      | 1 Alexandre | No.                               |
| GR2-A    | (GR2-A) SPORT F                            | REPRESENTATIO   | ON AT COLLEGE             | G       |             |                                   |
| GR2-B    | LEVEL<br>(GR2-B) SPORT F<br>UNIVERSITY/STA |   | ON AT                     | G       |             | 6.2.0                             |
| GR3-A    | (GR3-A) NATION<br>(PARTICIPATION           | AL SOCIAL SERV  | ICE SCHEME                | G       | SPPU        | SPPU                              |
| GR3-B    |  |   | TION IN ANNUAL            | G       | 1 Em        | MPM.                              |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV        |   | CATE/C                    | G       |             | States 2                          |
| GR3-D    | (GR3-D) N.S.S./N<br>PARTICIPATION          | C.C. REPUBLIC   | and some state            | G       | ALC: NO     | CALCON SO                         |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC         | CIPA  | ON; EXTENSION             | G       | SPPU        | SPPU                              |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                   |   | T UNIVERSITY              | G       |             | 1 AM                              |
| GR4-C    | (GR4-C) AVISHKA                            | AR WINNER AT S  | STATE LEVEL               | G       | Secure S    | Section Section                   |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL              | and the second  | ALTINO IN                 | G       |             | CIXIO                             |
| GR5-B    | INTERNATIONAL                              | LEVEL   | SENTION AT                | G       | SPPU        | SPPU                              |
| GR5-C    | (GR5-C) RESEAR<br>NATIONAL LEVEI           |   |                           | G       | 1 PM        | 1 million                         |
| GR6-A    | (GR6-A) PARTICI<br>SCHOOL/PROGR            |   |                           | G       |             | A second                          |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G   | Contraction of the                            | Contraction of the |
|---|---|---|---|--------------------|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G   | SPPU  | SPPU               |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G   |   |                    |
| NOTE:   | え) (大学学校) (大学学校) (大学学校)   | <b>(</b> ) (  |   |                    |
|   | ify that the exam date and time is accurate accordin  | g to the  | timetable and                                 | appear to the      |
| exam as pe  | er the timetable.   |   |   |                    |
|   |   |   |   |                    |
|   | hould ensure that details like Name,Photo, PRN, Sub   |   |   |                    |
|   | hould ensure that details like Name,Photo, PRN, Sub<br>ny discrepancy, please immediately contact to Colle  |   |   |                    |
| Incase of a   | ny discrepancy, please immediately contact to Colle   | ge Exan   | o Officer (CEO)                               |                    |
| Incase of a<br>In Case,Co                               | ny discrepancy, please immediately contact to Colle<br>llege does not have Exam Center,please follow Univ   | ge Exam<br>ersity Ci                                  | n Officer (CEO)<br>rcular.                    |                    |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>llege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub  | ge Exam<br>ersity Ci<br>ished or                      | n Officer (CEO)<br>rcular.                    |                    |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>llege does not have Exam Center,please follow Univ   | ge Exam<br>ersity Ci<br>ished or                      | n Officer (CEO)<br>rcular.                    |                    |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>llege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub  | ge Exam<br>ersity Ci<br>ished or                      | n Officer (CEO)<br>rcular.                    |                    |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>llege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub  | ge Exam<br>ersity Ci<br>ished or                      | n Officer (CEO)<br>rcular.                    |                    |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table pub<br>n.unipune.ac.in), the timetable on website to be follo | ge Exam<br>ersity Ci<br>ished or<br>wed.              | n Officer (CEO)<br>rcular.                    | ebsite SPPU        |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please immediately contact to Colle<br>llege does not have Exam Center,please follow Univer<br>any discrepancy between hallticket & time table publin.unipune.ac.in), the timetable on website to be follo  | ge Exam<br>ersity Ci<br>ished or<br>wed.<br>College I | n Officer (CEO)<br>rcular.<br>n university we | ebsite SPPU        |

|          |  | Savitribai I        | Phule Pune Univ           | versity |             |              |
|----------|--|---------------------|---------------------------|---------|-------------|--------------|
| SPPU     | SPPU   | (Forr               | nerly University of Pune) | 11      | SPPU        | SPPU         |
| SPPU     |  |                     |                           | Dettern |             |              |
| 1 PM     | N poly   | N P-V               | AR) 2019 Credit           | h       | N P-W       |              |
| SeatNo   | PRN  | CentreCode          | CollegeCode               | PUN C   | ode         | ( Stand &    |
| 3899     | 1172200144                                     | 0015                | 0015                      | CAAN01  | 7340        | CALLS IN     |
|          | SHAHANE ATHAF<br>VAISHNAVI                     |                     |                           |         | SPPU        |              |
| College: | H.P.T.ARTS & R.\                               | epp                 | SPP                       |         | SPPU        | SPRII        |
| Sub Code | 0110   | Subject Name        | o orr                     | Туре    | Exam Date   | Exam Time    |
| 23132    | CH-302 INORGAN                                 |                     |                           | IE      | NPM.        | 1 Am         |
| 35132    | CH-502 ANALYTIC                                |                     | (-I                       | IE      |             |              |
| 35137    | CH-507 ORGANIC                                 | ALL ALL MELEPICIPAL |                           | E IE    |             |              |
| 35138    | CH-508 CHEMIST                                 |                     |                           | See IE  | 24.10       | CALL TO      |
| 36131    | CH-601 PHYSICA                                 |                     |                           | IE      | SPPU        | SPPU         |
| 361310A  | CH-610A CHEMISTRY OF SOIL AND<br>AGROCHEMICALS |                     |                           | IE      | ~           | <u></u>      |
| 361311A  | CH-611A ANALYT                                 | ICAL CHEMIST        | RY -II                    | IE J    | Contine .   | 1 million    |
| 36132    | CH-602 PHYSICA                                 | L CHEMISTRY -I      | S) (2 Territory           | E (2    | S           | 2 Section S  |
| 36133    | CH-603 PHYSICA                                 | L CHEMISTRY F       | RACTICAL -II              | IP      |             |              |
| 36134    | CH-604 INORGAN                                 | IC CHEMISTRY        | - 200                     | IE      | SDDII       | SDDII        |
| 36135    | CH-605 INORGAN                                 | IC CHEMISTRY        | -111                      | IE      | SFFO        | SFFO         |
| 36136    | CH-606 INORGAN                                 | IC CHEMISTRY        | PRACTICAL -II             | IP      | 1 August    |              |
| 36137    | CH-607 ORGANIC                                 | CHEMISTRY -II       |                           | E A     |             |              |
| 36138    | CH-608 ORGANIC                                 | CHEMISTRY -II       |                           | E C     | S           | Contractor S |
| 36139    | CH-609 ORGANIC                                 | CHEMISTRY P         | RACTICAL -II              | IP      | ON THE REAL | CAN TO       |
| GR2-A    | (GR2-A) SPORT F<br>LEVEL                       | REPRESENTATIO       | ON AT COLLEGE             | G       | SPPU        | SPPU         |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA              |                     | TA NC                     | G       | NPM.        | 1 PM         |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION              | AL SOCIAL SERV      |                           | G       |             | States a     |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)                     | VITH PARTICIPA      | Car Bing Bi               | G       |             | 01 - 10      |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV            | /ARD)               |                           | G       | SPPU        | SPPU         |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION             | C.C. REPUBLIC       | A Junition                | G       | A MARK      | 1 Am         |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC             | CIPA                |                           | G       |             |              |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                       |                     |                           | G       | SDDII       | SDDII        |
| GR4-C    | (GR4-C) AVISHKA                                |                     |                           | G       | 0110        | SHPU         |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL                  |                     |                           | G       | 1 Em        | 1 Pm         |
| GR5-B    | (GR5-B) RESEAR<br>INTERNATIONAL                |                     | SENTION AT                | G       |             | Comments St  |

| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL           | G | SPPU | SPPU       |
|-------|---|---|------|------------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | -    | 0          |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |      | 1 - STREET |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |      |            |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPPU | SPPU       |

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**College Principal / Director** 

Signature of Student

athanks

|           |                                     | Savitribal F                                   | Phule Pune Univ           | versity            |                   |                 |
|-----------|-------------------------------------|--|---------------------------|--------------------|-------------------|-----------------|
| SPPU      | SPPU                                | (Form  | nerly University of Pune) | 11                 | SPPU              | SPPU            |
|           |                                     | B.Sc.(REGUL                                    | AR) 2019 Credit           | Pattern            |                   |                 |
| SeatNo    | PRN                                 | CentreCode                                     | CollegeCode               | PUN C              | ode               | (state)         |
| 3900      | 1172200065                          | 0015   | 0015                      | CAAN0 <sup>-</sup> | 17340             | Constant of     |
| SPPU      | SPPU                                | SPPI   | J SPP                     | U                  | SPPU              |                 |
| Name :    | SHEKHAWAT AN                        | SHU AJITSINGH                                  |                           |                    |                   |                 |
| 1 million | CANTOOL                             |  |                           | 5                  | 1 PM              |                 |
| Mother :  | SANTOSH                             |  | 3) (3                     | 530) (a            | 5                 |                 |
| College:  | H.P.T.ARTS & R.Y                    | K. SCIENCE CO                                  | DLLEGE                    |                    |                   |                 |
| Sub Code  | SPPU                                | Subject Name                                   | J SPP                     | Туре               | Exam Date         | Exam Time       |
| 23361     | AECC-I ENVIRON                      | MENTAL AWAR                                    | ENESS                     | IE                 | Mar.              | - AR            |
| 35131     | CH-501 PHYSICA                      | L CHEMISTRY -I                                 |                           | E A                |                   |                 |
| 35132     | CH-502 ANALYTIC                     |  |                           | E C                |                   | Section 18      |
| 35137     | CH-507 ORGANIC                      | CHEMISTRY -I                                   |                           | S IE               | CA. States        | CALC: SO        |
| 35138     | CH-508 CHEMIST                      |  |                           | IE                 | SPPU              | SPPU            |
| 36131     | CH-601 PHYSICA                      |  |                           | IE                 |                   |                 |
| 361310A   |                                     | CH-610A CHEMISTRY OF SOIL AND<br>AGROCHEMICALS |                           |                    | N.E.M.            | 1 PM            |
| 361311A   | CH-611A ANALYT                      |  | Y -II                     | E C                | 20                | Contraction 2   |
| 36132     | CH-602 PHYSICA                      |  |                           | E                  | Sarah Star        | 1015220         |
| 36133     | CH-603 PHYSICA                      | L CHEMISTRY P                                  | RACTICAL -II              | IP                 | SPDU              | SDDU            |
| 36134     | CH-604 INORGAN                      | IC CHEMISTRY                                   | -II OFF                   | IE                 | 3110              | SHEO            |
| 36135     | CH-605 INORGAN                      | IIC CHEMISTRY                                  | -                         | IE                 | - An              | 1 miles         |
| 36136     | CH-606 INORGAN                      | IIC CHEMISTRY                                  | PRACTICAL -II             | IP                 |                   |                 |
| 36137     | CH-607 ORGANIC                      | and the second second second                   |                           | E S                |                   | S. States of St |
| 36138     | CH-608 ORGANIC                      |  |                           | S IE               | CALL TO THE OWNER | Q1 3 3 0        |
| 36139     | CH-609 ORGANIC                      |  |                           | IP                 | SPPU              | SPPU            |
| GR2-A     | (GR2-A) SPORT F                     | CEPRESENTATIC                                  | IN AT COLLEGE             | G                  | ~                 | ~               |
| GR2-B     | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL                                       | 2) (e 100                 | G                  |                   |                 |
| GR3-A     | (GR3-A) NATIONA<br>(PARTICIPATION   | IN CAM   |                           | G                  |                   |                 |
| GR3-B     | (GR3-B) N.C.C. (V<br>CAMP)          | SPPI   | J SPP                     | G                  | SPPU              | SPPU            |
| GR3-C     | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)  | A AND                     | G                  | NPM               | NPM.            |
| GR3-D     | (GR3-D) N.S.S./N<br>PARTICIPATION   | S) (25 - 17 - 19 - 19                          |                           | G                  |                   | Committee Co    |
| GR4-A     | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA   | Contraction of the second | G                  |                   |                 |
| GR4-B     | (GR4-B) AVISHKA<br>LEVEL            | R SELECTION A                                  | T UNIVERSITY              | G                  | SPPU              | SPPU            |
| GR4-C     | (GR4-C) AVISHKA                     |  | A                         | G                  | - An              | - An            |
| GR5-A     | (GR5-A) RESEAR<br>STATE LEVEL       | CH PAPER PRES                                  | SENTATION AT              | G                  |                   |                 |

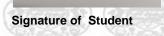
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL           | G |      |      |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |      |      |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |      |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | ~    | ~    |

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|          |                                     | Savitribai I  | Phule Pune Univ   | versity |                   |                   |
|----------|-------------------------------------|---|---|---------|-------------------|-------------------|
| SPPU     | SPPU                                | (Forr   | merly University of Pune)   | U       | SPPU              | SPPU              |
| 1 And    |                                     | B.Sc.(REGUL   | AR) 2019 Credit   | Pattern |                   | 25                |
| SeatNo   | PRN                                 | CentreCode  | CollegeCode   | PUN C   | ode               | (300)             |
| 3901     | 1172100875                          | 0015  | 0015  | CAAN01  | 7340              | Con the second    |
| SPPU     | SPPU                                | SPP   | U SPP   | U       | SPPU              |                   |
| Name :   | SHWETA KIRAN I                      | BHALERAO  |   |         |                   | -                 |
| A Photos | PRATIBHA                            |   |   | n .     | 1 PM              |                   |
| Mother : | РКАНВНА                             |   |   | 63) (d  | 2                 |                   |
| College: | H.P.T.ARTS & R.Y                    | K. SCIENCE CO   | OLLEGE  |         |                   |                   |
| Sub Code | SPPU                                | Subject Name  | U SPP   | Туре    | Exam Date         | Exam Time         |
| 23132    | CH-302 INORGAN                      | IIC AND ORGAN   | IC CHEMISTRY  | IE      | 1 miles           | 1 Anno            |
| 35131    | CH-501 PHYSICA                      | L CHEMISTRY -I  |   | E /     |                   | ( = = = )         |
| 35132    | CH-502 ANALYTIC                     | CAL CHEMISTRY   | (-I)  | IE      |                   | Contraction State |
| 35137    | CH-507 ORGANIC                      | CHEMISTRY -I  |   | S IE    | CARA SO           | CALLER SO         |
| 35138    | CH-508 CHEMIST                      | RY OF BIOMOLI   | ECULES  | IE      | SPPU              | SPPU              |
| 36131    | CH-601 PHYSICA                      |   |   | IE      |                   | 30-010 . A.       |
| 361310A  | CH-610A CHEMIS<br>AGROCHEMICAL      |   |   | IE .    | 1 PM              | 1 PM              |
| 361311A  | CH-611A ANALYT                      |   | RY -II  | E IE    | The second second | 1                 |
| 36132    | CH-602 PHYSICA                      | the second | the second | E VE    |                   | 1015×218          |
| 36133    | CH-603 PHYSICA                      | L CHEMISTRY P   | RACTICAL -II  | IP      | SDDU              | CDDU              |
| 36134    | CH-604 INORGAN                      | IC CHEMISTRY  | - SPP   | IE      | 3110              | SHPO              |
| 36135    | CH-605 INORGAN                      | IC CHEMISTRY  | -   | IE      | 1 PM              | - And             |
| 36136    | CH-606 INORGAN                      | IIC CHEMISTRY   | PRACTICAL -II   | IP      |                   | A HIMME A         |
| 36137    | CH-607 ORGANIC                      | CHEMISTRY -II   |   | E C     | (                 | 2                 |
| 36138    | CH-608 ORGANIC                      | CHEMISTRY -II   |   | S IE    | CA-SA-SO          | CALCO IN          |
| 36139    | CH-609 ORGANIC                      |   |   | IP      | SPPU              | SPPU              |
| GR2-A    | LEVEL                               |   | ON AT COLLEGE   | G       |                   |                   |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL  | 12) (e 100  | G       |                   |                   |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION   | IN CAM  |   | G       |                   |                   |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA  | TION IN ANNUAL  | G       | SPPU              | SPPU              |
| GR3-C    | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV | /ARD)   | A PV  | G       | N.F.M.            | NPM.              |
| GR3-D    | (GR3-D) N.S.S./N<br>PARTICIPATION   |   |   | G       |                   | Ser a             |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA  | A STREET  | G       |                   |                   |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL            | R SELECTION A   | AT UNIVERSITY   | G       | SPPU              | SPPU              |
| GR4-C    | (GR4-C) AVISHKA                     | R WINNER AT S   | STATE LEVEL   | G       | 1 PM              | 1 Anna            |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL       | CH PAPER PRE  | SENTATION AT  | G       |                   | (entre)           |

| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G |      | 0    |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |      |      |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |      |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | ~    | ~    |

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| Ahu             | oeta   | Colleç     | ge Principal / Direc | ctor    |
|-----------------|--------|------------|----------------------|---------|
| Signature of St | tudent | H.P.T.ARTS | & R.Y.K. SCIENCE C   | COLLEGE |

|                    |  | Savitribai I   | Phule Pune Univ           | versity |                |                  |
|--------------------|--|--|---------------------------|---------|----------------|------------------|
| SPPU               | SPPU   | (Forr  | nerly University of Pune) | U       | SPPU           | SPPU             |
|                    |  | B.Sc.(REGUL  | AR) 2019 Credit           | Pattern |                |                  |
| SeatNo             | PRN  | CentreCode   | CollegeCode               | PUN C   | ode            | (3.00) à         |
| 3902               | 1172200089   | 0015   | 0015                      | CAAN01  | 7340           | Care and         |
| Name :<br>Mother : | \$) (4] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2           |  | U SPP                     |         | SPPU           |                  |
| College:           | H.P.T.ARTS & R.\   | epp  |                           |         | SPPL           | SPRII            |
| Sub Code           | 0110   | Subject Name   |                           | Туре    | Exam Date      | Exam Time        |
| 23132              | CH-302 INORGAN   | A Pre-V  | IC CHEMISTRY              | IE      | 1 PM           | APA              |
| 23183              | GG 233 SURVEYI   |  |                           | IP      |                |                  |
| 24132              | CH-402 INORGAN   |  | av is a stranger          | IE      |                |                  |
| 24143              | BO-243 BOTANY  |  |                           | IP      | 21 Internation | A State of State |
| 24183              | GG 243 SURVEYI   |  | U JFF                     | IP      | SPPU           | SPPU             |
| 35131              | CH-501 PHYSICA   |  |                           | IE      | ~              | ~                |
| 35134              | CH-504 INORGAN   |  |                           | IE      | NEW            | N-PM             |
| 35137              | CH-507 ORGANIC   |  |                           | IE      |                | Ce Tulling 2     |
| 35138              | CH-508 CHEMIST   |  |                           | IE I    |                |                  |
| 36131              | CH-601 PHYSICA<br>CH-610A CHEMIS                         |  |                           | IE      | SDDII          | SDDII            |
| 361310A            | AGROCHEMICAL   |  | JE JEF                    | IE IE   | SPPU           | SPPU             |
| 361311A            | CH-611A ANALYT   | ICAL CHEMISTR  | RY -II                    | IE      | 1 miles        | - An             |
| 36132              | CH-602 PHYSICA   | L CHEMISTRY -I   |                           | E /     |                |                  |
| 36133              | CH-603 PHYSICA   | L CHEMISTRY P  | RACTICAL -II              | IP      | (Sectored St.) | Contraction N    |
| 36134              | CH-604 INORGAN   | IIC CHEMISTRY  |                           | S IE    | 24.20          | CALL STREET      |
| 36135              | CH-605 INORGAN   | GEP  | U JFF                     | IE      | SPPU           | SPPU             |
| 36136              | CH-606 INORGAN   |  |                           | IP      |                |                  |
| 36137              | CH-607 ORGANIC   |  |                           | IE      | NEW            | NEM              |
| 36138              | CH-608 ORGANIC   |  |                           | E       | Hannah 2       | Ce filler 2      |
| 36139              | CH-609 ORGANIC   | CALL CONSTRUCTION OF A CONSTRUCTURA OF A CONSTRU | Concert Concerts Concerts | IP      |                |                  |
| GR2-A              | (GR2-A) SPORT F  | SDD  | I SDD                     | G       | SPPU           | SPPU             |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                        | TE LEVEL   | ~                         | G       | 10 m           | 1000             |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                        | IN CAM   |                           | G       |                |                  |
| GR3-B              | CAMP)  |  |                           | G       |                |                  |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV<br>(GR3-D) N.S.S./N. | (ARD) SPP  | U SPP                     | G       | SPPU           | SPPU             |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION<br>(GR4-A) AVISHKA    | 1  |                           | G       | - Frank        | 1 Am             |
| GR4-A              | ACTIVITY PARTIC  |  | ON, EATENSION             | G       | State alle a   | Ce filling of    |

| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY<br>LEVEL               | G | SPPU  | SPPU      |
|-------|---|---|-------|-----------|
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL                          | G |       |           |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT<br>STATE LEVEL           | G |       |           |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G |       |           |
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G | SPPII | SPPII     |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | ~     | ~         |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |       | 1 million |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |       |           |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPDII | SPDII     |

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|          |                       | Savitribal   | Phule Pune Univ           |          |                |  |
|----------|-----------------------|--|---------------------------|----------|----------------|--|
| SPPU     | SPPU                  | (Forr  | nerly University of Pune) | Ĩ        | SPPU           | SPPU   |
| -        |                       | B.Sc.(REGUL  | AR) 2019 Credit           | Pattern  |                |  |
| SeatNo   | PRN                   | CentreCode   | CollegeCode               | PUN C    | ode            | (state)  |
| 3903     | 1172200149            | 0015   | 0015                      | CAAN01   | 17340          | Constant of  |
| SPPU     | SPPU                  | SPP  | J SPPI                    | 1        | SPPU           |  |
| Name :   | BHOYE DIKSHA F        | RAMDAS   |                           |          |                |  |
| Mother : | SUGANDHA              |  |                           | 20 6     |                |  |
| College: | H.P.T.ARTS & R.Y      | .K. SCIENCE CO   | DLLEGE                    | S V      | 0.5530         |  |
| Sub Code | SPPU                  | Subject Name   | U SPPI                    | Туре     | Exam Date      | Exam Time  |
| 23132    | CH-302 INORGAN        | IIC AND ORGAN  | IC CHEMISTRY              | IE       | - And          | 1am  |
| 23133    | CH-303 CHEMIST        |  | (D) / D                   | IP       |                |  |
| 23143    | BO-233 BOTANY         | L. F. A. F. CELEVISION   | PER                       | IP       |                | 2 Section 2  |
| 23183    | GG 233 SURVEYI        | NG - I   |                           | IP V     | 01-2-10        | VOI XIO  |
| 24131    | CH-401 PHYSICA        | L AND ANALYTI  | CAL CHEMISTRY             | IE       | SPPU           | SPPU   |
| 24132    | CH-402 INORGAN        | IIC AND ORGAN  | IC CHEMISTRY              | IE       |                |  |
| 24133    | CH-403 CHEMIST        | RY PRACTICAL   | -IV                       | IP       | MPM.           | 1Pm  |
| 24143    | BO-243 BOTANY         | Port Provide Statements  | PER                       | IP       | e fille fille  | Centin mit o   |
| 24183    | GG 243 SURVEYI        | NG - II  |                           | IP       |                |  |
| 35141    | BO-351 ALGAE &        | FUNGI  |                           | E I      | CALCULA .      | AL HIGH AND  |
| 351410   | BO-3510 MEDICIN       | NAL BOTONY   | U SPPI                    | IE       | SPPU           | SPPU   |
| 351411   | BO-3511 PLANT [       | <u></u>  | MAN HEALTH                | IE       |                | ~  |
| 35142    | BO-352 ARCHEG         | A (1 million   | N-N                       | IE       | 1 - M          | N-EM   |
| 35143    | BO-353 SPERMA         | the second second second second  | EOBOTANY                  | 2. IE () | A THE MUSIC    | Century Million  |
| 35144    | BO-354 PLANT E        |  |                           | E IE     |                |  |
| 35145    | BO-355 CELL & N       |  | LOGY                      | IE       | SPOUL          | COOLI  |
| 35146    | BO-356 GENETIC        | S SPP  | U 5PPI                    | IE       | SPPU           | SPPU   |
| 35147    | BO-357 PRACTIC        | AL BASED ON B  | O 351 & BO 352            | IP       |                |  |
| 35148    | BO-358 PRACTIC        | AL BASED ON B  | O 353 & BO 354            | IP       |                | 1 miles  |
| 35149    | BO-359 PRACTIC        | AND LONG LABOR DIST.   | O 355 & BO 356            | IP 🖉     | ( Contract St. | 1 Contractor   |
| 36141    | BO-361 PLANT PI       | and the second s |                           | E VE     | CARACTER AND   | KON SKED   |
| 361410   | BO-3610 NURSEF        | SPP  | G MANAGEMENT              | IE       | SPPU           | SPPU   |
| 361411   | BO-3611 BIOFER        |  | 0.71                      | IE       |                |  |
| 36142    | BO-362 BIOCHEM        | A Partie   |                           | IE       | Ph             | - Andrews  |
| 36143    | BO-363 PLANT P        |  | 4                         | IE       | - Allowing     |  |
| 36144    | BO-364 EVOLUTI        |  |                           | IE (     | Constant N     | 1. Sec. 1. Sec |
| 36145    | BO-365 ADVANCE        |  |                           | E VIE    | 2 A STATE      | CARGE O  |
| 36146    | BO-366 PLANT BI       |  | 0 3555                    | IE       | SPPU           | SPPU   |
| 36147    | BO-367 PRACTIC        |  |                           | IP       |                |  |
| 36148    | BO-368 PRACTIC        |  |                           | IP       | NPM.           | NPM.   |
| 36149    | <b>BO-369 PRACTIC</b> | AL BASED ON B  | O 365 & BO 366            | INP /    | A TIMETIK      | An HITSHIP A   |

| REPRESENTATION AT<br>TE LEVEL<br>AL SOCIAL SERVICE SCHEME<br>IN CAM<br>VITH PARTICIPATION IN ANNUAL<br>VITH B CERTIFICATE/C<br>VARD)<br>.C.C. REPUBLIC DAY PARADE<br>AR PARTICIPATION; EXTENSION<br>CIPA<br>AR SELECTION AT UNIVERSITY | G<br>G<br>G<br>G<br>G  | SPPU  | SPPU   |
|--|--|---|--|
| IN CAM<br>VITH PARTICIPATION IN ANNUAL<br>VITH B CERTIFICATE/C<br>VARD)<br>C.C. REPUBLIC DAY PARADE<br>AR PARTICIPATION; EXTENSION<br>CIPA   | G<br>G<br>G<br>G   | SPPU  | SPPU   |
| VITH PARTICIPATION IN ANNUAL<br>VITH B CERTIFICATE/C<br>VARD)<br>C.C. REPUBLIC DAY PARADE<br>AR PARTICIPATION; EXTENSION<br>CIPA   | G<br>G<br>G  | SPPU  | SPPU   |
| VARD)<br>C.C. REPUBLIC DAY PARADE<br>AR PARTICIPATION; EXTENSION<br>CIPA   | G  | SPPU  | SPPU   |
| AR PARTICIPATION; EXTENSION  | G  |   |  |
| CIPA   |  |   | Comments   |
| R SELECTION AT UNIVERSITY  | S'al   | P C C C C C C C C C C C C C C C C C C C   | CARL CARLS INCOME AN   |
|  | G  | 01.2.10   | CANCELO IN   |
| AR WINNER AT STATE LEVEL   | G  | SPPU  | SPPU   |
| CH PAPER PRESENTATION AT   | G  | NPh.  | . Ph   |
| CH PAPER PRESENTION AT<br>LEVEL  | G  |   | (SERIE)  |
| CH PAPER PRESENTATION AT   | G  |   | Constant of  |
| PATION IN SUMMER SPPL<br>AMME; SHORT TERM  | G  | SPPU  | SPPU   |
| FIC SURVEY, SOCIETAL SURVEY  | G  | - Can   | (D)  |
| SITS; STUDY TOURS;<br>TS; PARTIC   | G  |   |  |
| CERTIFICATE COURSES /MOOC  | G  |   |  |
|  | ATION IN SUMMER<br>AMME; SHORT TERM<br>FIC SURVEY, SOCIETAL SURVEY<br>SITS; STUDY TOURS;<br>TS; PARTIC | G     G       PATION IN SUMMER     G       AMME; SHORT TERM     G       FIC SURVEY, SOCIETAL SURVEY     G       SITS; STUDY TOURS;     G       TS; PARTIC     G       CERTIFICATE COURSES /MOOC     G | PATION IN SUMMER<br>AMME; SHORT TERM<br>FIC SURVEY, SOCIETAL SURVEY<br>SITS; STUDY TOURS;<br>TS; PARTIC<br>CERTIFICATE COURSES /MOOC |

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SPP College Principal / Director

Signature of Student

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|          |  | Savitribai F   | Phule Pune Univ           | ersity     |                    |                   |
|----------|--|----------------|---------------------------|------------|--------------------|-------------------|
| SPPU     | SPPU   | (Form          | nerly University of Pune) | 1          | SPPU               | SPPU              |
| -        |  | B.Sc.(REGUL    | AR) 2019 Credit           | Pattern    |                    |                   |
| SeatNo   | PRN CentreCode   |                | CollegeCode               | PUN Code   |                    | (selles           |
| 3904     | 1172200079   | 0015           | 0015                      | CAAN017340 |                    | Constant of       |
| SPPU     | SPPU   | SPP            | J SPP                     | U          | SPPU               |                   |
| Name :   | KANCHWALA AM   | ATULLAH MURT   | AZA                       |            |                    |                   |
| Mother : | RASHIDA  |                |                           | Bo de      |                    |                   |
| College: | H.P.T.ARTS & R.Y   | .K. SCIENCE CO | DLLEGE                    |            | 1000               |                   |
| Sub Code | Subject Name   |                | Туре                      | Exam Date  | Exam Time          |                   |
| 35146    | BO-356 GENETICS  |                |                           | IE         | (D))               |                   |
| 35147    | BO-357 PRACTICAL BASED ON BO 351 & BO 352                          |                |                           | IP         |                    |                   |
| 35148    | BO-358 PRACTICAL BASED ON BO 353 & BO 354                          |                |                           | IP         | (Second St.)       | Contraction of St |
| 35149    | BO-359 PRACTICAL BASED ON BO 355 & BO 356                          |                |                           | IP         | 01-1-1-0           | CALLED V          |
| 36141    | BO-361 PLANT PHYSIOLOGY  |                |                           | IE         | SPPU               | SPPU              |
| 361410   | BO-3610 NURSERY & GARDENING MANAGEMENT                             |                |                           | IE         |                    |                   |
| 361411   | BO-3611 BIOFERTILIZERS   |                |                           | IE         | 1Pm                | 1 PM              |
| 36142    | BO-362 BIOCHEMISTRY  |                |                           | DIE /      | Hannin and         | Co HIMME ?        |
| 36143    | BO-363 PLANT PATHOLOGY   |                |                           | E IE       |                    | The second of     |
| 36144    | BO-364 EVOLUTION & POPULATION GENETICS                             |                |                           | IE         | 21-10-10           | CALIFORNIA OF     |
| 36145    | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                |                |                           | I IE       | SPPU               | SPPU              |
| 36146    | BO-366 PLANT BREEDING & SEED TECHNOLOGY                            |                |                           | IE         |                    |                   |
| 36147    | BO-367 PRACTICAL BASED ON BO 361 & BO 362                          |                |                           | IP         | NEW                | NEW               |
| 36148    | BO-368 PRACTICAL BASED ON BO 363 & BO 364                          |                |                           | IP (       | Section milities 2 |                   |
| 36149    | BO-369 PRACTICAL BASED ON BO 365 & BO 366                          |                |                           | IP         |                    |                   |
| GR2-A    | (GR2-A) SPORT REPRESENTATION AT COLLEGE                            |                |                           | G          | Contraction of the | AL MINISTER CO.   |
| GR2-B    | LEVEL<br>(GR2-B) SPORT REPRESENTATION AT<br>UNIVERSITY/STATE LEVEL |                |                           | G          | SPPU               | SPPU              |
| GR3-A    | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME<br>(PARTICIPATION IN CAM    |                |                           | G          |                    |                   |
| GR3-B    | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP)                 |                |                           | G          |                    |                   |
| GR3-C    | (GR3-C) N.C.C. (WITH B CERTIFICATE/C<br>CERTIFICATE AWARD)         |                |                           | G          | SPPU               | SPPU              |
| GR3-D    | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE<br>PARTICIPATION         |                | G                         | - FM       | 1 Pm               |                   |
| GR4-A    | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION<br>ACTIVITY PARTICIPA    |                |                           | G          |                    | Comments of       |
| GR4-B    | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY<br>LEVEL                  |                |                           | G          | 21 2 3 6           | CI XIO            |
| GR4-C    | (GR4-C) AVISHKAR WINNER AT STATE LEVEL                             |                |                           | G          | SPPU               | SPPU              |
| GR5-A    | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE LEVEL                 |                |                           | G          | 1 miles            |                   |
| GR5-B    | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL        |                |                           | G          |                    | Contraction of    |

| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL           | G | SPPU      | SPPU      |
|-------|---|---|-----------|-----------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | -         |           |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | - million | - million |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |           |           |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPPU      | SPPU      |

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**College Principal / Director** 

Signature of Student

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|                    |   | Savitribal     | Phule Pune Univ           | versity            |                |            |
|--------------------|---|----------------|---------------------------|--------------------|----------------|------------|
| SPPU               | SPPU  | (Forr          | merly University of Pune) | U                  | SPPU           | SPPU       |
|                    |   | B.Sc.(REGUL    | AR) 2019 Credit           | Pattern            |                | 0110       |
| SeatNo             | PRN   | CentreCode     | CollegeCode               | PUN C              | ode            | (100)      |
| 3905               | 1172001057  | 0015           | 0015                      | CAAN0 <sup>2</sup> | 17340          | Care a     |
| Name :<br>Mother : | KHODE PRASHA<br>SHOBHA                                  | NT BHARAT      | U SPP                     |                    | SPPU           |            |
| College:           | H.P.T.ARTS & R.Y  | .K. SCIENCE CO | DLLEGE                    | Ser V              |                |            |
| Sub Code           | Subject Name  |                |                           |                    | Exam Date      | Exam Time  |
| 35141              | BO-351 ALGAE & FUNGI                                    |                |                           |                    | (A)            | (A)        |
| 35142              | BO-352 ARCHEGONIATE                                     |                |                           |                    |                |            |
| 35145              | BO-355 CELL & MOLECULAR BIOLOGY                         |                |                           |                    | ( 2 Sectores 1 | A CHARGE & |
| 35146              | BO-356 GENETICS   |                |                           |                    |                | CAN SO     |
| 36141              | BO-361 PLANT PHYSIOLOGY                                 |                |                           |                    | SPPII          | SPPII      |
| 361410             | BO-3610 NURSERY & GARDENING MANAGEMENT                  |                |                           | IE                 | 91 I 9         |            |
| 361411             | BO-3611 BIOFERTILIZERS                                  |                |                           | IE                 | NPM.           | NPM.       |
| 36142              | BO-362 BIOCHEMISTRY                                     |                |                           | E A                |                | A TIME A   |
| 36143              | BO-363 PLANT PATHOLOGY                                  |                |                           | E IE               | (Second as)    | WILLIAM N  |
| 36144              | BO-364 EVOLUTI  | ON & POPULATI  | ON GENETICS               | IE                 | 21-10-1-19     | CALCONTO . |
| 36145              | BO-365 ADVANCI  | ED PLANT BIOT  | ECHNOLOGY                 | U IE               | SPPU           | SPPU       |
| 36146              | BO-366 PLANT BI   | REEDING & SEE  | D TECHNOLOGY              | IE                 |                |            |
| 36147              | BO-367 PRACTIC  | AL BASED ON B  | O 361 & BO 362            | IP                 | NEW            | NEW        |
| 36148              | <b>BO-368 PRACTIC</b>                                   | AL BASED ON B  | O 363 & BO 364            | IP C               |                |            |
| 36149              | <b>BO-369 PRACTIC</b>                                   | AL BASED ON B  | O 365 & BO 366            | IP                 |                |            |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                                | SPP            | U SPP                     | G                  | SPPU           | SPPU       |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                       | TE LEVEL       |                           | G                  |                |            |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                       | IN CAM         | La Cemm                   | G                  |                |            |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V         |                | TION IN ANNUAL            | G C                |                |            |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV<br>(GR3-D) N.S.S./N | /ARD)          | U SPP                     |                    | SPPU           | SPPU       |
| GR3-D              | PARTICIPATION<br>(GR4-A) AVISHKA                        | NEW            | n NPV                     | G                  | 1 PM           | APA.       |
| GR4-A              | ACTIVITY PARTIC   | CIPA           | 33) (2) to the second     | G                  |                |            |
| GR4-B              | LEVEL   |                |                           | G                  | CA STA         | CALL TO    |
| GR4-C              | (GR4-C) AVISHKA   |                |                           | G                  | SPPU           | SPPU       |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                           | N PM           | - AN                      | G                  | Nelle          |            |
| GR5-B              | (GR5-B) RESEAR  |                | SENTION AT                | G                  | -fillen        |            |

| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL           | G | SPPU      | SPPU      |
|-------|---|---|-----------|-----------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | -         |           |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | - million | - million |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |           |           |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPPU      | SPPU      |

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**College Principal / Director** 

Signature of Student

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|          |  | Savitribal H   | Phule Pune Univ  | ersity  |                  |                |
|----------|--|----------------|--|---------|------------------|----------------|
| SPPU     | SPPU   | (Form          | nerly University of Pune)  | 1       | SPPU             | SPPU           |
| JAPPU    |  | B.Sc.(REGUL    | AR) 2019 Credit  | Pattern |                  |                |
| SeatNo   | PRN  | CentreCode     | CollegeCode  | PUN C   | ode              | (300)          |
| 3906     | 1172200109   | 0015           | 0015   | CAAN01  | 7340             | Cargo a        |
|          | MANISHA VIRENI<br>SANGITADEVI                        |                | SPP  |         | SPPU             |                |
| College: | H.P.T.ARTS & R.Y                                     | .K. SCIENCE CO | DLLEGE   |         | COLUMN STREET    | alilika.       |
| Sub Code | Subject Name   |                |  |         | Exam Date        | Exam Time      |
| 35145    | BO-355 CELL & MOLECULAR BIOLOGY                      |                |  |         | - And            | 1 Ph           |
| 36141    | BO-361 PLANT PHYSIOLOGY                              |                |  |         |                  |                |
| 361410   | BO-3610 NURSERY & GARDENING MANAGEMENT               |                |  |         |                  | 2 server S     |
| 361411   | BO-3611 BIOFERTILIZERS                               |                |  |         |                  | CON SON        |
| 36142    | BO-362 BIOCHEMISTRY                                  |                |  | IE      | SPPU             | SPPU           |
| 36143    | BO-363 PLANT PATHOLOGY                               |                |  | IE      |                  |                |
| 36144    | BO-364 EVOLUTION & POPULATION GENETICS               |                |  | IE      | NPM.             | NPM.           |
| 36145    | BO-365 ADVANCED PLANT BIOTECHNOLOGY                  |                |  | DIE /   |                  | (etalla)       |
| 36146    | BO-366 PLANT BREEDING & SEED TECHNOLOGY              |                |  | E JE    |                  | A CONSTRUCTION |
| 36147    | BO-367 PRACTIC                                       | AL BASED ON B  | O 361 & BO 362   | IP      | ALC: NO          | CALCENS OF     |
| 36148    | BO-368 PRACTIC                                       | AL BASED ON B  | O 363 & BO 364   | IP      | SPPU             | SPPU           |
| 36149    | BO-369 PRACTIC                                       |                |  | IP      |                  |                |
| GR2-A    | (GR2-A) SPORT F                                      |                |  | G       |                  |                |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                    | EPRESENTATIO   | ON AT  | G       |                  |                |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION                    | AL SOCIAL SERV | U SPPI   | G       | SPPU             | SPPU           |
| GR3-B    | CAMP)  | (A)            | TION IN ANNUAL   | G       |                  |                |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                  | /ARD)          | 2) (e.1  | G       |                  |                |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION                   |                |  | G       |                  |                |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                   | IPA STAT       | U SPPI   | G       | SPPU             | SPPU           |
| GR4-B    | (GR4-B) AVISHKA                                      | NEW            | NEW  | G       | 1 Em             | 1 PM           |
| GR4-C    | (GR4-C) AVISHKA                                      |                | and a second sec | G       | - HUM MULT - 2-) | Ce thinking 2  |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL<br>(GR5-B) RESEAR      |                |  | G       |                  |                |
| GR5-B    | INTERNATIONAL<br>(GR5-C) RESEAR                      | LEVEL SPP      | U SPPI   | G       | SPPU             | SPPU           |
| GR5-C    | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICII | A PM           | N PM   | G       |                  | - Marine       |
| GR6-A    | SCHOOL/PROGR   |                |  | G       | 100000.2         | Ce mining 2    |

| GR8-A     INDUSTRIAL VISITS; PARTIC     G       GR9-A     (GR9-A) ONLINE CERTIFICATE COURSES /MOOC     G       COURSES/ CAREER ADV     G | GR7-A      | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY<br>(GR8-A) FIELD VISITS; STUDY TOURS; | G             | SPPU          | SPPU          |
|--|------------|--|---------------|---------------|---------------|
| COURSES/ CAREER ADV  | GR8-A      | INDUSTRIAL VISITS; PARTIC  | G             |               |               |
|  | GR9-A      | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC   | G             | NEM           | NEM.          |
|  |            | COURSES/ CAREER ADV  | 2             |               |               |
| NOTE: SAL/ ( Marco SAL/ )                                     | NOTE:      | (大学学校) (大学学校) (大学学校) (大学学校)  | <b>X</b> ) (1 |               |               |
|  |            |  |               |               |               |
| *Please verify that the exam date and time is accurate according to the timetable and appear to the                                      | *Please ve | rify that the exam date and time is accurate according                           | to the        | timetable and | annear to the |

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|          |  | Savitribal F   | Phule Pune Univ  |          |                  |                    |
|----------|--|--|--|----------|------------------|--------------------|
| SPPU     | SPPU                                   | (Forn  | nerly University of Pune)  | 11       | SPPU             | SPPU               |
| SFFU     |  |  | AR) 2019 Credit  | Pattern  |                  |                    |
| SeatNo   | PRN                                    | CentreCode   | CollegeCode  | PUN C    | ode              | (300)              |
| 3907     | 1172200042                             | 0015   | 0015   | CAANO    | 7340             | 6.223              |
| SPPU     | SPPU                                   | SPP  | I SPP  | U        | SPPU             |                    |
| Name :   | PATIL MAYURI S                         | ANJAY  |  |          |                  |                    |
| 1PM      | SALVER CAN                             | A PA   |  | ~        | 1 PM             | ACTON V            |
| Mother : | SAVITA                                 | 2 (S   | 3.) (3   | 6        |                  |                    |
| College: | H.P.T.ARTS & R.Y                       | Y.K. SCIENCE CO  | DLLEGE   |          |                  |                    |
| Sub Code | SPPU Subject Name                      |  |  |          | Exam Date        | Exam Time          |
| 23132    | CH-302 INORGANIC AND ORGANIC CHEMISTRY |  |  |          | Non A            | No.                |
| 23152    | ZO-232 APPLIED ZOOLOGY I               |  |  |          |                  |                    |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY |  |  |          | ( Section 2 )    | Contraction of the |
| 24143    | BO-243 BOTANY PRACTICAL PAPER          |  |  |          |                  | CALCON STOL        |
| 35141    | BO-351 ALGAE & FUNGI                   |  |  |          | SPPU             | SPPU               |
| 351410   | BO-3510 MEDICINAL BOTONY               |  |  | IE       |                  |                    |
| 35142    | BO-352 ARCHEGONIATE                    |  |  | IE       | NEM              | APM.               |
| 35143    | BO-353 SPERMATOPHYTA & PALEOBOTANY     |  |  | E        |                  | Cetter mit o       |
| 35144    | BO-354 PLANT ECOLOGY                   |  |  | SA JE (3 |                  |                    |
| 35145    | BO-355 CELL & MOLECULAR BIOLOGY        |  |  | IE V     | 21-10-1-1-       | CALCE IS           |
| 35146    | BO-356 GENETIC                         | S SPPI   | J SPP  | U IE     | SPPU             | SPPU               |
| 35147    | BO-357 PRACTIC                         | AL BASED ON B  | O 351 & BO 352   | IP       |                  |                    |
| 35148    | BO-358 PRACTIC                         | AL BASED ON B  | O 353 & BO 354   | IP       | NEW              | NEW                |
| 35149    | <b>BO-359 PRACTIC</b>                  | State of the second second   | O 355 & BO 356   | IP       | Side alle        | Cetter million     |
| 36141    | BO-361 PLANT PL                        | NZ KINK DE   |  | E IE     |                  |                    |
| 361410   | BO-3610 NURSER                         | and the second sec | G MANAGEMENT   |          | CALLER CHARLES   | C. Holinit         |
| 361411   | BO-3611 BIOFER                         | TILIZERS   | J SPP  | U IE     | SPPU             | SPPU               |
| 36142    | BO-362 BIOCHEN                         |  |  | IE       |                  |                    |
| 36143    | BO-363 PLANT P                         |  |  | IE       |                  |                    |
| 36144    | BO-364 EVOLUTI                         | ALL  | A property of the Collins of the Collinson of the Collins | E        | (Commerces S.S.) | 1                  |
| 36145    | BO-365 ADVANC                          |  |  | E VE     |                  | KON XIN            |
| 36146    | BO-366 PLANT BI                        |  | 1 N L L  | IE       | SPPU             | SPPU               |
| 36147    | BO-367 PRACTIC                         |  |  | IP       |                  |                    |
| 36148    | BO-368 PRACTIC                         | 1/1/ Day 1/1   | a part   | IP       | Ph               | 1 Ph               |
| 36149    | BO-369 PRACTIC                         |  |  | IP       |                  |                    |
| GR2-A    | (GR2-A) SPORT F                        |  |  | G        |                  |                    |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA      | TE LEVELS PPI  | J SPP  | G        | SPPU             | SPPU               |
| GR3-A    | (GR3-A) NATION<br>(PARTICIPATION       | IN CAM   | 0  | G        |                  |                    |
| . AT     | (GR3-B) N.C.C. (V                      | VITH PARTICIPA   | TION IN ANNUAL   | G        | and the second   | Auntilian.         |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C<br>CERTIFICATE AWARD)      | G | SPPU | SPPU  |
|-------|---|---|------|-------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION         | G |      |       |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION<br>ACTIVITY PARTICIPA | G |      |       |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY<br>LEVEL               | G |      |       |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL                          | G | SPPU | SPPII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT<br>STATE LEVEL           | G | ~    | 0110  |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G |      |       |
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G |      |       |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU  |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |      |       |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |      |       |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G |      |       |

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Signature of Student

15 P

College Principal / Director

|          |  | Savitribal F             | Phule Pune Univ           | ersity  |              |              |
|----------|--|--------------------------|---------------------------|---------|--------------|--------------|
| SPPU     | SPPU   | (Form                    | nerly University of Pune) | 1       | SPPU         | SPPU         |
| 1        |  | r B.Sc.(REGUL            | AR) 2019 Credit           | Pattern |              |              |
| SeatNo   | PRN  | CentreCode               | CollegeCode               | PUN C   | ode          | (selles      |
| 3908     | 1172200111   | 0015                     | 0015                      | CAAN01  | 7340         | 6.275        |
| SPPU     | SPPU   | SPP                      | I SPP                     | 1       | SPPU         |              |
| Name :   | ACHARI CHAITAL                                       | EE SHANKAR               |                           |         |              | 63           |
| NPM      | Ph   | APM PM                   | n APM                     | ~       | MPM.         | See.         |
| Mother : | LALITA   |                          | 22) (5                    | 22 (1   | 2.           | A Dr.        |
| College: | H.P.T.ARTS & R.Y                                     | .K. SCIENCE CO           | DLLEGE                    |         | STATION /    |              |
| Sub Code | SPPU Subject Name                                    |                          |                           |         | Exam Date    | Exam Time    |
| 23132    | CH-302 INORGANIC AND ORGANIC CHEMISTRY               |                          |                           |         | 100 miles    |              |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY               |                          |                           |         |              |              |
| 35152    | ZO-352 HISTOLOGY                                     |                          |                           |         | ( Same No.   | Windows N    |
| 35153    | ZO-353 BIOLOGICAL CHEMISTRY                          |                          |                           |         |              | CALLE OF     |
| 36151    | ZO-361 MEDICAL & FORENSIC ZOOLOGY                    |                          |                           |         | SPPU         | SPPU         |
| 361510   | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT              |                          |                           | IE      |              |              |
| 361511   | ZO-3611 PROJECT                                      |                          |                           | IPJ     | NEW          | NPM.         |
| 36152    | ZO-362 ANIMAL PHYSIOLOGY                             |                          |                           | E A     | Finder atthe | Cetter and a |
| 36153    | ZO-363 MOLECULAR BIOLOGY                             |                          |                           | E JE    |              | Married N    |
| 36154    | ZO-364 ENTOMOLOGY                                    |                          |                           | IE      | STELLE ST    | CALLER IN    |
| 36155    | ZO-365 TECHNIC                                       | UES IN BIOLOG            | Y SPP                     | IE      | SPPU         | SPPU         |
| 36156    | ZO-366 EVOLUTI                                       | ONARY BIOLOG             | Y                         | IE      |              |              |
| 36157    | ZO-367 ZOOLOG  | Y PRACTICAL P            | APER -I                   | IP      | N.E.M.       | 1 Em         |
| 36158    | ZO-368 ZOOLOG  | Y PRACTICAL P            | APER -II                  | IP (    | 1000         | ( s 1111 2.  |
| 36159    | ZO-369 ZOOLOG  |                          |                           | IP      |              |              |
| GR2-A    | (GR2-A) SPORT F                                      | REPRESENTATIO            | ON AT COLLEGE             | G       | CODII        | CDDU         |
| GR2-B    | LEVEL<br>(GR2-B) SPORT F<br>UNIVERSITY/STA           |                          | ON AT                     | G       | SPPU         | SPPU         |
| GR3-A    | (GR3-A) NATION<br>(PARTICIPATION                     | AL SOCIAL SERV<br>IN CAM | 12) (e 100                | G       |              |              |
| GR3-B    | CAMP)  |                          |                           | G       |              |              |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                  | /ARD)                    | U SPP                     | G       | SPPU         | SPPU         |
| GR3-D    | (GR3-D) N.S.S./N<br>PARTICIPATION<br>(GR4-A) AVISHKA | NPM                      | n APA                     | G       | - FM         | (FM)         |
| GR4-A    | <b>ACTIVITY PARTIC</b>                               | CIPA                     | (2) (2) Total             | G       |              |              |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                             | IN SELECTION A           | AT UNIVERSITY             | G       | 24-1-1-0     | CA STATE     |
| GR4-C    | (GR4-C) AVISHKA                                      | R WINNER AT S            | STATE LEVEL               | G       | SPPU         | SPPU         |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL                        | CH PAPER PRE             | SENTATION AT              | G       | - APA        | 1 miles      |
| GR5-B    | (GR5-B) RESEAR                                       |                          | SENTION AT                | G       |              | S DE 2       |

| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL           | G | SPPU      | SPPU      |
|-------|---|---|-----------|-----------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | -         |           |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | - million | - million |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |           |           |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPPU      | SPPU      |

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**College Principal / Director** 

Signature of Student

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|          |   | Savitribal F   | Phule Pune Univ  |         |                  |                    |
|----------|---|--|--|---------|------------------|--------------------|
| SPPU     | SPPU  | (Form  | nerly University of Pune)  | 1       | SPPU             | SPPU               |
| SPPU     |   | B.Sc.(REGUL  | AR) 2019 Credit  | Pattern |                  |                    |
| SeatNo   | PRN   | CentreCode   | CollegeCode  | PUN C   | ode              | (store)            |
| 3909     | 1172200073  | 0015   | 0015   | CAAN01  | 17340            | Constant of        |
| SPPU     | SPPU  | SPP  | I SPPI   | 1       | SPPU             |                    |
| Name :   | CHAUDHARI SAK                                       | SHI KANTILAL   |  |         |                  |                    |
| 1PM      | A CAN   | A Ph   | ~ Ph   | ~       | N.E.M.           |                    |
| Mother : | MEENAKSHI   |  | 2) (3  | 30 6    | C HILLING 2      |                    |
| College: | H.P.T.ARTS & R.Y                                    | .K. SCIENCE CO   | DLLEGE   | SV V    |                  |                    |
| Sub Code | SPPU  | Subject Name   |  |         |                  | Exam Time          |
| 23132    | CH-302 INORGANIC AND ORGANIC CHEMISTRY              |  |  |         | No.              | 100 m              |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY              |  |  |         |                  |                    |
| 36151    | ZO-361 MEDICAL & FORENSIC ZOOLOGY                   |  |  |         | ( A State State  | Contraction of the |
| 361510   | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT             |  |  |         | 24 - 302         | CALLS OF           |
| 361511   | ZO-3611 PROJECT                                     |  |  |         | SPPU             | SPPU               |
| 36152    | ZO-362 ANIMAL PHYSIOLOGY                            |  |  |         |                  |                    |
| 36153    | ZO-363 MOLECULAR BIOLOGY                            |  |  | IE      | NEW              | MPM.               |
| 36154    | ZO-364 ENTOMOLOGY                                   |  |  | DIE /   | State alle       | Contine and the    |
| 36155    | ZO-365 TECHNIQUES IN BIOLOGY                        |  |  | E JE    |                  | Martin N           |
| 36156    | ZO-366 EVOLUTI                                      | ONARY BIOLOG   |  | IE      | 21 STO           | CALL TO            |
| 36157    | ZO-367 ZOOLOG                                       | Y PRACTICAL PA   | APER -I SPPI   | IP      | SPPU             | SPPU               |
| 36158    | ZO-368 ZOOLOG                                       | Y PRACTICAL PA   | PER -II  | IP      |                  |                    |
| 36159    | ZO-369 ZOOLOG                                       | A second se | A second se | IP      | N.F.W.           | N-PM               |
| GR2-A    | (GR2-A) SPORT F<br>LEVEL                            |  |  | G       |                  |                    |
| GR2-B    | (GR2-B) SPORT F                                     |  | ON AT  | G       | C.P. Start Barry | Qil sinching       |
| GR3-A    | UNIVERSITY/STA<br>(GR3-A) NATIONA<br>(PARTICIPATION | AL SOCIAL SERV   | ICE SCHEME   | G       | SPPU             | SPPU               |
| GR3-B    |   |  | TION IN ANNUAL   | G       |                  |                    |
| GR3-C    | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV                 | /ARD)  |  | G       |                  |                    |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION                  | SPPI   | I SPPI   | G       | SPPU             | SPPU               |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                  |  | ~  | G       | 1 miles          |                    |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                            | K SELECTION A  |  | G       |                  |                    |
| GR4-C    | (GR4-C) AVISHKA                                     |  |  | G       |                  | A Series A         |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL                       | SPDI   | I SPDI   | G       | SPPII            | SPPII              |
| GR5-B    | (GR5-B) RESEAR<br>INTERNATIONAL                     | LEVEL  | ~  | G       |                  | - Cr               |
| GR5-C    | (GR5-C) RESEAR<br>NATIONAL LEVEL                    |  | SENTATION AT   | G       |                  |                    |

| GR6-A            | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM  | G                 | SPPU             | SPPU       |
|------------------|--|-------------------|------------------|------------|
| GR7-A            | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY   | G                 | 1C-C-C-C-        |            |
| GR8-A            | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G                 |                  |            |
| GR9-A            | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G                 |                  |            |
| NOTE:            | J SPPU SPPU SPPI   |                   | SPPU             | SPPU       |
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| SPPU                           | SPPU   | (Forr          | merly University of Pune) | 1         | SPPU              | SDDU                                   |
| SPPU                           |  | r B.Sc.(REGUL  | AR) 2019 Credit           | Pattern   |                   | SPPU                                   |
| SeatNo                         | PRN  | CentreCode     | CollegeCode               | PUN C     | ode               | (SERIE)                                |
| 3910                           | 1172200083   | 0015           | 0015                      | CAAN0     | 17340             |  |
| Name :<br>Mother :<br>College: | CHOUDHARY BH<br>VIDYA<br>H.P.T.ARTS & R.Y                                    |                |                           |           | SPPU              |  |
| Sub Code                       | le SPPU Subject Name SPPU  |                |                           |           | Exam Date         | e Exam Time                            |
| 23132                          | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                       |                |                           |           |                   |  |
| 23132                          | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                       |                |                           |           | N-W-              | A Print                                |
| 36151                          | ZO-361 MEDICAL & FORENSIC ZOOLOGY  |                |                           |           | HIMMIN A          | 123000000                              |
| 36151                          | ZO-361 MEDICAL & FORENSIC ZOOLOGT<br>ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT |                |                           |           | CALCER OF COM     | XOXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 361510                         | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT<br>ZO-3611 PROJECT                   |                |                           |           | SPPII             | CDDU                                   |
| 36152                          | ZO-3611 PROJECT<br>ZO-362 ANIMAL PHYSIOLOGY                                  |                |                           | IPJ<br>IE | SPPU              | SPPU                                   |
| 36152                          | ZO-362 ANIMAL PHYSIOLOGY<br>ZO-363 MOLECULAR BIOLOGY                         |                |                           | IE        |                   |  |
| 36154                          | ZO-363 MOLECULAR BIOLOGY<br>ZO-364 ENTOMOLOGY                                |                |                           | JE /      | - APPROXIMATION - | A STREETLY A                           |
| 36155                          |  |                |                           | IE (      | Contractor as     | 1 20 202 2000 20                       |
| 36155                          | ZO-365 TECHNIQUES IN BIOLOGY<br>ZO-366 EVOLUTIONARY BIOLOGY                  |                |                           | E IE      |                   |  |
| 36157                          | ZO-367 ZOOLOG  |                |                           | IP        | SPPII             | SPPH                                   |
| 36158                          | ZO-368 ZOOLOG  |                |                           | IP        | STITU             | orro                                   |
| 36159                          | ZO-369 ZOOLOG  | <u></u>        | 0                         | IP        | NPM.              | WPW.                                   |
| GR2-A                          | (GR2-A) SPORT F  | · //           | //                        | G         |                   |  |
| GR2-B                          | (GR2-B) SPORT F  |                | DN AT                     | G         | 24 - 40           | CAN SO                                 |
| GR3-A                          | UNIVERSITY/STA<br>(GR3-A) NATIONA<br>(PARTICIPATION                          | AL SOCIAL SER  | /ICE SCHEME               | G         | SPPU              | SPPU                                   |
| GR3-B                          | (GR3-B) N.C.C. (V<br>CAMP)   | VITH PARTICIPA | TION IN ANNUAL            | G         |                   |  |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV  | /ARD)          |                           | G         |                   |  |
| GR3-D                          | (GR3-D) N.S.S./N.<br>PARTICIPATION<br>(GR4-A) AVISHKA                        | SPP            | I SPPI                    | G         | SPPU              | SPPU                                   |
| GR4-A                          | ACTIVITY PARTIC  |                |                           | G         | 1 Em              | 1Pm                                    |
| GR4-B                          | LEVEL  |                | ia) (einin                | G         | e timente         | Contraction of                         |
| GR4-C                          | (GR4-C) AVISHKA  |                |                           | G         |                   |  |
| GR5-A                          | (GR5-A) RESEAR<br>STATE LEVEL  | SPD            | II SPDI                   | G         | SPPU              | SPPU                                   |
| GR5-B                          | (GR5-B) RESEAR   | LEVEL          | ~                         | G         | 1                 |  |
| GR5-C                          | (GR5-C) RESEAR<br>NATIONAL LEVEL   |                | SENTATIONAL               | G         |                   |  |

| GR6-A        | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM  | G        | SPPU                                | SPPU          |
|--------------|--|----------|-------------------------------------|---------------|
| GR7-A        | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY   | G        | Second Annal Second                 |               |
| GR8-A        | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G        |                                     |               |
| GR9-A        | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G        |                                     |               |
| NOTE:        | J SPPU SPPU SPPU   | J        | SPPU                                | SPPU          |
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|              | n.unipune.ac.in), the timetable on website to be follo   | wed.     |                                     |               |
|              | n.unipune.ac.in), the timetable on website to be follo   | wed.     | i university we<br>Principal / Dire |               |

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| SPPU                           |   |                  | A D) 2010 Credit          | Dettern | SPPU   |               |
| APA                            | N PorVa   | N P-W            | AR) 2019 Credit           | ~       | N P-M  |               |
| SeatNo                         | PRN   | CentreCode       | CollegeCode               | PUN C   | ode  | 12            |
| 3911                           | 1172200133  | 0015             | 0015                      | CAAN01  | 7340   | 01-510        |
| Name :<br>Mother :<br>College: | KHANDARE SAM<br>SUNANDA<br>H.P.T.ARTS & R.Y           |                  | AR                        |         | SPPU   |               |
| Sub Code                       | SPPU  | Subject Name     | 0.000                     | Туре    | Exam Date  | Exam Time     |
| 23132                          | CH-302 INORGAN  |                  |                           | IE      |  |               |
| 23132                          | CH-302 INORGAN  |                  | A Prevent                 |         | A Phan   | 1 million     |
| 36151                          | ZO-361 MEDICAL  |                  |                           | E C     | HITCHILL CO  |               |
| 361510                         |   | A REAL PROPERTY. | CT ASSESSMENT             | IE      |  |               |
| 361511                         | ZO-3611 PROJEC  |                  |                           | IPJ     | SPPU   | C D D L L     |
| 36152                          | ZO-362 ANIMAL F                                       |                  | U SPPI                    | IE      | SPPU   | SPPU          |
| 36152                          | ZO-363 MOLECUI  |                  |                           | IE      |  |               |
| 36154                          | ZO-364 ENTOMO   |                  |                           | NE /    | Service and the service of the servi |               |
| 36155                          | ZO-365 TECHNIQ  |                  | v                         | E IE    | Carlonder 23   | 14 CH. 200 A  |
| 36156                          | ZO-366 EVOLUTIO                                       |                  |                           | E IE    |  |               |
| 36157                          | ZO-367 ZOOLOG   |                  |                           | IP      | SPPU   | SPPU          |
| 36158                          | ZO-368 ZOOLOG   |                  |                           | IP      | 0110   | 0110          |
| 36159                          | ZO-369 ZOOLOG   | <u></u>          | <u></u>                   | IP      | NPM.   | NPM.          |
| GR2-A                          | (GR2-A) SPORT F                                       | //               | //                        | G       | 1  |               |
| GR2-B                          | (GR2-B) SPORT F                                       |                  | ON AT                     | G       | 21 2 2 2 2   | CALCON STREET |
| GR3-A                          | UNIVERSITY/STA<br>(GR3-A) NATIONA<br>(PARTICIPATION   | L SOCIAL SER     | /ICE SCHEME               | -       | SPPU   | SPPU          |
| GR3-B                          | (GR3-B) N.C.C. (V<br>CAMP)                            | VITH PARTICIPA   | TION IN ANNUAL            | G       |  | 1 m           |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                   | /ARD)            |                           | G       |  | (             |
| GR3-D                          | (GR3-D) N.S.S./N.<br>PARTICIPATION<br>(GR4-A) AVISHKA | SPP              | I SPPI                    | G       | SPPU   | SPPU          |
| GR4-A                          | ACTIVITY PARTIC                                       | CIPA             |                           | G       | MEM.   | MPm.          |
| GR4-B                          | LEVEL   |                  | e min                     | G       | ( the the  | (10)          |
| GR4-C                          | (GR4-C) AVISHKA                                       |                  |                           | G       |  |               |
| GR5-A                          | (GR5-A) RESEAR<br>STATE LEVEL                         | SPD              | I SPDI                    | G       | SPPU   | SPPU          |
| GR5-B                          | (GR5-B) RESEAR  | LEVEL            | ~                         | G       | 1  |               |
| GR5-C                          | (GR5-C) RESEAR<br>NATIONAL LEVEL                      |                  | SENTATION AT              | G       |  |               |

| GR6-A   | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM   | G  | SPPU                     | SPPU            |
|---|---|--|--------------------------|-----------------|
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G  |                          |                 |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G  |                          |                 |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G  |                          |                 |
| NOTE:   | J SPPU SPPU SPPL  | J  | SPPU                     | SPPU            |
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| exam as pe  | er the timetable.   | Ph                                       | AN IN A MAN              | ATT 1 1 1 1 1 1 |
| Students s  | er the timetable.<br>hould ensure that details like Name,Photo, PRN, Sub<br>iny discrepancy, please immediately contact to Colleg   |  |                          |                 |
| Students s<br>Incase of a   | hould ensure that details like Name,Photo, PRN, Sub   | ge Exam                                  | Officer (CEO)            |                 |
| Students s<br>Incase of a<br>In Case,Co<br>In Case of a                 | hould ensure that details like Name,Photo, PRN, Sub<br>ny discrepancy, please immediately contact to Colleg   | ge Exam<br>ersity Ci<br>ished or         | officer (CEO)<br>rcular. | SPPU            |
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|                    |   | Savitribai F           | Phule Pune Univ           | ersity        |                |                |
|--------------------|---|------------------------|---------------------------|---------------|----------------|----------------|
| SPPU               | SPPU  | (Form                  | nerly University of Pune) |               | SPPU           | SPPU           |
| SFFU               |   | r B.Sc.(REGUL          | AR) 2019 Credit           | Pattern       |                |                |
| SeatNo             | PRN   | CentreCode             | CollegeCode               | PUN C         | ode            |                |
| 3912               | 1172200100  | 0015                   | 0015                      | CAAN01        | 7340           | 6.2.3          |
| Name :<br>Mother : | KORI TRICHA NIF                                   | SPPI                   | J SPPI                    |               | SPPU           |                |
| College:           | H.P.T.ARTS & R.Y                                  | Y.K. SCIENCE CO        | DLLEGE                    | <b>B</b> ) (2 |                | DT-            |
| Sub Code           | SPPU  | Subject Name           | J SPPI                    | Туре          | Exam Date      | Exam Time      |
| 35153              | ZO-353 BIOLOGIO                                   |                        | ~                         | IE            | ~              | ~~·            |
| 36151              | ZO-361 MEDICAL                                    | A Device of the Volter | a North Start No.         | IE /          |                |                |
| 361510             | ZO-3610 ENVIRO                                    |                        | 3 / 6                     | IE (          | Contractor So  | Staters &      |
| 361511             | ZO-3611 PROJEC                                    |                        |                           | IPJ           | DA SKIN        | VOI SKID       |
| 36152              | ZO-362 ANIMAL F                                   |                        | I SPPI                    | IE            | SPPII          | SPPII          |
| 36153              | ZO-363 MOLECUI                                    |                        | J SPPI                    | IE            | SPPU           | SPPU           |
| 36154              | ZO-364 ENTOMO                                     |                        |                           | IE            | Non Non        | No.            |
| 36155              | ZO-365 TECHNIQ                                    | in the second second   | Y                         | E /           | - HITTER       |                |
| 36156              | ZO-366 EVOLUTI                                    |                        |                           | IE            | ( 747,920 AV ) | The Designed A |
| 36157              | ZO-367 ZOOLOG                                     |                        |                           | IP            | 21 0 10        | CALCO IO       |
| 36158              | ZO-368 ZOOLOG                                     |                        |                           | IP            | SPPU           | SPPU           |
| 36159              | ZO-369 ZOOLOG                                     |                        |                           | IP            |                |                |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                          | REPRESENTATIO          | ON AT COLLEGE             | G             |                |                |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                 | TE LEVEL               |                           | G             |                |                |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                 | IN CAM SPP             | J SPPI                    | G             | SPPU           | SPPU           |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V   | 0                      | TION IN ANNUAL            | G             |                | 12m            |
| GR3-C              | (GR3-D) N.S.S./N.                                 | /ARD)                  | 2) (2100                  | G             |                | (e 1000 2)     |
| GR3-D              | PARTICIPATION<br>(GR4-A) AVISHKA                  |                        | OF CARACTER               | G             | C D D L L      |                |
| GR4-A              | ACTIVITY PARTIC<br>(GR4-B) AVISHKA                | CIPA                   | J SPPI                    | G             | SPPU           | SPPU           |
| GR4-B              | LEVEL   | NEW                    | A MEN                     | G             | NEM            | NEM            |
| GR4-C              | (GR4-C) AVISHKA                                   |                        |                           | G             |                | Ce tunt 2      |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                     | y vorze                |                           | G             |                | 6.2.6          |
| GR5-B              | (GR5-B) RESEAR<br>INTERNATIONAL<br>(GR5-C) RESEAR | LEVEL                  | J SPPI                    | G             | SPPU           | SPPU           |
| GR5-C              | NATIONAL LEVEL                                    | - APA                  | A AND                     | G             | - APA          | 1 APA          |
| GR6-A              | (GR6-A) PARTICII                                  |                        |                           | G             |                |                |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G                                       | C D D L L                  | C D D L L     |
|---|---|---|----------------------------|---------------|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G                                       | SPPU                       | SPPU          |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G                                       |                            |               |
| NOTE:   |   | <b>X</b> ) (                            |                            |               |
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| exam as be  | er the timetable.   |   |                            |               |
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| Students s<br>Incase of a                             | hould ensure that details like Name,Photo, PRN, Subj  | ge Exam                                 | o Officer (CEO)            |               |
| Students s<br>Incase of a<br>In Case,Co<br>In Case of | hould ensure that details like Name,Photo, PRN, Subj<br>ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publi  | ge Exam<br>ersity Ci<br>ished or        | n Officer (CEO)<br>rcular. |               |
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| Students s<br>Incase of a<br>In Case,Co<br>In Case of | hould ensure that details like Name,Photo, PRN, Subj<br>ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publi  | ge Exam<br>ersity Ci<br>ished or        | n Officer (CEO)<br>rcular. |               |
| Students s<br>Incase of a<br>In Case,Co<br>In Case of | hould ensure that details like Name,Photo, PRN, Subj<br>ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publi<br>n.unipune.ac.in), the timetable on website to be follow | ge Exam<br>rsity Ci<br>ished or<br>ved. | n Officer (CEO)<br>rcular. | ebsite SPPU   |

|                                |   | Savitribai I                 | Phule Pune Univ           | ersity  |   |               |
|--------------------------------|---|------------------------------|---------------------------|---------|---|---------------|
| SPPU                           | SPPU                                      | (Forr                        | merly University of Pune) |         | SPPU                                    | SPPU          |
| SFFU                           |   | r B.Sc.(REGUL                | AR) 2019 Credit           | Pattern |   |               |
| SeatNo                         | PRN                                       | CentreCode                   | CollegeCode               | PUN C   | N PM                                    | (             |
| 3913                           | 1172200094                                | 0015                         | 0015                      | CAAN01  | 7340                                    |               |
| Name :<br>Mother :<br>College: | KUMAVAT ROSH<br>SEEMA<br>H.P.T.ARTS & R.Y |                              | DLLEGE                    |         | SPPU                                    | 0             |
| Sub Code                       | SPPU                                      | Subject Name                 | U SPPI                    | Туре    | Exam Date                               | Exam Time     |
| 23132                          | CH-302 INORGAN                            | -                            |                           | IE      |   |               |
| 23132                          | BO-231 BOTANY                             |                              |                           |         | Net No.                                 | North North   |
| 23141                          | BO-232 BOTANY                             |                              |                           | IE C    | HIMMIN (P)                              |               |
| 23142                          | AECC-I ENVIRON                            |                              |                           | E IE    |   | XOX XXXXX     |
| 23301                          | CH-401 PHYSICA                            |                              |                           | IE      | CODIL                                   | C D D L L     |
| 24131                          | CH-402 INORGAN                            | OFF                          | o · orri                  | IE      | SPPU                                    | SPPU          |
| 35154                          | ZO-354 GENETIC                            |                              |                           | IE      |   |               |
|                                |   | in the second second         |                           |         | - Proventer                             | 1 - AMARINA   |
| 35156                          | ZO-356 PARASIT                            |                              |                           | IE      | 1 100 100 10 10 10 10 10 10 10 10 10 10 |               |
| 36151                          | ZO-361 MEDICAL                            |                              |                           | IE      |   |               |
| 361510                         |   |                              | CT ASSESSMENT             |         | SPPU                                    | SPPU          |
| 361511                         | ZO-3611 PROJEC                            |                              | U SPPI                    | IPJ     | SPPU                                    | SPPU          |
| 36152                          | ZO-362 ANIMAL F                           | 0                            | 4 ( m) A                  | IE      | 1 SA                                    |               |
| 36153                          | ZO-363 MOLECU                             |                              |                           | IE      |   | A HITCHILLE   |
| 36154                          | ZO-364 ENTOMO                             | and the second second second |                           | IE IE   |   | A Carlotter 2 |
| 36155                          | ZO-365 TECHNIQ                            |                              |                           | E LE    |   | CASE OF       |
| 36156                          | ZO-366 EVOLUTI                            | 100 Mills 100 Mills          |                           | IE      | SPPH                                    | SPPH          |
| 36157                          | ZO-367 ZOOLOG                             |                              |                           | IP      | 5                                       | 0110          |
| 36158                          | ZO-368 ZOOLOG                             | Al Dealer                    | AT DATA                   | IP      | NPM.                                    | 1 Pm          |
| 36159                          | ZO-369 ZOOLOG<br>(GR2-A) SPORT F          | A - CTENEDATT                | C 1                       | IP      |   |               |
| GR2-A                          | LEVEL                                     |                              |                           | G       |   | A STREET      |
| GR2-B                          | (GR2-B) SPORT F<br>UNIVERSITY/STA         | TE LEVEL                     | II SDDI                   | G       | SPPU                                    | SPPU          |
| GR3-A                          | (GR3-A) NATIONA<br>(PARTICIPATION         | IN CAM                       | -                         | G       |   | ~             |
| GR3-B                          | CAMP)                                     |                              |                           | G       |   |               |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV       | /ARD)                        |                           | G       |   |               |
| GR3-D                          | (GR3-D) N.S.S./N.<br>PARTICIPATION        | SPP                          | U SPPI                    | G       | SPPU                                    | SPPU          |
| GR4-A                          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC        |                              |                           | G       | -APA                                    | Ph            |
| GR4-B                          | (GR4-B) AVISHKA<br>LEVEL                  | 22) (25.1                    | 62.) (s.1                 | G       |   |               |
| GR4-C                          | (GR4-C) AVISHKA                           | AR WINNER AT S               | STATE LEVEL               | G       |   |               |

| (GR5-A) RESEARCH PAPER PRESENTATION AT<br>STATE LEVEL           | G  | SPPU   | SPPU   |
|---|--|--|--|
| INTERNATIONAL LEVEL   | G  | 0  |  |
| (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G  |  |  |
| (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G  |  |  |
| (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G  | SPPU   | SPPU   |
| (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G  | ~  | ~  |
| (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G  |  |  |
|   | STATE LEVEL<br>(GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL<br>(GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL<br>(GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM<br>(GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY<br>(GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC<br>(GR9-A) ONLINE CERTIFICATE COURSES /MOOC | STATE LEVEL       G         (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL       G         (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL       G         (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM       G         (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY       G         (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC       G         (GR9-A) ONLINE CERTIFICATE COURSES /MOOC       C | STATE LEVEL       G         (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL       G         (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL       G         (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM       G         (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY       G         (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC       G         (GR9-A) ONLINE CERTIFICATE COURSES /MOOC       C |

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Roha: -**College Principal / Director** H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE Signature of Student

|                              |  | Savitribai I                    | Phule Pune Univ           | ersity   |   |  |
|------------------------------|--|---------------------------------|---------------------------|----------|---|--|
| CDDII                        | S DDI I  | (For                            | merly University of Pune) |          | SPPU  | SDDII  |
| SPPU                         |  |                                 | AB) 2010 Credit           | Dettern  |   | SPPU   |
| 1 PM                         | N P=VA   | A pel                           | AR) 2019 Credit           | ~        | N P-W   |  |
| SeatNo                       | PRN  | CentreCode                      | CollegeCode               | PUN C    | ode   | ( States &   |
| 3914                         | 1172200124   | 0015                            | 0015                      | CAAN01   | 7340  | CAN TO   |
| Name :<br>Mother :           | <b>約) (名空電)</b>  |                                 |                           |          | SPPU  |  |
| College:<br>Sub Code         | H.P.T.ARTS & R.\                                       | Subject Name                    |                           | Ture     | SPRID-to  |  |
|                              |  |                                 |                           | Туре     | Exam Date   | Exam Time  |
| 23132                        | CH-302 INORGAN   | V Par V                         | IC CHEMISTRY              | IE       | - And   | An   |
| 23152                        | ZO-232 APPLIED   |                                 |                           | IE       | HIMMIN 2  |  |
| 24131                        | CH-401 PHYSICA   |                                 | CAL CHEMISTRY             | IE       |   |  |
|                              | ZO-351 PEST MA   |                                 |                           | IE V     |   | A DE LA DE L |
|                              | ZO-3510 AQUARI   |                                 |                           | IE       | SPPU  | SPPU   |
| 351511                       | ZO-3511 POULTR   |                                 | NI                        | IE       | ~   | ~  |
| 35152                        | ZO-352 HISTOLO   | in the second second            |                           |          | - Eve   | J. P.W.  |
| 35153                        | ZO-353 BIOLOGIC<br>ZO-354 GENETIC                      |                                 |                           | IE<br>IE | Contractor and  |  |
| 35154<br>35156               | ZO-354 GENETIC   |                                 |                           | IE I     |   | CALCE OF   |
|                              | ZO-356 PARASITO  |                                 |                           | IE       | SDDII   | SDDII  |
| 361510                       |  |                                 | CT ASSESSMENT             | IE       | SFFU  | SPPU   |
| 361510                       | ZO-3610 ENVIRO<br>ZO-3611 PROJEC                       |                                 | CT ASSESSIVIENT           | IPJ      | NEW   | North .  |
| A maintaine                  | ZO-362 ANIMAL F  |                                 |                           | IF J     | - HIMMIN -  | A HIMME A  |
| and the set of the set of    | ZO-363 MOLECU  | the second second second second |                           | E IE     |   |  |
| 36154                        | ZO-364 ENTOMO  |                                 |                           | IE       | CALL STORE  | CALENCE CO   |
| and the second second second | ZO-365 TECHNIQ   |                                 | Y SPP                     | IE       | SPPU  | SPPU   |
| 36155                        | ZO-366 EVOLUTI   |                                 |                           | IE       |   |  |
| 36157                        | ZO-367 ZOOLOG  |                                 | A 1993                    | IP       | MEM.  | MEM  |
| 36158                        | ZO-368 ZOOLOG  |                                 |                           | P        |   | 2  |
| 36159                        | ZO-369 ZOOLOG  | AND COMPANY AND ADDRESS         | CZ 200 CALL STOCK         | IP       |   | U.S. Conservation  |
| GP2-A                        | (GR2-A) SPORT F<br>LEVEL                               | REPRESENTATI                    | ON AT COLLEGE             | G        | SPPU  | SPPU   |
| GR2-B                        | (GR2-B) SPORT F<br>UNIVERSITY/STA                      | TE LEVEL                        | - And                     | G        | 1 Aller   |  |
| GR3-A                        | (GR3-A) NATIONA<br>(PARTICIPATION<br>(GR3-B) N.C.C. (V | IN CAM                          |                           | G        |   |  |
| GR3-B                        | (GR3-D) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V        | 2 PALIN                         | A State                   | G        | SDDU  | C D D L  |
| GR3-C                        | CERTIFICATE AV<br>(GR3-D) N.S.S./N.                    | /ARD)                           | U SFF                     | G        | SPPU  | SPPU   |
| GR3-D                        | PARTICIPATION<br>(GR4-A) AVISHKA                       | NEV                             | W-FW                      | G        | - File  | Photo  |
| GR4-A                        |  |                                 | SI, EXILINOION            | G        | A Street | Strangerster, St |

| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY<br>LEVEL               | G | SPPU        | SPPU  |
|-------|---|---|-------------|-------|
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL                          | G | COMPANY AND |       |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT<br>STATE LEVEL           | G |             |       |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G |             |       |
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G | SPPII       | SPPII |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | ~           | ~     |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |             | 1     |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |             | (注意)  |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPDII       | SPDII |

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**College Principal / Director** H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE Signature of Student

|                |   | Savitribai F   | Phule Pune Univ           | ersity  |                   |                 |
|----------------|---|----------------|---------------------------|---------|-------------------|-----------------|
| SPPU           | SPPU  | (Forn          | nerly University of Pune) | 1       | SPPU              | SPPU            |
|                |   | B.Sc.(REGUL    | AR) 2019 Credit           | Pattern |                   |                 |
| SeatNo         | PRN   | CentreCode     | CollegeCode               | PUN C   | ode               | (300)           |
| 3915           | 1172200040  | 0015           | 0015                      | CAAN01  | 7340              |                 |
| SPPU<br>Name : | PAHADE SANSKE   |                | J SPPI                    | J       | SPPU              | 1               |
| Mother :       | ANITA   |                |                           | 3) (3   |                   | (P ))           |
| College:       | H.P.T.ARTS & R.Y                                      | .K. SCIENCE CO | DLLEGE                    |         |                   |                 |
| Sub Code       | SPPU  | Subject Name   | J SPPU                    | Туре    | Exam Date         | Exam Time       |
| 24132          | CH-402 INORGAN  | IIC AND ORGAN  | IC CHEMISTRY              | IE      | Non-              | 1 miles         |
| 36151          | ZO-361 MEDICAL  | & FORENSIC ZO  | OLOGY                     | E /     |                   |                 |
| 361510         | ZO-3610 ENVIRO  | NMENTAL IMPA   | CT ASSESSMENT             | E 3     | ( A Second Second | A Carlond N     |
| 361511         | ZO-3611 PROJEC  | T VOI          | S VOINT                   | IPJ     | 21 - 30           | CAR SO          |
| 36152          | ZO-362 ANIMAL F                                       | HYSIOLOGY      | J SPPI                    | IE      | SPPU              | SPPU            |
| 36153          | ZO-363 MOLECU   | AR BIOLOGY     |                           | IE      | Contract of C     | Contract of the |
| 36154          | ZO-364 ENTOMO   | LOGY           | n APM                     | IE      | NEM               | FM              |
| 36155          | ZO-365 TECHNIQ  | UES IN BIOLOG  | Ya Am                     | SNE /   | Ce time me        | Commit of       |
| 36156          | ZO-366 EVOLUTI  | ONARY BIOLOG   | Y                         | E JE 3  |                   | A Series A      |
| 36157          | ZO-367 ZOOLOG   | PRACTICAL PA   | APER -I                   | IP      |                   | CALCOLO V       |
| 36158          | ZO-368 ZOOLOG   | PRACTICAL PA   | APER -II SPPI             | IP      | SPPU              | SPPU            |
| 36159          | ZO-369 ZOOLOG   |                |                           | IP      |                   |                 |
| GR2-A          | (GR2-A) SPORT F                                       |                |                           | G       |                   |                 |
| GR2-B          | (GR2-B) SPORT F<br>UNIVERSITY/STA                     | TE LEVEL       |                           | G       |                   |                 |
| GR3-A          | (GR3-A) NATIONA<br>(PARTICIPATION                     | IN CAM SPP     | J SPPI                    | G       | SPPU              | SPPU            |
| GR3-B          | CAMP)   | (A)            |                           | G       | - Andrew          |                 |
| GR3-C          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                   | /ARD)          | 2) (e 100                 | G       |                   |                 |
| GR3-D          | (GR3-D) N.S.S./N.<br>PARTICIPATION                    | 2 Contraction  | Contraction of the second | G       |                   |                 |
| GR4-A          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC<br>(GR4-B) AVISHKA | CIPA CIPA      | J SPPI                    | G       | SPPU              | SPPU            |
| GR4-B          | LEVEL   | NEW PA         | A MEN                     | G       | 1 PM              | 1 PM            |
| GR4-C          | (GR4-C) AVISHKA<br>(GR5-A) RESEAR                     |                |                           | G       |                   | Ce 1111 2       |
| GR5-A          | (GR5-A) RESEAR<br>STATE LEVEL<br>(GR5-B) RESEAR       |                |                           | G       |                   |                 |
| GR5-B          | INTERNATIONAL<br>(GR5-C) RESEAR                       | LEVEL SPP      | J SPPI                    | G       | SPPU              | SPPU            |
| GR5-C          | (GR5-C) RESEAR  | - APA          | A AND                     | G       |                   |                 |
| GR6-A          | SCHOOL/PROGR  |                |                           | G       | 2                 | Cemmin 2        |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL S  | JRVEY G  | Contraction of the                             | Comments of       |
|---|--|--|--|-------------------|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G  | SPPU   | SPPU              |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /<br>COURSES/ CAREER ADV  | MOOC G   |  |                   |
| NOTE:   | (大学学校) (大学学校) (大学学校) (大学学校)  |  |  |                   |
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| exam as pe  | er the timetable.  | SFFO   | SFFU   | SPPU              |
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|   | hould ensure that details like Name,Photo, P<br>iny discrepancy, please immediately contact  |  |  |                   |
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| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | iny discrepancy, please immediately contact<br>Illege does not have Exam Center,please follo<br>any discrepancy between hallticket & time ta | to College Exan<br>ow University C<br>ble published o<br>be followed.<br>College | n Officer (CEO)<br>ircular.<br>n university we | ebsite            |

|                    |  | Savitribal F   | Phule Pune Univ                         | ersity  |                |               |
|--------------------|--|--|---|---------|----------------|---------------|
| SPPU               | SPPU   | (Form  | nerly University of Pune)               | 1       | SPPU           | SPPU          |
| JAN O              |  | B.Sc.(REGUL  | AR) 2019 Credit                         | Pattern |                | 0110          |
| SeatNo             | PRN  | CentreCode   | CollegeCode                             | PUN C   | ode            | (             |
| 3916               | 1172200037   | 0015   | 0015                                    | CAAN01  | 17340          | 6.2.5         |
| Name :<br>Mother : |  | SPP  | U SPPI                                  |         | SPPU           |               |
| College:           | H.P.T.ARTS & R.Y   | Y.K. SCIENCE CO  | DLLEGE                                  |         |                | 3             |
| Sub Code           | SPPU   | Subject Name   | U SPPI                                  | Туре    | Exam Date      | Exam Time     |
| 35153              | ZO-353 BIOLOGIO  |  | ·                                       | IE      | ~              | <u></u>       |
| 36151              | ZO-361 MEDICAL   | A COLUMN AND A COL | AND | IE /    |                | 1 million     |
| 361510             |  |  | CT ASSESSMENT                           | IE      | ( Carrier St.) | A Cartonio So |
| 361511             | ZO-3611 PROJEC   |  | Conservation                            | IPJ     | ON SALES       | 1012520       |
| 36152              | ZO-362 ANIMAL F  |  | I SPDI                                  | IE      | SPPII          | SPPII         |
| 36153              | ZO-363 MOLECUI   |  | U SPPI                                  | IE      | SPPU           | SPPU          |
| 36154              | ZO-364 ENTOMO  |  |   | IE      | No.            | No.           |
| 36155              | ZO-365 TECHNIQ   | and the second s | Y                                       | E /     |                |               |
| 36156              | ZO-366 EVOLUTI   |  |   | IE      | ( SALESSEE )   | WARDER N      |
| 36157              | ZO-367 ZOOLOG  |  |   | IP      | 24-6-1-6       | CALIFORNIA OF |
| 36158              | ZO-368 ZOOLOG  |  |   | IP      | SPPU           | SPPU          |
| 36159              | ZO-369 ZOOLOG  |  |   | IP      |                |               |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                                 | REPRESENTATIO  | ON AT COLLEGE                           | G       |                |               |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                        | TE LEVEL   |   | G       |                |               |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                        | IN CAM SPP   | U SPPI                                  | G       | SPPU           | SPPU          |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V          | 0  |   | G       | 12m            | 12m           |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV<br>(GR3-D) N.S.S./N. | /ARD)  | Las Centil                              | G       |                |               |
| GR3-D              | PARTICIPATION<br>(GR4-A) AVISHKA                         |  |   | G       |                |               |
| GR4-A              | ACTIVITY PARTIC  | CIPA CIPA  | U SPPI                                  | G       | SPPU           | SPPU          |
| GR4-B              | LEVEL  | NPM  | N MEN                                   | G       | NPM.           | 1 Em          |
| GR4-C              | (GR4-C) AVISHKA  |  |   | G       | HIMMIT 2       | Ce Tulinuir 2 |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                            | y was  |   | G       |                |               |
| GR5-B              | (GR5-B) RESEAR<br>INTERNATIONAL<br>(GR5-C) RESEAR        | LEVEL SPP  | U SPPI                                  | G       | SPPU           | SPPU          |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICII     | - APA  | in the second                           | G       | - APA          | - APM         |
| GR6-A              | SCHOOL/PROGR   |  |   | G       |                | Ce Tunnut of  |

| GR7-A                                 | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY G   |
|---------------------------------------|--|
| GR8-A                                 | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS: PARTIC G  |
| GR9-A                                 | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV G  |
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Signature of Student

**College Principal / Director** 

|           |   | Savitribal            | Phule Pune Univ           |                    |   |                    |
|-----------|---|-----------------------|---------------------------|--------------------|---|--------------------|
| SPPU      | SPPU  | (Forr                 | merly University of Pune) | 1                  | SPPU  | SPPU               |
| SFFU      |   | B.Sc.(REGUL           | AR) 2019 Credit           | Pattern            |   |                    |
| SeatNo    | PRN   | CentreCode            | CollegeCode               | PUN C              | ode   |                    |
| 3917      | 1172200066  | 0015                  | 0015                      | CAAN0 <sup>4</sup> | 17340   | Contraction of the |
| SPPU      | SPPU  | SPP                   | U SPPI                    | J                  | SPPU  |                    |
| Name :    | SHAHID SALIM S                                      | HAIKH                 | ~                         |                    |   |                    |
| Mother :  | PARVEEN   |                       |                           | $\sim$             | A Street of the second | 6250               |
| Mourier . | TARVELN   |                       | 3. (States                | 3) (2              | Station 2   | al Jr              |
| College:  | H.P.T.ARTS & R.Y                                    | K. SCIENCE CO         | DLLEGE                    | Dr K               |   | A ANT &            |
| Sub Code  | SPPU  | Subject Name          | U SPPI                    | Туре               | Exam Date   | Exam Time          |
| 23132     | CH-302 INORGAN                                      |                       |                           | IE                 | (A)   |                    |
| 24132     | CH-402 INORGAN                                      | IC AND ORGAN          | IC CHEMISTRY              | LIE /              |   |                    |
| 36151     | ZO-361 MEDICAL                                      |                       |                           | S IE (2            | ( the second second   | Contractor N       |
| 361510    | A F A F A F A F A F A F A F A F A F A F             | ALL ALL MELEPICIPAL   | CT ASSESSMENT             | E IE               | 0.9 5 3 0   | XON XIO            |
| 361511    | ZO-3611 PROJEC                                      | T SPP                 | I SPPI                    | IPJ                | SPPII   | SPPII              |
| 36152     | ZO-362 ANIMAL PHYSIOLOGY                            |                       |                           | IE                 | SFFO  | STITU              |
| 36153     | ZO-363 MOLECULAR BIOLOGY                            |                       |                           | IE                 | Non a   | 1 PM               |
| 36154     | ZO-364 ENTOMOLOGY                                   |                       |                           | SIE /              |   | Contration of      |
| 36155     | ZO-365 TECHNIQUES IN BIOLOGY                        |                       |                           | E IE               | (Marine A)  | THE SECOND         |
| 36156     | ZO-366 EVOLUTIONARY BIOLOGY                         |                       |                           | IE                 | 21 0 10   | CALL TO            |
| 36157     | ZO-367 ZOOLOG                                       | Y PRACTICAL P         | APER -I SPPI              | IP                 | SPPU  | SPPU               |
| 36158     | ZO-368 ZOOLOG                                       | Y PRACTICAL P         | APER -II                  | IP                 |   |                    |
| 36159     | ZO-369 ZOOLOG                                       | Y PRACTICAL P         | APER -III                 | IP                 | NEW   | NEW                |
| GR2-A     | (GR2-A) SPORT F<br>LEVEL                            |                       |                           | G                  |   |                    |
| GR2-B     | (GR2-B) SPORT F                                     |                       | ON AT                     | G                  | 01-11-10  | CALL SO            |
| GR3-A     | UNIVERSITY/STA<br>(GR3-A) NATIONA<br>(PARTICIPATION | AL SOCIAL SER         | /ICE SCHEME               | G                  | SPPU  | SPPU               |
| GR3-B     |   |                       | TION IN ANNUAL            | G                  |   | 1 miles            |
| GR3-C     | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                 |                       | CATE/C                    | G                  |   |                    |
| GR3-D     | (GR3-D) N.S.S./N.<br>PARTICIPATION                  | SPP                   | II SPPI                   | G                  | SPPU  | SPPU               |
| GR4-A     | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                  |                       | ~                         | G                  |   |                    |
| GR4-B     | (GR4-B) AVISHKA<br>LEVEL                            | R SELECTION A         | AT UNIVERSITY             | G                  |   |                    |
| GR4-C     | (GR4-C) AVISHKA                                     |                       |                           | G                  |   |                    |
| GR5-A     | (GR5-A) RESEAR<br>STATE LEVEL                       | SDD                   | II SDDI                   | G                  | SPDII   | SPPII              |
| GR5-B     | (GR5-B) RESEAR<br>INTERNATIONAL                     | CH PAPER PRE<br>LEVEL | ~                         | G                  | 0110  | SILLO              |
| GR5-C     | (GR5-C) RESEAR<br>NATIONAL LEVEL                    | CH PAPER PRE          | SENTATION AT              | G                  |   |                    |

| GR6-A  | (GR6-A) PARTICIPATION<br>SCHOOL/PROGRAMME:   |   | SPPU  | G  | SPPU  | SPPU                       |
|--|--|---|---|--|---|----------------------------|
| GR7-A  | (GR7-A) SCIENTIFIC SU  |   | SURVEY  | G  |   | and the state              |
| GR8-A  | (GR8-A) FIELD VISITS; S<br>INDUSTRIAL VISITS; PA   |   | 1   | G  |   |                            |
| GR9-A  | (GR9-A) ONLINE CERTIF<br>COURSES/ CAREER AD  |   | S /MOOC   | G  |   |                            |
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| exam as pe<br>Students s<br>Incase of a<br>In Case,Co<br>In Case of a                  | er the timetable.<br>hould ensure that details<br>ny discrepancy, please in  | like Name,Photo,<br>nmediately conta<br>n Center,please fo<br>hallticket & time | PRN, Subje<br>ct to College<br>bllow Univer<br>table publis                       | ects pri<br>e Exam<br>sity Cir<br>shed or                    | nted on Hall T<br>Officer (CEO)<br>cular.                     | icket are correct.<br>SPPU |
| exam as pe<br>Students s<br>Incase of a<br>In Case,Co<br>In Case of a<br>(http://exan  | er the timetable.<br>hould ensure that details<br>ny discrepancy, please in<br>llege does not have Exam<br>any discrepancy between<br>n.unipune.ac.in), the time | like Name,Photo,<br>nmediately conta<br>n Center,please fo<br>hallticket & time | PRN, Subje<br>ct to College<br>bllow Univer<br>table publis<br>to be follow       | ects pri<br>e Exam<br>rsity Cin<br>shed or<br>ed.            | nted on Hall T<br>Officer (CEO)<br>rcular.<br>a university we | icket are correct.         |
| exam as per<br>Students s<br>Incase of a<br>In Case,Co<br>In Case of a<br>(http://exam | er the timetable.<br>hould ensure that details<br>ny discrepancy, please in<br>llege does not have Exam<br>any discrepancy between                               | like Name,Photo,<br>nmediately conta<br>n Center,please fo<br>hallticket & time | PRN, Subje<br>ct to College<br>ollow Univer<br>table publis<br>to be follow<br>Co | ects pri<br>e Exam<br>sity Cir<br>shed or<br>ed.<br>ollege F | nted on Hall T<br>Officer (CEO)<br>cular.                     | icket are correct.         |

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|                    |  | B.Sc.(REGUL   | AR) 2019 Credit           | Pattern   |  |              |
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| 3918               | 1172200058   | 0015          | 0015                      | CAAN01    | 7340   | Care a       |
| Name :<br>Mother : | KALE SOHAM GH<br>POOJA                               | ANSHAM        | U SPP                     |           | SPPU   |              |
| College:           | H.P.T.ARTS & R.Y                                     | .K. SCIENCE C | OLLEGE                    |           | 11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1   |              |
| Sub Code           | SPPU   | Subject Name  | U SPP                     | Туре      | Exam Date  | Exam Time    |
| 35171              | ST 351 DISTRIBU                                      | TION THEORY - |                           | IE        |  |              |
| 351711             | ST 3511 STATIST                                      | ICAL COMPUTIN | An IV Pre-V               | IP        |  |              |
| 35175              | ST 355 OPERATIO                                      |               |                           | E IE      |  |              |
| 36171              | ST 361 DISTRIBU                                      |               |                           | IE        | al significant   | C. Standard  |
| 361710             | ST 367 PRACTIC                                       | 000           | U SPP                     | IP        | SPPU   | SPPU         |
| 361711             | ST 368 PRACTICAL PAPER - V                           |               |                           |           | $\sim$   | ~            |
| 361712             | ST 369 PROJECT                                       |               |                           |           | V PAR  | 1 million    |
| 361713             | ST 3610 SEC 3: INTRODUCTION TO PYTHON<br>(PRACTICAL) |               |                           | IPJ<br>IP |  |              |
| 361714             | ST 3611 SEC 4: D                                     | ATA ANALYTICS | S (PRACTICAL)             | IP        |  | CALL TO      |
| 36172              | ST 362 TESTING                                       | OF HYPOTHESI  | S SPP                     | U IE      | SPPU   | SPPU         |
| 36173              | ST 363 SAMPLING                                      | G THEORY      |                           | IE        |  |              |
| 36174              | ST 364 INTRODU                                       | CTION TO SUR  | /IVAL ANALYSIS            | IE .      | A PAN  | 1 - M        |
| 36176              | ST 365B OPERAT                                       | IONS RESEARC  | CH -II                    | LANE (    | 20   | ( e 111 2.   |
| 36178              | ST 366B RELIABI                                      | LITY THEORY & | APPLICATIONS              | E VE      |  |              |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                             | SPP           | U SPP                     | G         | SPPU   | SPPU         |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                    | TE LEVEL      |                           | G         | -  | -            |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                    | IN CAM        | /ICE SCHEME               | G         |  |              |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V      |               |                           | G         |  |              |
| GR3-C              | CERTIFICATE AW<br>(GR3-D) N.S.S./N.                  | /ARD)         | U SPP                     |           | SPPU   | SPPU         |
| GR3-D              | PARTICIPATION  | NEV.          | N MP                      | G         | - Photo - Phot | A Photometer |
| GR4-A              | ACTIVITY PARTIC<br>(GR4-B) AVISHKA                   | IPA           |                           | G         |  |              |
| GR4-B              | LEVEL  | CIT NING IN   |                           | G         | C. D. C. L.  | AL MANINE CO |
| GR4-C              | (GR4-C) AVISHKA                                      |               |                           | G         | SPPU   | SPPU         |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                        | NEV           | A AN                      | G         | 1 FM   | - APM        |
| GR5-B              | (GR5-B) RESEAR                                       |               | SENTIONAL                 | G         | 20   | (3 1112 2)   |

| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL           | G | SPPU  | SPPU |
|-------|---|---|-------|------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | -     |      |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |       |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |       |      |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPPII | SPPU |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**College Principal / Director** 

Signature of Student

|          |  | Savitribai F   | Phule Pune Univ           | ersity  |             |           |
|----------|--|----------------|---------------------------|---------|-------------|-----------|
| SPPU     | SPPU   | (Forr          | nerly University of Pune) | J       | SPPU        | SPPU      |
|          | HallTicket For   | B.Sc.(REGUL    | AR) 2019 Credit           | Pattern | MAR/APR 202 | 5         |
| SeatNo   | PRN  | CentreCode     | CollegeCode               | PUN C   | ode         | (selle)   |
| 3919     | 1172200049   | 0015           | 0015                      | CAAN01  | 7340        | Cox So    |
| SPPU     | SPPU   | SPP            | U SPPI                    | J       | SPPU        |           |
| Name :   | BADHE NANDITA  | GAUTAM         | ~                         |         | ~           |           |
| Mother : | ARCHANA  |                |                           | 2 6     |             | N.        |
| College: | H.P.T.ARTS & R.Y   | .K. SCIENCE CO | DLLEGE                    |         |             |           |
| Sub Code | SPPU   | Subject Name   | U SPPI                    | Туре    | Exam Date   | Exam Time |
| 35194    | MB 354 GENETIC   | S              | in the second             | IE      | 1 miles     | - An      |
| 36191    | MB 361 MEDICAL   | MICROBIOLOG    | Y-II                      | IE /    |             |           |
| 361910   | MB 3610 WASTE  | MANAGEMENT     |                           | E 🕄     | 3           | 2         |
| 361911   | MB 3611 NANO B   | IOTECHNOLOG'   | Y                         | IE V    |             | CA XIO    |
| 36192    | MB 362 IMMUNO  | OGY -II SPP    | U SPPI                    | IE      | SPPU        | SPPU      |
| 36193    | MB 363 METABO  | ISM            | a                         | IE      |             |           |
| 36194    | MB 364 MOLECU  | AR BIOLOGY     | n NEW                     | IE      | MEM         | NPM.      |
| 36195    | MB 365 FERMENTATION TECHNOLOGY -II                       |                |                           |         |             | Central 2 |
| 36196    | MB 366 FOOD MICROBIOLOGY                                 |                |                           |         |             |           |
| 36197    | & MB 362   | SDD            | ASED ON MB 361            | IP      | SPPII       | SPPII     |
| 36198    | & MB 364   |                | BASED ON MB 363           | IP      | 0.110       | 0110      |
| 36199    | MB 369 PRACTIC<br>365 & MB 366                           |                |                           | IP      |             |           |
| GR2-A    | (GR2-A) SPORT F<br>LEVEL                                 |                |                           | G       |             |           |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                        | TE LEVELS PP   | U SPPI                    | G       | SPPU        | SPPU      |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION                        | IN CAM         |                           | G       | -APA-       | Ph        |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V          | 20 (251        |                           | G       |             |           |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV<br>(GR3-D) N.S.S./N. | /ARD)          | CALLER IN                 | G       | S D D L     |           |
| GR3-D    | PARTICIPATION<br>(GR4-A) AVISHKA                         | OPP            | U SPPI                    | G       | SPPU        | SPPU      |
| GR4-A    | ACTIVITY PARTIC  | IPA            | N NEW                     | G       | 1 Em        | 1 PM      |
| GR4-B    | LEVEL  |                |                           | G       | Section 1   | A STREET  |
| GR4-C    | (GR4-C) AVISHKA  |                |                           | G       | DA SAN      | CAN SO    |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL                            | SPP            | U SPPI                    | G       | SPPU        | SPPU      |
| GR5-B    | (GR5-B) RESEAR   | LEVEL          | N-M-M                     | G       | N.F.M.      | NEW       |
| GR5-C    | (GR5-C) RESEAR<br>NATIONAL LEVEL                         |                | SENTATION AT              | G       | 1           | (s 100 2) |

| GR6-A   | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM   | G                                       | SPPU                     | SPPU           |
|---|---|---|--------------------------|----------------|
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G                                       |                          |                |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G                                       |                          |                |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G                                       |                          | 化学学会           |
| NOTE:   | J SPPU SPPU SPPL  |   | SPPU                     | SPPU           |
|   | ify that the exam date and time is accurate according   | to the                                  | umetable and             | appear to the  |
| exam as pe  | er the timetable.   |   |                          |                |
| Students sl   | hould ensure that details like Name,Photo, PRN, Subj  |   |                          |                |
| Students sl<br>Incase of a  |   | je Exam                                 | Officer (CEO)            |                |
| Students sl<br>Incase of a<br>In Case,Col<br>In Case of a                 | hould ensure that details like Name,Photo, PRN, Subj<br>ny discrepancy, please immediately contact to Collec  | e Exam<br>rsity Cir<br>shed or          | Officer (CEO)<br>rcular. | SPPU           |
| Students sl<br>Incase of a<br>In Case,Col<br>In Case of a<br>(http://exan | hould ensure that details like Name,Photo, PRN, Subj<br>ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publi<br>n.unipune.ac.in), the timetable on website to be follow | je Exam<br>rsity Cir<br>shed or<br>ved. | Officer (CEO)<br>rcular. | SPPU<br>bbsite |

|                 |                                    | Savitribai I  | Phule Pune Unive          | ersity        |               |                   |
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| C D D L         | C D D D D                          | (Forr   | merly University of Pune) |               | C D D L L     | C D D L L         |
| SPPU            |                                    | SPP   | U SPPL                    |               | SPPU          | SPPU              |
| NPh.            | HallTicket For                     | B.Sc.(REGUL   | AR) 2019 Credit           | Pattern       | MAR/APR 202   | 25                |
| SeatNo          | PRN                                | CentreCode  | CollegeCode               | PUN C         | ode           | (states)          |
| 3920            | 1172200116                         | 0015  | 0015                      | CAAN01        | 17340         | 67278             |
| SPPU            | SPPU                               | SPP   | I SPPI                    | 1             | SPPII         |                   |
| Name :          | MEHER KAUR HA                      | RPREET SINGH  | I CHATRATH                |               | ~             |                   |
| Mother :        | RUPINDER KAL                       | JR  |                           | 2             |               | KAP)              |
| 112.000         |                                    | \$) ( <b>4</b> 222  | (大学)                      | <b>*</b> ) (* | Transfer P    |                   |
| College:        | H.P.T.ARTS & R.Y                   | K. SCIENCE CO   | OLLEGE                    | Dr R          | 01-20         |                   |
| Sub Code        | SPPU                               | Subject Name  | U SPPL                    | Туре          | Exam Date     | Exam Time         |
| -               | MB 357 PRACTIC                     | -   | ASED ON MB 351            |               |               |                   |
| 35197           | & MB 352                           |   | N AND                     | IP            | A PAN         | N-M               |
| 35198           | MB 358 PRACTIC<br>& MB 354         | AL COURSE -II E   | BASED ON MB 353           | IP            | ( a Barriston | Second 2          |
| 35199           | MB 359 PRACTIC                     | AL COURSE -III  | BASED ON MB               | IP            | 21 - 10       | XON SO            |
| SPPH            | 355 & MB 356                       |   | V SPPL                    |               | SPPU          | SPPU              |
| 36191<br>361910 | MB 361 MEDICAL<br>MB 3610 WASTE    |   | T -11                     | IE<br>IE      |               |                   |
| 361910          | MB 3610 WASTE                      |   |                           | IE            | A PM          | 12m               |
|                 |                                    |   |                           |               |               | Comments of       |
| 36192           | MB 362 IMMUNOL                     |   |                           | E IE          |               |                   |
| 36193           | MB 363 METABO                      | A COLUMN TO A C |                           | SVIE V        | CHARTER STATE |                   |
| 36194           | MB 364 MOLECU                      | 3 P P   | U SPPL                    | IE            | SPPU          | SPPU              |
| 36195           | MB 365 FERMEN                      |   | DLOGY -II                 | IE            |               |                   |
| 36196           | MB 366 FOOD MI                     |   | North                     | IE            | NPM.          | A PM              |
| 36197           | MB 367 PRACTIC<br>& MB 362         | AL COURSE -I B  | ASED ON MB 361            | IP            | Sinn alling   |                   |
| 36198           |                                    | AL COURSE -II E   | BASED ON MB 363           | IP            |               | CAN TO            |
| 36199           | MB 369 PRACTIC                     | AL COURSE -III  | BASED ON MB               | IP            | SPPU          | SPPU              |
| 00100           | 365 & MB 366<br>(GR2-A) SPORT F    |   |                           |               |               |                   |
| GR2-A           | LEVEL                              |   | UN AT COLLEGE             | G             | MEM.          | NPM.              |
| GR2-B           | (GR2-B) SPORT F                    |   | TA NC                     | G             | State and     | Ce in and 2       |
| UIVZ-D          | UNIVERSITY/STA                     |   |                           | 9             | (BARRAN)      |                   |
| GR3-A           | (GR3-A) NATIONA<br>(PARTICIPATION  |   | ICE SCHEME                | G             | CALCULA .     | CALIFORNIA OF     |
| GR3-B           | (GR3-B) N.C.C. (V                  |   | TION IN ANNUAL            | G             | SPPU          | SPPU              |
|                 | CAMP)<br>(GR3-C) N.C.C. (V         |   |                           |               |               |                   |
| GR3-C           | CERTIFICATE AV                     |   |                           | G             |               | / million         |
| GR3-D           | (GR3-D) N.S.S./N.<br>PARTICIPATION | C.C. REPUBLIC   | DAY PARADE                | G             |               |                   |
| GR4-A           | (GR4-A) AVISHKA                    |   |                           | G             |               | ALTIN ISL         |
| GR4-B           | ACTIVITY PARTIC<br>(GR4-B) AVISHKA |   | AT UNIVERSITY             | G             | SPPU          | SPPU              |
| GR4-C           | LEVEL<br>(GR4-C) AVISHKA           |   |                           | G             | MEM.          | MEM.              |
| e luite         | (GR5-A) RESEAR                     | The second se |                           | 2. 1          |               |                   |
| GR5-A           | STATE LEVEL                        |   | GENTATIONAL               | G             | (Marting      | The survey of the |

| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL     | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G |      | 0    |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |      |      |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |      |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | ~    | ~    |

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**College Principal / Director** mateath H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE Signature of Student

|          |   | Savimbal P               | Phule Pune Univ           |                    |                  |                |
|----------|---|--------------------------|---------------------------|--------------------|------------------|----------------|
| SPPU     | SPPU  | (Forn                    | nerly University of Pune) | U                  | SPPU             | SPPU           |
| - Ch     |   | B.Sc.(REGUL              | AR) 2019 Credit           | t Pattern          |                  |                |
| SeatNo   | PRN   | CentreCode               | CollegeCode               | PUN C              | ode              | (300)          |
| 3921     | 1172100926  | 0015                     | 0015                      | CAAN0 <sup>4</sup> | 17340            |                |
| SPPU     | SPPU  | SPPI                     | J SPP                     | U                  | SPPU             | -              |
| Name :   | BHADORIA NIKHI  | L PRAMODSING             | н                         |                    |                  |                |
| Anthen   |   |                          |                           | 2                  | 1 PM             | 1 and a        |
| Mother : | NEELAM  |                          | 3) (3                     | 53) (g             | 5                |                |
| College: | H.P.T.ARTS & R.Y  | .K. SCIENCE CO           | DLLEGE                    |                    |                  | -              |
| Sub Code | SPPU  | Subject Name             | J SPP                     | Туре               | Exam Date        | Exam Time      |
| 23132    | CH-302 INORGAN  | IIC AND ORGAN            | IC CHEMISTRY              | IE                 | - An             | No.            |
| 24132    | CH-402 INORGAN  |                          |                           | E A                | -ATTRACTOR       | ( = = = )      |
| 35223    | EL-353 ANALOG<br>APPLICATIONS                           | CIRCUIT DESIGN           | 1&                        | E)E                |                  | Same and       |
| 35224    | EL-354 NANOELE  | CTRONICS                 |                           | IE                 | 24.007           | CONSCR.        |
| 35225    | EL-355 SIGNALS  | 0.000                    | J SPP                     | U IE               | SPPU             | SPPU           |
| 36221    | EL-361 MODERN COMMUNICATION SYSTEMS                     |                          |                           |                    | ~                | ~              |
| 362210   | ELSEC-361 DESIGN AND FABRICATION OF PCB                 |                          |                           |                    | Cardina .        | 1 million      |
| 362211   | ELSEC-362 MOBILE APPLICATION DEVELOPMENT                |                          |                           |                    | Contractor (St.) | 2 conteres S   |
| 36222    | EL-362 EMBEDDED SYSTEM DESIGN USING<br>MICROCONTROLLERS |                          |                           | E VIE              |                  | CALCON DE      |
| 36223    | EL-363 INDUSTR  |                          | S SPP                     | U IE               | SPPU             | SPPU           |
| 36224    | EL-364 MANUFAC  | TURING PROCE             | SSES FOR                  | IE                 |                  |                |
| 36225    | EL-365 PROCESS  | CONTROL SYS              | TEMS                      |                    |                  |                |
| 36226B   | EL-366B SENSOF  |                          |                           | E IE               | ( A Same and     | W. Carlotter & |
| 36227    | EL-367 PRACTIC  | AL COURSE -I             | OF VOLTON                 | IP                 | CA STOR          | CA STO         |
| 36228    | EL-368 PRACTIC  | AL COURSE -II            | J SPP                     | IP                 | SPPU             | SPPU           |
| 36229    | EL-369 PRACTIC  |                          |                           | IP                 | CONTRACT CON     |                |
| GR2-A    | (GR2-A) SPORT F<br>LEVEL                                | REPRESENTATIO            | ON AT COLLEGE             | G                  | (APA)            | 1 miles        |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                       | TE LEVEL                 |                           | G                  |                  | 8.1            |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION                       | AL SOCIAL SERV<br>IN CAM | I SPP                     | G                  | SPPU             | SPPU           |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)                              | <u> </u>                 | ~                         | G                  |                  | ~              |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                     | /ARD)                    | 2) /e 1000                | G                  |                  |                |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION                      | y vorski                 | D' YONK                   | G                  |                  |                |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                      | CIPA SPEC                | J SPP                     | G                  | SPPU             | SPPU           |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                                |                          | T UNIVERSITY              | G                  | . An             | 100            |
| GR4-C    | (GR4-C) AVISHKA   |                          |                           | G                  | - THERE          |                |

| (GR5-A) RESEARCH PAPER PRESENTATION AT<br>STATE LEVEL           | G  | SPPU   | SPPU  |
|---|--|--|---|
| ÎNTERNATIONAL LEVEL   | G  |  |   |
| (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G  |  | ( inter   |
| (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G  |  |   |
| (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G  | SPPII  | SPPII   |
| INDUSTRIAL VISITS; PARTIC                                       | G  | ~  | ~   |
| (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G  |  |   |
|   | STATE LEVEL(GR5-B) RESEARCH PAPER PRESENTION AT<br>INTERNATIONAL LEVEL(GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL(GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM(GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY<br>(GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC<br>(GR9-A) ONLINE CERTIFICATE COURSES /MOOC | STATE LEVEL       G         (GR5-B) RESEARCH PAPER PRESENTION AT       G         INTERNATIONAL LEVEL       G         (GR5-C) RESEARCH PAPER PRESENTATION AT       G         (GR5-C) RESEARCH PAPER PRESENTATION AT       G         (GR6-A) PARTICIPATION IN SUMMER       G         (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY       G         (GR8-A) FIELD VISITS; STUDY TOURS;       G         INDUSTRIAL VISITS; PARTIC       G | STATE LEVEL       G         (GR5-B) RESEARCH PAPER PRESENTION AT       G         INTERNATIONAL LEVEL       G         (GR5-C) RESEARCH PAPER PRESENTATION AT       G         (GR5-C) RESEARCH PAPER PRESENTATION AT       G         (GR6-A) PARTICIPATION IN SUMMER       G         SCHOOL/PROGRAMME; SHORT TERM       G         (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY       G         (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC       G         (GR9-A) ONLINE CERTIFICATE COURSES /MOOC       C |

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Dringh **College Principal / Director** H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE Signature of Student

|                    |   | Savitribai I           | Phule Pune Univ           | ersity             |                               |                |
|--------------------|---|------------------------|---------------------------|--------------------|-------------------------------|----------------|
| SPPU               | SPPU  | (Forr                  | nerly University of Pune) | I                  | SPPU                          | SPPU           |
| - Children         |   | B.Sc.(REGUL            | AR) 2019 Credit           | Pattern            |                               |                |
| SeatNo             | PRN   | CentreCode             | CollegeCode               | PUN C              | ode                           |                |
| 3922               | 1172200036  | 0015                   | 0015                      | CAAN0 <sup>4</sup> | 17340                         | 6.2.3          |
| Name :<br>Mother : | JAGTAP SALUTT.<br>NALINI                                | SPP                    | U SPPI                    |                    | SPPU                          |                |
| College:           | H.P.T.ARTS & R.Y  | .K. SCIENCE CO         | DLLEGE                    |                    |                               |                |
| Sub Code           | SPPU  | Subject Name           | U SPP                     | Туре               | Exam Date                     | Exam Time      |
| 23132              | CH-302 INORGAN  | IIC AND ORGAN          | IC CHEMISTRY              | IE                 |                               |                |
| 24132              | CH-402 INORGAN  | V                      | V PHV                     | LE /               |                               |                |
| 36221              | EL-361 MODERN   |                        |                           | IE (               | ( Same St                     | 2 Cartonio S   |
| 362210             | ELSEC-361 DESI  |                        |                           | E IE               | 28 20                         | XQA XAR        |
| 362211             |   |                        | N DEVELOPMENT             |                    | SPPII                         | SPPII          |
| 36222              | EL-362 EMBEDDED SYSTEM DESIGN USING<br>MICROCONTROLLERS |                        |                           | IE                 |                               | SPPU           |
| 36223              | EL-363 INDUSTRIAL ELECTRONICS                           |                        |                           | N IE               | Contraction of the local data | 1 million      |
| 36224              | EL-364 MANUFACTURING PROCESSES FOR<br>ELECTRONICS       |                        |                           | E                  |                               |                |
| 36225              | EL-365 PROCESS  | CONTROL SYS            | STEMS                     | IE                 | Pet-Singlist State            | Cel-Sinchiston |
| 36226B             | EL-366B SENSOF  | S AND SYSTEM           | IS SPP                    | IE                 | SPPU                          | SPPU           |
| 36227              | EL-367 PRACTIC  |                        | -                         | IP                 | ~                             | -              |
| 36228              | EL-368 PRACTIC  | AL COURSE -II          | N PM                      | IP                 | N. P. Martin                  | A PW           |
| 36229              | EL-369 PRACTIC  |                        |                           | IP G               |                               | Ge 11.2        |
| GR2-A              | (GR2-A) SPORT F   | V QALIN                |                           | G                  |                               | Con State      |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA<br>(GR3-A) NATIONA    | TE LEVEL               | 0 0111                    | G                  | SPPU                          | SPPU           |
| GR3-A              | PARTICIPATION   | IN CAM                 |                           | G                  | 1 PM                          | PAR A          |
| GR3-B<br>GR3-C     | CAMP)<br>(GR3-C) N.C.C. (V                              | VITH B CERTIFIC        |                           | G                  |                               | A TELEVIS      |
| GR3-D              | CERTIFICATE AV<br>(GR3-D) N.S.S./N.                     | /ARD)<br>C.C. REPUBLIC | DAY PARADE                | G                  | SPPU                          | SPPU           |
| GR4-A              | PARTICIPATION<br>(GR4-A) AVISHKA<br>ACTIVITY PARTIC     |                        | ON; EXTENSION             | G                  | 1 PM                          | - Em           |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                                |                        | T UNIVERSITY              | G                  |                               |                |
| GR4-C              | (GR4-C) AVISHKA   | R WINNER AT S          | STATE LEVEL               | G                  | AL SING STATE                 | ALL STATISTICS |
| GR5-A              | STATE LEVEL   |                        | SENTATION AT              | G                  | SPPU                          | SPPU           |
| GR5-B              | (GR5-B) RESEAR  | LEVEL                  |                           | G                  |                               | 1 miles        |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL                        |                        | SENTATIONAL               | G                  |                               | Windowsky      |

| GR6-A        | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM   | G               | SPPU             | SPPU      |
|--------------|---|-----------------|------------------|-----------|
| GR7-A        | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G               |                  |           |
| GR8-A        | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G               |                  |           |
| GR9-A        | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G               |                  |           |
| NOTE:        | J SPPU SPPU SPPU  | J               | SPPU             | SPPU      |
| Students s   | er the timetable.<br>hould ensure that details like Name,Photo, PRN, Sub<br>ny discrepancy, please immediately contact to Colle |                 |                  |           |
|              | llege does not have Exam Center,please follow Unive   |                 | QA               | SPPU      |
|              | any discrepancy between hallticket & time table publ  | lished o        | n university we  | 0110      |
| (http://exa  | n.unipune.ac.in), the timetable on website to be follo  |                 |                  | bsite     |
| (http://exai |   | wed.            | Principal / Dire |           |
|              |   | wed.<br>College |                  | ctor SPPU |

|                      |  | Savitribal F             | Phule Pune Univ           | ersity  |                        |  |
|----------------------|--|--------------------------|---------------------------|---------|------------------------|--|
| SPPU                 | SPPU   | (Forn                    | nerly University of Pune) | I       | SPPU                   | SPPU                                   |
|                      |  | B.Sc.(REGUL              | AR) 2019 Credit           | Pattern |                        |  |
| SeatNo               | PRN  | CentreCode               | CollegeCode               | PUN C   | ode                    | (300)                                  |
| 3923                 | 1172200038   | 0015                     | 0015                      | CAAN01  | 17340                  | 6.2.3                                  |
| SPPU                 | SPPU   | SPPI                     | J SPPI                    | J       | SPPU                   |  |
| Name :               | JALAMKAR SAKS  | HI KAILASH               |                           |         |                        |  |
| Mother :<br>College: | ASHA<br>H.P.T.ARTS & R.Y                             |                          |                           |         |                        |  |
| Sub Code             |  | Subject Name             | J SPPI                    | Туре    | Exam Date              | Exam Time                              |
| 23111                | MT-231 CALCULU                                       | -                        |                           | IE      |                        |  |
| 36221                | EL-361 MODERN  | ACX                      | A                         |         | Constant of the second | / million                              |
| 362210               | ELSEC-361 DESI                                       |                          | 2 / 2                     | IE C    | Contract 29            | 22                                     |
| 362210               | ELSEC-362 MOBI                                       | LI A CELEVISION          | AV A. F. A. F. MELLEVER   |         |                        | Con X 10                               |
| 36222                | EL-362 EMBEDDE                                       | D SYSTEM DES             |                           | IE      | SPPU                   | SPPU                                   |
| 36223                | EL-363 INDUSTR                                       |                          | CS                        | IE      | ~                      | ~                                      |
| 36224                | EL-364 MANUFAC                                       | TURING PROCE             | ESSES FOR                 | E       |                        |  |
| 36225                | EL-365 PROCESS                                       | CONTROL SYS              | TEMS                      | E JE    |                        | 「小学学生」                                 |
| 36226B               | EL-366B SENSOR                                       | S AND SYSTEM             | S                         | IE      | AL HIGHLIGHT           | A State State                          |
| 36227                | EL-367 PRACTIC                                       | AL COURSE -I             | J SPPI                    | IP      | SPPU                   | SPPU                                   |
| 36228                | EL-368 PRACTIC                                       | AL COURSE -II            | ~                         | IP      | -                      | ~                                      |
| 36229                | EL-369 PRACTIC                                       |                          |                           | IP      | N.F.W.                 | AL-M                                   |
| GR2-A                | (GR2-A) SPORT F<br>LEVEL                             |                          |                           | G       |                        | Same S                                 |
| GR2-B                | (GR2-B) SPORT F<br>UNIVERSITY/STA                    |                          | DNAI                      | G       |                        | C. Sold                                |
| GR3-A                | (GR3-A) NATIONA<br>(PARTICIPATION                    | AL SOCIAL SERV<br>IN CAM |                           | G       | SPPU                   | SPPU                                   |
| GR3-B                | (GR3-B) N.C.C. (V<br>CAMP)                           | VITH PARTICIPA           |                           | G       |                        |  |
| GR3-C                | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                  | /ARD)                    |                           | G       |                        |  |
| GR3-D                | (GR3-D) N.S.S./N<br>PARTICIPATION<br>(GR4-A) AVISHKA | SPPI                     | J SPPI                    | G       | SPPU                   | SPPU                                   |
| GR4-A                | ACTIVITY PARTIC                                      |                          |                           | G       | MPM.                   | 12m                                    |
| GR4-B                | LEVEL  | IN OLLEO HON P           |                           | G       |                        | Cetter ?                               |
| GR4-C                | (GR4-C) AVISHKA                                      |                          |                           | G       |                        |  |
| GR5-A                | (GR5-A) RESEAR<br>STATE LEVEL                        | SPPI                     | I SPPI                    | G       | SPPU                   | SPPU                                   |
| GR5-B                | (GR5-B) RESEAR                                       | LEVEL                    | ~                         | G       |                        | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| GR5-C                | (GR5-C) RESEAR                                       |                          | SENTATION AT              | G       | - and the second       | A.million                              |

| GR6-A        | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM  | G                 | SPPU             | SPPU          |
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| GR7-A        | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY   | G                 |                  |               |
| GR8-A        | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G                 |                  |               |
| GR9-A        | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G                 |                  |               |
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| 23361   | AECC-I ENVIRON   | IMENTAL AWAR   | ENESS  | E/   |                         |               |
| 24121   | PHY-241 OSCILL   | ATIONS, WAVES  | & SOUND  | IE 🦿   | ( and the second second | W. Carlotter  |
| 35221   | EL-351 DIGITAL   | DESIGN USING V   | /ERILOG  | IE V   |                         | CAN SO        |
|   | ELSEC-352 INTER  | RNET OF THING  | U SPPI   | IE   | SPPU                    | SPPU          |
| 352211  | APPLICATIONS   |  |  |  |                         |               |
| 352211<br>35222   | EL-352 MICROCO<br>PROGRAMMING  | NPM  | N PA   | IE   | NPM.                    | NEM           |
|   | EL-352 MICROCO   | NPM  | N PA   | IE<br>RE   |                         |               |
| 35222   | EL-352 MICROCO<br>PROGRAMMING<br>EL-353 ANALOG   |  | N PA   |  |                         |               |
| 35222<br>35223  | EL-352 MICROCO<br>PROGRAMMING<br>EL-353 ANALOG<br>APPLICATIONS   | CIRCUIT DESIGN<br>& SYSTEMS  | N &  | E C  | SPPII                   | SPPII         |
| 35222<br>35223<br>35225   | EL-352 MICROCO<br>PROGRAMMING<br>EL-353 ANALOG<br>APPLICATIONS<br>EL-355 SIGNALS   | CIRCUIT DESIGN<br>& SYSTEMS<br>COMMUNICATIO  | N &<br>ON SYSTEMS  | IE   | SPPU                    | SPPU          |
| 35222<br>35223<br>35225<br>36221  | EL-352 MICROCO<br>PROGRAMMING<br>EL-353 ANALOG<br>APPLICATIONS<br>EL-355 SIGNALS<br>EL-361 MODERN<br>ELSEC-361 DESI  | CIRCUIT DESIGN<br>& SYSTEMS<br>COMMUNICATIO<br>GN AND FABRIC   | N &<br>ON SYSTEMS  | IE<br>IE<br>IE                                     | SPPU                    | SPPU          |
| 35222<br>35223<br>35225<br>36221<br>362210  | EL-352 MICROCO<br>PROGRAMMING<br>EL-353 ANALOG<br>APPLICATIONS<br>EL-355 SIGNALS<br>EL-361 MODERN<br>ELSEC-361 DESI  | CIRCUIT DESIGN<br>& SYSTEMS<br>COMMUNICATIO<br>GN AND FABRIC<br>ILE APPLICATION<br>ED SYSTEM DES   | N &<br>ON SYSTEMS<br>ATION OF PCB<br>N DEVELOPMENT   | IE<br>IE<br>IE<br>IE                               | SPPU                    | SPPU          |
| 35222<br>35223<br>35225<br>36221<br>362210<br>362211  | EL-352 MICROCC<br>PROGRAMMING<br>EL-353 ANALOG<br>APPLICATIONS<br>EL-355 SIGNALS<br>EL-361 MODERN<br>ELSEC-361 DESI<br>ELSEC-362 MOBI<br>EL-362 EMBEDDE  | CIRCUIT DESIGN<br>& SYSTEMS<br>COMMUNICATIO<br>GN AND FABRIC<br>LE APPLICATIO<br>ED SYSTEM DES<br>LERS   | N &<br>ON SYSTEMS<br>ATION OF PCB<br>N DEVELOPMENT<br>SIGN USING                             | IE<br>IE<br>IE<br>IE<br>IE                         | SPPU                    | SPPU          |
| 35222<br>35223<br>35225<br>36221<br>362210<br>362211<br>362221  | EL-352 MICROCC<br>PROGRAMMING<br>EL-353 ANALOG<br>APPLICATIONS<br>EL-355 SIGNALS<br>EL-361 MODERN<br>ELSEC-361 DESI<br>ELSEC-362 MOBI<br>EL-362 EMBEDDE<br>MICROCONTROL  | CIRCUIT DESIGN<br>& SYSTEMS<br>COMMUNICATIO<br>GN AND FABRIC<br>ILE APPLICATIO<br>ED SYSTEM DES<br>LERS<br>IAL ELECTRONIC  | N &<br>ON SYSTEMS<br>ATION OF PCB<br>N DEVELOPMENT<br>SIGN USING<br>CS                       | IE<br>IE<br>IE<br>IE<br>IE<br>IE                   | SPPU                    | SPPU          |
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| 35222   | EL-352 MICROCO  |  | CHITECTURE &  | E)E  |  |              |
| 35222<br>35225  | EL-352 MICROCO  | NTROLLER ARC   | CHITECTURE &  | IE   |  |              |
| 63249.0   | EL-352 MICROCO<br>PROGRAMMING   | NTROLLER ARC   |   |  | SPPU   | SPPU         |
| 35225   | EL-352 MICROCO<br>PROGRAMMING<br>EL-355 SIGNALS   | NTROLLER ARC<br>& SYSTEMS<br>COMMUNICATIO  | ON SYSTEMS  | IE   | SPPU   | SPPU         |
| 35225<br>36221  | EL-352 MICROCC<br>PROGRAMMING<br>EL-355 SIGNALS<br>EL-361 MODERN<br>ELSEC-361 DESIG   | NTROLLER ARC<br>& SYSTEMS<br>COMMUNICATIC<br>GN AND FABRIC   | ON SYSTEMS  | IE<br>IE<br>IE   | SPPU   | SPPU         |
| 35225<br>36221<br>362210  | EL-352 MICROCC<br>PROGRAMMING<br>EL-355 SIGNALS<br>EL-361 MODERN<br>ELSEC-361 DESIG   | NTROLLER ARC<br>& SYSTEMS<br>COMMUNICATIO<br>GN AND FABRIC<br>LE APPLICATIO<br>ED SYSTEM DES   | ON SYSTEMS<br>ATION OF PCB<br>N DEVELOPMENT   | IE<br>IE<br>IE   | SPPU   | SPPU         |
| 35225<br>36221<br>362210<br>362211  | EL-352 MICROCC<br>PROGRAMMING<br>EL-355 SIGNALS<br>EL-361 MODERN<br>ELSEC-361 DESIC<br>ELSEC-362 MOBI<br>EL-362 EMBEDDE   | NTROLLER ARC<br>& SYSTEMS<br>COMMUNICATIO<br>GN AND FABRIC<br>LE APPLICATIO<br>ED SYSTEM DES<br>LERS   | ON SYSTEMS<br>ATION OF PCB<br>N DEVELOPMENT<br>SIGN USING                             | IE<br>IE<br>IE<br>IE                                     | SPPU   | SPPU         |
| 35225<br>36221<br>362210<br>362211<br>362221  | EL-352 MICROCO<br>PROGRAMMING<br>EL-355 SIGNALS<br>EL-361 MODERN<br>ELSEC-361 DESIC<br>ELSEC-362 MOBI<br>EL-362 EMBEDDE<br>MICROCONTROL   | NTROLLER ARC<br>& SYSTEMS<br>COMMUNICATIC<br>GN AND FABRIC<br>LE APPLICATION<br>ED SYSTEM DES<br>LERS<br>AL ELECTRONIC   | ON SYSTEMS<br>ATION OF PCB<br>N DEVELOPMENT<br>SIGN USING<br>CS                       | IE<br>IE<br>IE<br>IE<br>IE                               | SPPU   | SPPU         |
| 35225<br>36221<br>362210<br>362211<br>362221<br>36222<br>36223                            | EL-352 MICROCO<br>PROGRAMMING<br>EL-355 SIGNALS<br>EL-361 MODERN<br>ELSEC-361 DESIO<br>ELSEC-362 MOBI<br>EL-362 EMBEDDE<br>MICROCONTROL<br>EL-363 INDUSTRI<br>EL-364 MANUFAC  | NTROLLER ARC<br>& SYSTEMS<br>COMMUNICATIC<br>GN AND FABRIC<br>LE APPLICATION<br>D SYSTEM DES<br>LERS<br>AL ELECTRONIC<br>CTURING PROCI   | ON SYSTEMS<br>ATION OF PCB<br>N DEVELOPMENT<br>SIGN USING<br>CS<br>ESSES FOR          | IE<br>IE<br>IE<br>IE<br>IE<br>IE                         | SPPU   | SPPU<br>SPPU |
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| 24132          | CH-402 INORGAN                      |                        |                           | LE /    | -ATTINITY -           | A HIMME  |
| 35222          | EL-352 MICROCO<br>PROGRAMMING       | NTROLLER ARC           | CHITECTURE &              | E (     |                       |  |
| 35225          | EL-355 SIGNALS                      | & SYSTEMS              |                           | IE      | Contraction of the    | AL SING STREET   |
| 36221          | EL-361 MODERN                       | COMMUNICATIO           | ON SYSTEMS                | IE IE   | SPPU                  | SPPU   |
| 362210         | ELSEC-361 DESI                      | GN AND FABRIC          | ATION OF PCB              | IE      | ~                     | ~  |
| 362211         | ELSEC-362 MOBI                      | LE APPLICATIO          | N DEVELOPMENT             | N IE    | Contines.             | 1 million  |
| 36222          | EL-362 EMBEDDE<br>MICROCONTROL      |                        | SIGN USING                | E       |                       |  |
| 36223          | EL-363 INDUSTR                      |                        | CS                        | IE      | and the second second | Coldination in the   |
| 36224          | EL-364 MANUFAC                      | TURING PROCI           | ESSES FOR                 | IE      | SPPU                  | SPPU   |
| 36225          | EL-365 PROCESS                      | CONTROL SYS            | TEMS                      | IE      | No.                   | No.  |
| 36226B         | EL-366B SENSOR                      | S AND SYSTEM           | IS                        | JE /    |                       | A strength a   |
| 36227          | EL-367 PRACTIC                      | AL COURSE -I           |                           | IP      | Contract No.          | 2.   |
| 36228          | EL-368 PRACTIC                      | AL COURSE -II          | CAN CAR                   | IP      |                       | VOI STO  |
| 36229          | EL-369 PRACTIC                      |                        |                           | IP      | SPPU                  | SPPU   |
| GR2-A          | LEVEL                               |                        | ON AT COLLEGE             | G       | -                     |  |
| GR2-B          | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL               |                           | G       |                       |  |
| GR3-A          | (GR3-A) NATIONA<br>(PARTICIPATION   | IN CAM                 |                           | G       |                       |  |
| GR3-B          | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA         | TION IN ANNUAL            | G       | SPPU                  | SPPU   |
| GR3-C          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)                  | N MEN                     | G       | NEW                   | NEW  |
| GR3-D          | (GR3-D) N.S.S./N<br>PARTICIPATION   |                        |                           | G       | 1                     |  |
| GR4-A          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA                   | A STATEMENT               | G       |                       |  |
| GR4-B          |                                     |                        | AT UNIVERSITY             | G       | SPPU                  | SPPU   |
| GR4-C          | (GR4-C) AVISHKA                     | ALC: NOT THE REPORT OF |                           | G       | NPh.                  | 1 Am   |
| GR5-A          | (GR5-A) RESEAR<br>STATE LEVEL       | CH PAPER PRE           | SENTATION AT              | G       |                       | (e 1000 - )  |

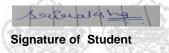
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| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL           | G | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | (C)   |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |  |       |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |  |       |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPII                                  | SPPII |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | ~                                      | ~     |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

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College Principal / Director

H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

|                                |   | Savitribai F   | Phule Pune Univ                         | versity            |  |                |
|--------------------------------|---|--|---|--------------------|--|----------------|
| SPPU                           | SPPU  | (Forr  | nerly University of Pune)               | 11                 | SPPU                                   | SPPU           |
|                                |   | B.Sc.(REGUL  | AR) 2019 Credit                         | Pattern            |  |                |
| SeatNo                         | PRN   | CentreCode   | CollegeCode                             | PUN C              | ode                                    | (state)        |
| 3927                           | 1172200035                                  | 0015   | 0015                                    | CAAN0 <sup>4</sup> | 17340                                  | Cox S          |
| Name :<br>Mother :<br>College: | TARLE SOHAM P<br>SUNITA<br>H.P.T.ARTS & R.Y |  | DLLEGE                                  |                    | SPPU                                   |                |
| Sub Code                       | SPPU  | Subject Name   | u                                       | Туре               | Exam Date                              | Exam Time      |
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| 23132<br>24132                 | CH-302 INORGAN<br>CH-402 INORGAN            | - // P+ //   | AND | IE                 | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |                |
| A State of Lot of              | EL-352 MICROCC                              |  | - 70 F. / 65 T                          | 100 (0             | 1                                      | 1              |
| 35222                          | PROGRAMMING                                 |  |   | E LE               |  |                |
| 36221                          | EL-361 MODERN                               | COMMUNICATIO   | ON SYSTEMS                              | IE                 | CDDU                                   | CODU           |
| 362210                         | ELSEC-361 DESIG                             | GN AND FABRIC  | ATION OF PCB                            | U IE               | SPPU                                   | SPPU           |
| 362211                         | ELSEC-362 MOBI                              |  |   | - IE               |  |                |
| 36222                          | EL-362 EMBEDDE                              |  | SIGN USING                              | IE /               |  |                |
| 36223                          | MICROCONTROL<br>EL-363 INDUSTRI             |  | CS                                      | E I                |  | Contraction of |
| Contraction of the             | EL-364 MANUFAC                              |  |   |                    | 21 June 1                              | CALL TO        |
| 36224                          | ELECTRONICS                                 | SPP  | I SPP                                   | IE                 | SPPU                                   | SPPU           |
| 36225                          | EL-365 PROCESS                              |  |   | IE                 | Secolar Secolar                        |                |
| 36226B                         | EL-366B SENSOR                              | ALL LET  | IS A                                    | IE                 | N-M                                    | N-M            |
| 36227                          | EL-367 PRACTIC                              |  | a fermin                                | IP                 | - TIM MILE -                           | Co Humanite a  |
| 36228                          | EL-368 PRACTIC                              | and the state of the second se |   | IP                 |  | A LEAST A      |
| 36229                          | EL-369 PRACTIC                              |  | ,                                       | IP                 |  |                |
| GR2-A                          | (GR2-A) SPORT F                             |  | UN AT COLLEGE                           | G                  | SPPU                                   | SPPU           |
| GR2-B                          | (GR2-B) SPORT F<br>UNIVERSITY/STA           | TE LEVEL   | N PV                                    | G                  | 1Pm                                    | 1Pm            |
| GR3-A                          | (GR3-A) NATIONA<br>(PARTICIPATION           |  | ICE SCHEME                              | G                  | 20                                     | 3              |
| GR3-B                          | (GR3-B) N.C.C. (V<br>CAMP)                  | VITH PARTICIPA   | TION IN ANNUAL                          | G                  | 21,539                                 | CI CI          |
| GR3-C                          | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV         | /ARD)  |   | G                  | SPPU                                   | SPPU           |
| GR3-D                          | (GR3-D) N.S.S./N.<br>PARTICIPATION          |  |   | G                  |  | 1 million      |
| GR4-A                          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC          | CIPA   |   | G                  |  |                |
| GR4-B                          | (GR4-B) AVISHKA<br>LEVEL                    |  |   | G                  | SPPII                                  | SDDII          |
| GR4-C                          | (GR4-C) AVISHKA                             |  |   | G                  | SPPU                                   | SPPU           |
| GR5-A                          | (GR5-A) RESEAR<br>STATE LEVEL               | CH PAPER PRE   | SENTATION AT                            | G                  | 1 miles                                | 1 PM           |
| GR5-B                          | (GR5-B) RESEAR                              |  | SENTION AT                              | G                  |  |                |

| GR5-C | (GR5-C) RESEARCH PAPER PRESENTATION AT<br>NATIONAL LEVEL        | G | SPPU  | SPPU |
|-------|---|---|-------|------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | -     |      |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |       |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |       |      |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPPII | SPPU |

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**College Principal / Director** 

Signature of Student

Splatt.

H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

|          |                                     | Savitribal   | Phule Pune Univ  | ersity  |                 |                    |
|----------|-------------------------------------|--|--|---------|-----------------|--------------------|
| SPPU     | SPPU                                | (Forr  | nerly University of Pune)  |         | SPPU            | SPPU               |
| SFFU     |                                     | B.Sc.(REGUL  | AR) 2019 Credit  | Pattern |                 |                    |
| SeatNo   | PRN                                 | CentreCode   | CollegeCode  | PUN C   | ode             | (3                 |
| 3928     | 1172200008                          | 0015   | 0015   | CAANO   | 17340           | Cores in           |
|          | KALYANI RAJENI<br>SUVARNA           |  |  |         | SPPU            |                    |
| College: | H.P.T.ARTS & R.\                    | e p p  | u epp  |         | SPPIJ           | SPPH               |
| Sub Code | SFFU                                | Subject Name   | 5 SFF  | Туре    | Exam Date       | Exam Time          |
| 36111    | MT-361 COMPLE                       | ACV 1 - V  | New Ph   | IE      | MAN .           | - Marin            |
| 361110   | MT-3610 PROGRA                      |  |  | IP      |                 |                    |
| 361111   | MT-3611 MATHEN                      |  | TEX  | IP      |                 |                    |
| 36112    | MT-362 REAL AN                      |  |  | E VIE   | PART AND        | CALLS IN           |
| 36113    | MT-363 RING THE                     | OFF  | U OFF  | IE      | SPPU            | SPPU               |
| 36114    | MT-364 PARTIAL                      |  |  | IE      |                 |                    |
| 36115A   | MT-365A OPTIMIZ                     | a state of the second sec | The second second  | IE      | NEW             | MEM                |
| 36116B   | MT-366B COMPU                       |  |  | 2 IE    | C TIME 2        | Ce Hilling 2       |
| 36117    | MT-367 PRACTIC                      |  |  | IP      |                 |                    |
| 36118    | MT-368 PRACTIC                      |  |  | IP      | AT SHOT IS      | All Singline       |
| 36119    | MT-369 PRACTIC                      |  |  | IP      | SPPU            | SPPU               |
| GR2-A    | (GR2-A) SPORT F<br>LEVEL            | A PA   |  | G       | No.             | 1 miles            |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL   | 2. (   | G       |                 | (                  |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION   |  | /ICE SCHEME  | G       |                 |                    |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA   | TION IN ANNUAL   | G       | SPPU            | SPPU               |
| GR3-C    | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV | /ARD)  | N-M  | G       | -Em             | 1 Em               |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION  |  |  | G       |                 |                    |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA   |  | G       | DI SION         | 101 × 10           |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL            | R SELECTION A  | AT UNIVERSITY  | G       | SPPU            | SPPU               |
| GR4-C    | (GR4-C) AVISHKA                     | a subset   | the second secon | G       | NEM             | MPM.               |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL       | (2) (2) (2)  |  | G       |                 |                    |
| GR5-B    | (GR5-B) RESEAR                      | LEVEL  | A STATISTICS   | G       | DI SOY          | 101                |
| GR5-C    | NATIONAL LEVEL                      | -  | SENTATION AT   | G       | SPPU            | SPPU               |
| GR6-A    | (GR6-A) PARTICII<br>SCHOOL/PROGR    | AMME; SHORT  | TERM   | G       | 1 miles         | 1 PM               |
| GR7-A    | (GR7-A) SCIENTI                     | FIC SURVEY, SC   | <b>DCIETAL SURVEY</b>  | G       | Part to and the | 2 Station of State |

| GR8-A                                   | (GR8-A) FIELD VISITS; STU<br>INDUSTRIAL VISITS; PARTI  |   | G   | SPPU                      | SPPU          |
|---|--|---|---|---------------------------|---------------|
| GR9-A                                   | (GR9-A) ONLINE CERTIFICA<br>COURSES/ CAREER ADV  |   | G   |                           |               |
| NOTE:                                   |  |   | a G                                       |                           | 6             |
|   | ify that the exam date and tir<br>or the timetable.  | me is accurate accordin   | g to the                                  | timetable and             | appear to the |
|   | SEPT.  | SPPU SPP  |   | SPPU                      | SPPU          |
|   | hould ensure that details like<br>ny discrepancy, please imme                                |   |   |                           |               |
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| Incase of a<br>In Case,Co<br>In Case of | ny discrepancy, please imme<br>llege does not have Exam Ce                                   | ediately contact to Colle<br>enter,please follow Unive<br>liticket & time table publ                              | ge Exam<br>ersity Ci<br>ished or          | officer (CEO).<br>rcular. |               |
| Incase of a<br>In Case,Co<br>In Case of | ny discrepancy, please imme<br>llege does not have Exam Ce<br>any discrepancy between hal    | ediately contact to Colle<br>enter,please follow Unive<br>llticket & time table publ<br>le on website to be follo | ge Exam<br>ersity Cir<br>ished or<br>wed. | officer (CEO).<br>rcular. | bsite         |

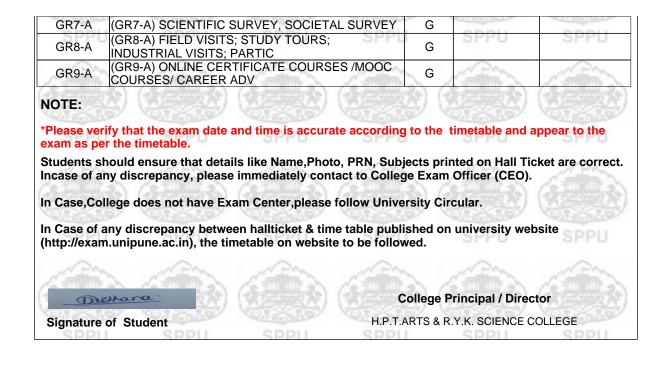
|          |                                     | Savitribai F   | Phule Pune Univ           | ersity             |                  |                           |
|----------|-------------------------------------|----------------|---------------------------|--------------------|------------------|---------------------------|
| SPPU     | SPPU                                | (Forn          | nerly University of Pune) | 1                  | SPPU             | SPPU                      |
|          |                                     | B.Sc.(REGUL    | AR) 2019 Credit           | Pattern            |                  |                           |
| SeatNo   | PRN                                 | CentreCode     | CollegeCode               | PUN C              | ode              | (selles                   |
| 3929     | 1172211264                          | 0015           | 0015                      | CAAN0 <sup>4</sup> | 17340            |                           |
| SPPU     | SPPU                                | SPPI           | J SPP                     | U                  | SPPU             |                           |
| Name :   | PORIYA BHAVIKA                      | RAKESH         |                           |                    |                  |                           |
| Mother : | BUADTI                              |                |                           | n.                 | 1 PM             |                           |
| wouner . | DHARTI                              |                | 3) (2                     | (2) (2             | 2                |                           |
| College: | H.P.T.ARTS & R.Y                    | K. SCIENCE CO  | DLLEGE                    |                    |                  |                           |
| Sub Code | SPPU                                | Subject Name   | J SPP                     | Туре               | Exam Date        | Exam Time                 |
| 36111    | MT-361 COMPLE                       | X ANALYSIS     |                           | IE                 | - An             | - And -                   |
| 361110   | MT-3610 PROGR                       | AMMING IN PYTI | HON -II                   | IP                 | -HIMMER A        |                           |
| 361111   | MT-3611 MATHEN                      | ATICS INTO LA  | TEX                       | IP                 |                  | A Contract of             |
| 36112    | MT-362 REAL AN                      | ALYSIS -II     |                           | S IE               |                  | CALLER OF                 |
| 36113    | MT-363 RING THE                     | ORY SPP        | J SPP                     | IE                 | SPPU             | SPPU                      |
| 36114    | MT-364 PARTIAL                      | DIFFERENTIAL I | EQUATIONS                 | IE                 |                  |                           |
| 36115A   | MT-365A OPTIMIZ                     | ZATION TECHNIC | QUES                      | IE                 | MEM              | NPM.                      |
| 36116B   | MT-366B COMPU                       | TATIONAL GEO   | METRY                     | E                  | - fillentite -   | Contraction of            |
| 36117    | MT-367 PRACTIC                      | AL COURSE LAE  | 3 -1                      | IP                 |                  |                           |
| 36118    | MT-368 PRACTIC                      | AL COURSE LAE  | 3 -11                     | IP                 | CALIFORNIA STATE | Contraction of the second |
| 36119    | MT-369 PRACTIC                      |                |                           | U IP               | SPPU             | SPPU                      |
| GR2-A    | (GR2-A) SPORT F                     | A PON          |                           | G                  | 1 miles          | - Alexandre               |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA   | REPRESENTATIO  | ON AT                     | G                  | - Tille alle     | Ce the state              |
| GR3-A    | (GR3-A) NATION                      | AL SOCIAL SERV | ICE SCHEME                | G                  |                  |                           |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA | J JFF                     | G                  | SPPU             | SPPU                      |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)          | N-FW                      | G                  | NEM              | 1 Em                      |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION  |                |                           | G                  |                  | S                         |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA           |                           | G                  | CODII            | CODII                     |
| GR4-B    | LEVEL Ó                             |                | TUNIVERSITY               | G                  | SPPU             | SFFU                      |
| GR4-C    | (GR4-C) AVISHKA                     |                |                           | G                  | MEM              | NEW                       |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL       |                |                           | G                  | Sector Se        | 3                         |
| GR5-B    | (GR5-B) RESEAR                      | LEVEL          | Al Highlin                | G                  | C D D L          | CI AND                    |
| GR5-C    | NATIONAL LEVEL                      |                |                           | G                  | SPPU             | SPPU                      |
| GR6-A    | (GR6-A) PARTICI                     | AMME; SHORT    | TERM                      | G                  |                  | 1 PM                      |
| GR7-A    | (GR7-A) SCIENTI                     | IC SURVEY, SC  | CIETAL SURVEY             | G                  | Protonal State   | 1 Post land in            |

| GR8-A                                   | (GR8-A) FIELD VISITS; STU<br>INDUSTRIAL VISITS; PARTI                                    |  | G  | SPPU  | SPPU          |
|---|--|--|--|---|---------------|
| GR9-A                                   | (GR9-A) ONLINE CERTIFIC/<br>COURSES/ CAREER ADV  | ATE COURSES /MOOC  | G  |   |               |
| NOTE:                                   |  |  | 20                                       |   |               |
|   | ify that the exam date and ti  | me is accurate according   | g to the                                 | timetable and                                 | appear to the |
| exam as pe                              | er the timetable.  |  | 1  | SDDII   | SDDII         |
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|   | hould ensure that details like   |  |  |   |               |
|   | hould ensure that details like<br>ny discrepancy, please imme                            |  |  |   |               |
| Incase of a                             | ny discrepancy, please imme  | ediately contact to Colle  | ge Exam                                  | o Officer (CEO)                               |               |
| Incase of a                             |  | ediately contact to Colle  | ge Exam                                  | o Officer (CEO)                               |               |
| Incase of a<br>In Case,Co               | ny discrepancy, please imme<br>llege does not have Exam Ce                               | ediately contact to Collegenter,please follow Unive  | ge Exam<br>ersity Ci                     | n Officer (CEO)<br>rcular.                    |               |
| Incase of a<br>In Case,Co<br>In Case of | ny discrepancy, please imme  | ediately contact to Collegenter,please follow University and the public state of the p | ge Exam<br>ersity Ci<br>ished or         | n Officer (CEO)<br>rcular.                    |               |
| Incase of a<br>In Case,Co<br>In Case of | ny discrepancy, please imme<br>llege does not have Exam Ce<br>any discrepancy between ha | ediately contact to Collegenter,please follow University and the public state of the p | ge Exam<br>ersity Ci<br>ished or         | n Officer (CEO)<br>rcular.                    |               |
| Incase of a<br>In Case,Co<br>In Case of | ny discrepancy, please imme<br>llege does not have Exam Ce<br>any discrepancy between ha | ediately contact to Collegenter,please follow University and the public state of the p | ge Exam<br>ersity Ci<br>ished or         | n Officer (CEO)<br>rcular.                    |               |
| Incase of a<br>In Case,Co<br>In Case of | ny discrepancy, please imme<br>llege does not have Exam Ce<br>any discrepancy between ha | ediately contact to Collegenter,please follow Univer<br>Ilticket & time table public on website to be follow   | ge Exam<br>ersity Ci<br>ished oi<br>wed. | n Officer (CEO)<br>rcular.<br>n university we | sppu          |
| Incase of a<br>In Case,Co<br>In Case of | ny discrepancy, please imme<br>llege does not have Exam Ce<br>any discrepancy between ha | ediately contact to Collegenter,please follow Univer<br>Ilticket & time table public on website to be follow   | ge Exam<br>ersity Ci<br>ished oi<br>wed. | n Officer (CEO)<br>rcular.                    | sppu          |

|                |                                     | Savitribai I                 | Phule Pune Univ                  | versity  |                |                           |
|----------------|-------------------------------------|------------------------------|----------------------------------|----------|----------------|---------------------------|
| SPPU           | SPPU                                | (Forr                        | merly University of Pune)        | 11       | SPPU           | SPPU                      |
| - Children     |                                     | B.Sc.(REGUL                  | AR) 2019 Credit                  | Pattern  |                |                           |
| SeatNo         | PRN                                 | CentreCode                   | CollegeCode                      | PUN C    | ode            |                           |
| 3930           | 1172200020                          | 0015                         | 0015                             | CAAN01   | 17340          | 6.2.3                     |
| SPPU<br>Name : | AHIRE AKSHAY S                      | HARAD                        | U SPP                            | U        | SPPU           |                           |
|                | SUNANDA                             | () ()                        |                                  | 6        |                |                           |
| College:       | H.P.T.ARTS & R.Y                    | .K. SCIENCE CO               | DLLEGE                           |          | C. S. S. S. C. | 25-03-2022                |
| Sub Code       | SPPU                                | Subject Name                 | U SPP                            | Туре     | Exam Date      | Exam Time                 |
| 36121          | PHY-361 SOLID S                     |                              | 1                                | IE       | 1 miles        | - An                      |
| 361210Y        | PHY-3610Y APPL<br>THINGS (IOT)      | ICATIONS OF IN               | ITERNET OF                       | ALE C    |                | ( mile)                   |
| 361211AA       | PHY-3611(AA) MI                     | CROCONTROLL                  | ERS                              | E LE     |                |                           |
| 36122          | PHY-362 QUANTI                      | and the second second second | the ball of the ball of the ball | IE       |                | Contraction of the second |
| 36123          | PHY-363 THERMO<br>PHYSICS           | DDYNAMICS AN                 | D STATISTICAL                    | IE       | SPPU           | SPPU                      |
| 36124          | PHY-364 NUCLEA                      | R PHYSICS                    | N NP                             | IE I     | NEW            | NEW                       |
| 36125A         | PHY-365A ELECT                      | RONICS-II                    | ta /etmail                       | DIE /    | Stran milling  | Contraction of the        |
| 36126T         | PHY-366T ASTRO                      | NOMY & ASTRO                 | OPHYSICS-II                      | SZ JE (3 |                | M SHORE                   |
| 36127          | PHY-367 PHYSIC                      | S LABORATORY                 | ′ -4A                            | IP       | RATE OF        | CALL STATE                |
| 36128          | PHY-368 PHYSIC                      | S LABORATORY                 | ′-4B SPP                         | U IP     | SPPU           | SPPU                      |
| 36129          | PHY-369 PROJEC                      | T-II                         |                                  | IPJ      |                |                           |
| GR2-A          | LEVEL                               |                              | ON AT COLLEGE                    | G        |                |                           |
| GR2-B          | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL                     |                                  | G        |                |                           |
| GR3-A          | (GR3-A) NATIONA<br>(PARTICIPATION   | IN CAM SPP                   | U SPP                            | G        | SPPU           | SPPU                      |
| GR3-B          | (GR3-B) N.C.C. (V<br>CAMP)          | 1                            | -                                | G        |                |                           |
| GR3-C          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)                        | 120) (S. 1                       | G        |                | (                         |
| GR3-D          | (GR3-D) N.S.S./N.<br>PARTICIPATION  | V CALL                       | CALLER IN                        | G        |                | CAN STO                   |
| GR4-A          | ACTIVITY PARTIC                     | CIPA                         | ON; EXTENSION                    | G        | SPPU           | SPPU                      |
| GR4-B          | (GR4-B) AVISHKA                     | NEV                          | N MEV                            | G        | 1 Em           | 1Pm                       |
| GR4-C          | (GR4-C) AVISHKA                     | CO. 1 A MICH MARKED          | CORD. 1 A BOOMBRIDGE             | G        |                |                           |
| GR5-A          | (GR5-A) RESEAR                      |                              |                                  | G        |                |                           |
| GR5-B          | (GR5-B) RESEAR                      | LEVEL                        | U SPP                            | G        | SPPU           | SPPU                      |
| GR5-C          | (GR5-C) RESEAR                      | N.F.Y                        | n NPV                            | G        | NPM.           | NEW                       |
| GR6-A          | (GR6-A) PARTICII<br>SCHOOL/PROGR    |                              |                                  | G        | 1000           | (s 100 2)                 |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G                                       | Contraction of the second  | and the second |
|---|---|---|----------------------------|----------------|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G                                       | SPPU                       | SPPU           |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G                                       |                            |                |
| NOTE:   |   | <b>X</b> ) (                            |                            |                |
|   | rify that the exam date and time is accurate according<br>er the timetable.   | to the                                  | timetable and              | appear to the  |
|   |   |   |                            |                |
|   | hould ensure that details like Name,Photo, PRN, Sub<br>ny discrepancy, please immediately contact to Colleg   |   |                            |                |
| Incase of a   |   | ge Exam                                 | Officer (CEO)              |                |
| Incase of a<br>In Case,Co<br>In Case of a               | ny discrepancy, please immediately contact to Collec  | ge Exam<br>ersity Ci<br>ished or        | n Officer (CEO)<br>rcular. |                |
| Incase of a<br>In Case,Co<br>In Case of a               | ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publ   | ge Exam<br>ersity Ci<br>ished or        | n Officer (CEO)<br>rcular. |                |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please immediately contact to Colleg<br>Ilege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publi<br>n.unipune.ac.in), the timetable on website to be follow | ge Exam<br>rsity Ci<br>ished or<br>ved. | n Officer (CEO)<br>rcular. | ebsite SPPU    |

|                    |                                     | Savitribai F                            | Phule Pune Univ                   | versity |                 |                       |
|--------------------|-------------------------------------|---|-----------------------------------|---------|-----------------|-----------------------|
| SPPU               | SPPU                                | (Forr                                   | nerly University of Pune)         | U       | SPPU            | SPPU                  |
|                    |                                     | B.Sc.(REGUL                             | AR) 2019 Credit                   | Pattern |                 |                       |
| SeatNo             | PRN                                 | CentreCode                              | CollegeCode                       | PUN C   | ode             | (STORE)               |
| 3931               | 1172205274                          | 0015                                    | 0015                              | CAAN01  | 17340           | Con the second        |
| Name :<br>Mother : | \$) (4 空运)                          |   | U SPP                             |         | SPPU            |                       |
| College:           | H.P.T.ARTS & R.Y                    | .K. SCIENCE CO                          | DLLEGE                            |         | CALL SO         |                       |
| Sub Code           | SPPU                                | Subject Name                            | U SPP                             | Туре    | Exam Date       | Exam Time             |
| 36121              | PHY-361 SOLID S                     |   |                                   | IE      | 19 miles        | 1 and a               |
| 361210Y            | PHY-3610Y APPL<br>THINGS (IOT)      | ICATIONS OF IN                          | ITERNET OF                        | E       |                 |                       |
| 361211AA           | PHY-3611(AA) MI                     | CROCONTROLL                             | ERS                               | E IE    |                 | Charles A             |
| 36122              | PHY-362 QUANTU                      | 11 A 14 A | A STATE OF THE STATE OF THE STATE | IE      | a state         | C. Honora             |
| 36123              | PHY-363 THERMO<br>PHYSICS           | 0.75.75                                 |                                   | IE      | SPPU            | SPPU                  |
| 36124              | PHY-364 NUCLEA                      | R PHYSICS                               | N MEY                             | IE      | NEW             | NEW                   |
| 36125A             | PHY-365A ELECT                      | RONICS-II                               | Las Cetton                        | DE C    | C. MINING       | (e filling)           |
| 36126T             | PHY-366T ASTRO                      | NOMY & ASTRO                            | OPHYSICS-II                       | SAL JE  |                 |                       |
| 36127              | PHY-367 PHYSIC                      | S LABORATORY                            | ′ -4A                             | IP      | Col sing him to | A State of the second |
| 36128              | PHY-368 PHYSIC                      | S LABORATORY                            | (-4B SPP                          | U IP    | SPPU            | SPPU                  |
| 36129              | PHY-369 PROJEC                      |   | ~                                 | IPJ     |                 |                       |
| GR2-A              | LEVEL                               |   | ON AT COLLEGE                     | G       |                 |                       |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL                                |                                   | G       |                 |                       |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION   | IN CAM                                  | U SPP                             | G       | SPPU            | SPPU                  |
| GR3-B              | CAMP)                               | 1 miles                                 | TION IN ANNUAL                    | G       |                 |                       |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)                                   | (3) (35 T                         | G       |                 |                       |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION  |   | CALLER IN                         | G       |                 |                       |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA                                    | U SPP                             | G       | SPPU            | SPPU                  |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL            | N.E.                                    | N NEV                             | G       | NEW.            | 1Pm                   |
| GR4-C              | (GR4-C) AVISHKA                     | CO. 1 A MICH PROPERTY                   | CORD. 1 A MCCOMMON                | G       | 100000          | Certille utilities)   |
| GR5-A              | (GR5-A) RESEAR                      |   |                                   | G       |                 |                       |
| GR5-B              | (GR5-B) RESEAR                      | LEVEL SPP                               | U SPP                             | G       | SPPU            | SPPU                  |
| GR5-C              | (GR5-C) RESEAR                      | - AFM                                   | N NPV                             | G       | 1 PM            | 1 PM                  |
| GR6-A              | (GR6-A) PARTICII<br>SCHOOL/PROGR    |   |                                   | G       | 20              | C.S. 1000 2.          |



|                    |   | Savitribai I       | Phule Pune Univ                | versity |             |              |
|--------------------|---|--------------------|--------------------------------|---------|-------------|--------------|
| SPPU               | SPPU  | (Forr              | merly University of Pune)      | U       | SPPU        | SPPU         |
| 100                |   |                    | AR) 2019 Credit                | Pattern |             | 25           |
| SeatNo             | PRN   | CentreCode         | CollegeCode                    | PUN C   | ode         | (selles      |
| 3932               | 1172200022  | 0015               | 0015                           | CAAN01  | 17340       | Care a       |
| Name :<br>Mother : | BHARTI PATHAK                                       | SPP                | U SPP                          |         | SPPU        |              |
| 42.00              | H.P.T.ARTS & R.                                     | Y.K. SCIENCE CO    | OLLEGE                         |         |             | E            |
| Sub Code           | SPPU  | Subject Name       | U SPP                          | Туре    | Exam Date   | Exam Time    |
| 36121              | PHY-361 SOLID S                                     |                    | ~                              | IE      | ~           |              |
| 361210Y            | PHY-3610Y APPL<br>THINGS (IOT)                      |                    | 1                              | E C     |             |              |
| 361211AA           | PHY-3611(AA) MI                                     | CROCONTROLL        | ERS                            | E IE    |             |              |
| 36122              | PHY-362 QUANT                                       | and the set of the | a laid and the second          | IE      |             |              |
| 36123              | PHY-363 THERM<br>PHYSICS                            |                    |                                | IE      | SPPU        | SPPU         |
| 36124              | PHY-364 NUCLE/                                      | AR PHYSICS         | N NEV                          | IE      | MEM.        | NEM          |
| 36125A             | PHY-365A ELECT                                      | RONICS-II          | Las Cettin                     | DEC     | Sinn alling | Ce finally a |
| 36126T             | PHY-366T ASTRO                                      | DNOMY & ASTRO      | DPHYSICS-II                    | SALE (  |             |              |
| 36127              | PHY-367 PHYSIC                                      | S LABORATORY       | ′ -4A                          | IP      | 21-1-1-1-1- | A Standard   |
| 36128              | PHY-368 PHYSIC                                      | S LABORATORY       | 4B SPP                         | IP      | SPPU        | SPPU         |
| 36129              | PHY-369 PROJEC                                      |                    | ~                              | IPJ     |             | ~            |
| GR2-A              | LEVEL   |                    | ON AT COLLEGE                  | G       |             |              |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                   | TE LEVEL           |                                | G       |             |              |
| GR3-A              | (GR3-A) NATION/<br>(PARTICIPATION                   | IN CAM SPP         | U SPP                          | G       | SPPU        | SPPU         |
| GR3-B              | CAMP)   |                    | TION IN ANNUAL                 | G       | 1 Pm        | 1 miles      |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                 | VARD)              | (3) (S.                        | G       | 1000        | Com 2        |
| GR3-D              | (GR3-D) N.S.S./N<br>PARTICIPATION                   |                    | CALLER IN                      | G       |             |              |
| GR4-A              | ACTIVITY PARTIC                                     | CIPA               | ON; EXTENSION                  | G       | SPPU        | SPPU         |
| GR4-B              | LEVEL   | NEV                | N MEV                          | G       | 1 Em        | 1 PM         |
| GR4-C              | (GR4-C) AVISHKA                                     |                    | CORP. 1 / A line of the second | G       | 2           | 2            |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL<br>(GR5-B) RESEAR     |                    |                                | G       |             |              |
| GR5-B              | INTERNATIONAL<br>(GR5-C) RESEAR                     | LEVEL              | U SPP                          | G       | SPPU        | SPPU         |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEI<br>(GR6-A) PARTICI | - APV              | N NPV                          | G       | APA .       | -            |
| GR6-A              | SCHOOL/PROGR  |                    |                                | G       | 2           | C            |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | C D D L L | C D D L L |
|-------|---|---|-----------|-----------|
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPU      | SPPU      |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G |           | 1 miles   |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

**College Principal / Director** H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE Signature of Student

|          |   | Savitribai F   | Phule Pune Univ                                   | versity |             |                 |
|----------|---|--|---|---------|-------------|-----------------|
| SPPU     | SPPU  | (Forn  | nerly University of Pune)                         | U       | SPPU        | SPPU            |
|          |   |  | AR) 2019 Credit                                   | Pattern |             |                 |
| SeatNo   | PRN   | CentreCode   | CollegeCode                                       | PUN C   | ode         |                 |
| 3933     | 1172200010  | 0015   | 0015  | CAAN01  | 17340       | 6725            |
| SPPU     | SPPU  | SPPI   | J SPP   | U       | SPPU        |                 |
| Name :   | GUNJAL ADITYA                                     | MAHESH   |   |         |             |                 |
| Mother : | SONALI  |  |   | Do d    |             |                 |
| College: | H.P.T.ARTS & R.V                                  | /.K. SCIENCE CO  | DLLEGE  |         |             |                 |
| Sub Code | SPPU  | Subject Name   | J SPP   | Туре    | Exam Date   | Exam Time       |
| 36121    | PHY-361 SOLID S                                   | STATE PHYSICS  |   | IE      | 1 PM        |                 |
| 361210Y  | PHY-3610Y APPL                                    | ICATIONS OF IN   | TERNET OF   | E A     |             | Carlin -        |
| 1        | THINGS (IOT)<br>PHY-3611(AA) MI                   | CROCONTROLL  | FRS   | E       |             |                 |
| 36122    | PHY-362 QUANTI                                    | 22 States and and  |   | IE      |             | Constanting     |
| 36123    | PHY-363 THERM<br>PHYSICS                          | 0.75.75.151  | D STATISTICAL                                     | IE      | SPPU        | SPPU            |
| 36124    | PHY-364 NUCLEA                                    | AR PHYSICS   |   | IE      | NPM         | NPM             |
| 36125B   | PHY-365B ADVAN                                    | CED ELECTRO  | VICS  | DIE C   | - HILL MILL | Ce fills alling |
| 36126T   | PHY-366T ASTRO                                    | NOMY & ASTRO   | PHYSICS-II  | SALE (  |             |                 |
| 36127    | PHY-367 PHYSIC                                    | S LABORATORY   | -4A   | IP      | ALL ALL     | AL AND MALE     |
| 36128    | PHY-368 PHYSIC                                    | S LABORATORY   | -4B SPP   | U IP    | SPPU        | SPPU            |
| 36129    | PHY-369 PROJEC                                    |  | ~   | IPJ     | ~           | ~               |
| GR2-A    | (GR2-A) SPORT F                                   |  |   | G       |             |                 |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                 |  | DNAI  | G       |             |                 |
| GR3-A    | (GR3-A) NATION<br>(PARTICIPATION                  | AL SOCIAL SERV<br>IN CAM   | J SPP   | G       | SPPU        | SPPU            |
| GR3-B    | CAMP)   | 1  | TION IN ANNUAL                                    | G       | 100         |                 |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV               | VARD)  | 20 (65.1  | G       |             |                 |
| GR3-D    | (GR3-D) N.S.S./N<br>PARTICIPATION                 |  | S CALL  | G       |             |                 |
| GR4-A    | <b>ACTIVITY PARTIC</b>                            | CIPA   | DN; EXTENSION                                     | G       | SPPU        | SPPU            |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                          | NEW.   | NEV   | G       | NEW.        | 1 Em            |
| GR4-C    | (GR4-C) AVISHKA                                   | and the second sec | CARL MALE AND | G       | 2           | 2010000         |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL                     |  |   | G       |             |                 |
| GR5-B    | (GR5-B) RESEAR<br>INTERNATIONAL<br>(GR5-C) RESEAR | LEVEL SPP  | J SPP   | G       | SPPU        | SPPU            |
| GR5-C    | NATIONAL LEVEL                                    | - APA  | A AN  | G       | - PM        | (PM)            |
| GR6-A    | (GR6-A) PARTICI<br>SCHOOL/PROGR                   |  |   | G       | 200000      | (e 100 2)       |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY   | G   | C. D. D. L.                                   | Committee .      |
|---|--|---|---|------------------|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G   | SPPU  | SPPU             |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G   |   |                  |
| NOTE:   |  | <b>(</b> ) (  |   |                  |
|   | rify that the exam date and time is accurate according<br>er the timetable.  | g to the  | timetable and                                 | appear to the    |
| stani as pe   | a the timetable.   |   |   |                  |
| Studente e  | hould ansure that details like Name Photo DDN Such   | looto n=  | nted on Hell T                                | lakat ara aarraa |
|   | hould ensure that details like Name,Photo, PRN, Sub<br>ny discrepancy, please immediately contact to Collec  |   |   |                  |
| ncase of a  | ny discrepancy, please immediately contact to Colleg   | ge Exam   | Officer (CEO)                                 |                  |
| Incase of a   |  | ge Exam   | Officer (CEO)                                 |                  |
| Incase of a   | ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive  | ge Exam<br>ersity Ci                                  | Officer (CEO)<br>rcular.                      |                  |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colleg   | ge Exam<br>ersity Ci<br>ished oi                      | Officer (CEO)<br>rcular.                      |                  |
| Incase of a<br>In Case,Co<br>In Case of a               | ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publ  | ge Exam<br>ersity Ci<br>ished oi                      | Officer (CEO)<br>rcular.                      |                  |
| Incase of a<br>In Case,Co<br>In Case of a               | ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publ  | ge Exam<br>ersity Ci<br>ished oi                      | Officer (CEO)<br>rcular.                      |                  |
| Incase of a<br>In Case,Co<br>In Case of a               | ny discrepancy, please immediately contact to Colleg<br>Ilege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publ<br>n.unipune.ac.in), the timetable on website to be follow | ge Exam<br>ersity Ci<br>ished or<br>wed.              | Officer (CEO)<br>rcular.                      | ebsite SPPU      |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please immediately contact to Colleg<br>Ilege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publ<br>n.unipune.ac.in), the timetable on website to be follow | ge Exam<br>ersity Ci<br>ished or<br>wed.<br>College I | n Officer (CEO)<br>rcular.<br>n university we | ebsite<br>sppu   |

|          |   | Savitribai F   | Phule Pune Univ  | versity |                       |               |
|----------|---|--|--|---------|-----------------------|---------------|
| SPPU     | SPPU  | (Form  | nerly University of Pune)  | U       | SPPU                  | SPPU          |
| 1        |   |  | AR) 2019 Credit  | Pattern |                       |               |
| SeatNo   | PRN   | CentreCode   | CollegeCode  | PUN C   | ode                   | (state)       |
| 3934     | 1172200013  | 0015   | 0015   | CAANO   | 17340                 | Cox So        |
| SPPU     | SPPU  | SPPI   | U SPP  | U       | SPPU                  | 2000          |
| Name :   | KEDARE PRIYAN                                       | KA PRAKASH   | -  |         |                       |               |
| Mother : | MINA  |  |  | 3 6     |                       |               |
| College: | H.P.T.ARTS & R.Y                                    | /.K. SCIENCE CO  | DLLEGE   |         |                       |               |
| Sub Code | SPPU  | Subject Name   | U SPP  | Туре    | Exam Date             | Exam Time     |
| 36121    | PHY-361 SOLID S                                     | STATE PHYSICS  |  | IE      | 1 PM                  |               |
| 361210Y  | PHY-3610Y APPL                                      | ICATIONS OF IN   | ITERNET OF   | E       |                       | Carlos a      |
| 1        | THINGS (IOT)<br>PHY-3611(AA) MI                     | CROCONTROLL  | ERS  | E       |                       | ALC: NO       |
| 36122    | PHY-362 QUANTI                                      | 22 States and and  | a last a start of the  | IE      | CA MARKED             |               |
| 36123    | PHY-363 THERM<br>PHYSICS                            | 0.000  | 0.000  | IE      | SPPU                  | SPPU          |
| 36124    | PHY-364 NUCLEA                                      | R PHYSICS  | N AP   | IE      | 1Pm                   | NEW           |
| 36125A   | PHY-365A ELECT                                      | RONICS-II  | La Cettin  | DE C    |                       | Centin mites  |
| 36126T   | PHY-366T ASTRO                                      | NOMY & ASTRO   | OPHYSICS-II  | E JE    |                       |               |
| 36127    | PHY-367 PHYSIC                                      | S LABORATORY   | ′ -4A  | IP      | and the second second | AL SING STATE |
| 36128    | PHY-368 PHYSIC                                      | S LABORATORY   | ′-4B SPP   | U IP    | SPPU                  | SPPU          |
| 36129    | PHY-369 PROJEC                                      |  | ~  | IPJ     | ~                     | ~             |
| GR2-A    | LEVEL   |  | ON AT COLLEGE  | G       |                       |               |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                   |  | JN AT  | G       |                       |               |
| GR3-A    | (GR3-A) NATION<br>(PARTICIPATION                    | AL SOCIAL SERV<br>IN CAM   | U SPP  | G       | SPPU                  | SPPU          |
| GR3-B    | CAMP)   | 1  | TION IN ANNUAL   | G       |                       |               |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                 | VARD)  | [2.) (S.1  | G       |                       |               |
| GR3-D    | (GR3-D) N.S.S./N<br>PARTICIPATION                   |  | CALLER IN  | G       |                       | Corx ro       |
| GR4-A    | <b>ACTIVITY PARTIC</b>                              | CIPA   | ON; EXTENSION  | G       | SPPU                  | SPPU          |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                            | NEW.   | N P  | G       | NEW.                  | - Em          |
| GR4-C    | (GR4-C) AVISHKA                                     | and the second sec | Constant and the second s | G       | THE PLAT              |               |
| GR5-A    | (GR5-A) RESEAR                                      |  |  | G       |                       | 6.5           |
| GR5-B    | (GR5-B) RESEAR                                      | LEVEL SPP  | U SPP  | G       | SPPU                  | SPPU          |
| GR5-C    | (GR5-C) RESEAR<br>NATIONAL LEVEI<br>(GR6-A) PARTICI | - AFM  | N NPV  | G       | 1 PM                  | FM            |
| GR6-A    | SCHOOL/PROGR  |  |  | G       | 20                    | Ce 1111 2.    |

| GR7-A      | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  | G        | C D D L L       | C D D L L         |
|------------|---|----------|-----------------|-------------------|
| GR8-A      | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC             | G        | SPPU            | SPPU              |
| GR9-A      | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV             | G        |                 | 1 American        |
| NOTE:      |   | 9 \      |                 | 6.2.5             |
|            | rify that the exam date and time is accurate according<br>er the timetable. | to the   | timetable and   | appear to the     |
| Students s | hould ensure that details like Name,Photo, PRN, Sub                         | iacte nr | inted on Hall T | ickot are correct |

In Case, College does not have Exam Center, please follow University Circular.



|          |                                     | Savitribai F   | Phule Pune Univ                                   | versity |              |  |
|----------|-------------------------------------|--|---|---------|--------------|--|
| SPPU     | SPPU                                | (Forn  | nerly University of Pune)                         | U       | SPPU         | SPPU   |
| 1        |                                     |  | AR) 2019 Credit                                   | Pattern |              | .5   |
| SeatNo   | PRN                                 | CentreCode   | CollegeCode                                       | PUN C   | ode          | (state)  |
| 3935     | 1172205323                          | 0015   | 0015  | CAANO   | 17340        | 6.2.3  |
| SPPU     | SPPU                                | SPP  | J SPP   | U       | SPPU         |  |
| Name :   | NISHA MANOJ P                       | ARDESHI  | -   |         |              |  |
| Mother : | SARIKA                              |  |   | B d     |              |  |
| College: | H.P.T.ARTS & R.                     | Y.K. SCIENCE CO  | DLLEGE  |         |              |  |
| Sub Code | SPPU                                | Subject Name   | J SPP   | Туре    | Exam Date    | Exam Time  |
| 36121    | PHY-361 SOLID S                     | STATE PHYSICS  |   | IE      | 100 miles    |  |
| 361210Y  | PHY-3610Y APPL<br>THINGS (IOT)      | ICATIONS OF IN   | TERNET OF   | ENE     |              | (entre)  |
| 361211AA | THE I SHOW LAND, MUSIC, MICH.       | CROCONTROLL  | ERS   | E IE    |              |  |
| 36122    | PHY-362 QUANT                       | States and the second  |   | IE      |              | Contraction in the   |
| 36123    | PHY-363 THERM<br>PHYSICS            |  | D STATISTICAL                                     | IE      | SPPU         | SPPU   |
| 36124    | PHY-364 NUCLE                       | AR PHYSICS   | ~ P   | IE I    | NEM          | NEM  |
| 36125A   | PHY-365A ELECT                      | RONICS-II  | a letter  | DIE C   | State all to | Catille ellips   |
| 36126T   | PHY-366T ASTRO                      | ONOMY & ASTRO  | PHYSICS-II  | SE JE   |              |  |
| 36127    | PHY-367 PHYSIC                      | S LABORATORY   | -4A   | IP      |              | A State of the second s |
| 36128    | PHY-368 PHYSIC                      | S LABORATORY   | -4B SPP   | U IP    | SPPU         | SPPU   |
| 36129    | PHY-369 PROJEC                      |  | ~   | IPJ     | ~            | ~  |
| GR2-A    | LEVEL                               | a lation   | ON AT COLLEGE                                     | G       |              |  |
| GR2-B    | (GR2-B) SPORT I<br>UNIVERSITY/STA   | ATE LEVEL  |   | G       |              |  |
| GR3-A    | (GR3-A) NATION<br>(PARTICIPATION    | AL SOCIAL SERV<br>I IN CAM   | J SPP   | G       | SPPU         | SPPU   |
| GR3-B    | CAMP)                               | 100 m  | TION IN ANNUAL                                    | G       |              |  |
| GR3-C    | (GR3-C) N.C.C. (N<br>CERTIFICATE AV | VARD)  | 2.) (   | G       |              |  |
| GR3-D    | (GR3-D) N.S.S./N<br>PARTICIPATION   | .C.C. REPUBLIC   | OF CALL   | G       |              |  |
| GR4-A    | ACTIVITY PARTIC                     | CIPA   | ON; EXTENSION                                     | G       | SPPU         | SPPU   |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL            | NEW P  | NEV   | G       | M.E.M.       | 1 Em   |
| GR4-C    | (GR4-C) AVISHK                      | And the second s | CARL MALE AND | G       |              | Ce illinilit 2   |
| GR5-A    | (GR5-A) RESEAR                      |  |   | G       |              | 61236  |
| GR5-B    | (GR5-B) RESEAR                      | LEVEL  | J SPP   | G       | SPPU         | SPPU   |
| GR5-C    | (GR5-C) RESEAR                      | A PM   | A APV   | G       | N.FM         | NPM.   |
| GR6-A    | (GR6-A) PARTICI<br>SCHOOL/PROGR     |  |   | G       |              | Cettin milit 2   |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G  | C D D L L                  | C D D L L     |
|---|---|--|----------------------------|---------------|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G  | SPPU                       | SPPU          |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G  |                            |               |
| NOTE:   |   | <b>X</b> ) (                             |                            |               |
|   | rify that the exam date and time is accurate according<br>er the timetable.   | y to the                                 | timetable and              | appear to the |
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| Incase of a   |   | ge Exam                                  | Officer (CEO)              |               |
| Incase of a<br>In Case,Co<br>In Case of a               | ny discrepancy, please immediately contact to Collec  | ge Exam<br>ersity Ci<br>ished or         | n Officer (CEO)<br>rcular. |               |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publ   | ge Exam<br>ersity Ci<br>ished or         | n Officer (CEO)<br>rcular. |               |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publi<br>n.unipune.ac.in), the timetable on website to be follow | ge Exam<br>ersity Ci<br>ished or<br>wed. | n Officer (CEO)<br>rcular. | ebsite SPPU   |

|          |  | Savitribai F   | Phule Pune Univ  | versity       |  |              |
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| SPPU     | SPPU   | (Forn  | nerly University of Pune)  | U             | SPPU   | SPPU         |
|          |  | B.Sc.(REGUL  | AR) 2019 Credit  | Pattern       |  |              |
| SeatNo   | PRN  | CentreCode   | CollegeCode  | PUN C         | ode  |              |
| 3936     | 1172200051   | 0015   | 0015   | CAAN01        | 17340  | Cargo a      |
| SPPU     | SPPU   | SPPI   | U SPP  | U             | SPPU   |              |
| Name :   | RAKADE RUDRA   | NI NIMBAJI   | -  |               |  |              |
| Mother : | VIDYA  |  |  | Dr. 1         |  |              |
|          | <b>父) (父望</b> ] (父子] (父子) (父子) (父子) (父子) (父子) (父子) (父子) (父子) |  |  | <b>X</b> ) (3 |  |              |
| College: | H.P.T.ARTS & R.Y   | 000  | 0.000  | Ser 1         | C D D D U  |              |
| Sub Code | SPPU   | Subject Name   | u SPP  | Туре          | Exam Date  | Exam Time    |
| 36121    | PHY-361 SOLID S  |  |  | IE            | Non and the second seco | No.          |
| 361210Y  | PHY-3610Y APPL<br>THINGS (IOT)                               | ICATIONS OF IN   | ITERNET OF   | E             |  |              |
| 361211AA | and a second company and | CROCONTROLL  | ERS  | E IE V        |  |              |
| 36122    | PHY-362 QUANTI   | 11 A A A A A A A A A A A A A A A A A A   | a last a start of the  | IE            | Contraction of the second  | A Statistics |
| 36123    | PHY-363 THERM<br>PHYSICS                                     | DDYNAMICS AN   | D STATISTICAL  | IE            | SPPU   | SPPU         |
| 36124    | PHY-364 NUCLEA   | R PHYSICS  | N NEV  | IE            | NEM  | NEW          |
| 36125A   | PHY-365A ELECT   | RONICS-II  | Las Cetter   | LaNE (        | THE PARTY OF   | Cetter 1     |
| 36126T   | PHY-366T ASTRO   | NOMY & ASTRO   | OPHYSICS-II  | E JE          |  | 「小学学生」       |
| 36127    | PHY-367 PHYSIC   | S LABORATORY   | ′ -4A  | IP            | CALL THE REAL  | CALL STATE   |
| 36128    | PHY-368 PHYSIC   |  | ′-4B   | U IP          | SPPU   | SPPU         |
| 36129    | PHY-369 PROJEC   |  |  | IPJ           |  |              |
| GR2-A    | LEVEL  |  | ON AT COLLEGE  | G             |  |              |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                            | TE LEVEL   |  | G             |  |              |
| GR3-A    | (GR3-A) NATION<br>(PARTICIPATION                             | AL SOCIAL SERV<br>IN CAM   | U SPP  | G             | SPPU   | SPPU         |
| GR3-B    | CAMP)  | 100 m  | TION IN ANNUAL   | G             |  | - An         |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                          | /ARD)  | [2.) (S.1  | G             |  |              |
| GR3-D    | (GR3-D) N.S.S./N<br>PARTICIPATION                            |  | CALLER IN  | G             |  | Care and     |
| GR4-A    | <b>ACTIVITY PARTIC</b>                                       | CIPA   | ON; EXTENSION  | G             | SPPU   | SPPU         |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                                     | NEW.   | N P  | G             | NEW.   | MEM.         |
| GR4-C    | (GR4-C) AVISHKA  | and the second s | Constant and the second s | G             |  |              |
| GR5-A    | (GR5-A) RESEAR   |  |  | G             |  |              |
| GR5-B    | (GR5-B) RESEAR   | LEVEL SPPI   | U SPP  | G             | SPPU   | SPPU         |
| GR5-C    | (GR5-C) RESEAR   | - APA  | N NPV  | G             | 1 FM   | FM           |
| GR6-A    | (GR6-A) PARTICI<br>SCHOOL/PROGR                              |  |  | G             | e Timitit a  | Co HIMIT o'  |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | CODU | C D D L L |
|-------|---|---|------|-----------|
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU      |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G |      |           |
| NOTE: |   |   |      |           |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

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|          |   | Savitribai F   | Phule Pune Univ  | versity |           |               |
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| SPPU     | SPPU                                      | (Forn  | nerly University of Pune)  | U       | SPPU      | SPPU          |
|          |   |  | AR) 2019 Credit  | Pattern |           |               |
| SeatNo   | PRN                                       | CentreCode   | CollegeCode  | PUN C   | ode       | (3.00 à       |
| 3937     | 1172200014                                | 0015   | 0015   | CAAN01  | 7340      | 6.2.5         |
| SPPU     | SPPU                                      | SPPI   | U SPP  | U       | SPPU      |               |
| Name :   | TAMBOLI KHUSH                             | IBU ANWAR  |  |         |           |               |
| Mother : | SAYARA                                    |  |  | 20 0    |           | SEC.          |
| College: | H.P.T.ARTS & R.Y                          | Y.K. SCIENCE CO  | DLLEGE   |         |           |               |
| Sub Code | SPPU                                      | Subject Name   | U SPP  | Туре    | Exam Date | Exam Time     |
| 36121    | PHY-361 SOLID S                           | STATE PHYSICS  |  | IE      | 100 miles |               |
| 361210Y  | PHY-3610Y APPL<br>THINGS (IOT)            | ICATIONS OF IN   | ITERNET OF   | E       |           | ( The         |
| 361211AA | THE R PROPERTY LANSAGE AND ADDRESS OF THE | CROCONTROLL  | ERS  | IE      |           |               |
| 36122    | PHY-362 QUANTI                            | 2017 State of the state  | a ball of the second se | IE      |           | AL MINT HILL  |
| 36123    | PHY-363 THERM<br>PHYSICS                  | 0.75.75.151  |  | IE      | SPPU      | SPPU          |
| 36124    | PHY-364 NUCLEA                            | AR PHYSICS   | NPV  | IE      | 1 Em      | NEW           |
| 36125A   | PHY-365A ELECT                            | RONICS-II  | Las Cetting  | EDE     |           | Cellin milita |
| 36126T   | PHY-366T ASTRO                            | DNOMY & ASTRO  | DPHYSICS-II  | S JE (  |           |               |
| 36127    | PHY-367 PHYSIC                            | S LABORATORY   | ′ -4A  | IP      |           | ALL HALL      |
| 36128    | PHY-368 PHYSIC                            |  | -4B SPP  | U IP    | SPPU      | SPPU          |
| 36129    | PHY-369 PROJEC                            |  |  | IPJ     | 100       | (C))          |
| GR2-A    | LEVEL                                     |  | ON AT COLLEGE  | G       |           |               |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA         | TE LEVEL   |  | G       |           |               |
| GR3-A    | (GR3-A) NATION<br>(PARTICIPATION          | AL SOCIAL SERV<br>IN CAM   | U SPP  | G       | SPPU      | SPPU          |
| GR3-B    | CAMP)                                     | 100 m  | TION IN ANNUAL   | G       | a star    |               |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV       | VARD)  | (2) (SI  | G       |           |               |
| GR3-D    | (GR3-D) N.S.S./N<br>PARTICIPATION         | 2 CALINE   | CALCONTRACT  | G       |           |               |
| GR4-A    | <b>ACTIVITY PARTIC</b>                    | CIPA   | ON; EXTENSION  | G       | SPPU      | SPPU          |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                  | NEW P  | N MEV  | G       | 1 Em      | 1 Em          |
| GR4-C    | (GR4-C) AVISHKA                           | and the second sec | Constant and the second s   | G       | 1 HILL 19 |               |
| GR5-A    | (GR5-A) RESEAR                            |  |  | G       |           |               |
| GR5-B    | (GR5-B) RESEAR                            | LEVEL  | U SPP  | G       | SPPU      | SPPU          |
| GR5-C    | (GR5-C) RESEAR                            | - APA  | n NPV  | G       | 1 FM      | - PM          |
| GR6-A    | (GR6-A) PARTICI<br>SCHOOL/PROGR           |  |  | G       |           | Co HILLING of |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY   | G      | C D D L L     | C D D L L     |
|-------|--|--------|---------------|---------------|
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G      | SPPU          | SPPU          |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G      |               |               |
| NOTE: |  |        |               |               |
|       | rify that the exam date and time is accurate according<br>er the timetable.                                  | to the | timetable and | appear to the |
|       | hould ensure that details like Name,Photo, PRN, Subj<br>ny discrepancy, please immediately contact to Collec |        |               |               |

In Case, College does not have Exam Center, please follow University Circular.

Signature of Student

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

College Principal / Director H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

|                    |  | Savitribai I   | Phule Pune Univ             | versity   |                   |                           |
|--------------------|--|--|-----------------------------|-----------|-------------------|---------------------------|
| SPPU               | SPPU   | (Forr  | merly University of Pune)   | U         | SPPU              | SPPU                      |
|                    |  | B.Sc.(REGUL  | AR) 2019 Credit             | t Pattern |                   |                           |
| SeatNo             | PRN  | CentreCode   | CollegeCode                 | PUN C     | ode               | (300)                     |
| 3938               | 1172200009   | 0015   | 0015                        | CAAN01    | 17340             | Care a                    |
| Name :<br>Mother : | TANIYA KISHOR  | TIWARI   | U SPP                       | U         | SPPU              |                           |
| College:           | H.P.T.ARTS & R.Y   | .K. SCIENCE CO   | DLLEGE                      |           | Sector Di         | The second                |
| Sub Code           | SPPU   | Subject Name   | U SPP                       | Туре      | Exam Date         | Exam Time                 |
| 36121              | PHY-361 SOLID S  |  |                             | IE        |                   |                           |
| 361210Y            | PHY-3610Y APPL<br>THINGS (IOT)                           |  | La                          | E C       |                   |                           |
| 361211AA           | PHY-3611(AA) MI  | CROCONTROLL  | ERS                         | E LE      |                   |                           |
| 36122              | PHY-362 QUANTI   | and the second s | a land a land and all all a | IE        | C. D. D. L.       | Contraction of the second |
| 36123              | PHY-363 THERMO<br>PHYSICS                                | ODYNAMICS AN   | D STATISTICAL               | IE        | SPPU              | SPPU                      |
| 36124              | PHY-364 NUCLEA   | R PHYSICS  | NPV                         | IE        | NEM               | NEW                       |
| 36125A             | PHY-365A ELECT   | RONICS-II  | Las Cetter                  | DEC       | C. MIN MILES      | Ce fill all a             |
| 36126T             | PHY-366T ASTRO   | NOMY & ASTRO   | OPHYSICS-II                 | SAL IE (  |                   |                           |
| 36127              | PHY-367 PHYSIC   | S LABORATORY   | ′ -4A                       | IP        | CAL-STRATE STRATE | ALL STREET                |
| 36128              | PHY-368 PHYSIC   | S LABORATORY   | ′-4B SPP                    | U IP      | SPPU              | SPPU                      |
| 36129              | PHY-369 PROJEC   |  |                             | IPJ       |                   |                           |
| GR2-A              | LEVEL  |  | ON AT COLLEGE               | G         |                   |                           |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                        | TE LEVEL   |                             | G         |                   |                           |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                        | IN CAM SPP   | U SPP                       | G         | SPPU              | SPPU                      |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)                               | 1  | -                           | G         | APA.              | APh                       |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV<br>(GR3-D) N.S.S./N. | /ARD)  | 120) (S. 1                  | G         |                   |                           |
| GR3-D              | PARTICIPATION  |  | ON; EXTENSION               | G         |                   |                           |
| GR4-A              | ACTIVITY PARTIC  | CIPA   | U SFF                       | G         | SPPU              | SPPU                      |
| GR4-B              | LEVEL  | NEV  | N MEV                       | G         | NEW               | MEM                       |
| GR4-C              | (GR4-C) AVISHKA  | CO. 1 A MARCHINE CONTRACTOR  | CORD. 1 A BOOMBRIDGE        | G         | 1111111.2         |                           |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                            |  |                             | G         |                   |                           |
| GR5-B              | (GR5-B) RESEAR<br>INTERNATIONAL<br>(GR5-C) RESEAR        | LEVEL  | U SPP                       | G         | SPPU              | SPPU                      |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICI      | N.F.Y  | n NPV                       | G         | 1 FM              | (FM)                      |
| GR6-A              |  | AMME; SHORT  |                             | G         |                   | (e 110011.2)              |

| GR7-A                                     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY   | G  | COLUMN THE C               | Contract of   |
|---|--|--|----------------------------|---------------|
| GR8-A                                     | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G  | SPPU                       | SPPU          |
| GR9-A                                     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G  |                            |               |
| NOTE:                                     |  | <b>(</b> ) (                             |                            |               |
|   | rify that the exam date and time is accurate accordinger the timetable.  | g to the                                 | timetable and              | appear to the |
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|   | hould ensure that details like Name,Photo, PRN, Sub<br>ny discrepancy, please immediately contact to Colle   |  |                            |               |
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| Incase of a<br>In Case,Co<br>In Case of a | ny discrepancy, please immediately contact to Colle  | ge Exam<br>ersity Ci<br>ished or         | n Officer (CEO)<br>rcular. |               |
| Incase of a<br>In Case,Co<br>In Case of a | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publ   | ge Exam<br>ersity Ci<br>ished or         | n Officer (CEO)<br>rcular. |               |
| Incase of a<br>In Case,Co<br>In Case of a | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publ<br>n.unipune.ac.in), the timetable on website to be follo | ge Exam<br>ersity Ci<br>ished or<br>wed. | n Officer (CEO)<br>rcular. | ebsite SPPU   |

|          |                                     | Savitribai F   | Phule Pune Univ  | versity |               |                   |
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| SPPU     | SPPU                                | (Forn  | nerly University of Pune)  | U       | SPPU          | SPPU              |
| 1        |                                     |  | AR) 2019 Credit  | Pattern |               | 25                |
| SeatNo   | PRN                                 | CentreCode   | CollegeCode  | PUN C   | ode           | (selles           |
| 3939     | 1172200016                          | 0015   | 0015   | CAANO   | 17340         | 6.2.3             |
| SPPU     | SPPU                                | SPPI   | J SPP  | U       | SPPU          |                   |
| Name :   | TOPE ATHARV D                       | HANANJAY   | -  |         |               |                   |
| Mother : | SANGITA                             |  |  | 200     |               |                   |
| College: | H.P.T.ARTS & R.Y                    | Y.K. SCIENCE CO  | DLLEGE   |         |               |                   |
| Sub Code | SPPU                                | Subject Name   | J SPP  | Туре    | Exam Date     | Exam Time         |
| 36121    | PHY-361 SOLID S                     |  |  | IE      | 1 Andrews     |                   |
| 361210Y  | PHY-3610Y APPL                      | ICATIONS OF IN   | TERNET OF  | E       |               | ( min )           |
| 1        | THINGS (IOT)<br>PHY-3611(AA) MI     | CROCONTROLL  | FRS  | E       |               |                   |
| 36122    | PHY-362 QUANT                       | ALCONTRACTOR AND AND A   | A STATE AND A STAT | IE      |               |                   |
| 36123    | PHY-363 THERM<br>PHYSICS            | 0.75.751   | 0.000  | IE      | SPPU          | SPPU              |
| 36124    | PHY-364 NUCLEA                      | AR PHYSICS   | n APV  | IE      | NEW           | NEW               |
| 36125B   | PHY-365B ADVAN                      | NCED ELECTRO   | VICS   | DIE C   | - HILL MILLS  | Ce fills allif of |
| 36126T   | PHY-366T ASTRO                      | DNOMY & ASTRO  | PHYSICS-II   | SALE (  |               | Company of the    |
| 36127    | PHY-367 PHYSIC                      | S LABORATORY   | -4A  | IP      | ALL ALL       | ALL STRATES       |
| 36128    | PHY-368 PHYSIC                      | S LABORATORY   | -4B SPP  | U IP    | SPPU          | SPPU              |
| 36129    | PHY-369 PROJEC                      |  | ~  | IPJ     | ~             | ~                 |
| GR2-A    | LEVEL                               |  | DN AT COLLEGE  | G       |               |                   |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA   |  | DN AT  | G       |               |                   |
| GR3-A    | (GR3-A) NATION/<br>(PARTICIPATION   | AL SOCIAL SERV<br>IN CAM   | J SPP  | G       | SPPU          | SPPU              |
| GR3-B    | CAMP)                               | 100 m  | TION IN ANNUAL   | G       |               |                   |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | VARD)  | 2.) (  | G       |               |                   |
| GR3-D    | (GR3-D) N.S.S./N<br>PARTICIPATION   | 2 CALINE   | S CALL   | G       |               |                   |
| GR4-A    | ACTIVITY PARTIC                     | CIPA   | ON; EXTENSION  | G       | SPPU          | SPPU              |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL            | NEW P  | N PV   | G       | NEW.          | NEW.              |
| GR4-C    | (GR4-C) AVISHKA                     | the state of the s | Collection of the local sector of the local se | G       | 2             | 2010000           |
| GR5-A    | (GR5-A) RESEAR                      |  |  | G       |               |                   |
| GR5-B    | (GR5-B) RESEAR                      | LEVEL  | J SPP  | G       | SPPU          | SPPU              |
| GR5-C    | (GR5-C) RESEAR                      | NPM  | n NPV  | G       | - PM          | (PM)              |
| GR6-A    | (GR6-A) PARTICI<br>SCHOOL/PROGR     |  |  | G       | e fillingit 2 | Ce tunnut of      |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G                                       | Contraction of the         | C. SIACERS    |
|---|---|---|----------------------------|---------------|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G                                       | SPPU                       | SPPU          |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G                                       |                            |               |
| NOTE:   | ()(法要要次)(法要要次)(法要要次)(法要要  | <b>X</b> ) (                            |                            |               |
|   | rify that the exam date and time is accurate according  | to the                                  | timetable and              | appear to the |
| exam as pe  | er the timetable.   |   |                            |               |
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| Students s<br>Incase of a                             | hould ensure that details like Name,Photo, PRN, Sub   | ge Exam                                 | Officer (CEO)              |               |
| Students s<br>Incase of a<br>In Case,Co<br>In Case of | hould ensure that details like Name,Photo, PRN, Sub<br>iny discrepancy, please immediately contact to Collec<br>ellege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publi   | ge Exam<br>ersity Ci<br>ished or        | n Officer (CEO)<br>rcular. |               |
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|                    |  | Savitribai F   | Phule Pune Univ  | versity   |                    |                           |
|--------------------|--|--|--|-----------|--------------------|---------------------------|
| CDDU               | CODIU  | (Forr  | nerly University of Pune)  |           | CDDU               | CDDU                      |
| SPPU               |  | SPP  | U SPP  | U         | SPPU               | SPPU                      |
| 1 Ph               | HallTicket For                               | r B.Sc.(REGUL  | AR) 2019 Credit  | Pattern   | MAR/APR 202        | 5                         |
| SeatNo             | PRN  | CentreCode   | CollegeCode  | PUN C     | ode                | (selle)                   |
| 3940               | 1172200108                                   | 0015   | 0015   | CAAN01    | 7340               | Care a                    |
| Name :<br>Mother : | BHANDARY SHRI<br>SHASHIKALA                  | DURGA NAVEEI   | SPP  |           | SPPU               |                           |
| College:           | H.P.T.ARTS & R.Y                             | .K. SCIENCE CO   | DLLEGE   |           |                    |                           |
| Sub Code           | SPPU   | Subject Name   | U SPP  | Туре      | Exam Date          | Exam Time                 |
| 36131              | CH-601 PHYSICA                               | L CHEMISTRY -I   |  | IE        |                    |                           |
| 361310A            | CH-610A CHEMIS<br>AGROCHEMICAL               | TRY OF SOIL A  | 1  | E C       |                    |                           |
| 361311A            | CH-611A ANALYT                               | The second  | RY -II   | E IE      |                    |                           |
| 36132              | CH-602 PHYSICA                               |  | a last a last and a last   | IE        | AL MINISTER        | AL HINTHING               |
| 36133              | CH-603 PHYSICA                               | 200  | 900  | IP        | SPPU               | SPPU                      |
| 36134              | CH-604 INORGAN                               | -  |  | IE        | (                  |                           |
| 36135              | CH-605 INORGAN                               |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | IE /      |                    | 1 million                 |
| 36136              | CH-606 INORGAN                               |  |  | IP        | 20                 | Ce 111111 2               |
| 36137              | CH-607 ORGANIC                               |  | Service and the second second  | E VIE     |                    |                           |
| 36138              | CH-608 ORGANIC                               | 100 A. J. BOOM & DOM   | and the second sec | IE        | All the start of   | North Starting Control of |
| 36139              | CH-609 ORGANIC                               | 2010/01  | U 3MM  | IP        | SPPU               | SPPU                      |
| GR2-A              | (GR2-A) SPORT F                              |  |  | G         | A CEN              | - PM                      |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA            | TE LEVEL   | シンズ海海線   | G         |                    |                           |
| GR3-A              | (GR3-A) NATIONA                              |  | /ICE SCHEME  | G         |                    | CAL STREET                |
| GR3-B              | (PARTICIPATION<br>(GR3-B) N.C.C. (V<br>CAMP) | VITH PARTICIPA   | TION IN ANNUAL   | G         | SPPU               | SPPU                      |
| GR3-C              | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV          | /ARD)  |  | G         |                    |                           |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION           | C.C. REPUBLIC  |  | G         |                    |                           |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC           | CIPA SPP   | U SPP  | G         | SPPU               | SPPU                      |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                     | 1  |  | G         | - And              |                           |
| GR4-C              | (GR4-C) AVISHKA                              | The second secon | K PA Af TAPUTYANTI I   | G         |                    |                           |
| GR5-A              | (GR5-A) RESEAR                               |  |  | G         |                    | 11-21                     |
| GR5-B              | (GR5-B) RESEAR                               |  |  | G         | SPPII              | SPPII                     |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL             | CH PAPER PRE   | SENTATION AT   | G         | ~                  | arru<br>A                 |
| GR6-A              | (GR6-A) PARTICI                              |  |  | G         |                    | 1 million                 |
|                    | SCHOOL/PROGR<br>(GR7-A) SCIENTII             |  |  | 1.2. \ (1 | Part from the last | 2                         |

| GR8-A   | (GR8-A) FIELD VISITS; STUD<br>INDUSTRIAL VISITS; PARTIC   | Y TOURS;  | G   | SPPU                     | SPPU              |
|---|---|---|---|--------------------------|-------------------|
| GR9-A   | (GR9-A) ONLINE CERTIFICAT<br>COURSES/ CAREER ADV  | E COURSES /MOOC   | G   | -                        | -                 |
| NOTE:   |   |   | 20 6                                      |                          | ( and a           |
|   | ify that the exam date and time<br>or the timetable.  | e is accurate according   | g to the                                  | timetable and            | appear to the     |
| 01111   | hould ensure that details like N  | Jame Photo PRN Sub  | iects pri                                 | nted on Hall Ti          | cket are correct. |
|   | ny discrepancy, please immed  |   |   |                          |                   |
| Incase of a   |   | iately contact to Colleg  | ge Exam                                   | Officer (CEO)            |                   |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immed  | iately contact to Colleg<br>ter,please follow Unive<br>icket & time table publ                            | ge Exam<br>ersity Cir<br>ished or         | officer (CEO)<br>rcular. |                   |
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|                    |  | Savitribai I   | Phule Pune Univ                       | versity   |             |                       |
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| CDDU               | CDDU   | (Forr  | nerly University of Pune)             | 1         | CDDU        | CDDU                  |
| SPPU               |  | SPP  | U SPP                                 | U         | SPPU        | SPPU                  |
| 1 Pha              | HallTicket For                               | r B.Sc.(REGUL  | AR) 2019 Credit                       | Pattern   | MAR/APR 202 | 5                     |
| SeatNo             | PRN  | CentreCode   | CollegeCode                           | PUN C     | ode         | (selle)               |
| 3941               | 1172200103                                   | 0015   | 0015                                  | CAAN01    | 7340        | Corse to              |
| Name :<br>Mother : | BHUJBAL SNEHA<br>JYOTI                       | L SANTOSH  | U SPP                                 |           | SPPU        | B.                    |
| College:           | H.P.T.ARTS & R.Y                             | K. SCIENCE CO  | DLLEGE                                |           |             | and the second second |
| Sub Code           | SPPU   | Subject Name   | U SPP                                 | Туре      | Exam Date   | Exam Time             |
| 36131              | CH-601 PHYSICA                               | -  |                                       | IE        |             |                       |
| 361310A            | CH-610A CHEMIS                               | TRY OF SOIL A  |                                       | E         |             |                       |
| 361311A            | CH-611A ANALYT                               | The second  | RY -II                                | E IE      |             |                       |
| 36132              | CH-602 PHYSICA                               |  |                                       | IE        | AL MINI DAY | AL SING MAL           |
| 36133              | CH-603 PHYSICA                               | 200  | 902                                   | IP        | SPPU        | SPPU                  |
| 36134              | CH-604 INORGAN                               |  |                                       | IE        | (           | -                     |
| 36135              | CH-605 INORGAN                               |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | IE /      |             | 1 PM                  |
| 36136              | CH-606 INORGAN                               |  |                                       | IP        | 20          | C. 1111.2             |
| 36137              | CH-607 ORGANIC                               | the second second  | Service and the second second         | E VIE     |             |                       |
| 36138              | CH-608 ORGANIC                               | 100 A. J. BURK & BUR   | 1. C. I. Mark & B.                    | IE        | SDDII       | Contraction of the    |
| 36139              | CH-609 ORGANIC                               | 2010/01  | U 3MM                                 | IP        | SPPU        | SPPU                  |
| GR2-A              | (GR2-A) SPORT F                              |  |                                       | G         | NEW.        | 1Pm                   |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA            | TE LEVEL   |                                       | G         |             | 2                     |
| GR3-A              | (GR3-A) NATIONA                              |  | /ICE SCHEME                           | G         |             | CALCON SO             |
| GR3-B              | (PARTICIPATION<br>(GR3-B) N.C.C. (V<br>CAMP) | IN CAM<br>VITH PARTICIPA   | TION IN ANNUAL                        | -         | SPPU        | SPPU                  |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV          |  | CATE/C                                | G         |             | 1 miles               |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION           | C.C. REPUBLIC  |                                       | G         |             | A STREET              |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC           | CIPA SPP   | U SPP                                 | G         | SPPU        | SPPU                  |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                     | 1  |                                       | G         | - Pas       |                       |
| GR4-C              | (GR4-C) AVISHKA                              | The second secon | K PA Af TAPUTYANTI I                  | G         |             | ( man )               |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                |  |                                       | G         |             |                       |
| GR5-B              | (GR5-B) RESEAR<br>INTERNATIONAL              |  |                                       | G         | SDDII       | SDDII                 |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL             | CH PAPER PRE   | SENTATION AT                          | G         | AFFU        | 3FFU                  |
| GR6-A              | (GR6-A) PARTICI                              |  |                                       | G         |             | 1                     |
|                    | SCHOOL/PROGR<br>(GR7-A) SCIENTII             |  |                                       | 1.2. \ (1 |             | Ce IIIIII 2           |

| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOU<br>INDUSTRIAL VISITS; PARTIC   | JRS;   | G                            | SPPU            | SPPU          |
|---|--|--|------------------------------|-----------------|---------------|
| GR9-A   | (GR9-A) ONLINE CERTIFICATE CC<br>COURSES/ CAREER ADV   | OURSES /MOOC   | G                            |                 |               |
| NOTE:   |  |  | an G                         |                 | (STOR         |
|   | ify that the exam date and time is a<br>r the timetable.   | ccurate according  | to the                       | timetable and   | appear to the |
| Students s  | hould ensure that details like Name.   | Photo, PRN, Subi   | ects pri                     | nted on Hall Ti |               |
|   | ny discrepancy, please immediately   |  | e Exam                       | Officer (CEO)   | ~             |
| Incase of a   |  | contact to Colleg  |                              | NEW             |               |
| Incase of a<br>In Case,Co<br>In Case of a                 | ny discrepancy, please immediately   | contact to Colleg<br>ease follow Univer<br>& time table public   | rsity Cir<br>shed or         | cular.          |               |
| Incase of a<br>In Case,Co<br>In Case of a<br>(http://exan | ny discrepancy, please immediately<br>llege does not have Exam Center,pl<br>any discrepancy between hallticket | ease follow Univer<br>& time table public<br>ebsite to be follow | rsity Cir<br>shed or<br>ved. | cular.          | ebsite        |

|                    |   | Savitribai I   | Phule Pune Univ  | versity |                |            |
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| CDDU               | CDDU  | (Forr  | nerly University of Pune)  | 11      | CDDU           | CDDU       |
| SPPU               |   | SPP  | U SPP  | U       | SPPU           | SPPU       |
| 1 PM               | HallTicket Fo   | r B.Sc.(REGUL  | AR) 2019 Credit  | Pattern | MAR/APR 202    | 5          |
| SeatNo             | PRN   | CentreCode   | CollegeCode  | PUN C   | ode            | (seller)   |
| 3942               | 1172200121 0015                                       |  | 0015   | CAAN01  | 7340           | Care and   |
| Name :<br>Mother : | GHULE GAYATRI<br>PUSHPA                               | VASANT   | U SPP  |         | SPPU           | -          |
| College:           | H.P.T.ARTS & R.Y                                      | .K. SCIENCE CO   | DLLEGE   |         |                |            |
| Sub Code           | SPPU  | Subject Name   | U SPP  | Туре    | Exam Date      | Exam Time  |
| 36131              | CH-601 PHYSICA  | -  |  | IE      | ~              | -          |
| 361310A            | CH-610A CHEMIS  | TRY OF SOIL A  | 1  | E       |                |            |
| 361311A            | CH-611A ANALYT  | The second  | RY -II   | IE      |                |            |
| 36132              | CH-602 PHYSICA  |  | a last of the last of the  | IE      | AL MINT MARK   | AL MINING  |
| 36133              | CH-603 PHYSICA  | 200  | 200  | IP      | SPPU           | SPPU       |
| 36134              | CH-604 INORGAN  |  |  | IE      | ~              |            |
| 36135              | CH-605 INORGAN  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | IE J    | 1 PM           | 1 PM       |
| 36136              | CH-606 INORGAN  |  |  | IP      | 20             | 2          |
| 36137              | CH-607 ORGANIC  | the second second  | Service and the second second  | E IE    |                |            |
| 36138              | CH-608 ORGANIC  | 100 A. J. BOOM & DOM   | The second secon | IE      | SDDII          | C D D L L  |
| 36139              | CH-609 ORGANIC  | 2010/01  | U 389  | IP      | SPPU           | SPPU       |
| GR2-A              | (GR2-A) SPORT F                                       |  |  | G       | 1 Em           | 1Pm        |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                     | TE LEVEL   | シンズに変換   | G       |                |            |
| GR3-A              | (GR3-A) NATION  |  | /ICE SCHEME  | G       |                | CALLO IN   |
| GR3-B              | (PARTICIPATION<br>(GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA   | TION IN ANNUAL   | G       | SPPU           | SPPU       |
| GR3-C              | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV                   | /ARD)  |  | G       |                | 1 m        |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION                    |  |  | G       |                | 1.         |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC<br>(GR4-B) AVISHKA | CIPA SPP   | U SPP  | G       | SPPU           | SPPU       |
| GR4-B              | LEVEL   | 1  |  | G       |                |            |
| GR4-C              | (GR4-C) AVISHKA                                       | The second secon | B. D. M. DEPENDENT I F. MARTINE MARTINE CONTRACTOR NAMES AND ADDRESS OF AD    | G       | and the second |            |
| GR5-A              | (GR5-A) RESEAR  |  |  | G       |                |            |
| GR5-B              | (GR5-B) RESEAR  |  |  | G       | SPPII          | SPDII      |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL                      | CH PAPER PRE   | SENTATION AT   | G       |                | SFF0       |
| GR6-A              | (GR6-A) PARTICI                                       |  |  | G       |                | 1 - market |
|                    | SCHOOL/PROGR  | AIVIIVIE; SHORT  |  | 2. 1    |                |            |

| GR8-A                                     | (GR8-A) FIELD VISITS; STUDY TOU<br>INDUSTRIAL VISITS; PARTIC   | URS;  | G                                   | SPPU                     | SPPU          |
|---|--|---|-------------------------------------|--------------------------|---------------|
| GR9-A                                     | (GR9-A) ONLINE CERTIFICATE CC<br>COURSES/ CAREER ADV   | OURSES /MOOC  | G                                   |                          | -             |
| NOTE:                                     |  |   | 20                                  |                          |               |
|   | ify that the exam date and time is a<br>er the timetable.  | ccurate according   | to the                              | timetable and            | appear to the |
| SPPI                                      | 1992 1991 SPP1   | L. SPPU   |                                     | SPPU                     | SPPU          |
|   | hould ensure that details like Name  |   |                                     |                          |               |
|   | hould ensure that details like Name<br>ny discrepancy, please immediately                                      |   |                                     |                          |               |
| Incase of a                               |  | contact to College  | e Exam                              | Officer (CEO)            |               |
| Incase of a<br>In Case,Co<br>In Case of a | ny discrepancy, please immediately<br>llege does not have Exam Center,pl<br>any discrepancy between hallticket | y contact to College<br>lease follow Univer<br>& time table publis                          | e Exam<br>sity Ci<br>shed or        | Officer (CEO)<br>rcular. |               |
| Incase of a<br>In Case,Co<br>In Case of a | ny discrepancy, please immediately<br>llege does not have Exam Center,pl                                       | y contact to College<br>lease follow Univer<br>& time table publis                          | e Exam<br>sity Ci<br>shed or        | Officer (CEO)<br>rcular. |               |
| Incase of a<br>In Case,Co<br>In Case of a | ny discrepancy, please immediately<br>llege does not have Exam Center,pl<br>any discrepancy between hallticket | y contact to College<br>lease follow Univer<br>& time table publis                          | e Exam<br>sity Ci<br>shed or        | Officer (CEO)<br>rcular. |               |
| Incase of a<br>In Case,Co<br>In Case of a | ny discrepancy, please immediately<br>llege does not have Exam Center,pl<br>any discrepancy between hallticket | y contact to College<br>lease follow Univer<br>& time table publis<br>rebsite to be followe | e Exam<br>sity Ci<br>shed or<br>ed. | Officer (CEO)<br>rcular. | obsite        |

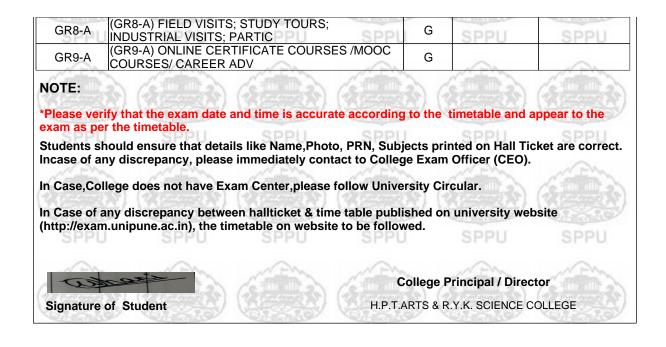
|  |   | Savitribai F   | Phule Pune Univ   | rersity |                |  |  |  |  |
|--|---|--|---|---------|----------------|--|--|--|--|
| SPPU   | SPPU  | (Forr  | merly University of Pune)   | 1       | SPPU           | SPPU   |  |  |  |
| HallTicket For B.Sc.(REGULAR) 2019 Credit Pattern MAR/APR 2025 |   |  |   |         |                |  |  |  |  |
| SeatNo   | PRN   | CentreCode   | CollegeCode   | PUN C   | ode            | (selle)  |  |  |  |
| 3943   | 1172200127  | 0015   | 0015  | CAAN01  | 7340           | Carrie   |  |  |  |
| Name :<br>Mother :   | KHAN ALVINA AN<br>SAMREEN                               | SPP  | U SPP   |         | SPPU           |  |  |  |  |
| College:   | H.P.T.ARTS & R.Y  | /.K. SCIENCE CO  | DLLEGE  |         |                |  |  |  |  |
| Sub Code   | SPPU  | Subject Name   | U SPP   | Туре    | Exam Date      | Exam Time  |  |  |  |
| 36131  | CH-601 PHYSICA  | L CHEMISTRY -I   |   | IE      | 0              | (A)  |  |  |  |
| 361310A  | CH-610A CHEMIS<br>AGROCHEMICAL                          | TRY OF SOIL A  |   | E       |                |  |  |  |  |
| 361311A  | CH-611A ANALYT  |  | RY -II  | E LE V  |                |  |  |  |  |
| 36132  | CH-602 PHYSICA  | L CHEMISTRY -I   | II  | IE      | C D D L I      | Constant International Interna |  |  |  |
| 36133  | CH-603 PHYSICA  | L CHEMISTRY P  | RACTICAL -II  | IP      | SPPU           | SPPU   |  |  |  |
| 36134  | CH-604 INORGAN  | IC CHEMISTRY   | -11   | IE      | ~              | $\sim$   |  |  |  |
| 36135  | CH-605 INORGAN  | IC CHEMISTRY   | -11.  | E /     |                | 1 million  |  |  |  |
| 36136  | CH-606 INORGAN  | IC CHEMISTRY   | PRACTICAL -II   | IP      | Contract (S)   | 2 Section S  |  |  |  |
| 36137  | CH-607 ORGANIC  | CHEMISTRY -II  |   | E VIE   |                | Conserved of   |  |  |  |
| 36138  | CH-608 ORGANIC  | CHEMISTRY -II  | I SDD   | IE      | SPDII          | SDDII  |  |  |  |
| 36139  | CH-609 ORGANIC  |  |   | IP      | 0110           | 5110   |  |  |  |
| GR2-A  | (GR2-A) SPORT F<br>LEVEL                                | N 1  |   | G       | 1 PM           | 1 PM   |  |  |  |
| GR2-B  | (GR2-B) SPORT F<br>UNIVERSITY/STA                       | TE LEVEL   |   | G       |                |  |  |  |  |
| GR3-A  | (GR3-A) NATIONA<br>(PARTICIPATION                       | IN CAM   | 0.000   | G       | SPPH           | SPPII  |  |  |  |
| GR3-B  | CAMP)   |  | TION IN ANNUAL  | G       | 0110           | 0.110  |  |  |  |
| GR3-C  | (GR3-C) N.C.C. (V<br>CERTIFICATE AV<br>(GR3-D) N.S.S./N | VARD)  |   | G       |                |  |  |  |  |
| GR3-D  | PARTICIPATION   |  |   | G       |                |  |  |  |  |
| GR4-A  | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                      | CIPA SPP   | U SPP   | G       | SPPU           | SPPU   |  |  |  |
| GR4-B  | (GR4-B) AVISHKA<br>LEVEL                                |  |   | G       | - An           |  |  |  |  |
| GR4-C  | (GR4-C) AVISHKA   | and the second s | N = The second secon | G       |                |  |  |  |  |
| GR5-A  | (GR5-A) RESEAR<br>STATE LEVEL<br>(GR5-B) RESEAR         |  |   | G       |                |  |  |  |  |
| GR5-B  | INTERNATIONAL   | LEVEL SPP  | I SPP   | G       | SPPU           | SPPU   |  |  |  |
| GR5-C  | (GR5-C) RESEAR<br>NATIONAL LEVEL                        | ~  | ~   | G       |                |  |  |  |  |
| GR6-A  | (GR6-A) PARTICI<br>SCHOOL/PROGR                         |  |   | G       |                |  |  |  |  |
| GR7-A  | (GR7-A) SCIENTI   |  |   | G       | C. Carteria S. | THE CALL STORE OF SAN  |  |  |  |

| GR8-A   | (GR8-A) FIELD VISITS; STUD<br>INDUSTRIAL VISITS; PARTIC                                       |   | G  | SPPU                     | SPPU          |
|---|---|---|--|--------------------------|---------------|
| GR9-A   | (GR9-A) ONLINE CERTIFICAT<br>COURSES/ CAREER ADV  |   | G  | -                        |               |
| NOTE:   |   |   | 20 0                                     |                          |               |
|   | rify that the exam date and time<br>or the timetable.   | e is accurate according   | to the                                   | timetable and            | appear to the |
|   | I SPPU S  | PPU SPPU  |  | SPPU.                    | SPPU          |
|   | hould ensure that details like N<br>ny discrepancy, please immed                              |   |  |                          |               |
| Incase of a   |   | liately contact to Colleg   | ge Exam                                  | Officer (CEO)            |               |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immed  | liately contact to Collec<br>iter,please follow Unive<br>icket & time table publi                           | ge Exam<br>rsity Cir<br>ished or         | Officer (CEO)<br>rcular. |               |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please immed<br>llege does not have Exam Cen<br>any discrepancy between hallt | liately contact to Colleg<br>ter,please follow Unive<br>icket & time table publi<br>on website to be follov | ge Exam<br>ersity Ciu<br>shed or<br>ved. | Officer (CEO)<br>rcular. | SPPU          |

|                    |  | Savitribai I   | Phule Pune Univ  | versity |   |               |
|--------------------|--|--|--|---------|---|---------------|
| CDDI               | CDDU   | (Forr  | merly University of Pune)  | 11      | CDDU                                    | CDDU          |
| SPPU               |  | SPP  | U SPP  | U       | SPPU                                    | SPPU          |
| 1 Pha              | HallTicket For                               | B.Sc.(REGUL  | AR) 2019 Credit  | Pattern | MAR/APR 202                             | 5             |
| SeatNo             | PRN  | CentreCode   | CollegeCode  | PUN C   | ode                                     | (selle)       |
| 3944               | 1172200002                                   | 0015   | 0015   | CAAN01  | 7340                                    | Constant of   |
| Name :<br>Mother : | KULKARNI PAYAI<br>POOJA                      | _ PRASHANT   | U SPP  |         | SPPU                                    | Ser.          |
| College:           | H.P.T.ARTS & R.Y                             | K. SCIENCE CO  | OLLEGE   |         | ALL | A 200         |
| Sub Code           | SPPU   | Subject Name   | U SPP  | Туре    | Exam Date                               | Exam Time     |
| 36131              | CH-601 PHYSICA                               | L CHEMISTRY -  |  | IE      |   |               |
| 361310A            | CH-610A CHEMIS                               | TRY OF SOIL A  | (a) 100 (100 (100 (100 (100 (100 (100 (100   | E       |   |               |
| 361311A            | CH-611A ANALYT                               | The second  | RΥ -ΙΙ   | E IE    |   |               |
| 36132              | CH-602 PHYSICA                               |  | a fail and a second sec | IE      | AL MINISTER                             | AL HINTHING   |
| 36133              | CH-603 PHYSICA                               | 200  | 900  | U IP    | SPPU                                    | SPPU          |
| 36134              | CH-604 INORGAN                               |  |  | IE      | (                                       |               |
| 36135              | CH-605 INORGAN                               |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | IE /    |   | 1 million     |
| 36136              | CH-606 INORGAN                               |  |  | IP      | 20                                      | 2             |
| 36137              | CH-607 ORGANIC                               |  | Service and the second second  | E VIE   |   |               |
| 36138              | CH-608 ORGANIC                               | 100 C. I. BOOK & DOR   |  | IE      | Part-Backback                           | Nort-Starting |
| 36139              | CH-609 ORGANIC                               | 25 14 14   | 0 388  | IP      | SPPU                                    | SPPU          |
| GR2-A              | (GR2-A) SPORT F                              |  |  | G       | A.                                      | NPM.          |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA            |  | ON AT  | G       |   |               |
| GR3-A              | (GR3-A) NATIONA                              |  | /ICE SCHEME  | G       |   | CALL TO       |
| GR3-B              | (PARTICIPATION<br>(GR3-B) N.C.C. (V<br>CAMP) | IN CAM<br>VITH PARTICIPA   | TION IN ANNUAL   | G       | SPPU                                    | SPPU          |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV          |  | CATE/C   | G       |   | 1 million     |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION           | C.C. REPUBLIC  |  | G       |   | A STREET      |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC           | CIPA SPP   | U SPP  | G       | SPPU                                    | SPPU          |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                     | 100  |  | G       | - Pas                                   |               |
| GR4-C              | (GR4-C) AVISHKA                              | The second secon | N. N. M. SPACETONICIA  | G       |   |               |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                |  |  | G       |   |               |
| GR5-B              | (GR5-B) RESEAR<br>INTERNATIONAL              |  |  | G       | SPPII                                   | SPDII         |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL             | CH PAPER PRE   | SENTATION AT   | G       |   | orro<br>A     |
| GR6-A              | (GR6-A) PARTICI                              |  |  | G       |   | 1 million     |
|                    | SCHOOL/PROGR<br>(GR7-A) SCIENTII             |  |  | 2. 1    | 2                                       | 2 11111 2     |

| GR8-A   | (GR8-A) FIELD VISITS; STUE<br>INDUSTRIAL VISITS; PARTIC                                   |  | G                              | SPPU                     | SPPU          |
|---|---|--|--------------------------------|--------------------------|---------------|
| GR9-A   | (GR9-A) ONLINE CERTIFICA<br>COURSES/ CAREER ADV   |  | G                              |                          |               |
| NOTE:   |   |  | an G                           |                          | (STOR         |
|   | rify that the exam date and tin<br>er the timetable.                                      | ne is accurate according   | g to the                       | timetable and            | appear to the |
| Studente e  | hould ensure that details like  | Name.Photo. PRN. Sub   | jects pri                      | nted on Hall Ti          |               |
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| Incase of a   |   | diately contact to Colleg  | S                              | Officer (CEO)            |               |
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|                    |  | Savitribai I   | Phule Pune Univ   | versity |             |                      |
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| CDDU               | CDDU   | (Forr  | nerly University of Pune)   | 1       | CDDU        | CDDU                 |
| SPPU               |  | SPP  | U SPP   | U       | SPPU        | SPPU                 |
| 1 Pha              | HallTicket For                               | B.Sc.(REGUL  | AR) 2019 Credit   | Pattern | MAR/APR 202 | 5                    |
| SeatNo             | PRN  | CentreCode   | CollegeCode   | PUN C   | ode         | (selle)              |
| 3945               | i 1172200019 0015                            |  | 0015  | CAAN01  | 7340        | Care a               |
| Name :<br>Mother : | MERCHANT UMM                                 | IEHANI QAIDJOI   | HAR   |         | SPPU        |                      |
| College:           | H.P.T.ARTS & R.Y                             | K. SCIENCE CO  | DLLEGE  | en a    | DAL STOR    |                      |
| Sub Code           | SPPU   | Subject Name   | U SPP   | Туре    | Exam Date   | Exam Time            |
| 36131              | CH-601 PHYSICA                               | L CHEMISTRY -I   |   | IE      |             |                      |
| 361310A            | CH-610A CHEMIS<br>AGROCHEMICAL               | TRY OF SOIL A  | 1   | E       |             |                      |
| 361311A            | CH-611A ANALYT                               | The second  | RY -II  | E IE    |             |                      |
| 36132              | CH-602 PHYSICA                               |  | a last of the last of the   | IE      | AL MINI DAY | AL HINTHING          |
| 36133              | CH-603 PHYSICA                               | 200  | 200   | IP      | SPPU        | SPPU                 |
| 36134              | CH-604 INORGAN                               |  |   | IE      | -           |                      |
| 36135              | CH-605 INORGAN                               |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | IE /    |             | 1 million            |
| 36136              | CH-606 INORGAN                               |  |   | IP      | 20          | Ce 111111 2          |
| 36137              | CH-607 ORGANIC                               | the second second  | Service and the second second   | E VIE   |             |                      |
| 36138              | CH-608 ORGANIC                               | 100 A. J. BURK & BUR   | and the second sec  | IE      | AT-Buchick  | No. 17-Star Mark No. |
| 36139              | CH-609 ORGANIC                               | 2010/01  | U 389   | IP      | SPPU        | SPPU                 |
| GR2-A              | (GR2-A) SPORT F                              |  |   | G       | 1 PM        | MPM.                 |
| GR2-B              | (GR2-B) SPORT F                              |  | ON AT   | G       |             |                      |
| GR3-A              | (GR3-A) NATIONA                              |  | /ICE SCHEME   | G       |             | CALL TO              |
| GR3-B              | · · · · ·                                    | IN CAM<br>WITH PARTICIPA   | TION IN ANNUAL  | -       | SPPU        | SPPU                 |
| GR3-C              | CAMP)<br>(GR3-C) N.C.C. (V<br>CERTIFICATE AV |  | CATE/C  | G       | 1 PM        | 1 PM                 |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION           | C.C. REPUBLIC  | DAY PARADE  | G       |             | A see a              |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC           | CIPA SPP   | U SPP   | G       | SPPU        | SPPU                 |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                     | 1  |   | G       |             |                      |
| GR4-C              | (GR4-C) AVISHKA                              | The second secon | B. D. M. DEPENDENT I F. MARTINE MARTINE CONTRACTOR NAMES AND ADDRESS OF AD | G       |             |                      |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                |  |   | G       |             |                      |
| GR5-B              | (GR5-B) RESEAR                               | LEVEL SPP  | I SPP   | G       | SPPII       | SPPII                |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL             | CH PAPER PRE   | ~   | G       |             | 0000                 |
| AV Provide         | (GR6-A) PARTICII                             |  |   | G       |             | 1 million            |
| GR6-A              | SCHOOL/PROGR                                 | ANAME. CHODE -   |   | 0       |             |                      |



|                    |  | Savitribai F   | Phule Pune Univ  | versity   |               |   |
|--------------------|--|--|--|-----------|---------------|---|
| CDDU               | CDDU   | (Forr  | nerly University of Pune)  | 11        | CDDU          | CDDU                                    |
| SPPU               |  | SPP  | U SPP  | U         | SPPU          | SPPU                                    |
| 1 Pha              | HallTicket For                               | B.Sc.(REGUL  | AR) 2019 Credit  | Pattern   | MAR/APR 202   | 5                                       |
| SeatNo             | PRN  | CentreCode   | CollegeCode  | PUN C     | ode           | (selle)                                 |
| 3946               | 1172203699                                   | 72203699 0015 0015   |  | CAAN01    | 7340          | 6.2.6                                   |
| Name :<br>Mother : | MHASKE ANKITA<br>KALAVATI                    | RAMESH   | U SPP  |           | SPPU          | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| College:           | H.P.T.ARTS & R.Y                             | .K. SCIENCE CO   | DLLEGE   |           |               | Mr. ho .                                |
| Sub Code           | SPPU   | Subject Name   | U SPP  | Туре      | Exam Date     | Exam Time                               |
| 36131              | CH-601 PHYSICA                               | L CHEMISTRY -I   |  | IE        |               |   |
| 361310A            | CH-610A CHEMIS<br>AGROCHEMICAL               | TRY OF SOIL AI   |  | E C       |               |   |
| 361311A            | CH-611A ANALYT                               | The second  | RY -II   | E IE      |               |   |
| 36132              | CH-602 PHYSICA                               |  | a last a last and a last   | IE        | AL MINI DAY   | AL HINCHING                             |
| 36133              | CH-603 PHYSICA                               | 200  | 900  | IP        | SPPU          | SPPU                                    |
| 36134              | CH-604 INORGAN                               |  |  | IE        | (             | -                                       |
| 36135              | CH-605 INORGAN                               |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | IE /      |               | 1 million                               |
| 36136              | CH-606 INORGAN                               |  |  | IP        | 201           | 2                                       |
| 36137              | CH-607 ORGANIC                               | the second second  | Service and the second second  | E VIE     |               |   |
| 36138              | CH-608 ORGANIC                               | THE R. P. LEWIS CO., NAMES AND ADDRESS OF  | and the second s | IE        | Part-Backback | North Harding                           |
| 36139              | CH-609 ORGANIC                               | 2000   | U 3MM  | IP        | SPPU          | SPPU                                    |
| GR2-A              | (GR2-A) SPORT F                              |  |  | G         | A.            | NPM.                                    |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA            |  | DN AT  | G         |               |   |
| GR3-A              | (GR3-A) NATION                               |  | /ICE SCHEME  | G         |               | CALLER IS                               |
| GR3-B              | (PARTICIPATION<br>(GR3-B) N.C.C. (V<br>CAMP) | IN CAM<br>VITH PARTICIPA   | TION IN ANNUAL   | -         | SPPU          | SPPU                                    |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV          |  | CATE/C   | G         |               | 1 PM                                    |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION           | C.C. REPUBLIC  | DAY PARADE   | G         |               |   |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC           | IPA SPP  | U SPP  | G         | SPPU          | SPPU                                    |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                     | -  |  | G         |               |   |
| GR4-C              | (GR4-C) AVISHKA                              | The second secon | K PA Af TAPUTYANTI I   | G         |               | ( million )                             |
| GR5-A              | (GR5-A) RESEAR                               |  |  | G         |               |   |
| GR5-B              | (GR5-B) RESEAR                               |  |  | G         | SDDII         | SDDII                                   |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL             | CH PAPER PRE   | SENTATION AT   | G         | AFFU          | arru<br>A                               |
| GR6-A              | (GR6-A) PARTICI                              |  |  | G         |               | 1                                       |
| GR7-A              | SCHOOL/PROGR<br>(GR7-A) SCIENTII             |  |  | 1.2. \ (1 | Province of   | Ce Tulling 2                            |

| GR8-A   | (GR8-A) FIELD VISITS; ST<br>INDUSTRIAL VISITS; PAR                                 |  | G   | SPPU                     | SPPU               |
|---|--|--|---|--------------------------|--------------------|
| GR9-A   | (GR9-A) ONLINE CERTIFI<br>COURSES/ CAREER ADV                                      | ICATE COURSES /MOOC  | G   | -                        |                    |
| NOTE:   |  |  | 120 (   |                          | ( and a            |
|   | ify that the exam date and<br>or the timetable.                                    | time is accurate accordi   | ng to the                                     | timetable and            | appear to the      |
| Studente e  | hould ensure that details li   | ike Name,Photo, PRN, Su  | bjects pri                                    | nted on Hall Ti          | icket are correct. |
|   | ny discrepancy, please im  |  |   |                          |                    |
| Incase of a   |  | mediately contact to Col   | ege Exam                                      | Officer (CEO)            |                    |
| Incase of a<br>In Case,Co<br>In Case of a               | ny discrepancy, please im  | mediately contact to Col<br>Center,please follow Uni<br>hallticket & time table pu | ege Exam<br>versity Ci<br>blished or          | Officer (CEO)<br>rcular. | -                  |
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|                                |   | Savitribai F  | Phule Pune Univ  | ersity     |                   |                     |
|--------------------------------|---|---|--|------------|-------------------|---------------------|
| SPPU                           | SPPU  | (Forr   | merly University of Pune)  |            | SPPU              | SPPU                |
| SPPU                           |   | B Sc (REGUI   | AR) 2019 Credit  | Pattern    |                   |                     |
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| 2 (n - 4 - 5 - 4)              |   |   |  |            | Conten at N       | 1.1                 |
| 3947                           | 1172200023  | 0015  | 0015   | CAAN01     | 7340              | A State             |
| Name :<br>Mother :<br>College: | MRUNMAYEE VA  |   | KAR  |            | SPPU              |                     |
| oppli                          |   | epp   | U SDD  |            | SPPH              |                     |
| Sub Code                       |   | Subject Name  |  | Туре       | Exam Date         | Exam Time           |
| 36131<br>361310A               | CH-601 PHYSICA<br>CH-610A CHEMIS<br>AGROCHEMICAL      | TRY OF SOIL A   | Las // Pt+ V   | IE<br>IE / |                   |                     |
| 361311A                        | CH-611A ANALYT  | and a second company of the second  | RY -II   | E          |                   |                     |
| 36132                          | CH-602 PHYSICA  |   |  | IE         |                   | XON BALL            |
| 36133                          | CH-603 PHYSICA  | 200   | 900  | IP         | SPPU              | SPPU                |
| 36134                          | CH-604 INORGAN  |   |  | IE         | ~                 | -                   |
| 36135                          | CH-605 INORGAN  |   | 1 m m  | IE J       |                   | 1                   |
| 36136                          | CH-606 INORGAN  |   |  | IP         | 100000            | 2                   |
| 36137                          | CH-607 ORGANIC  |   | Service and the service of the servi | IE VIE     |                   |                     |
| 36138                          | CH-608 ORGANIC  | 100 A. J. BOOM & DOM  | The second secon | IE         | Committee and a   | Con Dial I          |
| 36139                          | CH-609 ORGANIC  | 2010/01   | 0 389  | IP         | SPPU              | SPPU                |
| GR2-A                          | (GR2-A) SPORT F<br>LEVEL                              | REPRESENTATIO   | ON AT COLLEGE  | G          | 1 PM              | 1 PM                |
| GR2-B                          | (GR2-B) SPORT F<br>UNIVERSITY/STA                     | TE LEVEL  |  | G          |                   |                     |
| GR3-A                          | (GR3-A) NATIONA<br>(PARTICIPATION                     |   | ICE SCHEME   | G          | C.L. Starting and | Cal Marchine Co     |
| GR3-B                          | (GR3-B) N.C.C. (V<br>CAMP)                            | VITH PARTICIPA  | TION IN ANNUAL   | G          | SPPU              | SPPU                |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                   | /ARD)   |  | G          |                   |                     |
| GR3-D                          | (GR3-D) N.S.S./N.<br>PARTICIPATION<br>(GR4-A) AVISHKA |   |  | G          |                   |                     |
| GR4-A                          | ACTIVITY PARTIC                                       | IPA SPP   | U SPP  | G          | SPPU              | SPPU                |
| GR4-B                          | LEVEL   |   |  | G          |                   | -                   |
| GR4-C                          | (GR4-C) AVISHKA                                       | The second | No The second s  | G          |                   |                     |
| GR5-A                          | (GR5-A) RESEAR<br>STATE LEVEL                         |   |  | G          |                   | A HERE              |
| GR5-B                          | (GR5-B) RESEAR  |   |  | G          | SPPII             | SPPII               |
| GR5-C                          | (GR5-C) RESEAR<br>NATIONAL LEVEL                      | CH PAPER PRE  | SENTATION AT   | G          |                   | or ro               |
| GR6-A                          | (GR6-A) PARTICII<br>SCHOOL/PROGR                      |   |  | G          |                   |                     |
| GR7-A                          | (GR7-A) SCIENTI                                       |   |  | G          | Contract as       | The Contract of the |

| GR8-A                      | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC                                    | G   | SPPU             | SPPU          |
|----------------------------|--|---|------------------|---------------|
| GR9-A                      | (GR9-A) ONLINE CERTIFICATE COURSES /MOO<br>COURSES/ CAREER ADV                                     | OC G                                      |                  |               |
| NOTE:                      |  | 12 A                                      | S COL            | (seller)      |
|                            | ify that the exam date and time is accurate acco<br>or the timetable.                              | rding to the                              | timetable and    | appear to the |
|                            | hould ensure that details like Name,Photo, PRN,  |   |                  |               |
| Incase of a                | ny discrepancy, please immediately contact to C  | Sollege Exan                              | n Officer (CEO). |               |
| NEW                        | ny discrepancy, please immediately contact to C<br>llege does not have Exam Center,please follow L | EV  | NEW              |               |
| In Case,Co<br>In Case of a | NEW NEW M  | Jniversity C<br>published o               | ircular.         | (2)           |
| In Case,Co<br>In Case of a | llege does not have Exam Center,please follow L<br>any discrepancy between hallticket & time table | Jniversity Ci<br>published o<br>followed. | ircular.         | sppu          |

|          |   | Savitribai F   | Phule Pune Univ           | versity |                   |                                   |
|----------|---|--|---------------------------|---------|-------------------|-----------------------------------|
| SPPU     | SPPU  | (Form  | nerly University of Pune) | 11      | SPPU              | SPPU                              |
| SFFU     |   | B.Sc.(REGUL  | AR) 2019 Credit           | Pattern |                   | 0110                              |
| SeatNo   | PRN   | CentreCode   | CollegeCode               | PUN C   | ode               | (300)                             |
| 3948     | 1172203703  | 0015   | 0015                      | CAAN01  | 7340              | 67276                             |
| Name :   | RAYKAR PRITI S  | ANTOSH   | U SPP                     | U       | SPPU              |                                   |
| Mother : | NILAMBARI   |  |                           | 3       |                   |                                   |
| College: | H.P.T.ARTS & R.Y                                      | Y.K. SCIENCE CO  | DLLEGE                    |         |                   | RITI SANTOSH RAYKAR<br>15-04-2022 |
| Sub Code | SPPU  | Subject Name   | U SPP                     | Туре    | Exam Date         | Exam Time                         |
| 36131    | CH-601 PHYSICA  | L CHEMISTRY -I   |                           | IE      | North Contraction | 1                                 |
| 361310A  | CH-610A CHEMIS<br>AGROCHEMICAL                        |  | ND                        | E       |                   |                                   |
| 361311A  | CH-611A ANALYT  |  | RY -II                    | S IE V  |                   |                                   |
| 36132    | CH-602 PHYSICA  | L CHEMISTRY -I   | II.                       | IE      | C D D L L         | C D D L L                         |
| 36133    | CH-603 PHYSICA  | L CHEMISTRY P  | RACTICAL -II              | IP      | SPPU              | SPPU                              |
| 36134    | CH-604 INORGAN  | IC CHEMISTRY   | -11                       | IE      | $\langle$         | ~                                 |
| 36135    | CH-605 INORGAN  | IC CHEMISTRY   | -11.                      | IE /    |                   | A second                          |
| 36136    | CH-606 INORGAN  | IC CHEMISTRY   | PRACTICAL -II             | IP      | Contraction (S)   | 2                                 |
| 36137    | CH-607 ORGANIC  | CHEMISTRY -II  |                           | E VIE   |                   |                                   |
| 36138    | CH-608 ORGANIC  | CHEMISTRY -II  | 1 000                     | IE      | CDDU              | CDDU                              |
| 36139    | CH-609 ORGANIC  | CHEMISTRY PI   | RACTICAL -II              | IP      | orro              | SFFU                              |
| GR2-A    | (GR2-A) SPORT F<br>LEVEL                              | A Press  |                           | G       |                   | 1 Em                              |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                     | TE LEVEL   | の日本法律                     | G       |                   | 公開展え                              |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION                     |  | ICE SCHEME                | G       | C.T. Sing Market  | Col Martines                      |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)                            | VITH PARTICIPA   | TION IN ANNUAL            | G       | SPPU              | SPPU                              |
| GR3-C    | (GR3-C) N.C.C. (W<br>CERTIFICATE AV                   | /ARD)  |                           | G       |                   |                                   |
| GR3-D    | (GR3-D) N.S.S./N                                      |  |                           | G       |                   |                                   |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC<br>(GR4-B) AVISHKA | IPA SPP  | U SPP                     | G       | SPPU              | SPPU                              |
| GR4-B    | LEVEL   |  |                           | G       |                   |                                   |
| GR4-C    | (GR4-C) AVISHKA                                       | - The second sec | No No No Second second    | G       |                   |                                   |
| GR5-A    | (GR5-A) RESEAR  |  |                           | G       |                   |                                   |
| GR5-B    | (GR5-B) RESEAR  | LEVEL SPP  | I SPP                     | G       | SPPII             | SPPII                             |
| GR5-C    | (GR5-C) RESEAR<br>NATIONAL LEVEL                      | CH PAPER PRE   | ~                         | G       |                   |                                   |
| GR6-A    | (GR6-A) PARTICI<br>SCHOOL/PROGR                       |  |                           | G       |                   |                                   |
|          | (GR7-A) SCIENTI                                       |  |                           | G       | 2                 |                                   |

| GR8-A      | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | SPPI                                  | G           | SPPU            | SPPU                                   |
|------------|---|---------------------------------------|-------------|-----------------|--|
| GR9-A      | (GR9-A) ONLINE CERTIFICATE COURS<br>COURSES/ CAREER ADV   | SES /MOOC                             | G           | -               | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
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| 3949           | 1172200059                          | 0015   | 0015   | CAAN01  | 7340                 | 67276           |
| SPPU<br>Name : | SHIKARE VIDHI E                     | SPP  | U SPP  | U       | SPPU                 |                 |
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| College:       | H.P.T.ARTS & R.Y                    | .K. SCIENCE CO   | DLLEGE   |         |                      | Aquarius Y      |
| Sub Code       | SPPU                                | Subject Name   | U SPP  | Туре    | Exam Date            | Exam Time       |
| 36131          | CH-601 PHYSICA                      | L CHEMISTRY -I   |  | IE      | 1 and a              | Nav             |
| 361310A        | CH-610A CHEMIS<br>AGROCHEMICAL      |  | ND   | 2 E     |                      |                 |
| 361311A        | CH-611A ANALYT                      |  | RY -II   | S IE V  |                      |                 |
| 36132          | CH-602 PHYSICA                      | L CHEMISTRY -I   | II.  | IE      | C D D L L            | C D D L L       |
| 36133          | CH-603 PHYSICA                      | L CHEMISTRY P  | RACTICAL -II   | IP      | SPPU                 | SPPU            |
| 36134          | CH-604 INORGAN                      | IIC CHEMISTRY  | -11  | IE      | $\langle$            | ~               |
| 36135          | CH-605 INORGAN                      | IC CHEMISTRY   | -11. /   | IE /    |                      | 1 million       |
| 36136          | CH-606 INORGAN                      | IIC CHEMISTRY  | PRACTICAL -II  | IP      | Contraction of the   | a service as    |
| 36137          | CH-607 ORGANIC                      | CHEMISTRY -II  |  | E VIE   |                      | 6.52.6          |
| 36138          | CH-608 ORGANIC                      | CHEMISTRY -II  | 1 000  | IE      | CDDU                 | CDDU            |
| 36139          | CH-609 ORGANIC                      | CHEMISTRY PI   | RACTICAL -II   | IP      | orro                 | SPPU            |
| GR2-A          | (GR2-A) SPORT F<br>LEVEL            | A Press  |  | G       |                      | 1Pm             |
| GR2-B          | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL   |  | G       |                      |                 |
| GR3-A          | (GR3-A) NATIONA<br>(PARTICIPATION   |  | ICE SCHEME   | G       | 2. The second second | CALLER AND      |
| GR3-B          | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA   | TION IN ANNUAL   | G       | SPPU                 | SPPU            |
| GR3-C          | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV | /ARD)  |  | G       |                      |                 |
| GR3-D          | (GR3-D) N.S.S./N.<br>PARTICIPATION  |  |  | G       |                      |                 |
| GR4-A          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | IPA SPP  | U SPP  | G       | SPPU                 | SPPU            |
| GR4-B          | (GR4-B) AVISHKA<br>LEVEL            |  |  | G       |                      |                 |
| GR4-C          | (GR4-C) AVISHKA                     | - The second sec | No | G       |                      |                 |
| GR5-A          | (GR5-A) RESEAR                      |  |  | G       |                      |                 |
| GR5-B          | (GR5-B) RESEAR                      | LEVEL SPP  | I SPP  | G       | SPPU                 | SPPU            |
| GR5-C          | (GR5-C) RESEAR<br>NATIONAL LEVEL    | CH PAPER PRE   | ~  | G       |                      |                 |
| GR6-A          | (GR6-A) PARTICI                     |  |  | G       |                      |                 |
| GR7-A          | SCHOOL/PROGR<br>(GR7-A) SCIENTI     |  |  | G       | Part tonat St        | 2. 2. 2. 100.21 |

| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOU<br>INDUSTRIAL VISITS; PARTIC  | RS;  | G                                    | SPPU                    | SPPU              |
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| GR9-A   | (GR9-A) ONLINE CERTIFICATE COU<br>COURSES/ CAREER ADV   | URSES /MOOC  | G                                    |                         |                   |
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| 3950               | 1172200110                                   | 0015   | 0015   | CAAN01  | 7340        | Care a    |
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| Sub Code           | SPPU   | Subject Name   | U SPP  | Туре    | Exam Date   | Exam Time |
| 36131              | CH-601 PHYSICA                               | L CHEMISTRY -I   |  | IE      |             | (C)       |
| 361310A            | CH-610A CHEMIS<br>AGROCHEMICAL               | TRY OF SOIL AN   | 1  | ALE C   |             |           |
| 361311A            | CH-611A ANALYT                               |  | RY -II   | E IE    |             |           |
| 36132              | CH-602 PHYSICA                               | and a second sec |  | IE      |             |           |
| 36133              | CH-603 PHYSICA                               | 200  | 900  | IP      | SPPU        | SPPU      |
| 36134              | CH-604 INORGAN                               |  |  | IE      | ~           | ~         |
| 36135              | CH-605 INORGAN                               |  |  | IE /    | 1 - Change  | 1 - China |
| 36136              | CH-606 INORGAN                               | - The second sec | No No Alexandria   | IP      | 1           | 2         |
| 36137              | CH-607 ORGANIC                               | A PARTICULAR PROPERTY AND A PARTY OF A PARTY | A PARTY AND A PART | IE VIE  |             | 10000000  |
| 36138              | CH-608 ORGANIC                               | THE R. P. MILLION & MILLION  | The second secon | IE      | SDDII       | SDDII     |
| 36139              | CH-609 ORGANIC                               | 2 1 1 1  |  | IP      | SPPU        | SPPU      |
| GR2-A              | (GR2-A) SPORT F                              |  |  | G       | 1 Em        | 1 Pm      |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA            | TE LEVEL   | シンズ法律  | G       |             | 2         |
| GR3-A              | (GR3-A) NATIONA                              |  | ICE SCHEME   | G       | 21 States   | CALLER SO |
| GR3-B              | (PARTICIPATION<br>(GR3-B) N.C.C. (V<br>CAMP) | VITH PARTICIPA   | TION IN ANNUAL   | G       | SPPU        | SPPU      |
| GR3-C              | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AW          | /ARD)  |  | G       |             |           |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION           | C.C. REPUBLIC  |  | G       |             |           |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC           | IPA SPP  | U SPP  | G       | SPPU        | SPPU      |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                     |  |  | G       |             |           |
| GR4-C              | (GR4-C) AVISHKA                              | - PA   | B. D. M. M. Martinettics   | G       |             |           |
| GR5-A              | (GR5-A) RESEAR                               |  |  | G       |             |           |
| GR5-B              | (GR5-B) RESEAR<br>INTERNATIONAL              | LEVEL SPPI   | I SPP  | G       | SPPII       | SPPII     |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL             | CH PAPER PRE   | ~  | G       | 0110        | 0110      |
| GR6-A              | (GR6-A) PARTICI                              |  |  | G       | Granding    | 1 million |
|                    | SCHOOL/PROGR<br>(GR7-A) SCIENTII             | AIVIIVIE, SHUKI  |  | 2. 1    |             |           |

| GR8-A   | (GR8-A) FIELD VISITS; STUDY T<br>INDUSTRIAL VISITS; PARTIC   | OURS;  | G                                    | SPPU                    | SPPU          |
|---|--|--|--------------------------------------|-------------------------|---------------|
| GR9-A   | (GR9-A) ONLINE CERTIFICATE (<br>COURSES/ CAREER ADV  | COURSES /MOOC  | G                                    | -                       |               |
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| College: | H.P.T.ARTS & R.\                    | epp  | u eppi  |         | SPPU          | SPELL                        |
| Sub Code | 0110                                | Subject Name   |   | Туре    | Exam Date     | Exam Time                    |
| 36151    | ZO-361 MEDICAL                      |  | A   | IE      | Non Non       | 1 PM                         |
| 361510   |                                     |  | CT ASSESSMENT   | IE      | - TIME -      | Contraction of               |
| 361511   | ZO-3611 PROJEC                      | A A A A A A A A A A A A A A A A A A A  |   | IPJ     |               |                              |
| 36152    | ZO-362 ANIMAL F                     |  | A State   | IE Y    | 21 Jan 19     | A State of the second second |
| 36153    | ZO-363 MOLECUI                      |  | U SPPI  | IE      | SPPU          | SPPU                         |
| 36154    | ZO-364 ENTOMO                       |  | ~   | IE      | ~             | ~                            |
| 36155    | ZO-365 TECHNIQ                      |  |   | IE      | N.E.W.        | N.E.W.                       |
| 36156    | ZO-366 EVOLUTI                      |  | COLO. 1 ( 10 10 10 10 10 10 10 10 10 10 10 10 10  | IE      | 11111 2       | Ce 1111 2                    |
| 36157    | ZO-367 ZOOLOG                       |  |   | IP      | STREET.       |                              |
| 36158    | ZO-368 ZOOLOG                       |  |   | IP      | SDDU          | CDDU                         |
| 36159    | ZO-369 ZOOLOG<br>(GR2-A) SPORT F    |  |   | IP      | SPPU          | SPPU                         |
| GR2-A    | LEVEL                               | CEINEGENTAIR   | SNAT COLLEGE  | G       | 1 PM          | 1 Ann                        |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA   |  | DN AT   | G       |               | (                            |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION   | L SOCIAL SERV  | /ICE SCHEME   | G       |               | 101×10                       |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA   | TION IN ANNUAL  | G       | SPPU          | SPPU                         |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)  | W FN  | G       | 1 Em          | 1 Em                         |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION  |  |   | G       |               | Starry &                     |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA   | AT UNIVERSITY   | G       | SPPU          | SPPH                         |
| GR4-B    | LEVEL                               |  |   | G       |               |                              |
| GR4-C    | (GR4-C) AVISHKA                     | in the second se | the second | G       | NEW           | NEM                          |
| GR5-A    | (GR5-A) RESEAR                      |  |   | G       | Constant of   | Sector S                     |
| GR5-B    | (GR5-B) RESEAR                      | LEVEL  | ALTING IN   | G       | C D D L       | CALLS IS                     |
| GR5-C    | NATIONAL LEVEL                      |  | SENTATION AT  | G       | SPPU          | SPPU                         |
| GR6-A    | (GR6-A) PARTICII<br>SCHOOL/PROGR    | AMME; SHORT  | TERM  | G       | - PM          |                              |
| GR7-A    | (GR7-A) SCIENTI                     | -IC SURVEY, SC   | CIETAL SURVEY   | G       | Presenter St. | 1) British S                 |

| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G   | SPPU                     | SPPU             |
|---|--|---|--------------------------|------------------|
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G   |                          |                  |
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| College:           | H.P.T.ARTS & R.Y                    | epp  | u eppi  | -       | SPPIL                                    | SPEII              |
| Sub Code           | 5                                   | Subject Name   |   | Туре    | Exam Date                                | Exam Time          |
| 36151              | ZO-361 MEDICAL                      |  | A   | IE      | NEN.                                     | NEW                |
| 361510             |                                     |  | CT ASSESSMENT   | IE      |  |                    |
| 361511             | ZO-3611 PROJEC                      | ALL ALL ALL ALL AND ALL AND ALL ALL ALL ALL ALL ALL ALL ALL ALL AL   |   | IPJ     |  |                    |
| 36152              | ZO-362 ANIMAL F                     |  | Sel single  | IE Y    | 21 Starting                              | A distant          |
| 36153              | ZO-363 MOLECU                       |  | U SPPI  | IE      | SPPU                                     | SPPU               |
| 36154              | ZO-364 ENTOMO                       |  |   | IE      | ~  | ~                  |
| 36155              | ZO-365 TECHNIQ                      |  |   | IE      | NEW                                      | NEW                |
| 36156              | ZO-366 EVOLUTI                      |  | (   | E       | HIM MULT 2                               | Ce Hun Hills 2     |
| 36157              | ZO-367 ZOOLOG                       |  |   | IP      |  |                    |
| 36158              | ZO-368 ZOOLOG                       |  |   | IP      | CODU                                     | CODU               |
| 36159              | ZO-369 ZOOLOG                       |  |   | IP      | SPPU                                     | SPPU               |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL            | A PON  | - AN  | G       | 1 miles                                  | and and a          |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA   |  | ON AT   | G       |  |                    |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION   | AL SOCIAL SER\<br>IN CAM   |   | G       |  | Carrow Contraction |
| GR3-B              | CAMP)                               | OFF  | TION IN ANNUAL  | G       | SPPU                                     | SPPU               |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)  | W FW  | G       | NPM.                                     | 1 Em               |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION  |  |   | G       |  |                    |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA   |   | G       | SPPII                                    | SPDII              |
| GR4-B              | LEVEL                               |  | AT UNIVERSITY   | G       | SPPU                                     | SPPU               |
| GR4-C              | (GR4-C) AVISHKA                     | in the second se | the second se | G       | MEM                                      | NEW                |
| GR5-A              | (GR5-A) RESEAR                      |  |   | G       |  | Sector S           |
| GR5-B              | (GR5-B) RESEAR                      | LEVEL  | ALTING IN   | G       | C. C | CALLS IN           |
| GR5-C              | NATIONAL LEVEL                      |  | SENTATION AT  | G       | SPPU                                     | SPPU               |
| GR6-A              | (GR6-A) PARTICI                     | AMME; SHORT  | TERM  | G       |  |                    |
| GR7-A              | (GR7-A) SCIENTI                     | FIC SURVEY, SC   | DCIETAL SURVEY  | G       | Post lands                               | 1. Salaran         |

| GR8-A                                   | (GR8-A) FIELD VISITS<br>INDUSTRIAL VISITS;                                |   | SPPL   | G                                   | SPPU                    | SPPU             |
|---|---|---|--|-------------------------------------|-------------------------|------------------|
| GR9-A                                   | (GR9-A) ONLINE CER<br>COURSES/ CAREER                                     | RTIFICATE COURS   | ES /MOOC   | G                                   | -                       |                  |
| NOTE:                                   | a conta   |   |  | àc                                  |                         |                  |
|   | rify that the exam date<br>or the timetable.                              | and time is accura  | ate according  | to the                              | timetable and           | appear to the    |
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|   | hould ensure that deta<br>ny discrepancy, please                          |   |  |                                     |                         |                  |
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| Incase of a<br>In Case,Co<br>In Case of | ny discrepancy, please<br>llege does not have Ex                          | e immediately conf<br>kam Center,please<br>een hallticket & tim | tact to College<br>follow Universities table publis                  | Exam<br>sity Cir<br>hed on          | Officer (CEO)<br>cular. |                  |
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|                    |  | Savitribal   | Phule Pune Univ  | ersity             |               |                |
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| SPPU               | SPPU   | (Forr  | nerly University of Pune)  | 1                  | SPPU          | SPPU           |
| SPPU               |  | B.Sc.(REGUL  | AR) 2019 Credit  | Pattern            |               |                |
| SeatNo             | PRN  | CentreCode   | CollegeCode  | PUN C              | ode           | (SERIE         |
| 3953               | 1172200091   | 0015   | 0015   | CAAN0 <sup>4</sup> | 17340         | Con the second |
| Name :<br>Mother : | JADHAV YASHWA  | ANT PANDURAN   | G  | )<br>30) (3        | SPPU          |                |
| College:           | H.P.T.ARTS & R.Y                                     | K. SCIENCE CO  | DLLEGE   | E V                | Children I    |                |
| Sub Code           | SPPU   | Subject Name   | U SPPI   | Туре               | Exam Date     | Exam Time      |
| 36151              | ZO-361 MEDICAL                                       | & FORENSIC ZO  | DOLOGY   | IE                 | Non a         | No.            |
| 361510             | ZO-3610 ENVIRO                                       | NMENTAL IMPA   | CT ASSESSMENT  | IE /               |               |                |
| 361511             | ZO-3611 PROJEC                                       | 下)(文法要   |  | IPJ                |               | A CARLEN       |
| 36152              | ZO-362 ANIMAL F                                      | HYSIOLOGY  |  | IE Y               | 21            |                |
| 36153              | ZO-363 MOLECUI                                       | AR BIOLOGY   | J SPPI   | IE                 | SPPU          | SPPU           |
| 36154              | ZO-364 ENTOMO  | LOGY   | 5  | IE                 |               |                |
| 36155              | ZO-365 TECHNIQ                                       | UES IN BIOLOG  | Y P  | IE                 | A.F.          | N.E.M.         |
| 36156              | ZO-366 EVOLUTI                                       | ONARY BIOLOG   | Y  | DIE /              | e tonte       | (etalle)       |
| 36157              | ZO-367 ZOOLOG  | Y PRACTICAL P  | APER -I  | IP                 |               | A SHORE A      |
| 36158              | ZO-368 ZOOLOG  | Y PRACTICAL P  | APER -II   | IP                 | 21 STO        | CALCE IS       |
| 36159              | ZO-369 ZOOLOG  |  |  | IP                 | SPPU          | SPPU           |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                             | N POW  | n And  | G                  | No.           | 1 miles        |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                    |  | ON AT  | G                  |               | (entre)        |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                    | AL SOCIAL SER\<br>IN CAM   | Ser and the series of the seri | G                  |               |                |
| GR3-B              | ČAMP)  | OFF  | TION IN ANNUAL   | G                  | SPPU          | SPPU           |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                  | /ARD)  | W EN   | G                  | 1PM           | 1Pm            |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION                   |  |  | G                  | ( Same        | Street St      |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                   | CIPA   | T UNIVERSITY   | G                  | SPPU          | SPPII          |
| GR4-B              | LEVEL  |  |  | G                  | 0110          | 0110           |
| GR4-C              | (GR4-C) AVISHKA                                      | in the second se | the second secon | G                  | MEM           | NEW            |
| GR5-A              | (GR5-A) RESEAR                                       |  |  | G                  |               |                |
| GR5-B              | (GR5-B) RESEAR                                       | LEVEL  | ALTHOUGH .   | G                  | SDOLL         | COPUL          |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICII |  |  | G                  | SPPU          | SPPU           |
| GR6-A              | SCHOOL/PROGR   | AMME; SHORT  | TERM   | G                  |               |                |
| GR7-A              | (GR7-A) SCIENTI                                      | TU SURVEY, SC  | CIETAL SURVEY  | G                  | Part Group St | 1 Totter S     |

| GR8-A   | (GR8-A) FIELD VISITS; STUDY<br>INDUSTRIAL VISITS; PARTIC   | Y TOURS;  | G   | SPPU                     | SPPU              |
|---|--|---|---|--------------------------|-------------------|
| GR9-A   | (GR9-A) ONLINE CERTIFICAT<br>COURSES/ CAREER ADV   | E COURSES /MOOC   | G   |                          |                   |
| NOTE:   |  |   | 20 0                                      |                          |                   |
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|          |   | B.Sc.(REGUL                | AR) 2019 Credit   | Pattern |              |                |
| SeatNo   | PRN   | CentreCode                 | CollegeCode   | PUN C   | ode          | (stall)        |
| 3954     | 1172200074  | 0015                       | 0015  | CAAN01  | 17340        | Coresto        |
| Name :   | KANOJE TEJAS S  | SPP                        | J SPPI  | J       | SPPU         |                |
| Mother : | SUNITA  |                            |   | 2 6     |              | P              |
| College: | H.P.T.ARTS & R.Y                                      | K. SCIENCE CO              | DLLEGE  |         |              |                |
| Sub Code | SPPU  | Subject Name               | J SPPI  | Туре    | Exam Date    | Exam Time      |
| 36151    | ZO-361 MEDICAL  | & FORENSIC ZO              | OLOGY   | IE      | - And        |                |
| 361510   | ZO-3610 ENVIRO  | MENTAL IMPA                | CT ASSESSMENT   | IE /    |              | Contraction of |
| 361511   | ZO-3611 PROJEC  | <b>で)(久</b> 温海             |   | IPJ     | ( A Summer   | Contraction N  |
| 36152    | ZO-362 ANIMAL P                                       | HYSIOLOGY                  |   | IE V    | CALL STREET  | CALLS SO       |
| 36153    | ZO-363 MOLECUL  | AR BIOLOGY                 | J SPPI  | IE      | SPPU         | SPPU           |
| 36154    | ZO-364 ENTOMO   | _OGY                       | S. Schulard   | IE      |              |                |
| 36155    | ZO-365 TECHNIQ  | UES IN BIOLOG              | K APA   | IE      | NEW          | 1 Pm           |
| 36156    | ZO-366 EVOLUTIO                                       | ONARY BIOLOG               | Ya (eta)  | BIE /   | State alling | Ce tun milt o  |
| 36157    | ZO-367 ZOOLOG   | PRACTICAL PA               | APER -I   | IP      |              | MESSAR A       |
| 36158    | ZO-368 ZOOLOG   | PRACTICAL PA               | APER -II  | IP      | 21- CAL      | CALL TO        |
| 36159    | ZO-369 ZOOLOG   |                            |   | IP      | SPPU         | SPPU           |
| GR2-A    | (GR2-A) SPORT F                                       | A PON                      | A AND | G       |              |                |
| GR2-B    | (GR2-B) SPORT R<br>UNIVERSITY/STA                     | REPRESENTATION<br>TE LEVEL | ON AT   | G       |              | Common ?       |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION                     | NL SOCIAL SERV             | Contraction of the second   | G       |              |                |
| GR3-B    | (GR3-B) N.C.C. (W<br>CAMP)                            | orri                       | 5 SFF   | G       | SPPU         | SPPU           |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AW                   | /ARD)                      | N-EN  | G       | 1 Em         | 1 Em           |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION                    |                            |   | G       |              | 2 Sector       |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC<br>(GR4-B) AVISHKA | IPA                        | i and   | G       | SPPU         | SPPH           |
| GR4-B    | LEVEL Ó   |                            |   | G       | 5110         | 0110           |
| GR4-C    | (GR4-C) AVISHKA                                       |                            |   | G       | MEM          | NEW            |
| GR5-A    | (GR5-A) RESEAR  | (*) (*) ******             | ( Cartered  | G       |              |                |
| GR5-B    | (GR5-B) RESEAR  | LEVEL                      | Contraction of the second   | G       | C D D L      | CI SCOUL       |
| GR5-C    | NATIONAL LEVEL  |                            |   | G       | SPPU         | SPPU           |
| GR6-A    | (GR6-A) PARTICIE                                      | AMME; SHORT                | TERM  | G       | - FM         | 1 Am           |
| GR7-A    | (GR7-A) SCIENTI                                       | IC SURVEY, SC              | CIETAL SURVEY   | G       | P. Stands    | 1 Partienes S  |

| GR8-A                                   | (GR8-A) FIELD VISITS; STUDY  | TOURS;  | G                            | SPPU            | SPPU                                    |
|---|--|---|------------------------------|-----------------|---|
| GR9-A                                   | (GR9-A) ONLINE CERTIFICATE<br>COURSES/ CAREER ADV  | COURSES /MOOC   | G                            |                 | - Ch                                    |
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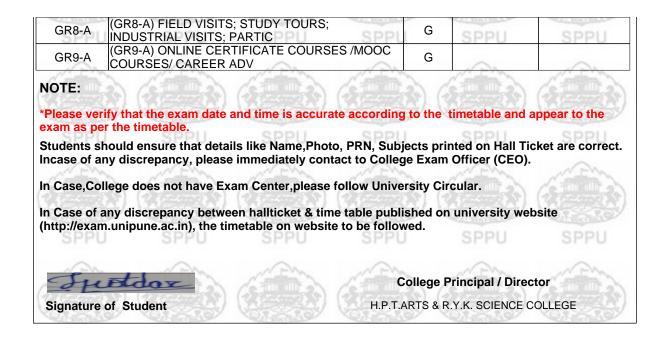
|          |   | Savitribai F   | Phule Pune Univ   | ersity  |  |                 |
|----------|---|----------------|---|---------|--|-----------------|
| SPPU     | SPPU  | (Forn          | nerly University of Pune)   | 1       | SPPU                                   | SPPU            |
|          |   | B.Sc.(REGUL    | AR) 2019 Credit   | Pattern |  |                 |
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| 3955     | 1172200078  | 0015           | 0015  | CAAN01  | 17340                                  | Con the second  |
| SPPU     | SPPU  | SPPI           | J SPPI  | J       | SPPU                                   |                 |
| Name :   | KORDE MINA GA   | JANAN          |   |         |  |                 |
| Mother : | SUSHILA   |                |   | 2       |  |                 |
| College: | H.P.T.ARTS & R.Y                                      | .K. SCIENCE CO | DLLEGE  |         |  |                 |
| Sub Code | SPPU  | Subject Name   | J SPPI  | Туре    | Exam Date                              | Exam Time       |
| 36151    | ZO-361 MEDICAL  | & FORENSIC ZO  | DOLOGY  | IE      | 1 Ph                                   | A Carlo         |
| 361510   | ZO-3610 ENVIRO  | MENTAL IMPA    | CT ASSESSMENT   | IE /    |  | Contraction of  |
| 361511   | ZO-3611 PROJEC  | <b>で)(久</b> 温海 |   | IPJ     | ( Section 2 )                          | Contraction N   |
| 36152    | ZO-362 ANIMAL P                                       | HYSIOLOGY      |   | IE V    | CALL STREET                            | CALLS SO        |
| 36153    | ZO-363 MOLECUL  | AR BIOLOGY     | I SPPI  | IE      | SPPU                                   | SPPU            |
| 36154    | ZO-364 ENTOMO   | _OGY           | S. Schulard   | IE      |  |                 |
| 36155    | ZO-365 TECHNIQ  | UES IN BIOLOG  | K A   | IE      | NEM                                    | 1 Em            |
| 36156    | ZO-366 EVOLUTIO                                       | ONARY BIOLOG   | Ya (eta)  | DIE /   | Finder alling                          | Cation milities |
| 36157    | ZO-367 ZOOLOG   | PRACTICAL PA   | APER -I   | IP      |  | Manager A       |
| 36158    | ZO-368 ZOOLOG   | PRACTICAL PA   | APER -II  | IP      | 2 THE PARTY                            | CALL TO         |
| 36159    | ZO-369 ZOOLOG   |                |   | IP      | SPPU                                   | SPPU            |
| GR2-A    | (GR2-A) SPORT F                                       | A PON          | A AND | G       | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 1 million       |
| GR2-B    | (GR2-B) SPORT R<br>UNIVERSITY/STA                     | EPRESENTATIO   | ON AT   | G       |  | Commit ?        |
| GR3-A    | (GR3-A) NATIONA                                       | L SOCIAL SERV  | ICE SCHEME  | G       |  | 01-10           |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)                            | /ITH PARTICIPA | 5 SFF   | G       | SPPU                                   | SPPU            |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AW                   | /ARD)          | N-EN  | G       | NPM.                                   | 1 Em            |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION                    |                |   | G       |  |                 |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC<br>(GR4-B) AVISHKA | IPA            |   | G       | SPPU                                   | SPPII           |
| GR4-B    | LEVEL Ó   |                |   | G       | 0110                                   | 0110            |
| GR4-C    | (GR4-C) AVISHKA                                       |                |   | G       | MEM                                    | MEM             |
| GR5-A    | (GR5-A) RESEAR  | (*) (*) ****** | ( the second  | G       |  |                 |
| GR5-B    | (GR5-B) RESEAR  | LEVEL          | Contraction of the second   | G       | SDDII                                  | SPOL            |
| GR5-C    | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICI   |                |   | G       | SPPU                                   | SPPU            |
| GR6-A    | SCHOOL/PROGR  | AMME; SHORT    | TERM  | G       |  |                 |
| GR7-A    | (GR7-A) SCIENTI                                       | TU SURVEY, SC  | CIETAL SURVEY   | G       | Continues St.                          | 1 Same          |

| GR8-A   | (GR8-A) FIELD VISITS; STU<br>INDUSTRIAL VISITS; PART                                     |  | G  | SPPU            | SPPU          |
|---|--|--|--|-----------------|---------------|
| GR9-A   | (GR9-A) ONLINE CERTIFIC<br>COURSES/ CAREER ADV   | ATE COURSES /MOOC  | G  | -               |               |
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| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please immo<br>llege does not have Exam Co<br>any discrepancy between ha | ediately contact to Colle<br>enter,please follow Univ<br>Illticket & time table pub<br>le on website to be follo | ge Exam<br>ersity Cir<br>lished or<br>wed. | rcular.         | sppu          |

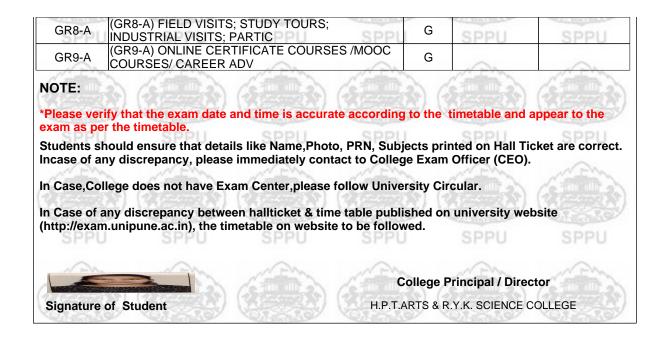
|                    |   | Savitribal  | Phule Pune Univ   | ersity             |                         |                |
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| SPPU               | SPPU  | (Forr   | nerly University of Pune)   | 1                  | SPPU                    | SPPU           |
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| Name :<br>Mother : | KUVAR VARAD G<br>VIJAYA                             | GHANSHYAM   | U SPPI  |                    | SPPU                    |                |
| College:           | H.P.T.ARTS & R.Y                                    | /.K. SCIENCE CO   | DLLEGE  |                    |                         |                |
| Sub Code           | SPPU  | Subject Name  | U SPPI  | Туре               | Exam Date               | Exam Time      |
| 36151              | ZO-361 MEDICAL                                      | & FORENSIC ZO   | DOLOGY  | IE                 |                         |                |
| 361510             | - 17 PT V 14  |   | CT ASSESSMENT   | LE /               |                         |                |
| 361511             | ZO-3611 PROJEC                                      | т) (с.  |   | IPJ                | ( and the second of the | A same         |
| 36152              | ZO-362 ANIMAL F                                     | PHYSIOLOGY  |   | IE V               |                         | CAN SO         |
| 36153              | ZO-363 MOLECU                                       | LAR BIOLOGY   | I SPPI  | IE                 | SPPII                   | SPPH           |
| 36154              | ZO-364 ENTOMO                                       | LOGY  | 9   | IE                 |                         |                |
| 36155              | ZO-365 TECHNIQ                                      | UES IN BIOLOG   | Y   | IE                 | NPM                     | NFM            |
| 36156              | ZO-366 EVOLUTI                                      | ONARY BIOLOG  | Y   | SIE /              | - TIME -                | Contraction of |
| 36157              | ZO-367 ZOOLOG                                       | Y PRACTICAL P   | APER -I   | IP                 | (Estate N)              | W. Same        |
| 36158              | ZO-368 ZOOLOG                                       | Y PRACTICAL P   | APER -II  | IP                 | 21-12-12                | CALIFORNIA S   |
| 36159              | ZO-369 ZOOLOG                                       | Y PRACTICAL P   | APER -III SPPI  | IP                 | SPPU                    | SPPU           |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                            | A PON   | - AN  | G                  | 19                      |                |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                   |   | ON AT   | G                  |                         |                |
| GR3-A              | (GR3-A) NATION                                      | AL SOCIAL SERV  | /ICE SCHEME   | G                  |                         | 01-2-10        |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)                          | VITH PARTICIPA  | TION IN ANNUAL  | G                  | SPPU                    | SPPU           |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                 | VARD)   | W PN  | G                  | 1 Em                    | 1 Em           |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION                  |   |   | G                  |                         | Startes 2      |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                  | CIPA  | AT UNIVERSITY   | G                  | SPPU                    | SPPII          |
| GR4-B              | LEVEL   |   |   | G                  |                         | 0110           |
| GR4-C              | (GR4-C) AVISHKA                                     | in and an an an an an an an a | the second | G                  | MEM                     | N-M            |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                       |   |   | G                  |                         |                |
| GR5-B              | (GR5-B) RESEAR                                      | LEVEL   | SENTION AT  | G                  | SPOL                    | Spoll          |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICI |   |   | G                  | SFPU                    | SPPU           |
| GR6-A              | SCHOOL/PROGR  | AMME; SHORT   | TERM  | G                  | 1 - Martin              | 1              |
| GR7-A              | (GR7-A) SCIENTI                                     | FIC SURVEY, SC  | CIETAL SURVEY   | G                  | Continue State          | 2 Section S    |

| GR8-A                                   | (GR8-A) FIELD VISITS; S<br>INDUSTRIAL VISITS; PA                                 |  | G G  | SPPU                                   | SPPU                                   |
|---|--|--|--|--|--|
| GR9-A                                   | (GR9-A) ONLINE CERTI<br>COURSES/ CAREER AD                                       | FICATE COURSES /MO   | OC G   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| NOTE:                                   |  |  |  |  |  |
|   | ify that the exam date an<br>er the timetable.                                   | d time is accurate acco  | ording to the  | timetable and                          | appear to the                          |
| SPPI                                    | J SPPU   | SPPU   | Out to sta and   | interior I lell Ti                     | cket are correct                       |
|   | hould ensure that details<br>ny discrepancy, please ir                           |  |  |  |  |
| Incase of a                             |  | mmediately contact to (  | College Exam   | o Officer (CEO)                        |  |
| Incase of a<br>In Case,Co<br>In Case of | ny discrepancy, please ir<br>llege does not have Exan<br>any discrepancy betweer | mmediately contact to (<br>n Center,please follow<br>n hallticket & time table | College Exam<br>University Ci<br>published oi              | n Officer (CEO)<br>rcular.             |  |
| Incase of a<br>In Case,Co<br>In Case of | ny discrepancy, please ir<br>llege does not have Exan                            | mmediately contact to (<br>n Center,please follow<br>n hallticket & time table | College Exam<br>University Ci<br>published oi              | n Officer (CEO)<br>rcular.             |  |
| Incase of a<br>In Case,Co<br>In Case of | ny discrepancy, please ir<br>llege does not have Exan<br>any discrepancy betweer | mmediately contact to (<br>n Center,please follow<br>n hallticket & time table | College Exam<br>University Ci<br>published or<br>followed. | n Officer (CEO)<br>rcular.             | SPPU                                   |

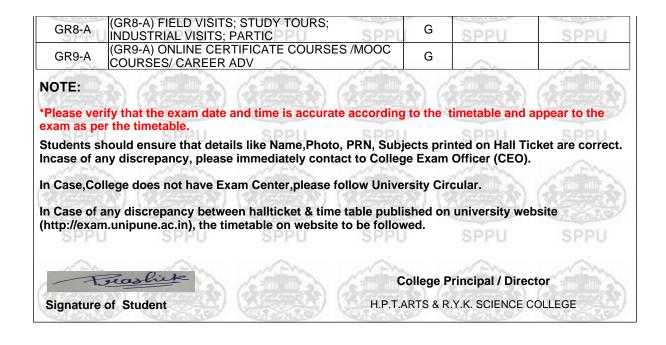
|          |                                     | Savitribai F   | Phule Pune Univ  | ersity  |               |               |
|----------|-------------------------------------|----------------|--|---------|---------------|---------------|
| SPPU     | SPPU                                | (Forn          | nerly University of Pune)  | I       | SPPU          | SPPU          |
| 1        |                                     | B.Sc.(REGUL    | AR) 2019 Credit  | Pattern |               |               |
| SeatNo   | PRN                                 | CentreCode     | CollegeCode  | PUN C   | ode           | (selles       |
| 3957     | 1172200052                          | 0015           | 0015   | CAAN01  | 17340         | Constant of   |
| SPPU     | SPPU                                | SPPI           | J SPPI   | J       | SPPU          |               |
| Name :   | POTDAR ISHWAR                       | RI JAYPAL      |  |         |               |               |
| Mathema  | CANTOCH                             |                |  | $\sim$  | 1 PM          | 1020          |
| wother : | SANTOSHI                            |                | 3) (3  | 3) (2   |               |               |
| College: | H.P.T.ARTS & R.Y                    | K. SCIENCE CO  | DLLEGE   |         |               | 47411/494     |
| Sub Code | SPPU                                | Subject Name   | J SPP  | Туре    | Exam Date     | Exam Time     |
| 36151    | ZO-361 MEDICAL                      | & FORENSIC ZO  | DOLOGY   | IE      | - An          | 1 and         |
| 361510   | ZO-3610 ENVIRO                      | NMENTAL IMPA   | CT ASSESSMENT  | IE /    |               |               |
| 361511   | ZO-3611 PROJEC                      | T) (2)         |  | IPJ     | ( Section 1)  | A Constant of |
| 36152    | ZO-362 ANIMAL P                     | HYSIOLOGY      |  | IE V    |               | CALL CON      |
| 36153    | ZO-363 MOLECUL                      | AR BIOLOGY     | J SPPI   | IE      | SPPU          | SPPU          |
| 36154    | ZO-364 ENTOMO                       | LOGY           | E. Debina -  | IE      |               |               |
| 36155    | ZO-365 TECHNIQ                      | UES IN BIOLOG  | K AP   | IE      | NEM           | NEM.          |
| 36156    | ZO-366 EVOLUTIO                     | ONARY BIOLOG   | Y A TO THE   | DIE /   |               | (and )        |
| 36157    | ZO-367 ZOOLOG                       | PRACTICAL PA   | APER -I  | IP      |               | と思想と          |
| 36158    | ZO-368 ZOOLOG                       | PRACTICAL PA   | APER -II   | IP      | 21-10-1-1-S   | CALL STATE    |
| 36159    | ZO-369 ZOOLOG                       |                |  | IP      | SPPU          | SPPU          |
| GR2-A    | (GR2-A) SPORT F                     | A PON          | - AN   | G       | -             | -             |
| GR2-B    | (GR2-B) SPORT R<br>UNIVERSITY/STA   | EPRESENTATIC   | DNAI   | G       |               | Central ??    |
| GR3-A    | (GR3-A) NATIONA                     | L SOCIAL SERV  | ICE SCHEME   | G       |               |               |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)          | orri           | 5 SFR  | G       | SPPU          | SPPU          |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AW | /ARD)          | N EN   | G       | 1 Em          | 1 Em          |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION  |                |  | G       |               | S             |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | IPA            |  | G       | CDDII         | CDDII         |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL            |                |  | G       | SPPU          | SPPU          |
| GR4-C    | (GR4-C) AVISHKA                     |                |  | G       | NEW           | NEW           |
| GR5-A    | (GR5-A) RESEAR                      | (*) (*) ****** | ( Cartan   | G       | 1             | States &      |
| GR5-B    | (GR5-B) RESEAR                      | LEVEL          | and the state of t | G       | COD!          | CI AND        |
| GR5-C    | NATIONAL LEVEL                      |                |  | G       | SPPU          | SPPU          |
| GR6-A    | (GR6-A) PARTICIE                    | AMME; SHORT    | TERM   | G       | - FM          |               |
| GR7-A    | (GR7-A) SCIENTI                     | TU SURVEY, SC  | CIETAL SURVEY  | G       | S. Commercial | 2 Berline S   |



|                    |                                     |  | Phule Pune Univ   | ersity             |  |  |
|--------------------|-------------------------------------|--|---|--------------------|--|--|
| SPPU               | SPPU                                | (Forr  | nerly University of Pune)   | 1                  | SPPU                                   | SPPU                                   |
| SFFU               |                                     | B.Sc.(REGUL  | AR) 2019 Credit   | Pattern            |  |  |
| SeatNo             | PRN                                 | CentreCode   | CollegeCode   | PUN C              | ode                                    | 6                                      |
| 3958               | 1172200123                          | 0015   | 0015  | CAAN0 <sup>4</sup> | 17340                                  | 1018-10                                |
| Name :<br>Mother : | RAGINI MANGES<br>SURUCHI            | H UKIDWE   | SPPI  | )<br>(1)           | SPPU                                   | Free                                   |
| College:           | H.P.T.ARTS & R.Y                    | K. SCIENCE CO  | DLLEGE  | Sr K               |  |  |
| Sub Code           | SPPU                                | Subject Name   | U SPPI  | Туре               | Exam Date                              | Exam Time                              |
| 36151              | ZO-361 MEDICAL                      | & FORENSIC ZO  | DOLOGY  | IE                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| 361510             | ZO-3610 ENVIRO                      | NMENTAL IMPA   | CT ASSESSMENT   | LE /               |  |  |
| 361511             | ZO-3611 PROJEC                      | T) (Windows  |   | IPJ                | Contract St.                           | 2 general S                            |
| 36152              | ZO-362 ANIMAL F                     | HYSIOLOGY  |   | IE V               | OF THE ROAD                            | CAN SO                                 |
| 36153              | ZO-363 MOLECU                       | AR BIOLOGY   | I SPPI  | IE                 | SPPII                                  | SPPU                                   |
| 36154              | ZO-364 ENTOMO                       | LOGY   |   | IE                 |  |  |
| 36155              | ZO-365 TECHNIQ                      | UES IN BIOLOG  | Y   | IE                 | NPM                                    | NPM                                    |
| 36156              | ZO-366 EVOLUTI                      | ONARY BIOLOG   | Y   | SIE /              |  | Contra a                               |
| 36157              | ZO-367 ZOOLOG                       | Y PRACTICAL P  | APER -I   | IP                 | (Marker)                               | TA SERVICE N                           |
| 36158              | ZO-368 ZOOLOG                       |  |   | IP                 | 21.01.10                               | Contraction of the                     |
| 36159              | ZO-369 ZOOLOG                       | Y PRACTICAL P  | APER -III SPPI  | IP                 | SPPU                                   | SPPU                                   |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL            | REPRESENTATIO  | ON AT COLLEGE   | G                  |  | 10 mm                                  |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA   |  | ON AT   | G                  |  |  |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION   | AL SOCIAL SER\<br>IN CAM   |   | G                  |  | 01870                                  |
| GR3-B              | CAMP)                               | SPP  | TION IN ANNUAL  | G                  | SPPU                                   | SPPU                                   |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)  | W PN  | G                  | NEM.                                   | (FM)                                   |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION  |  |   | G                  |  |  |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA   |   | G                  | SPDII                                  | SPPII                                  |
| GR4-B              | LEVEL                               |  | AT UNIVERSITY   | G                  | SPPU                                   | SFFU                                   |
| GR4-C              | (GR4-C) AVISHKA                     | in the second se | the second | G                  | NEW                                    | NEW                                    |
| GR5-A              | (GR5-A) RESEAR                      |  |   | G                  | 2                                      | Second S                               |
| GR5-B              | (GR5-B) RESEAR                      | LEVEL  | ALT HINGH   | G                  | SPOL                                   | SPOL                                   |
| GR5-C              | NATIONAL LEVEL                      |  | SENTATION AT  | G                  | SPPU                                   | SPPU                                   |
| GR6-A              | (GR6-A) PARTICI<br>SCHOOL/PROGR     | AMME; SHORT  | TERM  | G                  |  |  |
| GR7-A              | (GR7-A) SCIENTI                     | -IC SURVEY, SC   | CIETAL SURVEY   | G                  | Carl trends (S.                        | 2 Barlond S                            |



|          |   | Savitribai F   | Phule Pune Univ   | ersity  |                |                |
|----------|---|----------------|---|---------|----------------|----------------|
| SPPU     | SPPU  | (Forn          | nerly University of Pune)   | 1       | SPPU           | SPPU           |
|          |   | B.Sc.(REGUL    | AR) 2019 Credit   | Pattern |                |                |
| SeatNo   | PRN   | CentreCode     | CollegeCode   | PUN C   | ode            | (STOR)         |
| 3959     | 1172200086  | 0015           | 0015  | CAAN01  | 17340          | Constant of    |
| SPPU     | SPPU  | SPPI           | J SPPI  | 1       | SPPU           | -              |
| Name :   | SALVE PRASHIK                                       | SHARAD         |   |         |                |                |
| Mother : | JYOTI   |                |   |         |                | - En           |
| College: | H.P.T.ARTS & R.Y                                    | .K. SCIENCE CO | DLLEGE  |         |                | V              |
| Sub Code | SPPU  | Subject Name   | J SPPI  | Туре    | Exam Date      | Exam Time      |
| 36151    | ZO-361 MEDICAL                                      | & FORENSIC ZO  | DOLOGY  | IE      | - AL           | 10 m           |
| 361510   | ZO-3610 ENVIRO                                      | NMENTAL IMPA   | CT ASSESSMENT   | IE /    |                |                |
| 361511   | ZO-3611 PROJEC                                      | T) (2) 200     |   | IPJ     | ( A Same and   | C. Carriera N  |
| 36152    | ZO-362 ANIMAL P                                     | HYSIOLOGY      |   | E N     | CALL STREET    | CALLS SO       |
| 36153    | ZO-363 MOLECUL                                      | AR BIOLOGY     | J SPPI  | IE      | SPPU           | SPPU           |
| 36154    | ZO-364 ENTOMO                                       | _OGY           | S. Schulard   | IE      |                |                |
| 36155    | ZO-365 TECHNIQ                                      | UES IN BIOLOG  | K A   | IE      | NEM            | 1 Em           |
| 36156    | ZO-366 EVOLUTIO                                     | ONARY BIOLOG   | Ya (eta)  | SIE /   | State alling   | Catton alles   |
| 36157    | ZO-367 ZOOLOG                                       | PRACTICAL PA   | APER -I   | IP      |                | Manager A.     |
| 36158    | ZO-368 ZOOLOG                                       | PRACTICAL PA   | APER -II  | IP      | 21 Starte      | CALL TO        |
| 36159    | ZO-369 ZOOLOG                                       |                |   | IP      | SPPU           | SPPU           |
| GR2-A    | (GR2-A) SPORT F                                     | A PON          | A AND | G       | 1 miles        | Non Non        |
| GR2-B    | (GR2-B) SPORT R<br>UNIVERSITY/STA                   | EPRESENTATIO   | ON AT   | G       | - Him will -   | Cetter ?       |
| GR3-A    | (GR3-A) NATIONA                                     | L SOCIAL SERV  | ICE SCHEME  | G       |                | 6.2.0          |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)                          | /ITH PARTICIPA | 5 SFF   | G       | SPPU           | SPPU           |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AW                 | /ARD)          | N-EN  | G       | NEW.           | 1-Em           |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION                  |                |   | G       |                |                |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                  | IPA            | i and   | G       | SPPII          | SPPII          |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                            |                |   | G       | SPPU           | SFFU           |
| GR4-C    | (GR4-C) AVISHKA                                     |                |   | G       | NEW            | MEM            |
| GR5-A    | (GR5-A) RESEAR                                      | (*) (*) ****** | ( Cartered  | G       |                |                |
| GR5-B    | (GR5-B) RESEAR                                      | LEVEL          | Contraction of the second   | G       | SPOL           | CODU           |
| GR5-C    | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICI |                |   | G       | SPPU           | SPPU           |
| GR6-A    | SCHOOL/PROGR  | AMME; SHORT    | TERM  | G       |                |                |
| GR7-A    | (GR7-A) SCIENTIN                                    | TU SURVEY, SC  | CIETAL SURVEY   | G       | Part Grant St. | 2 Continents S |



|          |                                     | Savitribal   | Phule Pune Univ  | ersity             |             |                        |
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| SPPU     | SPPU                                | (Forr  | nerly University of Pune)  | 1                  | SPPU        | SPPU                   |
| SFFU     |                                     | B.Sc.(REGUL  | AR) 2019 Credit  | Pattern            |             |                        |
| SeatNo   | PRN                                 | CentreCode   | CollegeCode  | PUN C              | ode         | (states)               |
| 3960     | 1172200134                          | 0015   | 0015   | CAAN0 <sup>4</sup> | 17340       | Contraction of the     |
|          | SALVE SAKSHI S<br>POONAM            |  |  |                    | SPPU        |                        |
| College: | H.P.T.ARTS & R.\                    | epp  | LI CDDI  |                    | SPPU        | SPRII                  |
| Sub Code | 5110                                | Subject Name   |  | Туре               | Exam Date   | Exam Time              |
| 36151    | ZO-361 MEDICAL                      |  | A  | IE                 | - March     | - Martin               |
| 361510   |                                     |  | CT ASSESSMENT  | IE                 |             |                        |
| 361511   | ZO-3611 PROJEC                      | ALL ALL MELETING   |  | IPJ                |             |                        |
| 36152    | ZO-362 ANIMAL F                     |  |  | IE Y               | 2 TANKER    | CALLER TO              |
| 36153    | ZO-363 MOLECUI                      |  | J SPPI   | IE                 | SPPU        | SPPU                   |
| 36154    | ZO-364 ENTOMO                       |  |  | IE                 |             |                        |
| 36155    | ZO-365 TECHNIQ                      |  |  | IE                 | NEW         | NEW                    |
| 36156    | ZO-366 EVOLUTI                      |  | COL (  | 2 IE               | - TILL BURG | Ce Humur 2             |
| 36157    | ZO-367 ZOOLOG                       |  |  | IP                 |             | 0.4255.0               |
| 36158    | ZO-368 ZOOLOG                       |  |  | IP                 |             | Children of the second |
| 36159    | ZO-369 ZOOLOG                       |  |  | IP                 | SPPU        | SPPU                   |
| GR2-A    | (GR2-A) SPORT F<br>LEVEL            | N POW  | n And  | G                  | 1 miles     | 1 miles                |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA   |  | ON AT  | G                  |             |                        |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION   | AL SOCIAL SERV   | Coldination of the second  | G                  |             | Carrow Co              |
| GR3-B    | CAMP)                               | 011  | TION IN ANNUAL   | G                  | SPPU        | SPPU                   |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)  | W EN   | G                  | NEM         | 12m                    |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION  |  |  | G                  |             |                        |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA   |  | G                  | SPDII       | CEPTI                  |
| GR4-B    | LEVEL                               |  | T UNIVERSITY   | G                  | SPPU        | SPPU                   |
| GR4-C    | (GR4-C) AVISHKA                     | in the second se | the second secon | G                  | MEM         | NEW                    |
| GR5-A    | (GR5-A) RESEAR                      |  |  | G                  |             | Sector S               |
| GR5-B    | (GR5-B) RESEAR                      | LEVEL  | ALTHOUGH .   | G                  | C D D L     | CALLS IS               |
| GR5-C    | NATIONAL LEVEL                      |  | SENTATION AT   | G                  | 3440        | SPPU                   |
| GR6-A    | (GR6-A) PARTICII<br>SCHOOL/PROGR    | AMME; SHORT  | TERM   | G                  |             | 1 PM                   |
| GR7-A    | (GR7-A) SCIENTI                     | -IC SURVEY, SC   | CIETAL SURVEY  | G                  | Continue (  | 1. Contents            |

| GR8-A   | (GR8-A) FIELD VISITS; STUDY TO<br>INDUSTRIAL VISITS; PARTIC  | OURS;  | G                                     | SPPU  | SPPU                  |
|---|--|--|---------------------------------------|---|-----------------------|
| GR9-A   | (GR9-A) ONLINE CERTIFICATE C<br>COURSES/ CAREER ADV  | OURSES /MOOC   | G                                     |   |                       |
| NOTE:   |  |  | 20 0                                  |   |                       |
|   | ify that the exam date and time is a transfer the timetable.   | accurate according   | to the                                | timetable and                                 | appear to the         |
| exam as pe  | I SPPH SPP   | U SPPU   |                                       | SPPU  | SPPU                  |
|   |  |  |                                       |   | alist and a summer of |
|   | hould ensure that details like Name  |  |                                       |   |                       |
|   | hould ensure that details like Name<br>ny discrepancy, please immediate  |  |                                       |   |                       |
|   |  |  |                                       |   |                       |
| Incase of a   |  | ly contact to Colleg   | e Exam                                | o Officer (CEO)                               |                       |
| Incase of a<br>In Case,Co                               | ny discrepancy, please immediate<br>llege does not have Exam Center,p  | ly contact to Colleg<br>please follow Univer   | e Exam<br>rsity Ci                    | n Officer (CEO)<br>rcular.                    |                       |
| Incase of a<br>In Case,Co<br>In Case of a               | ny discrepancy, please immediate<br>llege does not have Exam Center,p<br>any discrepancy between hallticke   | ly contact to Colleg<br>please follow Univer<br>at & time table public                         | e Exam<br>rsity Ci<br>shed or         | n Officer (CEO)<br>rcular.                    |                       |
| Incase of a<br>In Case,Co<br>In Case of a               | ny discrepancy, please immediate<br>llege does not have Exam Center,p  | ly contact to Colleg<br>please follow Univer<br>at & time table public                         | e Exam<br>rsity Ci<br>shed or         | n Officer (CEO)<br>rcular.                    |                       |
| Incase of a<br>In Case,Co<br>In Case of a               | ny discrepancy, please immediate<br>llege does not have Exam Center,p<br>any discrepancy between hallticke   | ly contact to Colleg<br>please follow Univer<br>at & time table public                         | e Exam<br>rsity Ci<br>shed or         | n Officer (CEO)<br>rcular.                    |                       |
| Incase of a<br>In Case,Co<br>In Case of a               | ny discrepancy, please immediate<br>llege does not have Exam Center,p<br>any discrepancy between hallticke   | ly contact to Colleg<br>please follow Univer<br>at & time table public                         | e Exam<br>rsity Ci<br>shed or         | n Officer (CEO)<br>rcular.                    |                       |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please immediate<br>llege does not have Exam Center,p<br>any discrepancy between hallticke<br>n.unipune.ac.in), the timetable on v | ly contact to Colleg<br>please follow Univer<br>at & time table publis<br>website to be follow | e Exam<br>rsity Ci<br>shed or<br>red. | n Officer (CEO)<br>rcular.<br>n university we | bsite                 |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please immediate<br>llege does not have Exam Center,p<br>any discrepancy between hallticke   | ly contact to Colleg<br>please follow Univer<br>at & time table publis<br>website to be follow | e Exam<br>rsity Ci<br>shed or<br>red. | n Officer (CEO)<br>rcular.                    | bsite                 |

|                |   | Savitribai I             | Phule Pune Univ           | ersity             |                         |               |
|----------------|---|--------------------------|---------------------------|--------------------|-------------------------|---------------|
| SPPU           | SPPU  | (Forr                    | merly University of Pune) | 1                  | SPPU                    | SPPU          |
| - Ch           |   | B.Sc.(REGUL              | AR) 2019 Credit           | Pattern            |                         |               |
| SeatNo         | PRN   | CentreCode               | CollegeCode               | PUN C              | ode                     | (300)         |
| 3961           | 1172200024  | 0015                     | 0015                      | CAAN0 <sup>4</sup> | 17340                   | Cox S         |
| SPPU<br>Name : | SUHANI KUMARI                                       | SPP                      |                           | 7                  | SPPU                    | 6             |
| Mother :       | AMITA DEVI  |                          |                           | an G               |                         |               |
| College:       | H.P.T.ARTS & R.Y                                    | K. SCIENCE CO            | OLLEGE                    |                    |                         |               |
| Sub Code       | SPPU  | Subject Name             | U SPPI                    | Туре               | Exam Date               | Exam Time     |
| 36151          | ZO-361 MEDICAL                                      | & FORENSIC ZO            | DOLOGY                    | IE                 | 1 Ann                   | 1 Aven        |
| 361510         | ZO-3610 ENVIRO                                      | NMENTAL IMPA             | CT ASSESSMENT             | IE /               |                         |               |
| 361511         | ZO-3611 PROJEC                                      | T) (2,223                |                           | IPJ                | ( and the second second | 2 States S    |
| 36152          | ZO-362 ANIMAL F                                     | HYSIOLOGY                |                           | IE Y               | 0.1                     | CAN TO        |
| 36153          | ZO-363 MOLECU                                       | AR BIOLOGY               | I SPPI                    | IE                 | SPPU                    | SPPU          |
| 36154          | ZO-364 ENTOMO                                       | LOGY                     |                           | IE                 |                         |               |
| 36155          | ZO-365 TECHNIQ                                      | UES IN BIOLOG            | Y                         | IE                 | NPM.                    | NPM.          |
| 36156          | ZO-366 EVOLUTI                                      | ONARY BIOLOG             | Y                         | BIE /              |                         | Common of     |
| 36157          | ZO-367 ZOOLOG                                       | Y PRACTICAL P            | APER -I                   | IP                 |                         | Manager A     |
| 36158          | ZO-368 ZOOLOG                                       | Y PRACTICAL P            | APER -II                  | IP                 | CALIFORNIA OF           | CALL TO       |
| 36159          | ZO-369 ZOOLOG                                       | Y PRACTICAL P            | APER -III SPPI            | IP                 | SPPU                    | SPPU          |
| GR2-A          | (GR2-A) SPORT F<br>LEVEL                            | N POW                    | - AND                     | G                  | 1 miles                 |               |
| GR2-B          | (GR2-B) SPORT F<br>UNIVERSITY/STA                   | REPRESENTATIO            | ON AT                     | G                  |                         | Central 3     |
| GR3-A          | (GR3-A) NATIONA<br>(PARTICIPATION                   | AL SOCIAL SER\<br>IN CAM |                           | G                  |                         |               |
| GR3-B          | CAMP)   | 011                      |                           | G                  | SPPU                    | SPPU          |
| GR3-C          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                 | /ARD)                    | W PN                      | G                  | 1 PM                    | 1Pm           |
| GR3-D          | (GR3-D) N.S.S./N                                    |                          |                           | G                  | ( Second Se             |               |
| GR4-A          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                  | CIPA                     | ON; EXTENSION             | G                  | SPPU                    | SPPII         |
| GR4-B          | LEVEL   |                          |                           | G                  | 0110                    | 5110          |
| GR4-C          | (GR4-C) AVISHKA                                     |                          |                           | G                  | NEW                     | MEM           |
| GR5-A          | (GR5-A) RESEAR<br>STATE LEVEL                       |                          |                           | G                  |                         |               |
| GR5-B          | (GR5-B) RESEAR                                      | LEVEL                    | SENTION AT                | G                  | SPPU                    | SPDII         |
| GR5-C          | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICI |                          |                           | G                  | SFPU                    | SPPU          |
| GR6-A          | SCHOOL/PROGR  | AMME; SHORT              | TERM                      | G                  | - FM                    | 1             |
| GR7-A          | (GRI-A) SCIENTI                                     | TO SURVEY, SC            | DCIETAL SURVEY            | G                  | Section 2               | 2 Section 3 S |

| GR8-A                      | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | SPPI G                             | SPPU            | SPPU          |
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| GR9-A                      | (GR9-A) ONLINE CERTIFICATE COURSES<br>COURSES/ CAREER ADV  | G /MOOC G                          |                 |               |
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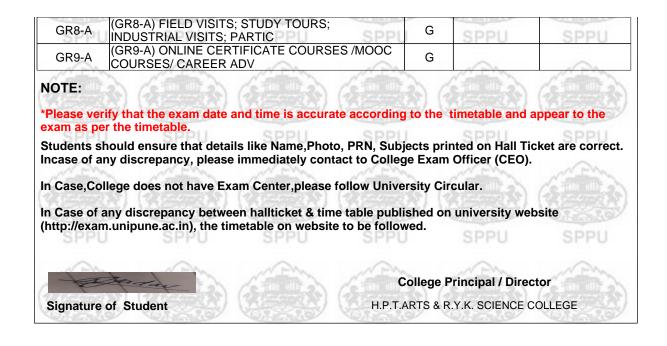
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| SPPU               | SPPU   | (Forr   | nerly University of Pune)   | 1           | SPPU        | SPPU        |
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| 3962               | 1172200054   | 0015  | 0015  | CAAN0       | 17340       | Constant of |
| Name :<br>Mother : | TASARE ROHINI<br>VAISHALI                            | SACHENDRA   |   | )<br>30) (3 | SPPU        |             |
| College:           | H.P.T.ARTS & R.Y                                     | K. SCIENCE CO   | DLLEGE  | En 6        | CALLS IN    |             |
| Sub Code           | SPPU   | Subject Name  | U SPPI  | Туре        | Exam Date   | Exam Time   |
| 36151              | ZO-361 MEDICAL                                       | & FORENSIC Z  | DOLOGY  | IE          | Non he      | No.         |
| 361510             | ZO-3610 ENVIRO                                       | NMENTAL IMPA  | CT ASSESSMENT   | LE /        |             | Carrier a   |
| 361511             | ZO-3611 PROJEC                                       | 下)(有空空  |   | IPJ         |             | A CARGE N   |
| 36152              | ZO-362 ANIMAL F                                      | HYSIOLOGY   |   | E A         |             | CALL RO     |
| 36153              | ZO-363 MOLECUI                                       | AR BIOLOGY  | U SPPI  | IE          | SPPU        | SPPU        |
| 36154              | ZO-364 ENTOMO  | LOGY  | 20 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   | IE          |             |             |
| 36155              | ZO-365 TECHNIQ                                       | UES IN BIOLOG   | X AP  | IE          | NEW.        | NEW         |
| 36156              | ZO-366 EVOLUTI                                       | ONARY BIOLOG  | Y   | DE C        |             | (etalle)    |
| 36157              | ZO-367 ZOOLOG  | Y PRACTICAL P   | APER -I   | IP          | の思想が        |             |
| 36158              | ZO-368 ZOOLOG  | Y PRACTICAL P   | APER -II  | IP          | RT BOLLE    | CALL STATE  |
| 36159              | ZO-369 ZOOLOG  |   |   | IP          | SPPU        | SPPU        |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                             | A PM  | - AN  | G           | 1           |             |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                    |   | ON AT   | G           |             | ( mint )    |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                    | L SOCIAL SER  | /ICE SCHEME   | G           |             | 01-4-10     |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)                           | VITH PARTICIPA  | TION IN ANNUAL  | G           | SPPU        | SPPU        |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                  | /ARD)   | W FW  | G           | NEM.        | 1 Pm        |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION                   |   |   | G           |             | Second S    |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                   | CIPA  | AT UNIVERSITY   | G           | SPPU        | SPPU        |
| GR4-B              | LEVEL  |   |   | G           |             |             |
| GR4-C              | (GR4-C) AVISHKA                                      | in and the second se | the second | G           | NEW         | NEW         |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                        |   |   | G           |             |             |
| GR5-B              | (GR5-B) RESEAR                                       | LEVEL   | SENTION AT  | G           | SDDII       | SPOL        |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICII |   |   | G           | SFPU        | SPPU        |
| GR6-A              | SCHOOL/PROGR   | AMME; SHORT   | TERM  | G           |             |             |
| GR7-A              | (GR7-A) SCIENTI                                      | -IC SURVEY, SC  | DCIETAL SURVEY  | G           | S. Canal S. | 2 Section S |

| GR8-A                                     | (GR8-A) FIELD VISITS<br>INDUSTRIAL VISITS;                                |  | SPPU  | G                                    | SPPU                     | SPPU              |
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| GR9-A                                     | (GR9-A) ONLINE CER<br>COURSES/ CAREER                                     | RTIFICATE COURS  | ES /MOOC  | G                                    |                          |                   |
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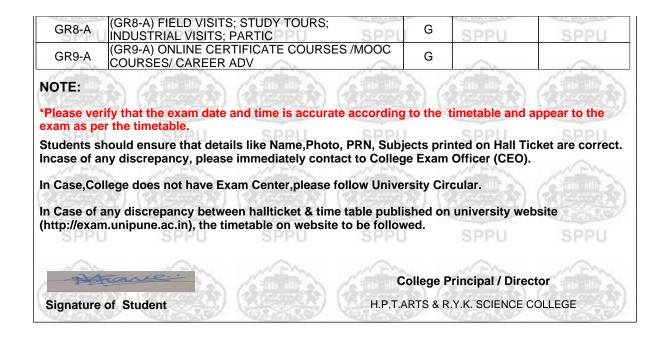
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| 3963           | 1172200004  | 0015           | 0015  | CAAN01  | 17340                   | Constant of    |
| SPPU<br>Name : | YADAV MANISHA   | SPP            | J SPP   | J       | SPPU                    | 0              |
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| College:       | H.P.T.ARTS & R.Y                                      | K. SCIENCE CO  | DLLEGE  |         | 31210                   |                |
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| 36151          | ZO-361 MEDICAL  | & FORENSIC ZO  | OLOGY   | IE      | 100                     | 100 m          |
| 361510         | ZO-3610 ENVIRO  | NMENTAL IMPA   | CT ASSESSMENT   | IE /    |                         |                |
| 361511         | ZO-3611 PROJEC  | T) (2)         |   | IPJ     | ( and the second second | Comments St    |
| 36152          | ZO-362 ANIMAL F                                       | HYSIOLOGY      |   | E IE    | 2.8 States 2.0          | CALL STOR      |
| 36153          | ZO-363 MOLECUI  | AR BIOLOGY     | I SPPI  | IE      | SPPU                    | SPPU           |
| 36154          | ZO-364 ENTOMO   | LOGY           | Sector Contractor   | IE      | Contract - Co           | Contract of St |
| 36155          | ZO-365 TECHNIQ  | UES IN BIOLOG  | Y APA   | IE      | NPM                     | NPM.           |
| 36156          | ZO-366 EVOLUTIO                                       | ONARY BIOLOG   | Ya  | DIE /   | - TIMMIT -              | Contraction of |
| 36157          | ZO-367 ZOOLOG   | Y PRACTICAL PA | APER -I   | IP      |                         | Section of the |
| 36158          | ZO-368 ZOOLOG   | PRACTICAL PA   | APER -II  | IP      | and the second second   | CALL OF A      |
| 36159          | ZO-369 ZOOLOG   | PRACTICAL PA   | PER -III SPPI   | IP      | SPPU                    | SPPU           |
| GR2-A          | (GR2-A) SPORT F<br>LEVEL                              | A PON          | A AND | G       | 1                       |                |
| GR2-B          | (GR2-B) SPORT F<br>UNIVERSITY/STA                     | REPRESENTATIO  | ON AT   | G       |                         | Central de     |
| GR3-A          | (GR3-A) NATIONA<br>(PARTICIPATION                     | L SOCIAL SERV  | ICE SCHEME  | G       |                         | Constant of    |
| GR3-B          | (GR3-B) N.C.C. (V<br>CAMP)                            | orri           | 5 SFF   | G       | SPPU                    | SPPU           |
| GR3-C          | (GR3-C) N.C.C. (V<br>CERTIFICATE AW                   | /ARD)          | N-EN  | G       | 1 PM                    | 1 PM           |
| GR3-D          | (GR3-D) N.S.S./N.<br>PARTICIPATION<br>(GR4-A) AVISHKA |                |   | G       |                         |                |
| GR4-A          | ACTIVITY PARTIC                                       | IPA            | i and   | G       | SPPU                    | SPPU           |
| GR4-B          | LEVEL Ó   |                |   | G       |                         |                |
| GR4-C          | (GR4-C) AVISHKA                                       |                |   | G       | NEW                     | NEW            |
| GR5-A          | (GR5-A) RESEAR<br>STATE LEVEL                         |                | ( Cartered  | G       |                         | 3              |
| GR5-B          | (GR5-B) RESEAR  | LEVEL          | Contraction of the second   | G       | SDOLL                   | S D D L L      |
| GR5-C          | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICII  |                |   | G       | SPPU                    | SPPU           |
| GR6-A          | SCHOOL/PROGR  | AMME; SHORT    | TERM  | G       |                         |                |
| GR7-A          | (GR7-A) SCIENTI                                       | TU SURVEY, SC  | CIETAL SURVEY   | G       | Part Grant St.          | 2 Continues S  |

| GR8-A                                   | (GR8-A) FIELD VISITS;<br>INDUSTRIAL VISITS; P                               |  | SPPU  | G                                 | SPPU                    | SPPU               |
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| GR9-A                                   | (GR9-A) ONLINE CERT<br>COURSES/ CAREER A                                    | <b>IFICATE COURSE</b>  | ES /MOOC  | G                                 | -                       |                    |
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| SFFU               |                                     | B.Sc.(REGUL  | AR) 2019 Credit   | Pattern            |                  |               |
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| 3964               | 1172200082                          | 0015   | 0015  | CAAN0 <sup>4</sup> | 17340            | Care to       |
| Name :<br>Mother : | \$) (4 空运)                          |  | U SPPI  |                    | SPPU             | 2             |
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| Sub Code           | 70.00/ 1/55:0::                     | Subject Name   |   | Туре               | Exam Date        | Exam Time     |
| 36151              | ZO-361 MEDICAL                      |  | 14 AV 19 Y  | IE                 | 1 FM             | 1 PM          |
| 361510             |                                     |  | CT ASSESSMENT   | IE                 | - TILINGUE       |               |
| 361511             | ZO-3611 PROJEC                      | A A A A A A A A A A A A A A A A A A A  |   | IPJ                |                  |               |
| 36152              | ZO-362 ANIMAL F                     |  |   | IE                 | Pet the state    | A distant and |
| 36153              | ZO-363 MOLECUI                      |  | U SPPI  | IE                 | SPPU             | SPPU          |
| 36154              | ZO-364 ENTOMO                       |  | V A   | IE                 | ~                | ~             |
| 36155              | ZO-365 TECHNIQ                      |  |   | IE                 | N.E.W.           | N P-W         |
| 36156              | ZO-366 EVOLUTI                      |  | 000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | IE                 | 2                | Ce 1111 2     |
| 36157              | ZO-367 ZOOLOG                       |  |   | IP                 |                  |               |
| 36158              | ZO-368 ZOOLOG                       |  |   | IP                 | CDDII            | CDDU          |
| 36159              | ZO-369 ZOOLOG<br>(GR2-A) SPORT F    |  |   | IP                 | SPPU             | SPPU          |
| GR2-A              | LEVEL                               | CEINEGENTAIR   | ON AT COLLEGE   | G                  | 1 PM             | No.           |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA   |  | TA NC   | G                  |                  |               |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION   | L SOCIAL SER   | /ICE SCHEME   | G                  |                  | 101×10        |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA   | TION IN ANNUAL  | G                  | SPPU             | SPPU          |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)  | W PN  | G                  | NEW.             | 1-Em          |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION  |  |   | G                  |                  | Summer S      |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA   | AT UNIVERSITY   | G                  | SPPU             | SPPII         |
| GR4-B              | LEVEL                               |  |   | G                  |                  |               |
| GR4-C              | (GR4-C) AVISHKA                     | in the second se | the second | G                  | NEW              | NEW           |
| GR5-A              | (GR5-A) RESEAR                      |  |   | G                  |                  |               |
| GR5-B              | (GR5-B) RESEAR                      | LEVEL  | ALT HIN THE   | G                  | S D D I          | CALLS IS      |
| GR5-C              | NATIONAL LEVEL                      |  | SENTATION AT  | G                  | SPPU             | SPPU          |
| GR6-A              | (GR6-A) PARTICII<br>SCHOOL/PROGR    | AMME; SHORT  | TERM  | G                  |                  |               |
| GR7-A              | (GR7-A) SCIENTI                     | -IC SURVEY, SC   | DCIETAL SURVEY  | G                  | Part for all and | 2 Territory S |



|  |                                     | Savitribai F                   | Phule Pune Univ                         | versity |                   |                    |  |  |  |  |
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| 3965   | 1172200048                          | 0015                           | 0015                                    | CAAN01  | 7340              |                    |  |  |  |  |
| SPPU<br>Name :   | BHAVE MRUNMA                        | I BHUSHAN                      | U SPP                                   | U<br>M  | SPPU              |                    |  |  |  |  |
| Mother :   | HEMANGI                             |                                |   | 53) (d  |                   |                    |  |  |  |  |
| College:   | H.P.T.ARTS & R.Y                    | .K. SCIENCE CO                 | DLLEGE                                  |         |                   | S.                 |  |  |  |  |
| Sub Code   | SPPU                                | Subject Name                   | U SPP                                   | Туре    | Exam Date         | Exam Time          |  |  |  |  |
| 36171  | ST 361 DISTRIBU                     | TION THEORY -                  |   | IE      | 1                 |                    |  |  |  |  |
| 361710   | ST 367 PRACTIC                      | AL PAPER - IV                  |   | IP /    |                   |                    |  |  |  |  |
| 361711   | ST 368 PRACTIC                      | AL PAPER - V                   | (2) (2) (2) (2) (2) (2) (2) (2) (2) (2) | IP      |                   | A Same             |  |  |  |  |
| 361712   | ST 369 PROJECT                      |                                |   | IPJ     | 24 3 3 9 7        |                    |  |  |  |  |
| 361713   | ST 3610 SEC 3: IN<br>(PRACTICAL)    | ITRODUCTION 7                  | TO PYTHON                               | U IP    | SPPU              | SPPU               |  |  |  |  |
| 361714   | ST 3611 SEC 4: D                    | ATA ANALYTICS                  | S (PRACTICAL)                           | IP      |                   | $\sim$             |  |  |  |  |
| 36172  | ST 362 TESTING                      | OF HYPOTHESI                   | S                                       | E J     | Cardina A         | 1 million          |  |  |  |  |
| 36173  | ST 363 SAMPLING                     | G THEORY                       | 28) (2 Tanta                            | E (     | (Carlinger (S))   | 2 Contraction of a |  |  |  |  |
| 36174  | ST 364 INTRODU                      | CTION TO SURV                  | /IVAL ANALYSIS                          | E V     |                   |                    |  |  |  |  |
| 36176  | ST 365B OPERAT                      | IONS RESEARC                   | H-II COD                                | IE      | SPDII             | SDDII              |  |  |  |  |
| 36178  | ST 366B RELIABI                     | LITY THEORY &                  | APPLICATIONS                            | IE      | 0110              | 5110               |  |  |  |  |
| GR2-A  | (GR2-A) SPORT F<br>LEVEL            | A Press                        |   | G       | 1 Em              | (Friday)           |  |  |  |  |
| GR2-B  | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL                       | シンズ海海線                                  | G       |                   |                    |  |  |  |  |
| GR3-A  | (GR3-A) NATIONA<br>(PARTICIPATION   |                                | ICE SCHEME                              | G       |                   | CHARLES OF         |  |  |  |  |
| GR3-B  | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA                 | TION IN ANNUAL                          | G       | SPPU              | SPPU               |  |  |  |  |
| GR3-C  | (GR3-C) N.C.C. (V<br>CERTIFICATE AV |                                | CATE/C                                  | G       |                   |                    |  |  |  |  |
| GR3-D  | (GR3-D) N.S.S./N.<br>PARTICIPATION  |                                | DAY PARADE                              | G       |                   | A SERIES           |  |  |  |  |
| GR4-A  | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | IPA SPP                        | U SPP                                   | G       | SPPU              | SPPU               |  |  |  |  |
| GR4-B  | (GR4-B) AVISHKA<br>LEVEL            | R SELECTION A                  | AT UNIVERSITY                           | G       |                   |                    |  |  |  |  |
| GR4-C  | (GR4-C) AVISHKA                     | a barren de a cherchenter i la | N                                       | G       |                   | 1 million          |  |  |  |  |
| GR5-A  | (GR5-A) RESEAR<br>STATE LEVEL       |                                |   | G       |                   |                    |  |  |  |  |
| GR5-B  | (GR5-B) RESEAR                      | LEVEL SPP                      | I SPP                                   | G       | SPPU              | SPPU               |  |  |  |  |
| GR5-C  | (GR5-C) RESEAR<br>NATIONAL LEVEL    | ~                              | ~                                       | G       |                   |                    |  |  |  |  |
| GR6-A  | (GR6-A) PARTICI                     |                                |   | G       |                   |                    |  |  |  |  |
| GR7-A  | SCHOOL/PROGR<br>(GR7-A) SCIENTII    |                                |   | G       | Proventing of the | 7.0 2.00 400.00    |  |  |  |  |



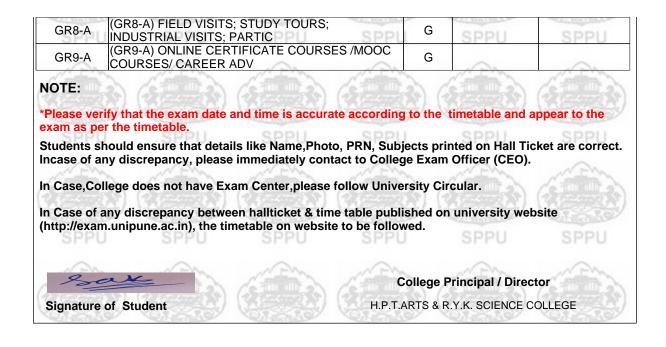
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| 3966                           | 1172200028                                      | 0015   | 0015  | CAAN01  | 7340               | Con series             |
| Name :<br>Mother :<br>College: | BHAVNATH MAN<br>SHALINI<br>H.P.T.ARTS & R.Y     |  | DLLEGE  |         | SPPU               |                        |
| Sub Code                       | SPPU  | Subject Name   | U SPP   | Туре    | Exam Date          | Exam Time              |
| 36171                          | ST 361 DISTRIBU                                 | -  |   | IE      |                    |                        |
| 361710                         | ST 367 PRACTIC                                  | A  |   | IP /    |                    | North North            |
| 361710                         | ST 368 PRACTIC                                  |  | (   | IP      | Contraction of the | 20000000               |
| 361712                         | ST 369 PROJECT                                  |  |   | IPJ     | SALAN SALAN        | KO SALE                |
| 361713                         | ST 3610 SEC 3: IN<br>(PRACTICAL)                |  | TO PYTHON   | IP      | SPPU               | SPPU                   |
| 361714                         | ST 3611 SEC 4: D                                | ATA ANALYTICS  | S (PRACTICAL)   | IP      | ~                  | <u></u>                |
| 36172                          | ST 362 TESTING                                  | OF HYPOTHESI   | S   | E J     | Cardillina,        | 1 million              |
| 36173                          | ST 363 SAMPLING                                 | G THEORY   | SS (2 Trans   | E (     | Contenent State    | A Contraction of State |
| 36174                          | ST 364 INTRODU                                  | CTION TO SURV  | /IVAL ANALYSIS  | E V     |                    | 6.220                  |
| 36176                          | ST 365B OPERAT                                  | IONS RESEARC   | H-II COD  | IE      | SDDII              | SPDII                  |
| 36178                          | ST 366B RELIABI                                 | LITY THEORY &  | APPLICATIONS  | ΙE      | 0110               | 0110                   |
| GR2-A                          | (GR2-A) SPORT F<br>LEVEL                        |  |   | G       | 1 PM               | 1Pm                    |
| GR2-B                          | (GR2-B) SPORT F<br>UNIVERSITY/STA               |  | ON AT   | G       | Carland 20)        | Station 2              |
| GR3-A                          | (GR3-A) NATIONA<br>(PARTICIPATION               | AL SOCIAL SERV   | 0.000   | G       | S D D L            | CDDU                   |
| GR3-B                          | CAMP)   |  | TION IN ANNUAL  | G       | SPPU               | SPPU                   |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV             | /ARD)  |   | G       |                    |                        |
| GR3-D                          | (GR3-D) N.S.S./N.<br>PARTICIPATION              |  |   | G       |                    |                        |
| GR4-A                          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC              | CIPA SPP   | U SPP   | G       | SPPU               | SPPU                   |
| GR4-B                          | (GR4-B) AVISHKA<br>LEVEL                        |  |   | G       |                    |                        |
| GR4-C                          | (GR4-C) AVISHKA                                 | - The second sec | N = The second secon | G       |                    |                        |
| GR5-A                          | (GR5-A) RESEAR<br>STATE LEVEL<br>(GR5-B) RESEAR |  |   | G       |                    |                        |
| GR5-B                          | INTERNATIONAL                                   | LEVEL SPP  | I SPP   | G       | SPPU               | SPPU                   |
| GR5-C                          | (GR5-C) RESEAR<br>NATIONAL LEVEL                | ~  | ~   | G       |                    |                        |
| GR6-A                          | (GR6-A) PARTICII<br>SCHOOL/PROGR                |  |   | G       |                    |                        |
| GR7-A                          | (GR7-A) SCIENTI                                 |  |   | G       | Container 25       | 1 Calenter St          |

| GR8-A                                   | (GR8-A) FIELD VISITS; STUDY TOURS<br>INDUSTRIAL VISITS; PARTIC   | SPPU  | G                                 | SPPU                    | SPPU             |
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| GR9-A                                   | (GR9-A) ONLINE CERTIFICATE COURS<br>COURSES/ CAREER ADV  | SES /MOOC   | G                                 | -                       |                  |
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| 3967                           | 1172200025   | 0015  | 0015  | CAAN01    | 7340                  | Care and              |
| Name :<br>Mother :<br>College: | JATHAN NIVICA N<br>KALA<br>H.P.T.ARTS & R.Y        |   | U SPP   |           | SPPU                  |                       |
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| 36171                          | ST 361 DISTRIBU                                    | A   | - APM   | IE        | Pha                   | 1 miles               |
| 361710                         | ST 367 PRACTIC                                     |   |   | IP        | HIMMIN a              |                       |
| 361711<br>361712               | ST 368 PRACTIC/<br>ST 369 PROJECT                  |   |   | IP<br>IPJ |                       |                       |
| 361712                         | ST 369 PROJECT<br>ST 3610 SEC 3: IN<br>(PRACTICAL) |   | TO PYTHON   | IPJ       | SPPU                  | SPPU                  |
| 361714                         | ST 3611 SEC 4: D                                   | ATA ANALYTICS   | S (PRACTICAL)   | IP        | ~                     | ~                     |
| 36172                          | ST 362 TESTING                                     |   |   | IE J      |                       | 1 million             |
| 36173                          | ST 363 SAMPLING                                    |   | ( States  | E C       | and the second second | Sector 2              |
| 36174                          | ST 364 INTRODU                                     | CTION TO SURV   | /IVAL ANALYSIS  | E VE      |                       |                       |
| 36176                          | ST 365B OPERAT                                     | IONS RESEARC  | H-II enn  | IE        | CDDU                  | CDDU                  |
| 36178                          | ST 366B RELIABI                                    | LITY THEORY &   | APPLICATIONS  | IE        | SFF0                  | SFFO                  |
| GR2-A                          | (GR2-A) SPORT F<br>LEVEL                           | A Providence  |   | G         | 1 PM                  | 1 PM                  |
| GR2-B                          | (GR2-B) SPORT F<br>UNIVERSITY/STA                  |   | ON AT   | G         |                       | States &              |
| GR3-A                          | (GR3-A) NATIONA<br>(PARTICIPATION                  |   | /ICE SCHEME   | G         |                       |                       |
| GR3-B                          | (GR3-B) N.C.C. (V<br>CAMP)                         | VITH PARTICIPA  | TION IN ANNUAL  | G         | SPPU                  | SPPU                  |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                | /ARD)   |   | G         |                       |                       |
| GR3-D                          | (GR3-D) N.S.S./N.<br>PARTICIPATION                 |   |   | G         |                       |                       |
| GR4-A                          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC                 | IPA SPP   | U SPP   | G         | SPPU                  | SPPU                  |
| GR4-B                          | (GR4-B) AVISHKA<br>LEVEL                           |   |   | G         |                       |                       |
| GR4-C                          | (GR4-C) AVISHKA                                    | The second | N = The second secon | G         | and the second        |                       |
| GR5-A                          | (GR5-A) RESEAR<br>STATE LEVEL                      |   |   | G         |                       |                       |
| GR5-B                          | (GR5-B) RESEAR<br>INTERNATIONAL                    | LEVEL SPP   | I SPP   | G         | SPPII                 | SPPII                 |
| GR5-C                          | (GR5-C) RESEAR<br>NATIONAL LEVEL                   | CH PAPER PRE  | ~   | G         |                       |                       |
| GR6-A                          | (GR6-A) PARTICII<br>SCHOOL/PROGR                   |   |   | G         |                       |                       |
| GR7-A                          | (GR7-A) SCIENTI                                    |   |   | G         | Contractor 25         | The Part from the Day |

| GR8-A   | (GR8-A) FIELD VISITS<br>INDUSTRIAL VISITS; F                                 |   | SPPU   | G                                 | SPPU                    | SPPU              |
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| GR9-A   | (GR9-A) ONLINE CER<br>COURSES/ CAREER A                                      | TIFICATE COURSE   | S /MOOC  | G                                 | -                       |                   |
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| 3968               | 1172200005                          | 0015                    | 0015  | CAAN01  | 7340                      |                           |
| Name :<br>Mother : | KULKARNI SIDD                       |                         | U SPP   |         | SPPU                      |                           |
| College:           | H.P.T.ARTS & R.Y                    | /.K. SCIENCE CO         | DLLEGE  |         |                           |                           |
| Sub Code           | SPPU                                | Subject Name            | U SPP   | Туре    | Exam Date                 | Exam Time                 |
| 36171              | ST 361 DISTRIBU                     | TION THEORY -           |   | IE      |                           |                           |
| 361710             | ST 367 PRACTICA                     |                         |   | IP      |                           |                           |
| 361711             | ST 368 PRACTIC                      |                         | (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2  | IP      | Carlone St.               | 12 Carlonso SS            |
| 361712             | ST 369 PROJECT                      |                         |   | IPJ     |                           | CAN SO                    |
| 361713             | ST 3610 SEC 3: IN<br>(PRACTICAL)    | NTRODUCTION -           | TO PYTHON   | U IP    | SPPU                      | SPPU                      |
| 361714             | ST 3611 SEC 4: D                    | ATA ANALYTICS           | S (PRACTICAL)   | IP      |                           |                           |
| 36172              | ST 362 TESTING                      | OF HYPOTHESI            | S   | IE /    | Contraction in the second | / million                 |
| 36173              | ST 363 SAMPLIN                      | G THEORY                | (2) (2) (2) (2) (2) (2) (2) (2) (2) (2)   | E (     | ( al and a los            | 2 Station S               |
| 36174              | ST 364 INTRODU                      | CTION TO SURV           | /IVAL ANALYSIS  | E V     |                           |                           |
| 36176              | ST 365B OPERAT                      | IONS RESEARC            | H-II SPD  | IE      | SPPII                     | SPPII                     |
| 36178              | ST 366B RELIABI                     |                         |   | IE      | 0110                      | 5115                      |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL            | A Press                 | A A P   | G       | (PM)                      | A.                        |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL                | シンズ海海線  | G       |                           |                           |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION   |                         | ICE SCHEME  | G       |                           | Contraction of the second |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA          | TION IN ANNUAL  | G       | SPPU                      | SPPU                      |
| GR3-C              | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV | VARD)                   |   | G       |                           |                           |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION  |                         |   | G       |                           |                           |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA SPP                | U SPP   | G       | SPPU                      | SPPU                      |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL            |                         |   | G       | - Pro-                    | -                         |
| GR4-C              | (GR4-C) AVISHKA                     | - Den and - Christellin | No The second s | G       |                           |                           |
| GR5-A              | (GR5-A) RESEAR                      |                         |   | G       |                           |                           |
| GR5-B              | (GR5-B) RESEAR                      | LEVEL SPP               | I SPP   | G       | SPPU                      | SPPU                      |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL    | ~                       | ~   | G       |                           |                           |
| GR6-A              | (GR6-A) PARTICI<br>SCHOOL/PROGR     |                         |   | G       |                           |                           |
| GR7-A              | (GR7-A) SCIENTI                     |                         |   | G       | Contractor and            | THE COLORADO W            |



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| SPPU                           |   | B.Sc.(REGUL  | AR) 2019 Credit           | ∪<br>Pattern | SPPU<br>MAR/APR 202 | SPPU            |
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| 3969                           | 1172200090  | 0015   | 0015                      | CAAN01       | 7340                |                 |
| Name :<br>Mother :<br>College: | KURHADE SAHIL   |  |                           |              | SPPU                |                 |
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| 36171                          |   |  |                           |              | Exam Buto           |                 |
| 36171                          | ST 361 DISTRIBU                                       |  |                           | IE           |                     | A poly          |
| 361710                         | ST 367 PRACTIC  |  |                           | IP           | Provide State       |                 |
| 361712                         | ST 369 PROJECT  |  |                           | IPJ          | DA X 2.0            | XOXXXXX         |
| 361713                         | ST 3610 SEC 3: IN<br>(PRACTICAL)                      |  | TO PYTHON                 | IP           | SPPU                | SPPU            |
| 361714                         | ST 3611 SEC 4: D                                      | ATA ANALYTICS  | S (PRACTICAL)             | IP           | $\sim$              | $\sim$          |
| 36172                          | ST 362 TESTING  | 16 1 3 4   |                           | IE J         |                     | 1 million       |
| 36173                          | ST 363 SAMPLING                                       |  | ( Section                 | E            | Part Same           | States 2        |
| 36174                          | ST 364 INTRODU  | CTION TO SUR   | /IVAL ANALYSIS            | E VIE        |                     | 6.52.6          |
| 36176                          | ST 365B OPERAT  | IONS RESEARC   | CH -II                    | IE           | SDDII               | SDDII           |
| 36178                          | ST 366B RELIABI                                       | LITY THEORY &  | APPLICATIONS              | IE IE        | SPPU                | SPPU            |
| GR2-A                          | (GR2-A) SPORT F<br>LEVEL                              |  |                           | G            | 1 Em                | 1 PM            |
| GR2-B                          | (GR2-B) SPORT F<br>UNIVERSITY/STA                     | TE LEVEL   |                           | G            |                     |                 |
| GR3-A                          | (GR3-A) NATIONA<br>(PARTICIPATION                     | IN CAM   | 0.000                     | G            | SPPII               | SPPII           |
| GR3-B                          | CAMP)   |  | TION IN ANNUAL            | G            | onro                | 0110            |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                   | /ARD)  |                           | G            |                     |                 |
| GR3-D                          | (GR3-D) N.S.S./N.<br>PARTICIPATION<br>(GR4-A) AVISHKA |  |                           | G            |                     |                 |
| GR4-A                          | ACTIVITY PARTIC                                       | CIPA SPP   | U SPP                     | G            | SPPU                | SPPU            |
| GR4-B                          | LEVEL   | 100  |                           | G            | P                   | Ph              |
| GR4-C                          | (GR4-C) AVISHKA<br>(GR5-A) RESEAR                     | The second secon | N. N. M. M. MARTIN        | G            |                     |                 |
| GR5-A                          | (GR5-A) RESEAR<br>STATE LEVEL<br>(GR5-B) RESEAR       |  |                           | G            |                     |                 |
| GR5-B                          | INTERNATIONAL   | LEVEL SPP  | I SPP                     | G            | SPPU                | SPPU            |
| GR5-C                          | (GR5-C) RESEAR  | ~  | ~                         | G            | 100 M               |                 |
| GR6-A                          | (GR6-A) PARTICII<br>SCHOOL/PROGR                      |  |                           | G            |                     |                 |
| GR7-A                          | (GR7-A) SCIENTI                                       |  |                           | G            | Provent St.         | 2.8 9.07 100.01 |

| GR8-A                      | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G                   | SPPU          | SPPU          |
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| GR9-A                      | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G                   |               |               |
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| In Case of                 | llege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table put<br>n.unipune.ac.in), the timetable on website to be follo | olished or          |               | bsite         |
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| 3970           | 1172200006                          | 0015                    | 0015                      | CAAN01  | 7340         | Constant of           |
| SPPU<br>Name : | MARATHE YASH                        | SANJAY                  | U SPP                     | U       | SPPU         | 60                    |
| Mother :       | LATA                                | 2) (5                   | (s.                       | 620) (S | The second   | No.                   |
| College:       | H.P.T.ARTS & R.Y                    | Y.K. SCIENCE CO         | DLLEGE                    |         | STATES (     | FILA                  |
| Sub Code       | SPPU                                | Subject Name            | U SPP                     | Туре    | Exam Date    | Exam Time             |
| 36171          | ST 361 DISTRIBU                     | TION THEORY -           |                           | IE      | 1 APA        | 1 Am                  |
| 361710         | ST 367 PRACTIC                      | AL PAPER - IV           |                           | IP /    |              |                       |
| 361711         | ST 368 PRACTIC                      | AL PAPER - V            |                           | IP      |              | With the second       |
| 361712         | ST 369 PROJECT                      |                         |                           | IPJ     |              | CALLER OF             |
| 361713         | ST 3610 SEC 3: IN<br>(PRACTICAL)    | NTRODUCTION 7           | TO PYTHON                 | U IP    | SPPU         | SPPU                  |
| 361714         | ST 3611 SEC 4: D                    | ATA ANALYTICS           | 6 (PRACTICAL)             | IP      |              |                       |
| 36172          | ST 362 TESTING                      | OF HYPOTHESI            | S                         | IE /    |              | 1 million             |
| 36173          | ST 363 SAMPLIN                      | G THEORY                | ( 1 tan                   | S)E (~  | Contract (S) | 2 Carrow S            |
| 36174          | ST 364 INTRODU                      | CTION TO SURV           | VIVAL ANALYSIS            | E V     |              |                       |
| 36176          | ST 365B OPERAT                      | IONS RESEARC            | H-II SPP                  | IE      | SPPII        | SPPII                 |
| 36178          | ST 366B RELIABI                     |                         |                           | IE      | 5115         | 5115                  |
| GR2-A          | (GR2-A) SPORT F<br>LEVEL            | A Press                 | A Pr                      | G       | (PM)         | 1 PM                  |
| GR2-B          | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL                | シンズ海海線                    | G       |              |                       |
| GR3-A          | (GR3-A) NATIONA<br>(PARTICIPATION   |                         | ICE SCHEME                | G       |              | CI SIO                |
| GR3-B          | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA          | TION IN ANNUAL            | G       | SPPU         | SPPU                  |
| GR3-C          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV |                         | CATE/C                    | G       |              | 1 miles               |
| GR3-D          | (GR3-D) N.S.S./N.<br>PARTICIPATION  |                         | DAY PARADE                | G       |              | A STREET              |
| GR4-A          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA SPP                | U SPP                     | G       | SPPU         | SPPU                  |
| GR4-B          | (GR4-B) AVISHKA<br>LEVEL            | AR SELECTION A          | AT UNIVERSITY             | G       |              |                       |
| GR4-C          | (GR4-C) AVISHKA                     | - Den and - Christellin | No No No Second second    | G       | - Aller      | 1 miles               |
| GR5-A          | (GR5-A) RESEAR<br>STATE LEVEL       |                         |                           | G       |              |                       |
| GR5-B          | (GR5-B) RESEAR<br>INTERNATIONAL     | LEVEL SPP               | I SPP                     | G       | SPPU         | SPPU                  |
| GR5-C          | (GR5-C) RESEAR<br>NATIONAL LEVEL    | ~                       | ~                         | G       |              |                       |
| GR6-A          | (GR6-A) PARTICI<br>SCHOOL/PROGR     |                         |                           | G       |              |                       |
| GR7-A          | (GR7-A) SCIENTI                     |                         |                           | G       | Contract of  | The Call Street of St |

| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G   | SPPU                       | SPPU               |
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| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOO<br>COURSES/ CAREER ADV   | C G   |                            |                    |
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|--------------------|-------------------------------------|----------------|---------------------------|---------|---|---------------------|
| SPPU               | SPPU                                | (Forr          | nerly University of Pune) | 11      | SPPU                                      | SPPU                |
| - Ch               |                                     | B.Sc.(REGUL    | AR) 2019 Credit           | Pattern |   |                     |
| SeatNo             | PRN                                 | CentreCode     | CollegeCode               | PUN C   | ode                                       | (s. 10)             |
| 3971               | 1172200027                          | 0015           | 0015                      | CAAN01  | 7340                                      | Care and            |
| Name :<br>Mother : | \$) (4]温霞)                          |                | U SPP                     |         | SPPU                                      | R                   |
| College:           | H.P.T.ARTS & R.Y                    | 0.000          | 0.000                     |         | A   |                     |
| Sub Code           | SPPU                                | Subject Name   | U SPP                     | Туре    | Exam Date                                 | Exam Time           |
| 36171              | ST 361 DISTRIBU                     | A/V 1= V       |                           | IE      | - And | Non a               |
| 361710             | ST 367 PRACTIC                      |                |                           | IP      |   |                     |
| 361711             | ST 368 PRACTIC                      |                |                           | IP      |   | 1.5                 |
| 361712             | ST 369 PROJECT                      |                |                           | IPJ     | 21 miles                                  | CALCO IO            |
| 361713             | ST 3610 SEC 3: IN<br>(PRACTICAL)    | NIRODUCTION    | IO PYTHON                 | U IP    | SPPU                                      | SPPU                |
| 361714             | ST 3611 SEC 4: D                    | ATA ANALYTICS  | S (PRACTICAL)             | IP      |   |                     |
| 36172              | ST 362 TESTING                      | OF HYPOTHESI   | S                         | IE /    | General                                   | 1 million           |
| 36173              | ST 363 SAMPLIN                      | G THEORY       | S) (States                | SIE (2  | Section of States                         | 2 Established       |
| 36174              | ST 364 INTRODU                      | CTION TO SURV  | /IVAL ANALYSIS            | E V     |   |                     |
| 36176              | ST 365B OPERAT                      | IONS RESEARC   | H-II SPP                  | IE      | SPDII                                     | SPDU                |
| 36178              | ST 366B RELIABI                     |                |                           | IE      | 5110                                      | 5110                |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL            | A Providence   |                           | G       | 1 Em                                      | 1 PM                |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA   |                | ON AT                     | G       |   |                     |
| GR3-A              | (GR3-A) NATION<br>(PARTICIPATION    |                | /ICE SCHEME               | G       |   | CALCON OF           |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA | TION IN ANNUAL            | G       | SPPU                                      | SPPU                |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV |                | CATE/C                    | G       |   |                     |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION  | C.C. REPUBLIC  | DAY PARADE                | G       |   | A see A             |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  |                | ON; EXTENSION             | G       | SPPU                                      | SPPII               |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL            |                | AT UNIVERSITY             | G       |   | ~                   |
| GR4-C              | (GR4-C) AVISHKA                     | R WINNER AT S  | STATE LEVEL               | G       | Contine .                                 | 1 miles             |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL       |                |                           | G       |   |                     |
| GR5-B              | (GR5-B) RESEAR<br>INTERNATIONAL     | LEVEL SPP      | I SPP                     | G       | SPPII                                     | SPPII               |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL    | CH PAPER PRE   | ~                         | G       | ~   | 0110                |
| GR6-A              | (GR6-A) PARTICI<br>SCHOOL/PROGR     |                |                           | G       |   |                     |
| GR7-A              | (GR7-A) SCIENTI                     |                |                           | G       | Contract as                               | The Part Security 3 |

| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC                                 | G G  | SPPU                                   | SPPU          |
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| GR9-A                    | (GR9-A) ONLINE CERTIFICATE COURSES /M<br>COURSES/ CAREER ADV                                    | OOC G  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | - Ch          |
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| In Case,Co<br>In Case of | llege does not have Exam Center,please follow<br>any discrepancy between hallticket & time tabl | v University C<br>e published c<br>e followed. | ircular.                               | SPPU          |

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| SPPU                           |                                     | SPP                      | U SPP                     | u       | SPPU                                      | SPPU                                  |
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| 3972                           | 1172200012                          | 0015                     | 0015                      | CAAN01  | 17340                                     | VOI XIO                               |
| Name :<br>Mother :<br>College: | PAL MAHIMA VIJA                     |                          |                           |         | SPPU                                      |                                       |
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| Sub Code                       | 00                                  | Subject Name             |                           | Туре    | Exam Date                                 | Exam Time                             |
| 36171                          | ST 361 DISTRIBU                     |                          | A PM                      | IE      | 1 PM                                      | 12m                                   |
| 361710                         | ST 367 PRACTIC                      |                          | and certifie              | IP      |   | Committee                             |
| 361711                         | ST 368 PRACTIC                      |                          |                           | IP      |   |                                       |
| 361712                         | ST 369 PROJECT                      |                          |                           | IPJ     | C. S. | A HATTA                               |
| 361713                         | ST 3610 SEC 3: IN<br>(PRACTICAL)    | NIKUDUCTION              | I O PT HUN                | IP      | SPPU                                      | SPPU                                  |
| 361714                         | ST 3611 SEC 4: D                    | ATA ANALYTICS            | S (PRACTICAL)             | IP      | ~   | ~                                     |
| 36172                          | ST 362 TESTING                      | 16 1 3 4                 |                           | IE J    | Contraction of the                        | 1.million                             |
| 36173                          | ST 363 SAMPLING                     |                          | (2) (2)                   | E C     | (a)                                       | 2 contraction                         |
| 36174                          | ST 364 INTRODU                      | CTION TO SUR             | /IVAL ANALYSIS            | E VE    |   | 1015×20                               |
| 36176                          | ST 365B OPERAT                      | IONS RESEARC             | H-II coo                  | IE      | SDDII                                     | SDDII                                 |
| 36178                          | ST 366B RELIABI                     | LITY THEORY &            | APPLICATIONS              | IE      | SFFO                                      | SFFU                                  |
| GR2-A                          | (GR2-A) SPORT F                     | REPRESENTATIO            | ON AT COLLEGE             | G       | 1Pm                                       | Ph                                    |
| GR2-B                          | (GR2-B) SPORT F<br>UNIVERSITY/STA   |                          | ON AT                     | G       | Contraction of the                        |                                       |
| GR3-A                          | (GR3-A) NATIONA                     | AL SOCIAL SER            | /ICE SCHEME               | G       | DA STOR                                   | CAN TO                                |
| SPPU                           | (PARTICIPATION<br>(GR3-B) N.C.C. (V | IN CAM<br>VITH PARTICIPA | TION IN ANNUAL            | 0       | SPPU                                      | SPPU                                  |
| GR3-B                          | CAMP)                               |                          |                           | G       | ~   |                                       |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV |                          | SATE/C                    | G       |   | 1 million                             |
| GR3-D                          | (GR3-D) N.S.S./N.                   | C.C. REPUBLIC            | DAY PARADE                | G       | (Alexander)                               | 2 Zanak                               |
| GR4-A                          | PARTICIPATION<br>(GR4-A) AVISHKA    |                          | ON; EXTENSION             | G       |   | Contraction of the second             |
| GR4-B                          | ACTIVITY PARTIC<br>(GR4-B) AVISHKA  | R SELECTION A            | AT UNIVERSITY             | G       | SPPU                                      | SPPU                                  |
| GR4-C                          | LEVEL<br>(GR4-C) AVISHKA            |                          |                           | G       | 1 Em                                      | 1 Em                                  |
| C IIII                         | (GR5-A) RESEAR                      | - Ph                     | N                         | 2. /    |   | 2 1000 2                              |
| GR5-A                          | STATE LEVEL                         |                          |                           | G       |   |                                       |
| GR5-B                          | (GR5-B) RESEAR                      |                          |                           | G       | SDDII                                     | SDDII                                 |
| GR5-C                          | (GR5-C) RESEAR                      | CH PAPER PRE             |                           | G       | SFFU                                      | SPPU                                  |
| GR6-A                          | (GR6-A) PARTICII                    | PATION IN SUMI           |                           | G       | 1 PM                                      | 1 - M                                 |
| e luite                        | SCHOOL/PROGR                        |                          |                           | 1.2. (1 | 10000 2                                   | Ce TURNE 2                            |
| GR7-A                          | (GRI-A) SCIENTI                     | TIC SURVEY, SC           | DCIETAL SURVEY            | G       |   | LC2895A                               |

| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOU<br>INDUSTRIAL VISITS; PARTIC  | RS;   | G                                      | SPPU                    | SPPU               |
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| GR9-A   | (GR9-A) ONLINE CERTIFICATE COU<br>COURSES/ CAREER ADV   | JRSES /MOOC   | G                                      |                         | - Ch               |
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| 3973               | 1172200064                          | 0015           | 0015                      | CAAN01  | 7340                                     | Coresto        |
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| 36171              | ST 361 DISTRIBU                     | TION THEORY -  |                           | IE      | 1av                                      | Non.           |
| 361710             | ST 367 PRACTIC                      |                |                           | IP      |  |                |
| 361711             | ST 368 PRACTIC                      |                |                           | IP      | ( A Sector                               | 2.1000         |
| 361712             | ST 369 PROJECT                      |                |                           | IPJ     | DA TA SO                                 | CALING THE     |
| 361713             | ST 3610 SEC 3: IN<br>(PRACTICAL)    | NTRODUCTION    | TO PYTHON                 | IP      | SPPU                                     | SPPU           |
| 361714             | ST 3611 SEC 4: D                    | ATA ANALYTICS  | S (PRACTICAL)             | IP      |  | 0              |
| 36172              | ST 362 TESTING                      | OF HYPOTHESI   | S                         | IE /    |  |                |
| 36173              | ST 363 SAMPLING                     | G THEORY       | (2 Tal. 100               | )E      | Contractor (S)                           | 2 Terration S  |
| 36174              | ST 364 INTRODU                      | CTION TO SUR   | /IVAL ANALYSIS            | E VE    |  |                |
| 36176              | ST 365B OPERAT                      | IONS RESEARC   | H-II SDD                  | IE      | SPPII                                    | SPPII          |
| 36178              | ST 366B RELIABI                     |                |                           | IE      | 5  | 5              |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL            |                |                           | G       | 1 Em                                     | E              |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA   |                | ON AT                     | G       |  |                |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION   |                | /ICE SCHEME               | G       |  |                |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA | TION IN ANNUAL            | G       | SPPU                                     | SPPU           |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV |                | CATE/C                    | G       |  |                |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION  | C.C. REPUBLIC  | DAY PARADE                | G       |  |                |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  |                | ON; EXTENSION             | G       | SPPU                                     | SPPII          |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL            |                | AT UNIVERSITY             | G       | ~  | 0110           |
| GR4-C              | (GR4-C) AVISHKA                     | R WINNER AT S  | STATE LEVEL               | G       |  | / man          |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL       | CH PAPER PRE   | SENTATION AT              | G       |  |                |
| GR5-B              | (GR5-B) RESEAR<br>INTERNATIONAL     |                | SENTION AT                | G       | SPPII                                    | SPPII          |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL    | CH PAPER PRE   | SENTATION AT              | G       | 0110                                     | 01110          |
| GR6-A              | (GR6-A) PARTICII<br>SCHOOL/PROGR    | PATION IN SUMI |                           | G       |  |                |
| GR7-A              | (GR7-A) SCIENTI                     |                |                           | G       | ( Section ( N)                           | THE CALLERS AN |

| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | SPPI   | G                                 | SPPU                     | SPPU              |
|---|---|--|-----------------------------------|--------------------------|-------------------|
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURS<br>COURSES/ CAREER ADV   | ES /MOOC   | G                                 | -                        |                   |
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| 1 APM                          | N PorVia                                     | N P-V  | AR) 2019 Credit           |         | N P-V             | Carlos Carlos |
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| 3974                           | 1172200125                                   | 0015   | 0015                      | CAAN01  | 7340              | CAN SO        |
| Name :<br>Mother :<br>College: | PHADKE SANIKA                                |  |                           |         | SPPU              |               |
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| 36171                          | ST 361 DISTRIBU                              |  |                           | IE      |                   |               |
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| 361710                         | ST 368 PRACTIC                               |  |                           | IP      | The second second |               |
| 361712                         | ST 369 PROJECT                               |  |                           | IPJ     | DR X ROY          | KOS X PO      |
| 361713                         | ST 3610 SEC 3: IN<br>(PRACTICAL)             |  | TO PYTHON                 | IP      | SPPU              | SPPU          |
| 361714                         | ST 3611 SEC 4: D                             |  | S (PRACTICAL)             | IP      |                   |               |
| 36172                          | ST 362 TESTING                               | 16 1 3 4   |                           | IE V    | MAR MAN           | 1 PM          |
| 36173                          | ST 363 SAMPLING                              |  | 2. (                      | E C     | 2                 | Ce 1111 2     |
| 36174                          | ST 364 INTRODU                               | Part 1 Maria Latine Adda   | /IVAL ANALYSIS            | E       |                   | 1000000       |
| 36176                          | ST 365B OPERAT                               | 100 C. I. BOOK & DOR   | 1. C. L. BORN & BUR       | IE      | SDDII             | C D D L L     |
| 36178                          | ST 366B RELIABI                              | 25 14 14   | 0 388                     | IE IE   | SPPU              | SPPU          |
| GR2-A                          | (GR2-A) SPORT F                              |  |                           | G       | 1 Em              | 1Pm           |
| GR2-B                          | (GR2-B) SPORT F<br>UNIVERSITY/STA            | TE LEVEL   | の一次に変換                    | G       |                   |               |
| GR3-A                          | (GR3-A) NATIONA                              |  | /ICE SCHEME               | G       | 21 2 2 2 2 2      | CALLER STOR   |
| GR3-B                          | (PARTICIPATION<br>(GR3-B) N.C.C. (V<br>CAMP) | VITH PARTICIPA   | TION IN ANNUAL            | G       | SPPU              | SPPU          |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV          |  | CATE/C                    | G       |                   | 1 American    |
| GR3-D                          | (GR3-D) N.S.S./N.<br>PARTICIPATION           | C.C. REPUBLIC  | DAY PARADE                | G       |                   |               |
| GR4-A                          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC           | CIPA SPP   | U SPP                     | G       | SPPU              | SPPU          |
| GR4-B                          | (GR4-B) AVISHKA<br>LEVEL                     | R SELECTION A  | AT UNIVERSITY             | G       |                   |               |
| GR4-C                          | (GR4-C) AVISHKA                              | The second secon | N. N. M. M. MARTIN        | G       |                   | 1 million     |
| GR5-A                          | (GR5-A) RESEAR<br>STATE LEVEL                |  |                           | G       |                   | A REAL        |
| GR5-B                          | (GR5-B) RESEAR                               | LEVEL SPP  | I SPP                     | G       | SPPII             | SPPII         |
| GR5-C                          | (GR5-C) RESEAR<br>NATIONAL LEVEL             | CH PAPER PRE   | ~                         | G       | ~                 | 0,10          |
| GR6-A                          | (GR6-A) PARTICI                              |  |                           | G       |                   | 1 miles       |
|                                | SCHOOL/PROGR                                 | AIVIIVIE, SHURT  |                           | G       | 2                 |               |

| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOUF   | RS;   | G                                    | SPPU                    | SPPU               |
|---|--|---|--------------------------------------|-------------------------|--------------------|
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COU<br>COURSES/ CAREER ADV  | RSES /MOOC  | G                                    |                         |                    |
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|                    |  | Savitribai I   | Phule Pune Univ   | versity |                |                           |
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| 3975               | 1172211584                                   | 0015   | 0015  | CAAN01  | 7340           | Care a                    |
| Name :<br>Mother : | SHAIKH RAHAT F                               | NEW  | U SPP   |         | SPPU           |                           |
| College:           | H.P.T.ARTS & R.Y                             | K. SCIENCE CO  | DLLEGE  |         | STATES I       |                           |
| Sub Code           | SPPU   | Subject Name   | U SPP   | Туре    | Exam Date      | Exam Time                 |
| 36171              | ST 361 DISTRIBU                              | TION THEORY -  |   | IE      | (A)            | (A)                       |
| 361710             | ST 367 PRACTIC                               | - 14 Jan 4   |   | IP /    |                |                           |
| 361711             | ST 368 PRACTIC                               |  |   | IP      | ( a second     | 2 Carlinson &             |
| 361712             | ST 369 PROJECT                               | A A A A A A A A A A A A A A A A A A A  |   | IPJ     |                | CON SALO                  |
| 361713             | ST 3610 SEC 3: IN<br>(PRACTICAL)             | ITRODUCTION  | TO PYTHON   | U IP    | SPPU           | SPPU                      |
| 361714             | ST 3611 SEC 4: D                             | ATA ANALYTICS  | 6 (PRACTICAL)   | IP      | ~              | <u></u>                   |
| 36172              | ST 362 TESTING                               | OF HYPOTHESI   | S   | IE J    | Carlin         | 1 million                 |
| 36173              | ST 363 SAMPLING                              | G THEORY   | 5 (2 Territor   | E CO    | Constant S     | a service and             |
| 36174              | ST 364 INTRODU                               | CTION TO SURV  | /IVAL ANALYSIS  | E VE    |                | 615210                    |
| 36176              | ST 365B OPERAT                               | IONS RESEARC   | H-II coo  | IE      | SDDII          | SDDII                     |
| 36178              | ST 366B RELIABI                              | LITY THEORY &  | APPLICATIONS  | IE      | SFFO           | SPPO                      |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                     | A Press  |   | G       | 1 Em           | 1PM                       |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA            | TE LEVEL   |   | G       |                |                           |
| GR3-A              | (GR3-A) NATIONA                              |  | ICE SCHEME  | G       |                | Contraction of the second |
| GR3-B              | (PARTICIPATION<br>(GR3-B) N.C.C. (V<br>CAMP) | VITH PARTICIPA   | TION IN ANNUAL  | G       | SPPU           | SPPU                      |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV          |  | CATE/C  | G       |                | 1 m                       |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION           | C.C. REPUBLIC  |   | G       |                |                           |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC           | CIPA SPP   | U SPP   | G       | SPPU           | SPPU                      |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                     | 1  |   | G       | -              |                           |
| GR4-C              | (GR4-C) AVISHKA                              | The second secon | B. The second s<br>second second sec | G       |                |                           |
| GR5-A              | (GR5-A) RESEAR                               |  |   | G       |                | 1.1                       |
| GR5-B              | (GR5-B) RESEAR                               | LEVEL SPP  | I SPP   | G       | SPPII          | SPPII                     |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL             | CH PAPER PRE   | ~   | G       | 0.10           | 0,110                     |
| GR6-A              | (GR6-A) PARTICI                              |  |   | G       |                | 1 miles                   |
| GR7-A              | SCHOOL/PROGR<br>(GR7-A) SCIENTII             |  |   | 2. 1 (1 | Providence and | 7.0 2.00 400.00           |

| GR8-A                                   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | SPPI G   | SPPU  | SPPU             |
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| GR9-A                                   | (GR9-A) ONLINE CERTIFICATE COURSES /<br>COURSES/ CAREER ADV   | MOOC G   |   | -                |
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|                    |  | Savitribai I   | Phule Pune Univ           | versity |  |                |
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| 3976               | 1172200070                                   | 0015   | 0015                      | CAAN01  | 7340                                   | 612.10         |
| Name :<br>Mother : | SONAWANE TAN                                 | VI MAHENDRA  | U SPP                     |         | SPPU                                   | Ø              |
| College:           | H.P.T.ARTS & R.Y                             | K. SCIENCE CO  | DLLEGE                    |         |  | K ANT          |
| Sub Code           | SPPU   | Subject Name   | U SPP                     | Туре    | Exam Date                              | Exam Time      |
| 36171              | ST 361 DISTRIBU                              | TION THEORY -  |                           | IE      |  |                |
| 361710             | ST 367 PRACTICA                              | - 77 - 10- Y   |                           | IP /    | General                                |                |
| 361711             | ST 368 PRACTIC                               |  | States                    | IP      | Carlone St.                            | 2 Callone &    |
| 361712             | ST 369 PROJECT                               |  | OF VOIS                   | IPJ     | 012520                                 | XON SKIND      |
| 361713             | ST 3610 SEC 3: IN<br>(PRACTICAL)             |  | TO PYTHON                 | U IP    | SPPU                                   | SPPU           |
| 361714             | ST 3611 SEC 4: D                             | ATA ANALYTICS  | S (PRACTICAL)             | IP      | ~                                      | ~              |
| 36172              | ST 362 TESTING                               | OF HYPOTHESI   | S                         | IE J    | Carlin                                 | 1.million      |
| 36173              | ST 363 SAMPLING                              | G THEORY   | 5 (2 Torran               | E C     | Constant S                             | 2 Section of C |
| 36174              | ST 364 INTRODU                               | CTION TO SUR   | /IVAL ANALYSIS            | E       |  | 1015×10        |
| 36176              | ST 365B OPERAT                               | IONS RESEARC   | H-II coo                  | IE      | SDDII                                  | SDDII          |
| 36178              | ST 366B RELIABI                              | LITY THEORY &  | APPLICATIONS              | IE      | SFFO                                   | SFFU           |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                     |  |                           | G       | 1 Em                                   | 1 PM           |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA            | TE LEVEL   | の一次に変換                    | G       |  |                |
| GR3-A              | (GR3-A) NATIONA                              |  | /ICE SCHEME               | G       |  | CALCON SO      |
| GR3-B              | (PARTICIPATION<br>(GR3-B) N.C.C. (V<br>CAMP) | VITH PARTICIPA   | TION IN ANNUAL            | G       | SPPU                                   | SPPU           |
| GR3-C              | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AV          | /ARD)  |                           | G       |  | 1 miles        |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION           | C.C. REPUBLIC  |                           | G       |  |                |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC           | CIPA SPP   | U SPP                     | G       | SPPU                                   | SPPU           |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                     | 100  |                           | G       | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                |
| GR4-C              | (GR4-C) AVISHKA                              | The second secon | N. N. M. M. MARTIN        | G       |  |                |
| GR5-A              | (GR5-A) RESEAR                               |  |                           | G       |  |                |
| GR5-B              | (GR5-B) RESEAR                               |  |                           | G       | SPPII                                  | SPPII          |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL             | CH PAPER PRE   | ~                         | G       | 0.110                                  | 01110          |
| GR6-A              | (GR6-A) PARTICI                              |  |                           | G       |  |                |
| GR7-A              | SCHOOL/PROGR<br>(GR7-A) SCIENTII             |  |                           | G       | Contract as                            | 2 Contractor   |

| GR8-A        | (GR8-A) FIELD VISITS; STUDY TOU<br>INDUSTRIAL VISITS; PARTIC               | JRS;<br>SPPU                            | G       | SPPU            | SPPU                    |
|--------------|--|---|---------|-----------------|-------------------------|
| GR9-A        | (GR9-A) ONLINE CERTIFICATE CC<br>COURSES/ CAREER ADV                       | OURSES /MOOC                            | G       | -               | -                       |
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| SPPU      | SPPU                                | (Form           | nerly University of Pune)    | 11                 | SPPU                         | SPPU                   |
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| 3977      | 1172211242                          | 0015            | 0015                         | CAAN0 <sup>4</sup> | 17340                        | 6.225                  |
| SPPL      | SPPL                                | SPPI            | I SPP                        | 11                 | SPPU                         |                        |
| Name :    | THETE JANHAVI                       | RAVINDRA        |                              |                    |                              | 6-2                    |
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| Mother :  | VAISHALI                            | 2) (5           | 20 (5                        | 120) (             | 2.10000.2.                   | N-3/                   |
| College:  | H.P.T.ARTS & R.Y                    | Y.K. SCIENCE CO | DLLEGE                       |                    |                              |                        |
| Sub Code  | SPPU                                | Subject Name    | U SPP                        | Туре               | Exam Date                    | Exam Time              |
| 36171     | ST 361 DISTRIBU                     | TION THEORY -   |                              | IE                 | - And                        | 1 miles                |
| 361710    | ST 367 PRACTIC                      | AL PAPER - IV   |                              | IP                 |                              |                        |
| 361711    | ST 368 PRACTIC                      |                 |                              | IP                 |                              | 2.3-2-2.8              |
| 361712    | ST 369 PROJECT                      |                 |                              | IPJ                | 24.5.3.07                    | CALL CO                |
| 361713    | ST 3610 SEC 3: II<br>(PRACTICAL)    | NI RODUCTION    | IO PY THON                   | U IP               | SPPU                         | SPPU                   |
| 361714    | ST 3611 SEC 4: D                    | ATA ANALYTICS   | (PRACTICAL)                  | IP                 | ~                            | ~                      |
| 36172     | ST 362 TESTING                      | OF HYPOTHESI    | S / A                        | IE J               | Contents .                   | 1 miles                |
| 36173     | ST 363 SAMPLIN                      | G THEORY        | S) (212-                     | E (2               | Contract St.                 | 2 Contraction of St    |
| 36174     | ST 364 INTRODU                      | CTION TO SURV   | VIVAL ANALYSIS               | E V                |                              |                        |
| 36176     | ST 365B OPERAT                      | IONS RESEARC    | H-II SPP                     | IE                 | SPPII                        | SPPII                  |
| 36178     | ST 366B RELIABI                     |                 |                              | IE                 | 0.10                         | 0110                   |
| GR2-A     | (GR2-A) SPORT F                     | REPRESENTATIO   | ON AT COLLEGE                | G                  | NEM                          | NEM.                   |
| GR2-B     | (GR2-B) SPORT F                     |                 | ON AT                        | G                  |                              | S                      |
| GR3-A     | (GR3-A) NATION/                     | AL SOCIAL SERV  | ICE SCHEME                   | G                  | DA SAL                       | CAN SO                 |
| SPPU      | (PARTICIPATION<br>(GR3-B) N.C.C. (V | IN CAM          |                              | 0                  | SPPU                         | SPPU                   |
| GR3-B     | ČAMP)                               |                 |                              | G                  |                              |                        |
| GR3-C     | (GR3-C) N.C.C. (W                   |                 | CATE/C                       | G                  | 1 Em                         | 1 Em                   |
|           | CERTIFICATE AV<br>(GR3-D) N.S.S./N  |                 | DAY PARADE                   | 1300 (             | A State of the second second | A STOREMENT            |
| GR3-D     | PARTICIPATION                       |                 |                              | G                  |                              |                        |
| GR4-A     | (GR4-A) AVISHKA                     |                 | JN; EXTENSION                | G                  | SPPU                         | SPPII                  |
| GR4-B     | (GR4-B) AVISHKA                     |                 | T UNIVERSITY                 | G                  | UT U                         | J. J. L.               |
| GR4-C     | LEVEL<br>(GR4-C) AVISHKA            |                 |                              | G                  | 12m                          | 12m                    |
| Ce duning | (GR5-A) RESEAR                      | - Ph            | K _ Ph _ Af _ The United III |                    |                              |                        |
| GR5-A     | STATE LEVEL                         |                 |                              | G                  |                              |                        |
| GR5-B     | (GR5-B) RESEAR                      |                 |                              | G                  | C D D L                      | C D D D L L            |
| GR5-C     | INTERNATIONAL<br>(GR5-C) RESEAR     |                 |                              | G                  | SPPU                         | SPPU                   |
| GK9-C     | NATIONAL LEVE                       |                 |                              | G                  | 10 miles                     | 1                      |
| GR6-A     | (GR6-A) PARTICI<br>SCHOOL/PROGR     |                 |                              | G                  |                              |                        |
| GR7-A     | (GR7-A) SCIENTI                     |                 |                              | G                  | Contract and                 | The Part for the State |

| GR8-A   | (GR8-A) FIELD VISITS; STUDY T  | OURS;   | G                                    | SPPU                    | SPPU          |
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| GR9-A   | (GR9-A) ONLINE CERTIFICATE (<br>COURSES/ CAREER ADV  | COURSES /MOOC   | G                                    | -                       |               |
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| 3978     | 1172200053                          | 0015                                    | 0015                                    | CAAN01  | Contained and a second |              |
| SPPI     | 1112200033                          | 0013                                    | 0013                                    | CAANOI  | 7340                   | A STATISTICS |
| Name :   | AVDHOOT SANJA                       |   | U SPPL                                  |         | SPPU                   |              |
| NEW      | , Ph                                | AP AP                                   | n APM                                   |         | NEM                    | (DE)         |
| Mother : | ROHINI                              | e) (s                                   | 12) (ST                                 | 20 6    |                        |              |
| College: | H.P.T.ARTS & R.Y                    | .K. SCIENCE CO                          | DLLEGE                                  |         |                        |              |
| Sub Code | SPPU                                | Subject Name                            | U SPPL                                  | Туре    | Exam Date              | Exam Time    |
| 36191    | MB 361 MEDICAL                      | MICROBIOLOG                             | Y -II                                   | IE      | 1 miles                | 1am          |
| 361910   | MB 3610 WASTE                       | MANAGEMENT                              |   |         |                        |              |
| 361911   | MB 3611 NANO B                      | IOTECHNOLOG                             | Y )) (?                                 | E 🖉     | のなどの                   | Windowski N  |
| 36192    | MB 362 IMMUNOI                      | _OGY -II                                |   | IE 🛛    |                        | CALINE SO    |
| 36193    | MB 363 METABO                       | LISM SPP                                | U SPPL                                  | IE      | SPPU                   | SPPU         |
| 36194    | MB 364 MOLECU                       | LAR BIOLOGY                             |   | IE      |                        |              |
| 36195    | MB 365 FERMEN                       | TATION TECHNO                           | DLOGY -II                               | IE      | APA                    | MEM          |
| 36196    | MB 366 FOOD MI                      |   | ta (etal                                | DIE /   |                        | Commit o     |
| 36197    | & MB 362                            |   | ASED ON MB 361                          | IP      |                        |              |
| 36198    | & MB 364                            | SPP                                     | BASED ON MB 363                         | IP      | SPPU                   | SPPU         |
| 36199    | MB 369 PRACTIC<br>365 & MB 366      | NPW                                     | NAN W                                   | IP      | 1 Ph                   | - MAN        |
| GR2-A    | (GR2-A) SPORT F<br>LEVEL            | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | 2 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( | G       |                        |              |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA   | TE LEVEL                                |   | G       |                        | CAN STO      |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION   | IN CAM                                  | 0 0110                                  | G       | SPPU                   | SPPU         |
| GR3-B    | CAMP)                               | N-W                                     | TION IN ANNUAL                          | G       | 1 PM                   | FM           |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)                                   |   | G       |                        |              |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION  | 0.0.0                                   | 0.000                                   | G       | S D D L L              | SPD1         |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC  | CIPA                                    |   | G       | SPPU                   | SPPU         |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL            | R SELECTION A                           | AT UNIVERSITY                           | G       |                        |              |
| GR4-C    | (GR4-C) AVISHKA                     |   |   | G       | Contraction (          | 2 sector S   |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL       | CAL NING IN                             | AL HIGHLING                             | G       |                        | CI AL        |
| GR5-B    | INTERNATIONAL                       | LEVEL                                   | SENTION AT                              | G       | SPPU                   | SPPU         |
| GR5-C    | (GR5-C) RESEAR<br>NATIONAL LEVEL    |   |   | G       |                        | 1 miles      |
| GR6-A    | (GR6-A) PARTICI<br>SCHOOL/PROGR     |   |   | G       |                        |              |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY   | G      | C D D L L     | C D D L L     |
|-------|--|--------|---------------|---------------|
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G      | SPPU          | SPPU          |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G      |               | ( marked      |
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In Case, College does not have Exam Center, please follow University Circular.



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| SPPU               | SPPU   | SPP             | neny oniversity of Fune)  | J           | SPPU              | SPPU  |
| 1 PM               | HallTicket For   | r B.Sc.(REGUL   | AR) 2019 Credit           | Pattern     | MAR/APR 202       | 25  |
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| 3979               | 1172200045   | 0015            | 0015                      | CAAN01      | 17340             | CALCON STOR   |
| Name :<br>Mother : | BAGUL KHUSHI F<br>SARIKA                                 | AMKRISHNA       |                           | )<br>30) (1 | SPPU              |   |
| College:           | H.P.T.ARTS & R.Y   | .K. SCIENCE CO  | OLLEGE                    | en la       |                   | 🖉 y 💊 🧨   |
| Sub Code           | SPPU   | Subject Name    | U SPPL                    | Туре        | Exam Date         | Exam Time   |
| 36191              | MB 361 MEDICAL   | MICROBIOLOG     | Y-II                      | IE          | 1 miles           | de la companya de la |
| 361910             | MB 3610 WASTE  | MANAGEMENT      |                           | NE /        |                   |   |
| 361911             | MB 3611 NANO B   | IOTECHNOLOG     | Y                         | S IE 🔇      | 3                 | Contraction of the  |
| 36192              | MB 362 IMMUNOL   | _OGY -II        |                           | ©∕IE ≦      |                   | CAN SO  |
| 36193              | MB 363 METABOI   | ISM SPP         | U SPPL                    | IE          | SPPU              | SPPU  |
| 36194              | MB 364 MOLECU  | LAR BIOLOGY     | ale sectional d           | IE          | Sector and the Co | Section of the  |
| 36195              | MB 365 FERMEN  | TATION TECHNO   | DLOGY -II                 | IE          | NPM               | NPM.  |
| 36196              | MB 366 FOOD MI   | CROBIOLOGY      | ta later                  | ALE /       |                   | Contraction of  |
| 36197              | MB 367 PRACTIC<br>& MB 362                               | y vor           |                           | IP (        |                   |   |
| 36198              | & MB 364   | SPP             | BASED ON MB 363           | IP          | SPPU              | SPPU  |
| 36199              | MB 369 PRACTIC<br>365 & MB 366                           | NEV             | 1 An                      | IP          | - Pha             | NPM.  |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                                 | ( ) ( ) Station | (1) (1) (1)               | G           |                   |   |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                        | TE LEVEL        |                           | G           |                   | Cit in the  |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                        | IN CAM          | 0 0110                    | G           | SPPU              | SPPU  |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V          |                 |                           | G           | - FM              | (Ph)  |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AW<br>(GR3-D) N.S.S./N. | /ARD)           |                           | G           |                   |   |
| GR3-D              | PARTICIPATION<br>(GR4-A) AVISHKA                         |                 |                           | G           | SPPU              | SPPU  |
| GR4-A              | ACTIVITY PARTIC<br>(GR4-B) AVISHKA                       | CIPA            |                           | G           | NPh.              | 1 PM  |
| GR4-B              | LEVEL  |                 |                           | G           | Gentlem A         |   |
| GR4-C              | (GR4-C) AVISHKA  |                 |                           | G           | Cartonia S        | a series  |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                            | AL REAL         | ALTERNIE .                | G           | S D D L           | CANAL SO  |
| GR5-B              | ÎNTERNATIONAL  | LEVEL           | SENTION AT                | G           | SPPU              | SPPU  |
| GR5-C              | (GR5-C) RESEAR   |                 |                           | G           |                   | 1 miles   |
| GR6-A              | (GR6-A) PARTICII<br>SCHOOL/PROGR                         |                 |                           | G           |                   |   |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G  | C D D L L                  | C D D L L     |
|---|---|--|----------------------------|---------------|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G  | SPPU                       | SPPU          |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G  |                            |               |
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| 3980               | 1172200050                                   | 0015   | 0015                                  | CAAN01  | 17340          | CAN TO             |
| Name :<br>Mother : | BAIG SAWLEHA M<br>ASHIYANA                   | MUNAWAR  | U SPPL                                |         | SPPU           | E.                 |
| College:           | H.P.T.ARTS & R.Y                             | .K. SCIENCE CO   | DLLEGE                                |         | CALLER CO.     | A DAL              |
| Sub Code           | SPPU   | Subject Name   | U SPPU                                | Туре    | Exam Date      | Exam Time          |
| 36191              | MB 361 MEDICAL                               | MICROBIOLOG  | Y -II                                 | IE      | 1 miles        | NAN                |
| 361910             | MB 3610 WASTE                                |  |                                       | E /     |                |                    |
| 361911             | MB 3611 NANO B                               |  | Y                                     | E IE    | ( A particular | 3                  |
| 36192              | MB 362 IMMUNOL                               | LOGY -II   |                                       | S IE    |                | CAN SO             |
| 36193              | MB 363 METABOI                               | ISM SPP  | U SPPL                                | IE      | SPPU           | SPPU               |
| 36194              | MB 364 MOLECU                                | LAR BIOLOGY  |                                       | IE      |                |                    |
| 36195              | MB 365 FERMEN                                | TATION TECHNO  | DLOGY -II                             | IE      | NEM            | MPM.               |
| 36196              | MB 366 FOOD MI                               | Contraction of the second seco | te the                                | DE C    | Film milling   | Comments of        |
| 36197              | MB 367 PRACTIC<br>& MB 362                   | V CASA   |                                       | IP      |                | 0.5-5-0            |
| 36198              | MB 368 PRACTIC<br>& MB 364<br>MB 369 PRACTIC | SPP  | BASED ON MB 363                       | IP      | SPPU           | SPPU               |
| 36199              | 365 & MB 366                                 | NPW  | NAN IN                                | IP      | NPM.           | 1 Ph               |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                     | (1)  | 20) (15-                              | G       |                |                    |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA            | TE LEVEL   | A A A A A A A A A A A A A A A A A A A | G       |                | 012210             |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION            | IN CAM   | 0 0110                                | G       | SPPU           | SPPU               |
| GR3-B              | CAMP)  | N-PV   |                                       | G       | 1 FM           | 1 PM               |
| GR3-C              | (GR3-Ć) N.C.C. (V<br>CERTIFICATE AW          | /ARD)  |                                       | G       |                |                    |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION           | 0.0.0  | 0.000                                 | G       | SPRII          | SPRII              |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC           | CIPA   |                                       | G       | SPPU           | SPPU               |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                     |  |                                       | G       |                |                    |
| GR4-C              | (GR4-C) AVISHKA                              |  |                                       | G       | Carteria S     | Contraction of the |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                | AL REAL PROPERTY   | ALTERNIE .                            | G       | 11-11-11-1     | CLARK SO           |
| GR5-B              | INTERNATIONAL                                | LEVEL  | SENTION AT                            | G       | SPPU           | SPPU               |
| GR5-C              | (GR5-C) RESEAR                               |  |                                       | G       |                | 1 m                |
| GR6-A              | (GR6-A) PARTICII<br>SCHOOL/PROGR             |  |                                       | G       |                | 1.1-1-1            |

| GR7-A                                   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G                                       | CAL NUMA DISA            | Contraction of the |
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| GR8-A                                   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G                                       | SPPU                     | SPPU               |
| GR9-A                                   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G                                       |                          |                    |
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| Incase of a<br>In Case,Co<br>In Case of | ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publ   | ge Exam<br>ersity Ci<br>ished or        | Officer (CEO)<br>rcular. |                    |
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| CDDU     | CODU   | (Forr  | merly University of Pune) |            | CDDU                | CODU         |
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| 3981     |  | 0015   | 0015                      | 251 13     | Contraction of the  |              |
| 2901     | 1172200039                                     | 0015   | 0015                      | CAAN01     | 17340               | A state      |
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| Sub Code |  | Subject Name   | U SPPL                    | Type       | Exam Date           | Exam Time    |
| 36191    |  | -  | X II                      | Туре       |                     |              |
| 36191    | MB 361 MEDICAL<br>MB 3610 WASTE                | V P+ V   |                           | IE         | A Provent           |              |
| 361910   | MB 3610 WASTE<br>MB 3611 NANO B                |  |                           | IE         | HIMMIN (            | 2            |
| 36192    | MB 362 IMMUNOL                                 | ALL ALL MELEPICIPUS  |                           | IE         | 0.2 5 2 6           |              |
| 36192    | MB 363 METABOI                                 |  |                           | IE         | CDDU                | CDDU         |
| 36193    | MB 364 MOLECU                                  | OFF  | U SPPL                    | IE         | SPPU                | SPPU         |
| 36195    | MB 365 FERMEN                                  |  |                           | IE         | - C                 | (A)          |
| 36196    | MB 366 FOOD MI                                 |  |                           |            | ATTRACTOR AND       |              |
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| 36197    | & MB 362                                       | y vor  |                           | S IP V     |                     |              |
| 36198    | & MB 364                                       | SPP  | BASED ON MB 363           | IP         | SPPU                | SPPU         |
| 36199    | MB 369 PRACTIC<br>365 & MB 366                 | NPV  | NAN W                     | IP         | - AFM               | - APA        |
| GR2-A    | (GR2-A) SPORT F<br>LEVEL                       | ( ) ( 1 )  | ( ) ( )                   | G          |                     |              |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA              | TE LEVEL   |                           | G          |                     |              |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION              | IN CAM   | 0 0110                    | G          | SPPU                | SPPU         |
| GR3-B    | CAMP)  | N-W  | TION IN ANNUAL            | G          | 1 Em                | 1Pm          |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AW            | /ARD)  |                           | G          |                     |              |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION             | 0.00   | 0.000                     | G          | SPRII               | SPRII        |
| GR4-A    | (GR4-A) AVISHKA<br>ACTIVITY PARTIC             | CIPA   |                           | G          | SPPU                | SPPU         |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                       | K SELECTION A  |                           | G          |                     |              |
| GR4-C    | (GR4-C) AVISHKA                                |  |                           | G          | Comments St.        | 2 Section S  |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL                  | AL READ IN   | ALTERNIE .                | G          | 21 230              | C12510       |
| GR5-B    | INTERNATIONAL                                  | LEVEL  | SENTION AT                | G          | SPPU                | SPPU         |
| GR5-C    | (GR5-C) RESEAR                                 |  |                           | G          |                     | 1 Am         |
| GR6-A    | (GR6-A) PARTICII<br>SCHOOL/PROGR               |  |                           | G          |                     |              |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY   | G  | C D D L L                                     | C D D L L     |
|---|--|--|---|---------------|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G  | SPPU  | SPPU          |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G  |   |               |
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| Incase of a<br>In Case,Co<br>In Case of                 | hould ensure that details like Name,Photo, PRN, Su<br>ny discrepancy, please immediately contact to Coll<br>Ilege does not have Exam Center,please follow Uni<br>any discrepancy between hallticket & time table pu  | ege Exam<br>versity Ci<br>blished or<br>owed.              | n Officer (CEO)<br>rcular.                    | ebsite SPPU   |
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|                    |   | Savitribai I   | Phule Pune Unive   | ersity      |   |                    |
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| 3982               | 1172200032                                      | 0015   | 0015   | CAAN01      | 7340  | 61233              |
| Name :<br>Mother : | DEVRE VEDIKA H<br>SHWETALI                      | IEMANT   | U SPPL   | )<br>30) (1 | SPPU  |                    |
| College:           | H.P.T.ARTS & R.Y                                | K. SCIENCE CO  | DLLEGE   |             |   | PIT PIT            |
| Sub Code           | SPPU  | Subject Name   | U SPPL   | Туре        | Exam Date   | Exam Time          |
| 36191              | MB 361 MEDICAL                                  | MICROBIOLOG  | Y-II   | IE          | Non-  | 1 miles            |
| 361910             | MB 3610 WASTE                                   | MANAGEMENT   |  |             |   |                    |
| 361911             | MB 3611 NANO B                                  | A CONTRACTOR OF A CONTRACTOR O | Υ  | E (         |   | Contraction of the |
| 36192              | MB 362 IMMUNOL                                  | OGY -II  |  | Ø∑IE ⊠      | OF A SOL  | CALC: CO           |
| 36193              | MB 363 METABOL                                  | ISM SPP  | U SPPL   | IE          | SPPU  | SPPU               |
| 36194              | MB 364 MOLECUI                                  | AR BIOLOGY   |  | IE          |   |                    |
| 36195              | MB 365 FERMEN                                   | TATION TECHNO  | DLOGY -II  | IE          | MEM   | MEM                |
| 36196              | MB 366 FOOD MIC                                 | for the second s | ta let   | DE C        | - TIME -  | Cetter ?           |
| 36197              | MB 367 PRACTIC.<br>& MB 362                     | V CAN  |  | IP          |   |                    |
| 36198              | & MB 364  | SPP  | BASED ON MB 363  | IP          | SPPU  | SPPU               |
| 36199              | MB 369 PRACTIC.<br>365 & MB 366                 | NPV  | NAN W  | IP          | 1 PM  | - An               |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL<br>(GR2-B) SPORT F     | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  | 2 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (  | G           |   | (s.000.2           |
| GR2-B              | UNIVERSITY/STA                                  | TE LEVEL   | A State of the sta | G           | SPDU  | CODU               |
| GR3-A              | PARTICIPATION                                   | IN CAM   |  | G           | SPPU  | SPPU               |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V | NEV  | N PN   | G           | Photo | A THE A            |
| GR3-C              | CERTIFICATE AW<br>(GR3-D) N.S.S./N.             | /ARD)  |  | G           |   |                    |
| GR3-D<br>GR4-A     | PARTICIPATION<br>(GR4-A) AVISHKA                | 0.00   | 0.000  | G<br>G      | SPPU  | SPPU               |
| GR4-A              | ACTIVITY PARTIC<br>(GR4-B) AVISHKA              | R SELECTION A  | AT UNIVERSITY  | G           | NPM.  | NPM.               |
|                    |   |  |  | and de      |   |                    |
| GR4-C<br>GR5-A     | (GR4-C) AVISHKA<br>(GR5-A) RESEAR               |  |  | G<br>G      |   |                    |
| GR5-B              | STATE LEVEL<br>(GR5-B) RESEAR<br>INTERNATIONAL  |  | SENTION AT   | G           | SPPU  | SPPU               |
| GR5-C              | (GR5-C) RESEAR                                  | CH PAPER PRE   | SENTATION AT   | G           | 1 Em  | 1 PM               |
| GR6-A              | (GR6-A) PARTICIA                                | PATION IN SUMI   |  | G           |   |                    |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY   | G  | Contraction of the                            | C. Marchine   |
|---|--|--|---|---------------|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G  | SPPU  | SPPU          |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G  |   |               |
| NOTE:   | (大学学校) (大学学校) (大学学校) (大学学校)  | <b>2</b> ) (   |   |               |
|   | rify that the exam date and time is accurate accordin  | g to the   | timetable and                                 | appear to the |
| exam as po  | er the timetable.  |  | 0110  | 0110          |
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|   | hould ensure that details like Name,Photo, PRN, Sub<br>ny discrepancy, please immediately contact to Colle   |  |   |               |
| Incase of a   | ny discrepancy, please immediately contact to Colle  | ge Exan  | o Officer (CEO)                               |               |
| Incase of a   |  | ge Exan  | o Officer (CEO)                               |               |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub   | ge Exan<br>ersity Ci<br>lished o                     | n Officer (CEO)<br>rcular.                    |               |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ  | ge Exan<br>ersity Ci<br>lished o                     | n Officer (CEO)<br>rcular.                    |               |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub   | ge Exan<br>ersity Ci<br>lished o                     | n Officer (CEO)<br>rcular.                    |               |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub   | ge Exan<br>ersity Ci<br>lished o                     | n Officer (CEO)<br>rcular.                    |               |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub<br>n.unipune.ac.in), the timetable on website to be follo | ge Exan<br>ersity Ci<br>lished ol<br>wed.            | n Officer (CEO)<br>rcular.                    | ebsite SPPU   |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub<br>n.unipune.ac.in), the timetable on website to be follo | ge Exan<br>ersity Ci<br>lished ol<br>wed.<br>College | n Officer (CEO)<br>rcular.<br>n university we | ector         |

|                    |  | Savitribai I   | Phule Pune Unive          | ersity  |               |              |
|--------------------|--|--|---------------------------|---------|---------------|--------------|
| SPPU               | SPPU   | (Forr  | merly University of Pune) |         | SPPU          | SPPU         |
| SFFU               |  | B.Sc.(REGUL  | AR) 2019 Credit           | Pattern |               |              |
| SeatNo             | PRN  | CentreCode   | CollegeCode               | PUN C   | ode           |              |
| 3983               | 1172200057   | 0015   | 0015                      | CAAN01  | 17340         | CONTROL OF   |
| Name :<br>Mother : | KOTHULE VAISH  | NAVI VISHAL  |                           | के दि   | SPPU          | R            |
| College:           | H.P.T.ARTS & R.Y                                     | .K. SCIENCE CO   | OLLEGE                    |         |               |              |
| Sub Code           | SPPU   | Subject Name   | U SPPL                    | Туре    | Exam Date     | Exam Time    |
| 36191              | MB 361 MEDICAL                                       | MICROBIOLOG  | Y-II                      | IE      | Non-          | Non.         |
| 361910             | MB 3610 WASTE  | MANAGEMENT   |                           |         |               |              |
| 361911             | MB 3611 NANO B                                       | IOTECHNOLOG  | Y                         | N IE (3 |               | 2            |
| 36192              | MB 362 IMMUNOL                                       | OGY -II  |                           | NE V    |               |              |
| 36193              | MB 363 METABOI                                       | ISM SPP  | U SPPL                    | IE      | SPPU          | SPPU         |
| 36194              | MB 364 MOLECU  | AR BIOLOGY   |                           | IE      |               |              |
| 36195              | MB 365 FERMEN  | TATION TECHNO  | DLOGY -II                 | IE      | NEM           | A.F.         |
| 36196              | MB 366 FOOD MI                                       | for the second s | to letter                 | E A     |               | Cation milts |
| 36197              | & MB 362   | V CAN  | ASED ON MB 361            | IP      |               |              |
| 36198              | & MB 364   | SPP  | BASED ON MB 363           | IP      | SPPU          | SPPU         |
| 36199              | MB 369 PRACTIC<br>365 & MB 366                       | NPV  | - An                      | IP      | NFM.          | 1 miles      |
| GR2-A              | (GR2-A) SPORT F                                      | (1) (1)  | 20) (1)                   | G       |               | S            |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA<br>(GR3-A) NATIONA | TE LEVEL   | and the state             | G       |               |              |
| GR3-A              | (PARTICIPATION                                       | IN CAM   |                           | G       | SPPU          | SPPU         |
| GR3-B              | (GR3-B) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V      | N-W  | N PN                      | G       | - FM          |              |
| GR3-C              | CERTIFICATE AW<br>(GR3-D) N.S.S./N.                  | /ARD)  |                           | G       |               |              |
| GR3-D              | PARTICIPATION<br>(GR4-A) AVISHKA                     | 0.00   | 0.0001                    | G       | SPPU          | SPPU         |
| GR4-A<br>GR4-B     | ÀCTIVITY PARTIC<br>(GR4-B) AVISHKA                   | IPA  |                           | G<br>G  | NPM.          | 1 PM         |
|                    |  |  |                           | and de  |               |              |
| GR4-C              | (GR4-C) AVISHKA<br>(GR5-A) RESEAR                    |  |                           | G       | ( and the set |              |
| GR5-A              | STATE LEVEL  | CAL NING IN  | AL SING SING              | G       | SPOLI         | SPPII        |
| GR5-B              | INTERNATIONAL  | LEVEL  | SENTION AT                | G       | SPPU          | SPPU         |
| GR5-C              | (GR5-C) RESEAR                                       |  | A stiller                 | G       |               |              |
| GR6-A              | (GR6-A) PARTICII<br>SCHOOL/PROGR                     |  |                           | G       |               | S. Sector    |

| GR7-A   | (GR7-A) SCIENTIFIC   | SURVEY, SOCIET   | AL SURVEY   | G  | COLUMN THE COLUMN                           | CAL SING BULL     |
|---|--|--|---|--|---|-------------------|
| GR8-A   | (GR8-A) FIELD VISITS<br>INDUSTRIAL VISITS;   | ,  | SPPL  | G  | SPPU  | SPPU              |
| GR9-A   | (GR9-A) ONLINE CER<br>COURSES/ CAREER  |  | SES /MOOC   | G  |   |                   |
| NOTE:   |  |  |   | <b>(</b> ) (                             |   |                   |
|   | rify that the exam date<br>or the timetable.   | and time is accur  | ate according   | g to the                                 | timetable an                                | d appear to the   |
| exam as be  |  |  |   |  |   |                   |
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| Students s  | hould ensure that deta<br>ny discrepancy, please   |  |   |  |   |                   |
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| Students s<br>Incase of a   | hould ensure that deta   | e immediately con  | ntact to Colle  | ge Exam                                  | Officer (CEC                                |                   |
| Students s<br>Incase of a<br>In Case,Co<br>In Case of                 | hould ensure that deta<br>ny discrepancy, please<br>llege does not have Ex<br>any discrepancy betwe                              | e immediately cor<br>kam Center,please<br>een hallticket & tii | ntact to College<br>follow Univer<br>me table publ                | ge Exam<br>ersity Ci<br>ished oi         | Officer (CEC<br>rcular.                     |                   |
| Students s<br>Incase of a<br>In Case,Co<br>In Case of                 | hould ensure that deta<br>ny discrepancy, please<br>llege does not have Ex   | e immediately cor<br>kam Center,please<br>een hallticket & tii | ntact to College<br>follow Univer<br>me table publ                | ge Exam<br>ersity Ci<br>ished oi         | Officer (CEC<br>rcular.                     |                   |
| Students s<br>Incase of a<br>In Case,Co<br>In Case of                 | hould ensure that deta<br>ny discrepancy, please<br>llege does not have Ex<br>any discrepancy betwe                              | e immediately cor<br>kam Center,please<br>een hallticket & tii | ntact to College<br>follow Univer<br>me table publ                | ge Exam<br>ersity Ci<br>ished oi         | Officer (CEC<br>rcular.                     |                   |
| Students s<br>Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | hould ensure that deta<br>ny discrepancy, please<br>llege does not have Ex<br>any discrepancy betwe<br>n.unipune.ac.in), the tim | e immediately cor<br>kam Center,please<br>een hallticket & tii | ntact to College<br>follow Unive<br>me table publite to be follow | ge Exam<br>ersity Ci<br>ished or<br>wed. | n Officer (CEC<br>rcular.<br>n university v | o).<br>vebsite    |
| Students s<br>Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | hould ensure that deta<br>ny discrepancy, please<br>llege does not have Ex<br>any discrepancy betwe                              | e immediately cor<br>kam Center,please<br>een hallticket & tii | ntact to College<br>follow Unive<br>me table publite to be follow | ge Exam<br>ersity Ci<br>ished or<br>wed. | Officer (CEC<br>rcular.                     | o).<br>vebsite    |

|                                |  | Savitribai I   | Phule Pune Unive                        | ersity  |              |                    |
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| SPPU                           | SPPU   | (Forr  | merly University of Pune)               | 1       | SPPU         | SPPU               |
| 0.110                          |  | B.Sc.(REGUL  | AR) 2019 Credit                         | Pattern |              |                    |
| SeatNo                         | PRN  | CentreCode   | CollegeCode                             | PUN C   | ode          |                    |
| 3984                           | 1172200075   | 0015   | 0015                                    | CAAN01  | 17340        |                    |
| Name :<br>Mother :<br>College: | KSHEMAKALYAN<br>KOMAL<br>H.P.T.ARTS & R.Y                |  |   |         | SPPU         |                    |
| Sub Code                       | SPPU   | Subject Name   | U SPPU                                  | Туре    | Exam Date    | Exam Time          |
| 36191                          | MB 361 MEDICAL   | MICROBIOLOG  | Y-II                                    | IE      |              |                    |
| 361910                         | MB 3610 WASTE  | - 14 Jan V.  |   |         | Contine of   | 1 million          |
| 361911                         | MB 3611 NANO B   |  | Y                                       | S IE    | Contract St. | A Carlosoft &      |
| 36192                          | MB 362 IMMUNOL   | And a second sec |   | E VIE   | 0.1 2 2 0    | XON XER            |
| 36193                          | MB 363 METABOI   |  | I SPPI                                  | IE      | SPPU         | SPPII              |
| 36194                          | MB 364 MOLECU  | And a second sec | U SFFL                                  | IE      | SFFU         | SFFU               |
| 36195                          | MB 365 FERMEN  |  | DLOGY -II                               | IE      | Non A        | Non a              |
| 36196                          | MB 366 FOOD MI   |  |   | NE /    |              |                    |
| 36197                          | MB 367 PRACTIC<br>& MB 362                               | AL COURSE -I B   |   | IP      |              |                    |
| 36198                          | & MB 364   | SPP  | BASED ON MB 363                         | IP      | SPPU         | SPPU               |
| 36199                          | MB 369 PRACTIC<br>365 & MB 366<br>(GR2-A) SPORT F        | NPV  | NAN WAY                                 | IP      | - And        | APA                |
| GR2-A                          | LEVEL  | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  | 2 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( | G       |              | Contraction of the |
| GR2-B                          | (GR2-B) SPORT F<br>UNIVERSITY/STA                        | TE LEVEL   | and the second                          | G       |              | CIX IS             |
| GR3-A                          | (GR3-A) NATIONA<br>(PARTICIPATION                        | IN CAM   | 0 0110                                  | G       | SPPU         | SPPU               |
| GR3-B                          | CAMP)  | A Providence   |   | G       | 1 PM         | 1 PM               |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AW<br>(GR3-D) N.S.S./N. | /ARD)  |   | G       |              |                    |
| GR3-D                          | (GR3-D) N.S.S./N.<br>PARTICIPATION<br>(GR4-A) AVISHKA    | 0.0.0  | 0.000                                   | G       | SPPU         | SPPU               |
| GR4-A                          | ACTIVITY PARTIC  | CIPA   |   | G       | 10 m         | 1 miles            |
| GR4-B                          | LEVEL  |  |   | G       |              | - ITALIA           |
| GR4-C                          | (GR4-C) AVISHKA  |  |   | G       | Section 18   | 2 Section S        |
| GR5-A                          | (GR5-A) RESEAR<br>STATE LEVEL                            | CAL NING IN  | AL HIGHLING                             | G       | DI ALO       | CI AS              |
| GR5-B                          | INTERNATIONAL  | LEVEL  | SENTION AT                              | G       | SPPU         | SPPU               |
| GR5-C                          | (GR5-C) RESEAR   |  |   | G       |              |                    |
| GR6-A                          | (GR6-A) PARTICII<br>SCHOOL/PROGR                         |  |   | G       |              |                    |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | ODDU | ODDU |
|-------|---|---|------|------|
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G |      |      |
| NOTE: |   |   |      |      |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.



|                                |  | Savitribai I                            | Phule Pune Unive                             | ersity  |                |              |
|--------------------------------|--|---|--|---------|----------------|--------------|
| SPPU                           | SPPU                                       | (Forr                                   | merly University of Pune)                    | 1       | SPPU           | SPPU         |
| 0.110                          |  | B.Sc.(REGUL                             | AR) 2019 Credit                              | Pattern |                |              |
| SeatNo                         | PRN  | CentreCode                              | CollegeCode                                  | PUN C   | ode            |              |
| 3985                           | 1172200041                                 | 0015                                    | 0015   | CAAN01  | 17340          |              |
| Name :<br>Mother :<br>College: | MUSKAN ARUN (<br>SEEMA<br>H.P.T.ARTS & R.Y |   |  |         | SPPU           |              |
| Sub Code                       | SPPU                                       | Subject Name                            | U SPPL                                       | Туре    | Exam Date      | Exam Time    |
| 36191                          | MB 361 MEDICAL                             | MICROBIOLOG                             | Y -II  | IE      |                |              |
| and the state                  | MB 3610 WASTE                              | - 17 Jun V.                             |  |         |                | 1 million    |
| 361911                         | MB 3611 NANO B                             |   | Y  | S IE    | Comments St.   | 2 Cartone 2  |
| 36192                          | MB 362 IMMUNOI                             | ALL ALL MELEPICIPUS                     |  | E VIE   | 012220         | VOI XIO      |
| 36193                          | MB 363 METABO                              |   | I SPPI                                       | IE      | SPPU           | SPPII        |
| 36194                          | MB 364 MOLECU                              | Aug 1                                   | U SPPL                                       | IE      | SPPU           | SPPU         |
| 36195                          | MB 365 FERMEN                              |   | DLOGY -II                                    | IE      | 1 Ann          | No.          |
| 36196                          | MB 366 FOOD MI                             |   |  | NE /    |                |              |
| 36197                          | MB 367 PRACTIC<br>& MB 362                 | AL COURSE -I B                          | ASED ON MB 361                               | IP      |                |              |
| 36198                          | & MB 364                                   | SPP                                     | BASED ON MB 363                              | IP      | SPPU           | SPPU         |
| 36199                          | MB 369 PRACTIC<br>365 & MB 366             | NPV                                     | A AND  | IP      | NPM.           | 1 Ph         |
| GR2-A                          | (GR2-A) SPORT F<br>LEVEL                   | ( ) ( ) · · · · · · · · · · · · · · · · | 24) (15-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | G       |                | S 100 2      |
| GR2-B                          | (GR2-B) SPORT F<br>UNIVERSITY/STA          | TE LEVEL                                |  | G       |                | 101×10       |
| GR3-A                          | (GR3-A) NATIONA<br>(PARTICIPATION          | IN CAM                                  | 0 0110                                       | G       | SPPU           | SPPU         |
| GR3-B                          | CAMP)                                      | A Providence                            |  | G       | 1 Em           | 1 PM         |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AV        | /ARD)                                   |  | G       |                |              |
| GR3-D                          | (GR3-D) N.S.S./N.<br>PARTICIPATION         | 0.0.0                                   | 0.000  | G       | SPPH           | SPPII        |
| GR4-A                          | (GR4-A) AVISHKA<br>ACTIVITY PARTIC         | CIPA                                    |  | G       | SPPU           | SPPU         |
| GR4-B                          | (GR4-B) AVISHKA<br>LEVEL                   | IN SELECTION A                          | AT UNIVERSITY                                | G       |                | 1 miles      |
| GR4-C                          | (GR4-C) AVISHKA                            | R WINNER AT S                           | STATE LEVEL                                  | G       | Section of St. | 2 Section of |
| GR5-A                          | (GR5-A) RESEAR<br>STATE LEVEL              | CH PAPER PRE                            | SENTATION AT                                 | G       |                | 01-5-10      |
| GR5-B                          | ÎNTERNATIONAL                              | LEVEL                                   | SENTION AT                                   | G       | SPPU           | SPPU         |
| GR5-C                          | (GR5-C) RESEAR<br>NATIONAL LEVEL           |   |  | G       | - FM           | 1 miles      |
| GR6-A                          | (GR6-A) PARTICII<br>SCHOOL/PROGR           |   |  | G       |                |              |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G  | C D D L L                                     | C D D L L     |
|---|---|--|---|---------------|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G  | SPPU  | SPPU          |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G  |   |               |
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| Please ve   | rify that the exam date and time is accurate accordin   | ng to the  | timetable and                                 | appear to the |
| exam as pe  | er the timetable.   | 0  | SFFU  | arru          |
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|   |   |  |   |               |
| Incase of a   | hould ensure that details like Name,Photo, PRN, Su  | ege Exam   | Officer (CEO)                                 |               |
| Incase of a<br>In Case,Co                               | hould ensure that details like Name,Photo, PRN, Su<br>ny discrepancy, please immediately contact to Coll<br>llege does not have Exam Center,please follow Univ  | ege Exam<br>versity Ci                                     | n Officer (CEO)<br>rcular.                    |               |
| Incase of a<br>In Case,Co<br>In Case of                 | hould ensure that details like Name,Photo, PRN, Su<br>ny discrepancy, please immediately contact to Coll  | ege Exam<br>versity Ci<br>blished or                       | n Officer (CEO)<br>rcular.                    |               |
| Incase of a<br>In Case,Co<br>In Case of                 | hould ensure that details like Name,Photo, PRN, Su<br>ny discrepancy, please immediately contact to Coll<br>llege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pul   | ege Exam<br>versity Ci<br>blished or                       | n Officer (CEO)<br>rcular.                    |               |
| Incase of a<br>In Case,Co<br>In Case of                 | hould ensure that details like Name,Photo, PRN, Su<br>ny discrepancy, please immediately contact to Coll<br>llege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pul   | ege Exam<br>versity Ci<br>blished or                       | n Officer (CEO)<br>rcular.                    |               |
| Incase of a<br>In Case,Co<br>In Case of                 | hould ensure that details like Name,Photo, PRN, Su<br>ny discrepancy, please immediately contact to Coll<br>llege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pul   | ege Exam<br>versity Ci<br>blished or<br>owed.              | n Officer (CEO)<br>rcular.                    | ebsite SPPU   |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | hould ensure that details like Name,Photo, PRN, Su<br>ny discrepancy, please immediately contact to Coll<br>llege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pul<br>n.unipune.ac.in), the timetable on website to be follo | ege Exam<br>versity Ci<br>blished or<br>bwed.<br>College I | n Officer (CEO)<br>rcular.<br>n university we | ector         |

|  |   | Savitribai F     | Phule Pune Unive          | ersity  |                         |                    |
|--|---|------------------|---------------------------|---------|-------------------------|--------------------|
| SPPU   | SPPU  | (Forr            | merly University of Pune) | 1       | SPPU                    | SPPU               |
| SPPU   |   | B.Sc.(REGUL      | AR) 2019 Credit           | Pattern |                         |                    |
| SeatNo   | PRN   | CentreCode       | CollegeCode               | PUN C   | A P-VA                  |                    |
| 3986   | 1172200043  | 0015             | 0015                      | CAAN01  | 17340                   | 6.2.5              |
| Name :<br>Mother :<br>College:   | NAIR APARNA PA<br>RENUKA<br>H.P.T.ARTS & R.Y        |                  |                           |         | SPPU                    |                    |
| Sub Code   | SPPU  | Subject Name     | U SPPL                    | Туре    | Exam Date               | Exam Time          |
| 36191  | MB 361 MEDICAL                                      |                  | Y -II                     | IE      | ~                       |                    |
| A Designed and the second seco | MB 3610 WASTE                                       | A/V 1= V         |                           |         |                         | 1 million          |
| 361911   | MB 3611 NANO B                                      |                  | Y 3 (2                    | SIE (2  | ( and the second second | Contraction of the |
| C. S. C.   | MB 362 IMMUNOL                                      | A REAL PROPERTY. | in the second             | E IE    | 0.955.90                | X03 X 20           |
|  | MB 363 METABO                                       |                  | I SPPI                    | IE      | SPPU                    | SPPU               |
| 36194  | MB 364 MOLECU                                       | OFF              | U SPPL                    | IE      | SPPU                    | SPPU               |
| 36195  | MB 365 FERMEN                                       |                  |                           | IE      | 100 M                   | 100 m              |
| 36196  | MB 366 FOOD MI                                      |                  |                           | NE /    |                         |                    |
| 36197  | MB 367 PRACTIC<br>& MB 362                          | AL COURSE -I B   | ASED ON MB 361            | IP      |                         | Carries            |
| 36198  | & MB 364  | SPP              | BASED ON MB 363           | IP      | SPPU                    | SPPU               |
| 36199  | MB 369 PRACTIC<br>365 & MB 366                      | NPW              | NAN WAY                   | IP      | - Pha                   | Fin                |
| GR2-A  | (GR2-A) SPORT F<br>LEVEL<br>(GR2-B) SPORT F         | (1) (1)          | (1) (1) Total             | G       |                         | Comments of        |
| GR2-B  | UNIVERSITY/STA                                      | TE LEVEL         | A States                  | G       | SDDII                   | SPDII              |
| GR3-A  | PARTICIPATION                                       | IN CAM           |                           | G<br>G  | SFFO                    | SFPU               |
| GR3-B<br>GR3-C   | CAMP)<br>(GR3-C) N.C.C. (V                          |                  | CATE/C                    | G       |                         |                    |
| GR3-D  | CERTIFICATE AV<br>(GR3-D) N.S.S./N.                 | C.C. REPUBLIC    | DAY PARADE                | G       |                         | CI SCIE            |
| GR4-A  | PARTICIPATION<br>(GR4-A) AVISHKA<br>ACTIVITY PARTIC |                  | ON; EXTENSION             | G       | SPPU                    | SPPU               |
| GR4-B  | (GR4-B) AVISHKA<br>LEVEL                            | R SELECTION A    | AT UNIVERSITY             | G       |                         | 1 m                |
| GR4-C  | (GR4-C) AVISHKA                                     |                  |                           | G       | ( 2 Second              | 2 Section S        |
| GR5-A  | (GR5-A) RESEAR<br>STATE LEVEL                       | AT REAL          | Al aligned                | G       |                         | COLORIS IN         |
| GR5-B  | ÎNTERNATIONAL                                       | LEVEL            | SENTION AT                | G       | SPPU                    | SPPU               |
| GR5-C  | (GR5-C) RESEAR<br>NATIONAL LEVEL                    |                  |                           | G       |                         |                    |
| GR6-A  | (GR6-A) PARTICII<br>SCHOOL/PROGR                    |                  |                           | G       |                         | Sales in           |

| GR7-A   | (GR7-A) SCIENTIFIC S   | SURVEY, SOCIETA  | LSURVEY  | G  | C D D L L                                 | -                        |          |
|---|--|--|--|--|---|--------------------------|----------|
| GR8-A   | (GR8-A) FIELD VISITS   | , , ,  | SPPU   | G  | SPPU                                      | 2                        | PPU      |
| GR9-A   | (GR9-A) ONLINE CER<br>COURSES/ CAREER  |  | ES /MOOC   | G  |   | 1                        | Phys     |
| NOTE:   | (大要要大) (大  | (玄英美文)   |  | <b>(</b> ) (3                                    |   | ) (透                     |          |
|   | ify that the exam date   | and time is accura   | te according   | to the   | timetable an                              | d appear                 | to the   |
| exam as pe  | er the timetable.  | 0110   | 0110   |  | 0110                                      | -                        |          |
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|   | hould ensure that detain<br>ny discrepancy, please   |  |  |  |   |                          | e correc |
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| Incase of a   |  | e immediately conta  | act to College   | e Exam   | Officer (CE                               |                          | e correc |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please<br>llege does not have Ex<br>any discrepancy betwe                              | e immediately cont<br>kam Center,please f<br>een hallticket & time | act to Colleg<br>follow Univer<br>e table publis                       | e Exam<br>sity Cir<br>shed or                    | Officer (CE)                              | o).                      | e correc |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please<br>llege does not have Ex   | e immediately cont<br>kam Center,please f<br>een hallticket & time | act to Colleg<br>follow Univer<br>e table publis                       | e Exam<br>sity Cir<br>shed or                    | Officer (CE)                              | o).                      | e correc |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please<br>llege does not have Ex<br>any discrepancy betwe                              | e immediately cont<br>kam Center,please f<br>een hallticket & time | act to Colleg<br>follow Univer<br>e table publis                       | e Exam<br>sity Cir<br>shed or                    | Officer (CE)                              | o).                      | e correc |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please<br>llege does not have Ex<br>any discrepancy betwe                              | e immediately cont<br>kam Center,please f<br>een hallticket & time | act to Colleg<br>follow Univer<br>e table publis                       | e Exam<br>sity Cir<br>shed or                    | Officer (CE)                              | o).                      | e correc |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please<br>llege does not have Ex<br>any discrepancy betwe                              | e immediately cont<br>kam Center,please f<br>een hallticket & time | act to Colleg<br>follow Univer<br>e table publis<br>to be follow       | e Exam<br>sity Cir<br>shed or<br>ed.             | Officer (CE)                              | O).<br>vebsite           | e correc |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please<br>llege does not have Ex<br>any discrepancy betwe<br>n.unipune.ac.in), the tir | e immediately cont<br>kam Center,please f<br>een hallticket & time | act to Colleg<br>follow Univer<br>e table publis<br>to be follow<br>Co | e Exam<br>sity Cir<br>shed or<br>ed.<br>ollege F | Officer (CE)<br>rcular.<br>n university v | D).<br>vebsite<br>rector | PPU      |

|                    |   | Savitribai I   | Phule Pune Unive          | ersity  |             |                    |
|--------------------|---|----------------|---------------------------|---------|-------------|--------------------|
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| SPPU               | SPPU  | SPP            | neny oniversity of Fune)  | 1       | SPPU        | SPPU               |
| 1 Ph               | HallTicket For  | r B.Sc.(REGUL  | AR) 2019 Credit           | Pattern | MAR/APR 202 | 25                 |
| SeatNo             | PRN   | CentreCode     | CollegeCode               | PUN C   | ode         |                    |
| 3987               | 1172200063  | 0015           | 0015                      | CAAN01  | 7340        | Cores to           |
| Name :<br>Mother : | PATIL PRANAV V<br>MEENA                               | IJAY           |                           |         | SPPU        | (E-0)              |
| College:           | H.P.T.ARTS & R.Y                                      | .K. SCIENCE C  | OLLEGE                    |         |             |                    |
| Sub Code           | SPPU  | Subject Name   | U SPPU                    | Туре    | Exam Date   | Exam Time          |
| 36191              | MB 361 MEDICAL  | MICROBIOLOG    | Y-II                      | IE      | Non a       | 1 and the second   |
| 361910             | MB 3610 WASTE   | MANAGEMENT     |                           | LE /    |             |                    |
| 361911             | MB 3611 NANO B  | IOTECHNOLOG    | Y                         | SE 3    |             | Contraction of the |
| 36192              | MB 362 IMMUNOI  | _OGY -II       |                           | S IE V  |             | CAR SO             |
| 36193              | MB 363 METABO   | LISM SPP       | U SPPI                    | IE      | SPPU        | SPPU               |
| 36194              | MB 364 MOLECU   | LAR BIOLOGY    |                           | IE      |             |                    |
| 36195              | MB 365 FERMEN   | TATION TECHNO  | OLOGY -II                 | IE .    | NEW.        | MEN.               |
| 36196              | MB 366 FOOD MI  |                | ta letter                 | SIE /   | 1000        | Comments           |
| 36197              | & MB 362  | y vork         | BASED ON MB 361           | IP      |             | 101-10             |
| 36198              | & MB 364  | SPP            | BASED ON MB 363           | IP      | SPPU        | SPPU               |
| 36199              | MB 369 PRACTIC<br>365 & MB 366                        | NEV            | - APA                     | IP      | 1 PM        | NPM.               |
| GR2-A              | (GR2-A) SPORT F<br>LEVEL                              | ( ) ( 1 )      | (1) (1) (1) (1)           | G       |             |                    |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                     | TE LEVEL       | A destant                 | G       |             | CINC.              |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                     | IN CAM         | 0 0110                    | G       | SPPU        | SPPU               |
| GR3-B              | CAMP)   | NV             |                           | G       | 1 PM        | 1 PM               |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                   | /ARD)          |                           | G       |             | 1.1.1.1.1.1        |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION                    |                |                           | G       | SPPU        | SPPU               |
| GR4-A              | (GR4-A) AVISHKA<br>ACTIVITY PARTIC<br>(GR4-B) AVISHKA | CIPA           |                           | G       |             | 0.110              |
| GR4-B              | LEVEL   | IN SELECTION / |                           | G       |             | ( min              |
| GR4-C              | (GR4-C) AVISHKA                                       |                |                           | G       | Contract S  | 1 Carlorne &       |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                         | ALL MACH       | and the second            | G       |             | CI STO             |
| GR5-B              | <b>INTERNATIONAL</b>                                  | LEVEL          | SENTION AT                | G       | SPPU        | SPPU               |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL                      | A Antilin      | A seller                  | G       |             | 1 miles            |
| GR6-A              | (GR6-A) PARTICII<br>SCHOOL/PROGR                      |                |                           | G       |             | 1 Cartante         |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G  | C. MANNELL                 | Constant of the second |
|---|---|--|----------------------------|---|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G  | SPPU                       | SPPU  |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G  |                            |   |
| NOTE:   |   | <b>(</b> ) (                             |                            |   |
|   | rify that the exam date and time is accurate accordiner the timetable.  | g to the                                 | timetable and              | appear to the   |
|   |   |  |                            |   |
| Students s  | hould ensure that details like Name,Photo, PRN, Sub   |  |                            |   |
| Students s  |   |  |                            |   |
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| Students s<br>Incase of a<br>In Case,Co<br>In Case of | hould ensure that details like Name,Photo, PRN, Sub<br>ny discrepancy, please immediately contact to Colle<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publ   | ge Exam<br>ersity Ci<br>ished o          | n Officer (CEO)<br>rcular. |   |
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| Students s<br>Incase of a<br>In Case,Co<br>In Case of | hould ensure that details like Name,Photo, PRN, Sub<br>ny discrepancy, please immediately contact to Colle<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publ   | ge Exam<br>ersity Ci<br>ished o          | n Officer (CEO)<br>rcular. |   |
| Students s<br>Incase of a<br>In Case,Co<br>In Case of | hould ensure that details like Name,Photo, PRN, Sub<br>ny discrepancy, please immediately contact to Colle<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publ<br>n.unipune.ac.in), the timetable on website to be follo | ge Exam<br>ersity Ci<br>ished or<br>wed. | n Officer (CEO)<br>rcular. | ebsite SPPU   |

|                                |  | Savitribai I                            | Phule Pune Unive          | ersity  |                   |              |
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| SPPU                           | SPPU   | (Forr                                   | nerly University of Pune) |         | SPPU              | SPPU         |
|                                |  | r B.Sc.(REGUL                           | AR) 2019 Credit           | Pattern |                   |              |
| SeatNo                         | PRN  | CentreCode                              | CollegeCode               | PUN C   | ode               |              |
| 3988                           | 1172200067   | 0015                                    | 0015                      | CAAN01  | 7340              | Cargo a      |
| Name :<br>Mother :<br>College: | RAJGURU ADITI I<br>SONALI<br>H.P.T.ARTS & R.Y            |   | DLLEGE                    |         | SPPU              |              |
| Sub Code                       | SPPU   | Subject Name                            | U SPPU                    | Туре    | Exam Date         | Exam Time    |
| 36191                          | MB 361 MEDICAL   | MICROBIOLOG                             | Y -II                     | IE      |                   | <u></u>      |
| 361910                         | MB 3610 WASTE  |   |                           |         |                   | 1            |
| 361911                         | MB 3611 NANO B   |   | Y                         | S IE    | Contraction (St.) | 2 marine 2   |
| 36192                          | MB 362 IMMUNOL   | A PARTICIPAL                            |                           | E IE    | 012510            | 1012410      |
| 36193                          | MB 363 METABOI   |   | I SPPI                    | IE      | SPPU              | SPPII        |
| 36194                          | MB 364 MOLECU  | Aug 1                                   | U SPPL                    | IE      | SFFU              | SPPU         |
| 36195                          | MB 365 FERMEN  |   | DLOGY -II                 | IE      | 1 PM              | Non-         |
| 36196                          | MB 366 FOOD MI   |   |                           | E A     |                   |              |
| 36197                          | MB 367 PRACTIC<br>& MB 362                               | AL COURSE -I B                          |                           | IP      |                   |              |
| 36198                          | & MB 364   | SPP                                     | BASED ON MB 363           | IP      | SPPU              | SPPU         |
| 36199                          | MB 369 PRACTIC<br>365 & MB 366                           | NPV                                     | NAN W                     | IP      | NEW.              | NPM.         |
| GR2-A                          | (GR2-A) SPORT F<br>LEVEL                                 | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | 2 ( ) ( ) ( ) ( )         | G       |                   | (s. 111) 2   |
| GR2-B                          | (GR2-B) SPORT F<br>UNIVERSITY/STA                        | TE LEVEL                                |                           | G       |                   | CALCON STOR  |
| GR3-A                          | (GR3-A) NATIONA<br>(PARTICIPATION                        | IN CAM                                  |                           | G       | SPPU              | SPPU         |
| GR3-B                          | (GR3-B) N.C.C. (V<br>CAMP)<br>(GR3-C) N.C.C. (V          |   | N NEW                     | G       |                   | APA -        |
| GR3-C                          | (GR3-C) N.C.C. (V<br>CERTIFICATE AW<br>(GR3-D) N.S.S./N. | /ARD)                                   |                           | G       |                   |              |
| GR3-D                          | PARTICIPATION  | 0.0.0                                   | 0.000                     | G       | SPPU              | SPPU         |
| GR4-A<br>GR4-B                 | ACTIVITY PARTIC<br>(GR4-B) AVISHKA                       | CIPA                                    |                           | G<br>G  | NPM.              | NPM.         |
|                                | LEVEL  |   |                           | and de  |                   |              |
| GR4-C                          | (GR4-C) AVISHKA  |   |                           | G       | Carterio St.      | Contenting & |
| GR5-A                          | (GR5-A) RESEAR<br>STATE LEVEL                            | CAL NING IN                             | AL HIGH HIGH              | G       | SDDII             | CODI         |
| GR5-B                          | ÎNTERNATIONAL  | LEVEL                                   | SENTION AT                | G       | SPPU              | SPPU         |
| GR5-C                          | (GR5-C) RESEAR   |   |                           | G       |                   | 1 miles      |
| GR6-A                          | (GR6-A) PARTICII<br>SCHOOL/PROGR                         |   |                           | G       | Continue St.      | 1 Carlond    |

| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY   | G   | an an and a                                   |                  |
|---|--|---|---|------------------|
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G   | SPPU  | SPPU             |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G   |   |                  |
| NOTE:   |  | <b>2</b> ()(                              |   |                  |
|   | rify that the exam date and time is accurate accordin  | g to the                                  | timetable and                                 | appear to the    |
|   | er the timetable.  |   |   |                  |
| Students s  | hould ensure that details like Name, Photo, PRN, Sul   | niects pri                                | inted on Hall T                               | icket are correc |
|   |  |   |   |                  |
|   | ny discrepancy, please immediately contact to Colle  |   |   |                  |
| ncase of a  | ny discrepancy, please immediately contact to Colle  | ge Exan                                   | n Officer (CEO)                               |                  |
| ncase of a  |  | ge Exan                                   | n Officer (CEO)                               |                  |
| Incase of a<br>In Case,Co                               | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ  | ege Exam<br>ersity Ci                     | n Officer (CEO)<br>rcular.                    |                  |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub   | ege Exam<br>ersity Ci<br>lished or        | n Officer (CEO)<br>rcular.                    |                  |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ  | ege Exam<br>ersity Ci<br>lished or        | n Officer (CEO)<br>rcular.                    |                  |
| Incase of a<br>In Case,Co<br>In Case of                 | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub   | ege Exam<br>ersity Ci<br>lished or        | n Officer (CEO)<br>rcular.                    |                  |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub<br>n.unipune.ac.in), the timetable on website to be follo | ege Exam<br>ersity Ci<br>lished or        | n Officer (CEO)<br>rcular.                    |                  |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub<br>n.unipune.ac.in), the timetable on website to be follo | ge Exam<br>ersity Ci<br>lished or<br>wed. | n Officer (CEO)<br>rcular.                    | ebsite SPPU      |
| Incase of a<br>In Case,Co<br>In Case of<br>(http://exar | ny discrepancy, please immediately contact to Colle<br>Ilege does not have Exam Center,please follow Univ<br>any discrepancy between hallticket & time table pub<br>n.unipune.ac.in), the timetable on website to be follo | ersity Ci<br>lished or<br>wed.<br>College | n Officer (CEO)<br>rcular.<br>n university we | ebsite SPPU      |

|                    |  | Savitribai I   | Phule Pune Unive          | ersity  |                 |                  |
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| SPPU               | SPPU   | (Forr          | merly University of Pune) | 1       | SPPU            | SPPU             |
|                    |  | r B.Sc.(REGUL  | AR) 2019 Credit           | Pattern |                 |                  |
| SeatNo             | PRN  | CentreCode     | CollegeCode               | PUN C   | ode             |                  |
| 3989               | 1172200060                                   | 0015           | 0015                      | CAAN01  | 17340           |                  |
| Name :<br>Mother : | \$) ( <b>汉</b> 法法)                           |                | U SPPL                    |         | SPPU            |                  |
| CDDI               | H.P.T.ARTS & R.\                             | 0.000          | 0.000                     |         | SPPII           | SPPH             |
| Sub Code           | 0110   | Subject Name   |                           | Туре    | Exam Date       | Exam Time        |
| 36191              | MB 361 MEDICAL                               | P= V           | Y -II                     | IE      | 1 PM            | 1 PM             |
|                    | MB 3610 WASTE                                |                |                           | IE      |                 |                  |
|                    | MB 3611 NANO B                               | A PARTICIPAL   | Y                         | IE      |                 |                  |
| 36192              | MB 362 IMMUNOI                               |                |                           | IE V    | AL SING BALL    | CALCOLD &        |
| 36193              | MB 363 METABOI                               | OFF            | U SPPL                    | IE      | SPPU            | SPPU             |
| 36194              | MB 364 MOLECU                                |                |                           | IE      | ~               | ~                |
| 36195              | MB 365 FERMEN                                | in andrease    | DLOGY -II                 | IE      | NEW             | NEW              |
| 36196              | MB 366 FOOD MI                               |                |                           | 2 IE    | - HILD HILF - 2 | Ce HUMUT 2       |
| 36197              | & MB 362                                     |                | ASED ON MB 361            | S IP V  |                 | 6.2.5            |
| 36198              | MB 368 PRACTIC<br>& MB 364<br>MB 369 PRACTIC | SPP            | BASED ON MB 363           | IP      | SPPU            | SPPU             |
| 36199              | 365 & MB 366<br>(GR2-A) SPORT F              | NPV            | 1 And                     | IP      | - APM           | - APA            |
| GR2-A              | LEVEL  | 20) (15-1-1-1- | 20) (15 million           | G       |                 | 3 2 2            |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA            | TE LEVEL       | A States                  | G       |                 | 101×10           |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION            | IN CAM         | 0 0110                    | G       | SPPU            | SPPU             |
| GR3-B              | CAMP)  | N-W            | TION IN ANNUAL            | G       | 1 Em            | 1 PM             |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV          | /ARD)          |                           | G       |                 |                  |
| GR3-D              | (GR3-D) N.S.S./N.<br>PARTICIPATION           | 0.0.0          | 0.000                     | G       | 21 AL           | CALLS IS         |
| GR4-A              | <b>ACTIVITY PARTIC</b>                       | CIPA           | ON; EXTENSION             | G       | SPPU            | SPPU             |
| GR4-B              | (GR4-B) AVISHKA<br>LEVEL                     | R SELECTION A  | AT UNIVERSITY             | G       |                 |                  |
| GR4-C              | (GR4-C) AVISHKA                              |                |                           | G       | Contenents S.   | 2 Section States |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                | ALC: NOT       | ALTERNIE .                | G       | 21 3.67         | CI SIG           |
| GR5-B              | INTERNATIONAL                                | LEVEL          | SENTION AT                | G       | SPPU            | SPPU             |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL             |                |                           | G       | - Frank         | 1 mm             |
| GR6-A              | (GR6-A) PARTICII<br>SCHOOL/PROGR             |                |                           | G       |                 |                  |

| GR7-A      | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY   | G                | C D D L L       | C D D L L     |
|------------|--|------------------|-----------------|---------------|
| GR8-A      | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC  | G                | SPPU            | SPPU          |
| GR9-A      | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV  | G                |                 |               |
| NOTE:      |  | <b>X</b> ) (     |                 |               |
|            | ify that the exam date and time is accurate according<br>or the timetable.                                       | to the           | timetable and   | appear to the |
|            | hould ensure that details like Name,Photo, PRN, Subj<br>ny discrepancy, please immediately contact to Colleg     |                  |                 |               |
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| In Case,Co | llege does not have Exam Center,please follow Unive  | ersity Ci        | rcular.         |               |
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| In Case of |  | ished or         | Q1 - 10         | bsite SPPU    |
| In Case of | any discrepancy between hallticket & time table publi<br>n.unipune.ac.in), the timetable on website to be follow | ished or<br>ved. | n university we | SPPU          |
| In Case of | any discrepancy between hallticket & time table publi<br>n.unipune.ac.in), the timetable on website to be follow | ished or<br>ved. | Q1 - 10         | SPPU          |

|          |                                     | Savitribai F   | Phule Pune Univ                               | ersity  |                                       |                           |
|----------|-------------------------------------|--|---|---------|---------------------------------------|---------------------------|
| SPPU     | SPPU                                | (Form  | nerly University of Pune)                     | I.      | SPPU                                  | SPPU                      |
|          |                                     | r B.Sc.(REGUL  | AR) 2019 Credit                               | Pattern |                                       |                           |
| SeatNo   | PRN                                 | CentreCode   | CollegeCode                                   | PUN C   | ode                                   | (selles                   |
| 3990     | 1172200018                          | 0015   | 0015  | CAANO   | 17340                                 | 6.2.3                     |
| SPPU     | SPPU                                | SPPI   | J SPPI  | J       | SPPU                                  |                           |
| Name :   | CHAHAKAR RUS                        | HIKESH DATTAT  | RAY   |         |                                       | $\cap$                    |
| Mother : | DALANI                              |  |   | ~       | 1 PM                                  |                           |
| Mother : | RAJANI                              | 3) (3  | 3) (3   | 3) (2   | 2                                     |                           |
| College: | H.P.T.ARTS & R.Y                    | K. SCIENCE CO  | DLLEGE  | S V     |                                       |                           |
| Sub Code | SPPU                                | Subject Name   | J SPPI  | Туре    | Exam Date                             | Exam Time                 |
| 36221    | EL-361 MODERN                       | COMMUNICATIO   | ON SYSTEMS                                    | IE      | 1 An                                  | (A)                       |
| 362210   | ELSEC-361 DESI                      | GN AND FABRIC  | ATION OF PCB                                  | IE /    |                                       |                           |
| 362211   |                                     | And a second sec | N DEVELOPMENT                                 | E 🛛     | · · · · · · · · · · · · · · · · · · · | 8.000                     |
| 36222    | EL-362 EMBEDDE<br>MICROCONTROL      |  | IGN USING                                     | IE      | DI ALOY                               | CI XIO                    |
| 36223    | EL-363 INDUSTR                      |  | S SPPI  | IE      | SPPU                                  | SPPU                      |
| 36224    | EL-364 MANUFAC                      |  |   | IE      | NEM                                   | NPM.                      |
| 36225    | EL-365 PROCESS                      | CONTROL SYS  | TEMS  | 2 NE    | - HIM MILE -                          | (e fundit s)              |
| 36226B   | EL-366B SENSOF                      | RS AND SYSTEM  | S   | E IE    |                                       |                           |
| 36227    | EL-367 PRACTIC                      | AL COURSE -I   | CALL STREET                                   | IP      | 241-1 AVIII - C                       | Contraction of the second |
| 36228    | EL-368 PRACTIC                      | AL COURSE -II  | J SPPI  | IP      | SPPU                                  | SPPU                      |
| 36229    | EL-369 PRACTIC                      |  |   | IP      |                                       |                           |
| GR2-A    | (GR2-A) SPORT F                     |  |   | G       |                                       |                           |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA   |  | DN AT   | G       |                                       |                           |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION   | AL SOCIAL SERV<br>IN CAM   | J SPPI  | G       | SPPU                                  | SPPU                      |
| GR3-B    | (GR3-B) N.C.C. (V<br>CAMP)          | VITH PARTICIPA   | TION IN ANNUAL                                | G       | -                                     | (A)                       |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV | /ARD)  | 2) (31  | G       |                                       |                           |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION  | C.C. REPUBLIC  | Charles and the second                        | G       |                                       |                           |
| GR4-A    | <b>ACTIVITY PARTIC</b>              | CIPA   | ON; EXTENSION                                 | G       | SPPU                                  | SPPU                      |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL            | NEW P  | NEW NEW                                       | G       | NEM                                   | 1 Em                      |
| GR4-C    | (GR4-C) AVISHKA                     | and the second s | CARL MAN AND AN AND AN AND AN AND AND AND AND | G       | 200000                                | (e 100 2)                 |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL       |  |   | G       |                                       |                           |
| GR5-B    | (GR5-B) RESEAR                      | LEVEL  | J SPPI  | G       | SPPU                                  | SPPU                      |
| GR5-C    | (GR5-C) RESEAR                      | - APM  | A MAN   | G       | NPM                                   | NEW                       |
| GR6-A    | (GR6-A) PARTICI<br>SCHOOL/PROGR     |  |   | G       | State alling                          | Ce illinit 2              |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | ODDU | ODDU |
|-------|---|---|------|------|
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G |      |      |
| NOTE: |   |   |      |      |

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|--------------------|---|-----------------------|--|------------|-------------------|----------------|
| SPPU               | SPPU  | (Forr                 | merly University of Pune)  | 1          | SPPU              | SPPU           |
| JAN O              |   |                       | AR) 2019 Credit  | Pattern    |                   |                |
| SeatNo             | PRN   | CentreCode            | CollegeCode  | PUN C      | ode               | (SERIE)        |
| 3991               | 1172200087  | 0015                  | 0015   | CAAN01     | 17340             | Constant of    |
| Name :<br>Mother : | CHINCHORE SAE   | EE SANJAY             | U SPPI   |            | SPPU              |                |
| College:           | H.P.T.ARTS & R.Y  | Y.K. SCIENCE CO       | OLLEGE   |            |                   |                |
| Sub Code           | SPPU  | Subject Name          | U SPPI   | Туре       | Exam Date         | Exam Time      |
| 36221              | EL-361 MODERN   | -                     |  | IE         |                   |                |
| 362210             | ELSEC-361 DESI  |                       | Ca. No. 10 March 10 M | NE /       |                   |                |
| 362211             |   |                       | N DEVELOPMENT  | 10 \ / · / | Contraction (St.) | 2 Carloso &    |
| 36222              | EL-362 EMBEDDE  | ED SYSTEM DES         |  | IE         |                   | 012230         |
| 36223              | EL-363 INDUSTR  |                       | CS SPP   | IE         | SPPU              | SPPU           |
| 36224              | EL-364 MANUFAC  |                       |  | IE         | NPM.              | NPM.           |
| 36225              | EL-365 PROCESS  | CONTROL SYS           | STEMS  | 2 IE       | Sinn alling       | Catille alling |
| 36226B             | EL-366B SENSOR  | RS AND SYSTEM         | IS   | IE I       |                   | A Second A     |
| 36227              | EL-367 PRACTIC  | AL COURSE -I          | C.L. Sold  | IP         | 241 million       | CALL STREET    |
| 36228              | EL-368 PRACTIC  | AL COURSE -II         | U SPPI   | IP         | SPPU              | SPPU           |
| 36229              | EL-369 PRACTIC  | AL COURSE -III (      | PROJECT)   | IP         |                   |                |
| GR2-A              | LEVEL   |                       | ON AT COLLEGE  | G          |                   |                |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                       | TE LEVEL              |  | G          |                   |                |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                       | IN CAM SPP            | U SPPI   | G          | SPPU              | SPPU           |
| GR3-B              | CAMP)   | 100 m                 |  | G          | APA.              | 1 Ph           |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV<br>(GR3-D) N.S.S./N | VARD)                 | 62.) (S.1  | G          |                   |                |
| GR3-D              | PARTICIPATION   |                       | ON; EXTENSION  | G          | C D D L L         |                |
| GR4-A              | ACTIVITY PARTIC   | CIPA                  | U JFF  | G          | SPPU              | SPPU           |
| GR4-B              | LEVEL   | NEV                   | N MEN  | G          | 1 PM              | 1 PM           |
| GR4-C              | (GR4-C) AVISHKA   | CO. 1 A MORE WATCHING | CORD. 1 A SCOPERATION  | G          | 2                 | C. 1           |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL<br>(GR5-B) RESEAR         |                       |  | G          |                   |                |
| GR5-B              | INTERNATIONAL<br>(GR5-C) RESEAR                         | LEVEL                 | U SPPI   | G          | SPPU              | SPPU           |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICI     | - AFM                 | n Ph   | G          | APA .             | 1 PM           |
| GR6-A              |   |                       | VILLEN   | G          |                   | Co TIMULT O'   |

| GR7-A                                     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  | G                                      | Company and              | CO TO TO L L  |
|---|---|--|--------------------------|---------------|
| GR8-A                                     | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC   | G                                      | SPPU                     | SPPU          |
| GR9-A                                     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV   | G                                      |                          |               |
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| Incase of a<br>In Case,Co<br>In Case of   | ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publi  | je Exam<br>rsity Ci<br>shed oi         | Officer (CEO)<br>rcular. |               |
| Incase of a<br>In Case,Co<br>In Case of a | ny discrepancy, please immediately contact to Colleg<br>llege does not have Exam Center,please follow Unive<br>any discrepancy between hallticket & time table publi<br>n.unipune.ac.in), the timetable on website to be follow | je Exam<br>rsity Ci<br>shed oi<br>ved. | Officer (CEO)<br>rcular. | ebsite SPPU   |

|                    |   | Savitribai I   | Phule Pune Univ               | ersity   |  |                |
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| SPPU               | SPPU  | (Forr          | nerly University of Pune)     | 1        | SPPU                                     | SPPU           |
|                    |   | B.Sc.(REGUL    | AR) 2019 Credit               | Pattern  |  |                |
| SeatNo             | PRN   | CentreCode     | CollegeCode                   | PUN C    | ode                                      | (solla)        |
| 3992               | 1172200003  | 0015           | 0015                          | CAAN01   | 17340                                    | Constant of    |
| Name :<br>Mother : | GORE MANASI S<br>POOJA                                  | ANJAY          | U SPPI                        |          | SPPU                                     | 62             |
| College:           | H.P.T.ARTS & R.Y  | .K. SCIENCE CO | DLLEGE                        |          |  | 1 Sta          |
| Sub Code           | SPPU  | Subject Name   | U SPPI                        | Туре     | Exam Date                                | Exam Time      |
| 36221              | EL-361 MODERN   | -              |                               | IE       |  |                |
| 362210             | ELSEC-361 DESI  |                | VA 100 V 100 V 1              | IE /     |  | 1 million      |
| 362210             |   |                | N DEVELOPMENT                 | (b) / (1 | ( 2 minutes and                          | Station 3      |
| 36222              | EL-362 EMBEDDE  | D SYSTEM DES   |                               | IE       | 22 3 3 3 3                               | CALCON SO      |
| 36223              | EL-363 INDUSTR  |                | CS SPPI                       | IE       | SPPU                                     | SPPU           |
| 36224              | EL-364 MANUFAC  |                |                               | IE       | NPM.                                     | 1 Pha          |
| 36225              | EL-365 PROCESS  | CONTROL SYS    | TEMS                          | DIE /    |  | Contraction of |
| 36226B             | EL-366B SENSOF  |                | COLUMN A STREET               | E IE     | (Second R)                               | W. Constant of |
| 36227              | EL-367 PRACTIC  |                | CALLS I                       | IP       | 24-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | QA-SALAS       |
| 36228              | EL-368 PRACTIC  | 0.0.0          | U SPPI                        | IP       | SPPU                                     | SPPU           |
| 36229              | EL-369 PRACTIC  |                | PROJECT)                      | IP       |  |                |
| GR2-A              |   |                | ON AT COLLEGE                 | G        |  |                |
| GR2-B              | (GR2-B) SPORT F<br>UNIVERSITY/STA                       | TE LEVEL       |                               | G        |  |                |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION                       | IN CAM SPP     | U SPPI                        | G        | SPPU                                     | SPPU           |
| GR3-B              | CAMP)   | 100 miles      |                               | G        | APA.                                     | 1 Ph           |
| GR3-C              | (GR3-C) N.C.C. (V<br>CERTIFICATE AV<br>(GR3-D) N.S.S./N | /ARD)          | (c. 1                         | G        |  |                |
| GR3-D              | PARTICIPATION<br>(GR4-A) AVISHKA                        |                | CALINE I                      | G        | SPOUL                                    | 0100           |
| GR4-A              | ACTIVITY PARTIC   | CIPA           | U JFF                         | G        | SPPU                                     | SPPU           |
| GR4-B              | LEVEL   | N.E.           | N MEN                         | G        | MEM                                      | MEM            |
| GR4-C              | (GR4-C) AVISHKA   |                | COT D. 1 / A MACHINE CONTRACT | G        |  | Cettle alling  |
| GR5-A              | (GR5-A) RESEAR<br>STATE LEVEL                           |                |                               | G        |  |                |
| GR5-B              | (GR5-B) RESEAR<br>INTERNATIONAL<br>(GR5-C) RESEAR       | LEVEL          | U SPPI                        | G        | SPPU                                     | SPPU           |
| GR5-C              | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICI     | - APM          | n APM                         | G        | N.FM                                     | 1 PM           |
| GR6-A              | SCHOOL/PROGR  |                |                               | G        |  | Ce manuf 2     |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G              | C D D L L | C D D L L           |
|-------|---|----------------|-----------|---------------------|
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G              | SPPU      | SPPU                |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G              |           |                     |
|       | <b>ふ</b> ) (なごごな) (なごごで) (なごごで)                                 | <b>X:</b> ) (• |           | ( the second second |

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| SPPU     | SPPU  | (Forn  | nerly University of Pune)                   | 1       | SPPU   | SPPU                      |
|          |   |  | AR) 2019 Credit                             | Pattern |  |                           |
| SeatNo   | PRN   | CentreCode   | CollegeCode                                 | PUN C   | ode  |                           |
| 3993     | 1172200030  | 0015   | 0015  | CAAN01  | 17340  | 6.2.3                     |
| SPPU     | SPPU  | SPP  | J SPPI                                      | 1       | SPPU   |                           |
| Name :   | WAGH PRATIBHA                                       | A GUNWANT  |   |         |  |                           |
| 1PM      |   |  |   | ~       | 1 - March  |                           |
| Mother : | SARITA  | 2 ( <u>5</u>   |   | 3) (2   |  | A                         |
| College: | H.P.T.ARTS & R.Y                                    | Y.K. SCIENCE CO  | DLLEGE                                      |         |  |                           |
| Sub Code | SPPU  | Subject Name   | J SPPI                                      | Туре    | Exam Date  | Exam Time                 |
| 36221    | EL-361 MODERN                                       | COMMUNICATIO   | ON SYSTEMS                                  | IE      | - APA  | No.                       |
| 362210   | ELSEC-361 DESI                                      | GN AND FABRIC  | ATION OF PCB                                | IE /    |  |                           |
| 362211   |   |  | N DEVELOPMENT                               | E 🕄     | (Participation of the second s | 2                         |
| 36222    | EL-362 EMBEDDE                                      |  | IGN USING                                   | IE V    | 24 2 3 9 2   | CI ALO                    |
| 36223    | MICROCONTROL<br>EL-363 INDUSTR                      |  | S SPPI                                      | IE      | SPPU   | SPPU                      |
| 36224    | EL-364 MANUFAC                                      |  |   | IE      | NPh.   | 1 Ph                      |
| 36225    | EL-365 PROCESS                                      | CONTROL SYS  | TEMS  | DIE /   |  | Contraction of            |
| 36226B   | EL-366B SENSOF                                      |  | COLD. A MARKET                              | IE I    |  | W. BARREN                 |
| 36227    | EL-367 PRACTIC                                      | AL COURSE -I   | CALINE IN                                   | IP      | Call Sing Sing Street  | Contraction of the second |
| 36228    | EL-368 PRACTIC                                      | AL COURSE -II  | J SPPI                                      | IP      | SPPU   | SPPU                      |
| 36229    | EL-369 PRACTIC                                      | AL COURSE -III (   | PROJECT)                                    | IP      |  |                           |
| GR2-A    | (GR2-A) SPORT F<br>LEVEL                            |  |   | G       |  |                           |
| GR2-B    | (GR2-B) SPORT F<br>UNIVERSITY/STA                   | TE LEVEL   |   | G       |  |                           |
| GR3-A    | (GR3-A) NATIONA<br>(PARTICIPATION                   | IN CAM   | J SPPI                                      | G       | SPPU   | SPPU                      |
| GR3-B    | CAMP)   | 1  |   | G       | Non-   | Non-                      |
| GR3-C    | (GR3-C) N.C.C. (V<br>CERTIFICATE AV                 | VARD)  | 20 (21                                      | G       | 10 main  | (c. 100 )                 |
| GR3-D    | (GR3-D) N.S.S./N.<br>PARTICIPATION                  |  |   | G       |  | CARSES OF                 |
| GR4-A    | <b>ACTIVITY PARTIC</b>                              | CIPA   | DN; EXTENSION                               | G       | SPPU   | SPPU                      |
| GR4-B    | (GR4-B) AVISHKA<br>LEVEL                            | NEW.   | NEW NEW                                     | G       | NPM.   | 1Pm                       |
| GR4-C    | (GR4-C) AVISHKA                                     | and the second sec | Collection of the last of the second second | G       | 2  | Certilli IIII 2           |
| GR5-A    | (GR5-A) RESEAR<br>STATE LEVEL                       |  |   | G       |  |                           |
| GR5-B    | (GR5-B) RESEAR<br>INTERNATIONAL<br>(GR5-C) RESEAR   | LEVEL SPP  | J SPPI                                      | G       | SPPU   | SPPU                      |
| GR5-C    | (GR5-C) RESEAR<br>NATIONAL LEVEL<br>(GR6-A) PARTICI | - APA  | A MAN                                       | G       | 1 PM   | (FM)                      |
| GR6-A    | SCHOOL/PROGR  |  |   | G       | 1000   | (e 1000 2                 |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  | G            | C D D L L     | C D D L L     |
|-------|---|--------------|---------------|---------------|
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC             | G            | SPPU          | SPPU          |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV             | G            |               |               |
| NOTE: |   | <b>X</b> ) ( |               |               |
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| · minit  | a) (state   |   | (STAR)   | 520 G  | in the second  | ( main                 |
|  |   |   |  |  |  |                        |
| SPPL   | SPPU  | (For  | merly University of Pune)  | 11   | SPPU   | CDDII                  |
| SPPU   |   |   | AR) 2019 Credit  | Pattern  |  | SPPU                   |
| SeatNo   | PRN   | CentreCode  | CollegeCode  | PUN C  | N P-M  |                        |
| 3994   | 1172100906  | 0015  | 0015   | CAAN01   | 7340   |                        |
| SDDI   | SDDI  | SDD   | II SDD   | 11   | SDDII  |                        |
| Name :<br>Mother :<br>College:   | BAGUL RAJ SAN<br>ANITA<br>H.P.T.ARTS & R.Y  |   | OLLEGE   |  |  |                        |
| Sub Code   | SPPU  | Subject Name  | U SPP  | Туре   | Exam Date  | Exam Time              |
| 23132  | CH-302 INORGAN  | NIC AND ORGAN   | IIC CHEMISTRY  | IE   | No.  | No.                    |
| 24131  | CH-401 PHYSICA  | L AND ANALYTI   | CAL CHEMISTRY  | E /  |  |                        |
| 24132  | CH-402 INORGAN  | The Art Company of the  | Children and a structure of the  | E V  |  | 10 (2000)              |
|  | EL 353 ANALOG   | CIRCUIT DESIGI  | N &  | IE   | CODDU L  | CALCON IN              |
| 35223  | APPLICATIONS  | 0.00  | 1.1  | 5 F  |  |                        |
| 35223<br>36223   |   | AL ELECTRONI  | cs SPP   | U IE   | SPPU   | SPPU                   |
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| 36223<br>NOTE:<br>*Please ver<br>exam as pe<br>Students sl   | APPLICATIONS  | late and time is<br>details like Nam  | accurate accordir<br>e,Photo, PRN, Sul   | ng to the t  | ted on Hall Tic  | 675276                 |
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| 36223<br>NOTE:<br>*Please ver<br>exam as pe<br>Students sl<br>Incase of a<br>In Case,Col<br>In Case of a                 | APPLICATIONS<br>EL-363 INDUSTR<br>ify that the exam of<br>r the timetable.<br>hould ensure that on<br>hy discrepancy, pl  | late and time is<br>details like Name<br>ease immediate<br>e Exam Center,p<br>etween hallticke                      | accurate accordir<br>e,Photo, PRN, Sul<br>ly contact to Colle<br>please follow Univ<br>t & time table pub                        | ng to the t<br>ojects prir<br>oge Exam<br>versity Ciro<br>lished on          | tted on Hall Tic<br>Officer (CEO).<br>cular.                   | ket are correc         |
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| 3995   | 1172100751   | 0015   | 0015   | CAAN01   | 7340  | Carx a                                  |
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| 36122  | PHY-362 QUANTI<br>PHY-363 THERM<br>PHYSICS   |  |  | IE   |   |   |
| 36122<br>36123<br>NOTE:<br>*Please verif<br>exam as per<br>Students sh   | PHY-362 QUANTO<br>PHY-363 THERMO<br>PHYSICS<br>fy that the exam of<br>the timetable.<br>ould ensure that of  | ODYNAMICS AN<br>late and time is a<br>details like Name  | D STATISTICAL  | IE<br>ng to the t<br>bjects prir                                 | nted on Hall Tic  | 1 and                                   |
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| 3996   | 1171930899  | 0015  | 0015  | CAAN01  | 7340                              |                          |
| Name :<br>Mother :<br>College:   | BORSE PURUSH<br>SANGEETA<br>H.P.T.ARTS & R.Y  |   |   |   |                                   |                          |
| Sub Code   | SPPU  | Subject Name  | U SPP   | Туре  | Exam Date                         | Exam Time                |
| 36131  | CH-601 PHYSICA  | L CHEMISTRY -I  |   | IE  | No.                               | Non.                     |
| 361311A  | CH-611A ANALYT  | ICAL CHEMIST  | RY -II  | IE /  |                                   |                          |
| 36132  | CH-602 PHYSICA  | L CHEMISTRY -I  |   | E IE  |                                   | 2                        |
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| 3997  | 1172100801   | 0015  | 0015   | CAAN01  | 7340                                       | 6.2.3        |
| Name :<br>Mother :<br>College:                              | CHAURE SAURA<br>SANGITA<br>H.P.T.ARTS & R.`  |   | DLLEGE   |   |  |              |
| Sub Code  | SPPU   | Subject Name  | U SPP  | Туре  | Exam Date                                  | Exam Time    |
| 23132   | CH-302 INORGAN   | NC AND ORGAN  | IC CHEMISTRY   | IE  |  | 100 M        |
| 24143   | BO-243 BOTANY  | PRACTICAL PAR   | PER  | IP  |  |              |
| 36132   | CH-602 PHYSICA   | L CHEMISTRY -I  |  | E S   |  | 2.           |
|   | fy that the exam or the timetable.   | late and time is a                                    |  |   | imetable and a                             | ppear to the |
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|  |  | r B.Sc.(REGUL                         | AR) 2019 Credi                            | t Pattern               | MAR/APR 202                        | 25            |
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| 3998                                       | 1172100920   | 0015                                  | 0015                                      | CAAN01                  | 7340                               | 6725          |
|  | CHAVAN KAILAS<br>GANGABAI<br>H.P.T.ARTS & R.Y  |                                       |   |                         | SPPU                               |               |
| Sub Code                                   | SPPU   | Subject Name                          | U SPP                                     | Туре                    | Exam Date                          | Exam Time     |
| 23132                                      | CH-302 INORGAN   | NIC AND ORGAN                         | IC CHEMISTRY                              | IE                      | NPA.                               | 1 and         |
| 24143                                      | BO-243 BOTANY  | PRACTICAL PAP                         | PER                                       | IP /                    |                                    |               |
| 35137                                      | CH-507 ORGANIC   | CHEMISTRY -I                          |   | E S                     | ( A Section 1                      | Contractory ( |
| 36131                                      | CH-601 PHYSICA   | L CHEMISTRY -I                        |   | S IE                    |                                    | CA SO         |
| 36132                                      | CH-602 PHYSICA   | L CHEMISTRY -I                        | SPP                                       | IE                      | SPPU                               | SPPU          |
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| 3999                                     | 1172100840   | 0015                                    | 0015   | CAAN01       | 7340              | Cargo a    |
| Name :<br>Mother :<br>College:           | DARADE MANAS<br>SAVITA<br>H.P.T.ARTS & R.Y   |   | OLLEGE                                       |              |                   | S.         |
| Sub Code                                 | SPPU   | Subject Name                            | U SPP  | Туре         | Exam Date         | Exam Time  |
| 23132                                    | CH-302 INORGAN   | IC AND ORGAN                            | IC CHEMISTRY                                 | IE           | Non the           | 100 m      |
| 24132                                    | CH-402 INORGAN   | IC AND ORGAN                            | IC CHEMISTRY                                 | E /          |                   |            |
| 36131                                    | CH-601 PHYSICA   | L CHEMISTRY -I                          |  | E I          |                   | Constant N |
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| 4000                                   | 1172001004                                    | 0015               | 0015                                      | CAAN01       | 7340              | Card and         |
| Mother :                               | DIPAK BABAN ME<br>BABABAI<br>H.P.T.ARTS & R.) |                    | U SPP                                     |              | SPPU              |                  |
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| 36132                                  | CH-602 PHYSICA                                | -                  |   | IE           | - Cal.            | 100 M            |
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| 4001                                   | 1172100947  | 0015              | 0015                      | CAAN01      | 7340              | Con X to              |
| Name :<br>Mother :<br>College:         | GANORE TANAY<br>MADHURI<br>H.P.T.ARTS & R.Y   |                   | U SPPI                    |             | SPPU              |                       |
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| 23131                                  | CH-301 PHYSICA  | L AND ANALYTIC    | CAL CHEMISTRY             | IE          | 100 m             | 1 August              |
| 23132                                  | CH-302 INORGAN  | NIC AND ORGAN     | IC CHEMISTRY              | IE /        |                   |                       |
| 24132                                  | CH-402 INORGAN  | NIC AND ORGAN     | IC CHEMISTRY              | IE 🔇        | Carlonat No.      | Contraction of the    |
| 35132                                  | CH-502 ANALYTI  | CAL CHEMISTRY     | (-)                       | IE V        | 21 2 2 2 2        | CA STOR               |
| 35138                                  | CH-508 CHEMIST  | RY OF BIOMOLE     | ECULES SPP                | IE          | SPPU              | SPPU                  |
| 36131                                  | CH-601 PHYSICA  | L CHEMISTRY -I    |                           | IE          | Section 17.       | and the second second |
| 36132                                  | CH-602 PHYSICA  | L CHEMISTRY -I    | A Ph                      | IE          | N.FM              | NEW.                  |
| 36134                                  | CH-604 INORGAN  | NIC CHEMISTRY     | -1                        | E A         |                   | le time o             |
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| 4002                                   | 1171801260  | 0015              | 0015                                      | CAAN01      | 7340   | 6.2.3             |
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| MPW.                                   |   | - APM             | N PA                                      | 1           | NEW  | 6                 |
| Mother :                               | BHAGYASHREE   | A Committee       | a fermin                                  | 3 10        |  |                   |
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| 36151                                  | ZO-361 MEDICAL  | & FORENSIC ZO     | OOLOGY                                    | IE          | And and a second | Non-              |
| 361510                                 | ZO-3610 ENVIRO  | NMENTAL IMPA      | CT ASSESSMENT                             | E /         |  |                   |
| 36152                                  | ZO-362 ANIMAL F   | PHYSIOLOGY        |   | E V         | Contraction (State   | 2 Martin S        |
| 36153                                  | ZO-363 MOLECU   | LAR BIOLOGY       |   | E VIE       |  | CALCON SO         |
| 36154                                  | ZO-364 ENTOMO   | LOGY              | U SPP                                     | IE          | SPPU   | SPPU              |
| 36155                                  | ZO-365 TECHNIQ  | UES IN BIOLOG     | Y   | IE          |  | a contract of the |
| 36156                                  | ZO-366 EVOLUTI  | ONARY BIOLOG      | X P                                       | IE          | NPM.   | NPM               |
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| 4003                        | 1172001041                                  | 0015              | 0015   | CAAN01       | 7340              | Care of the second |
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| 24121     | PHY-241 OSCILLATIO  | ONS, WAVES  | & SOUND                   | IE      |                               |                |
| 24122     | PHY-242 OPTICS  | 1 million   |                           | E /     |                               |                |
| 24131     | CH-401 PHYSICAL AN  | ND ANALYTI  | CAL CHEMISTRY             | IE (    | ( and the second second       | 2 Contractor   |
| 24132     | CH-402 INORGANIC  | AND ORGAN   | IC CHEMISTRY              | E VIE   | DA STO                        | CON XER        |
| 35131     | CH-501 PHYSICAL CH  | HEMISTRY -I   | I SPP                     | IE      | SPPU                          | SPPU           |
| 351310B   | CH-510B POLYMER (   | CHEMISTRY   | Section 1                 | IE      | Contract of the               | and the second |
| 351311A   | CH-511A ENVIRONM  | ENTAL CHEM  | MISTRY                    | IE      | 1Pm                           | NPM.           |
| 35132     | CH-502 ANALYTICAL   | CHEMISTRY   |                           | E A     | State and State               | le fillet o    |
| 35133     | CH-503 PHYSICAL CH  | HEMISTRY P  | RACTICAL -I               | IP      |                               |                |
| 35134     | CH-504 INORGANIC  | CHEMISTRY   |                           | IE      | 2 thinks                      | CALIFORNIA OF  |
| 35135     | CH-505 INDUSTRIAL   | CHEMISTRY   | U SPP                     | U IE    | SPPU                          | SPPU           |
| 35136     | CH-506 INORGANIC  | CHEMISTRY   | PRACTICAL -I              | IP      |                               |                |
| 35137     | CH-507 ORGANIC CH   | IEMISTRY -I   | N MEV                     | IE .    | NEW.                          | NEW            |
| 35138     | CH-508 CHEMISTRY  | OF BIOMOLE  | ECULES                    | L2NE C  | 1000                          | Ce TUTA        |
| 35139     | CH-509 ORGANIC CH   | IEMISTRY PI   | RACTICAL -I               | IP      |                               |                |
| 36131     | CH-601 PHYSICAL CH  | 100 Aug |                           | IE      | Contraction of the local data | AL NIGO BALL   |
| 361310A   | CH-610A CHEMISTR  | Y OF SOIL AN  | ND SPP                    | IE      | SPPU                          | SPPU           |
| 361311A   | CH-611A ANALYTICA   | L CHEMISTR  | RY -II                    | IE      | NEW                           | NEM            |
| 36132     | CH-602 PHYSICAL CH  | HEMISTRY -I   |                           | E       |                               | le fille o     |
| 36133     | CH-603 PHYSICAL CH  |   |                           | IP      |                               |                |
| 36134     | CH-604 INORGANIC  |   |                           | IE      |                               | ALL DE LOS     |
| 36135     | CH-605 INORGANIC  |   |                           | U IE    | SPPU                          | SPPU           |
|           | CH-606 INORGANIC  |   |                           | IP      | ~                             | ~              |
| 36136     | CH-607 ORGANIC CH   |   |                           | IE      | N-M                           | NEW            |
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|           | CH-608 ORGANIC CH<br>CH-609 ORGANIC CH  | and the second second   |                           | IP      |                               |                |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO). In Case,College does not have Exam Center,please follow University Circular. In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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| 24122                                  | PHY-242 OPTICS   |                                     | 0  | IE                      |                                    | - Car          |
| 35114                                  | MT-354 ORDINAR   | RY DIFFERENTIA                      | L EQUATIONS                              | E A                     | General                            |                |
| 35116C                                 | MT-356C LAPLAC<br>SERIES   | E TRANSFORM                         | & FOURIER                                | )E                      |                                    |                |
| 36113                                  | MT-363 RING THE  | EORY                                | AL MINT                                  | IE                      | Contraction of the                 | and strategies |
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| 35132  | CH-502 ANALYTIC  | CAL CHEMISTRY                       | (-1  | IE   | 1 Ann            | 1 and          |
| 35137  | CH-507 ORGANIC   | CHEMISTRY -I                        |  | E /  |                  | A HINE         |
| 36131  | CH-601 PHYSICA   | L CHEMISTRY -I                      | (文)(文字集  | IE 🔹   |                  | Constant A     |
| 36137  | CH-607 ORGANIC   | CHEMISTRY -II                       |  | S IE   |                  | NON XO         |
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| Name :<br>Mother :<br>College:            | OHOL MRUNAL K<br>UJWALA<br>H.P.T.ARTS & R.Y  |                  | OLLEGE                    |             | SPPU              | FILE             |
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| 23132                                     | CH-302 INORGAN   | IC AND ORGAN     | IC CHEMISTRY              | IE          | - Ch              |                  |
| 35137                                     | CH-507 ORGANIC   | CHEMISTRY -I     |                           | E VIE       |                   |                  |
| 35138                                     | CH-508 CHEMIST   | RY OF BIOMOL     | ECULES                    | IE 🖉        | Sectored St.      | ( a second state |
| 36132                                     | CH-602 PHYSICA   | L CHEMISTRY -    |                           | E VIE       | DA SALO           | CAN STO          |
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| NPh.                          | HallTicket For                               | r B.Sc.(REGUL     | AR) 2019 Credi  | t Pattern       | MAR/APR 202       | 25  |
| SeatNo                        | PRN  | CentreCode        | CollegeCode   | PUN C           | ode               | (seller                                   |
| 4010                          | 1172100815                                   | 0015              | 0015  | CAAN01          | 7340              | Contraction of the                        |
| Mother : (                    | PANDIT TANISHA<br>GYANTI<br>I.P.T.ARTS & R.Y |                   | DLLEGE  |                 |                   |   |
| Sub Code                      | SPPU   | Subject Name      | U SPP   | Туре            | Exam Date         | Exam Time                                 |
| 361311A C                     | CH-611A ANALYT                               | ICAL CHEMISTR     | RY -II  | IE              | - An              | 1 miles                                   |
| exam as per f<br>Students sho | the timetable.                               | details like Name | accurate accordii<br>e,Photo, PRN, Su<br>ly contact to Coll | bjects prir     | nted on Hall Tic  | SPPU                                      |
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| Signature of                  | Constant and a second                        |                   | H.P.  | \$F\$\$\$) (-c) | Y.K. SCIENCE CO   |   |

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| NPM.          | HallTicket For                              | r B.Sc.(REGUL   | AR) 2019 Credi                            | t Pattern    | MAR/APR 202       | 25               |
| SeatNo        | PRN   | CentreCode      | CollegeCode                               | PUN C        | ode               | (selle)          |
| 4011          | 1172100770                                  | 0015            | 0015                                      | CAAN01       | 7340              | Constant of      |
| Mother :      | PATIL KOMAL RA<br>MINAL<br>H.P.T.ARTS & R.Y |                 | DLLEGE                                    |              |                   |                  |
| Sub Code      | SPPU  | Subject Name    | U SPP                                     | Туре         | Exam Date         | Exam Time        |
| 35137         | CH-507 ORGANIC                              | CHEMISTRY -I    |   | IE           | 1av               | 1am              |
| exam as per   | the timetable.                              | SPP             | accurate accordii                         | U            | SPPU              | SPPU             |
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| Signature o   | f Student                                   | y with          | H.P.                                      | F.ARTS & R.  | Y.K. SCIENCE CO   | OLLEGE           |

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| 4012   | 1172100922   | 0015   | 0015   | CAAN01  | 7340   | 6.2.3           |
| Mother :<br>College:   | GAYATRI<br>H.P.T.ARTS & R.Y  | /.K. SCIENCE CO  | DLLEGE   |   |  |                 |
| Sub Code   | SPPU   | Subject Name   | U SPP  | Туре  | Exam Date  | Exam Time       |
| 35143  | BO-353 SPERMA  | TOPHYTA & PAL  | EOBOTANY   | IE  | 1 and a  | 1 and           |
| 35145  | BO-355 CELL & N  | IOLECULAR BIO  | LOGY   | E/  |  | Contra S        |
| 35146  | BO-356 GENETIC   | S  | 「大学」   | E C   |  | With the second |
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| SeatNo   | PRN  | CentreCode   | CollegeCode   | PUN C                                 | ode                                |                      |
| 4013   | 1172100946   | 0015   | 0015  | CAAN017340                            |                                    |                      |
| Name :<br>Mother :<br>College:   | PAWAR RANI RA<br>SADHANA<br>H.P.T.ARTS & R.Y   |  | DLLEGE  |                                       |                                    |                      |
| Sub Code   | SPPU   | Subject Name   | U SPP   | Туре                                  | Exam Date                          | Exam Time            |
| 23132  | CH-302 INORGAN   | IC AND ORGAN   | IC CHEMISTRY  | IE                                    | No.                                | 100 M                |
| 35132  | CH-502 ANALYTIC  | CAL CHEMISTRY  | (-)   | E A                                   |                                    |                      |
| 36131  | CH-601 PHYSICA   | L CHEMISTRY -I   |   | E S                                   |                                    | A CONTRACT           |
| NOTE:<br>*Please veri  | ify that the exam d<br>r the timetable.  | ate and time is a                                      | accurate accordir   | ig to the t                           | 1Pm                                | sppu<br>ppear to the |
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| - MAN                       | HallTicket For                            | r B.Sc.(REGUL     | AR) 2019 Credi   | t Pattern              | MAR/APR 202       | 25           |
| SeatNo                      | PRN                                       | CentreCode        | CollegeCode  | PUN Code<br>CAAN017340 |                   | (state)      |
| 4014                        | 1172117415                                | 0015              | 0015   |                        |                   |              |
| Mother : F                  | PAWAR RASHI R<br>RIYA<br>H.P.T.ARTS & R.Y |                   | DLLEGE   |                        |                   |              |
| Sub Code                    | SPPU                                      | Subject Name      | U SPP  | Туре                   | Exam Date         | Exam Time    |
| 35132 0                     | CH-502 ANALYTI                            | CAL CHEMISTRY     | Y-1  | IE                     | 1 Anno            | 1 miles      |
| exam as per<br>Students sho | the timetable.<br>Jould ensure that o     | details like Name | accurate accordi<br>e,Photo, PRN, Su<br>ly contact to Coll | bjects prir            | nted on Hall Tic  | SPPU         |
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| Signature of                | Student                                   |                   | H.P.   | LARIS&R.               | T.R. SCIENCE CO   | OLLEGE       |

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| States                   | 3) (2                                     | \$) (*****                            | (2)                                       | 53) (d                  | Cartana (s)                        | (States   |
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| SPPU                     | SPPU                                      | (For                                  | merly University of Pune)                 | U                       | SPPU                               | SPPU  |
| 1                        | HallTicket Fo                             | r B.Sc.(REGUL                         | .AR) 2019 Credi                           | t Pattern               | MAR/APR 202                        | 25  |
| SeatNo                   | PRN                                       | CentreCode                            | CollegeCode                               | PUN Code                |                                    |   |
| 4015                     | 1172117315                                | 0015                                  | 0015                                      | CAAN01                  | 7340                               | CALCULAR STOR   |
| SPPU                     | SPPU                                      | SPP                                   | U SPP                                     | U                       | SPPU                               |   |
| Name :                   | PRANJAL VIJAY                             | PATIL                                 | ~   |                         |                                    |   |
| Mother :                 | SAVITA                                    |                                       |   |                         |                                    |   |
| mound.                   | OAVITA                                    | \$) (* <u>5</u> 222                   |   | 53) (d                  | Sectore State                      |   |
| College:                 | H.P.T.ARTS & R.Y                          | Y.K. SCIENCE CO                       | OLLEGE                                    | Ser 6                   | 21                                 |   |
| Sub Code                 | SPPU                                      | Subject Name                          | U SPP                                     | Туре                    | Exam Date                          | Exam Time   |
| 24132                    | CH-402 INORGAN                            | NIC AND ORGAN                         | IC CHEMISTRY                              | IE                      | And and                            | de la companya de la |
| 35131                    | CH-501 PHYSICA                            | L CHEMISTRY -                         |   | E XIE                   |                                    | A - FILMER  |
| 35132                    | CH-502 ANALYTI                            | CAL CHEMISTR                          | Y -I                                      | E C                     | Contraction (S.                    | Calendary .   |
| 36131                    | CH-601 PHYSICA                            | L CHEMISTRY -                         |   | E VIE                   |                                    | CALCON S.   |
| 36132                    | CH-602 PHYSICA                            | L CHEMISTRY -                         | SPP                                       | IE                      | SPPU                               | SPPU  |
| 36138                    | CH-608 ORGANIC                            | CCHEMISTRY -I                         | I Contraction of the second               | IE                      |                                    |   |
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| 4016   | 1172100889   | 0015  | 0015   | CAAN01  | 7340   | CAN STO            |
| Mother :   | RAJPUT MAYUR<br>MAMTA<br>H.P.T.ARTS & R.`  |   | DLLEGE   |   |  | <b>Q</b>           |
| Sub Code   | SPPU   | Subject Name  | U SPP  | Туре  | Exam Date                                    | Exam Time          |
| 24122  | PHY-242 OPTICS   |   |  | IE  | 10 m   | 100                |
| 24132  | CH-402 INORGAN   | NIC AND ORGAN   | IC CHEMISTRY   | E A   |  |                    |
| 35132  | CH-502 ANALYTI   | CAL CHEMISTRY   | (-1)   | E C   |  | A. Callerton       |
| 35138  | CH-508 CHEMIST   | RY OF BIOMOLE   | ECULES   | E VIE   |  | CAN TO             |
| 36131  | CH-601 PHYSICA   | L CHEMISTRY -I  | I SPP  | IE  | SPPU   | SPPU               |
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| 36132  | CH-607 ORGANIC   | The second second   | 1 January  |   | - TIME -                                     | Continue o         |
| 36132<br>36137<br>36138  | CH-607 ORGANIC<br>CH-608 ORGANIC   | CHEMISTRY -II   |  | E   | (Manager No.)                                | THE PARTY NEWSFILM |
| 36132<br>36137<br>36138<br>NOTE:<br>Please verif<br>exam as per<br>Students sho                                    | CH-608 ORGANIC<br>y that the exam of<br>the timetable.<br>build ensure that  | late and time is a<br>details like Name   | accurate accordir<br>e,Photo, PRN, Su<br>y contact to Collo  | ng to the t<br>bjects prir  | ted on Hall Tic                              |                    |
| 36132<br>36137<br>36138<br>NOTE:<br>Please verification as per<br>Students should be any                           | CH-608 ORGANIC<br>y that the exam of<br>the timetable.<br>build ensure that<br>y discrepancy, pl   | late and time is a<br>details like Name<br>ease immediatel  | accurate accordir<br>e,Photo, PRN, Su  | ng to the t<br>bjects prir<br>ege Exam  | nted on Hall Tic<br>Officer (CEO).           |                    |
| 36132<br>36137<br>36138<br>NOTE:<br>*Please verif<br>exam as per<br>Students sho<br>incase of any<br>in Case,Colle | CH-608 ORGANIC<br>y that the exam of<br>the timetable.<br>build ensure that<br>y discrepancy, pl<br>ege does not hav<br>by discrepancy b | late and time is a<br>details like Name<br>ease immediatel<br>e Exam Center,p<br>etween hallticke | accurate accordir<br>e,Photo, PRN, Su<br>y contact to Colle  | ng to the t<br>bjects prir<br>ege Exam<br>versity Circ<br>blished on<br>bwed. | nted on Hall Tic<br>Officer (CEO).<br>cular. | ket are correct    |

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| NPM.          | HallTicket For                               | B.Sc.(REGUL       | AR) 2019 Credi   | t Pattern    | MAR/APR 202       | 25                |
| SeatNo        | PRN  | CentreCode        | CollegeCode  | PUN C        | ode               | (selle)           |
| 4017          | 1171931085                                   | 0015              | 0015   | CAAN01       | 7340              | Constant of       |
| Mother : \    | REVAR VIDHI PR<br>VIMALA<br>H.P.T.ARTS & R.Y |                   | DLLEGE   |              |                   |                   |
| Sub Code      | SPPU   | Subject Name      | U SPP  | Туре         | Exam Date         | Exam Time         |
| 36132         | CH-602 PHYSICA                               | L CHEMISTRY -I    |  | IE           | - APA             | - An              |
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| Signature     | f Student                                    |                   |  | 33) (2)      | Y.K. SCIENCE CO   | ( 2 Part work ) S |
| Signature of  | Student                                      |                   |  | I.ANTO & K.  | T.R. SOILNCE CO   | SELLOL            |

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| 1 PM   | HallTicket For   | r B.Sc.(REGUL   | AR) 2019 Credi   | t Pattern  | MAR/APR 202  | 25                                       |
| SeatNo   | PRN  | CentreCode  | CollegeCode  | PUN Code<br>CAAN017340   |  | (sold as                                 |
| 4018   | 1172001133   | 0015  | 0015   |  |  |  |
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| Name : R   | RONGATE ADITY  | A GANPAT  |  |  | (D))   | -  |
| Mother : F   | PRAMILA  |   |  |  |  | ) E                                      |
| College: H   | I.P.T.ARTS & R.Y   | K. SCIENCE CO   | OLLEGE   |  |  |  |
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| Sub Code   | °Η-611Δ ΔΝΔΙ ΥΤ  |   |  | Туре   | Exam Date  | Exam Time                                |
| 361311A C  | CH-611A ANALYT   | -   |  | Type<br>IE   | Exam Date  | Exam Time                                |
| 361311A C  |  | ICAL CHEMIST  | RY -II   | E (  |  |  |
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| 36131         | CH-601 PHYSICA                               | L CHEMISTRY -     |   | IE /         |                   |                  |
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| 36131                               | CH-601 PHYSICA                            | L CHEMISTRY -         | I SPP  | IE           | SPPII             | SPPII                |
| 361311A                             | CH-611A ANALYT                            |                       |  | IE           | SFFO              | SEE                  |
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| Name :       | WAGHMARE MAY        | UR MAHESH        |                           |                | 100 m             |                  |
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| 35132        | CH-502 ANALYTIC     | CAL CHEMISTR     | Y-I                       | IE             | 100 M             | Non a            |
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| AECC-III                       | ENVIRONMENTA                             | L AWARENESS      |  | [IE]      |   |   |
| AECC-IV (A)                    | LANGUAGE - EN                            | GLISH            | (2) (2) (2) (2) (2)  | [IE]      | ( A particular  | Windows N   |
| BO 241                         | Plant Anatomy and                        | d Embryology     | OF VOIL  | [IE]      |   | CANA SO   |
| BO 242                         | Plant Biotechnolog                       | y SPPI           | I SPP  | [IE]      | SPPU  | SPPU  |
| BO 243                         | Practical based or                       | BO 241 & BO 24   | 2  | [IPR]     |   |   |
| BO-121                         | PLANT LIFE AND                           | UTILIZATION-II   |  | [E]       | NPM   | NPM.  |
| BO-231                         | Taxonomy of Angi                         | osperms and Plar | nt Ecology   | [E]       | - TIMET   | Contraction of  |
| BO-232                         | Plant Physiology                         |                  |  | (E)       |   | W. Hannes   |
| CH-201                         | INORGANIC CHE                            | MISTRY           | CALLED I   | [E]       | 24 Martin   | CALIFORNIA S  |
| CH-301                         | Physical and Anal                        | ytical Chemistry | J SPP  | (E)       | SPPU  | SPPU  |
| CH-302                         | Inorganic and orga                       | anic Chemistry   |  | [E]       |   |   |
| CH-401                         | Physical and Anal                        |                  | NEV  | [IE]      | N.E.  | NEW.  |
| CH-402                         | Inorganic and Org                        | anic Chemistry   | 2) (2100   | [IE]      | State aller   | Costinin mility   |
| CH-403                         | Chemistry Practica                       |                  |  | [IPR]     |   |   |
| GG-121                         | INTRODUCTION                             | TO HUMAN GEO     | GRAPHY   | [E]       | ALL HING HALL   | ALL MAN DE LA   |
| GG-122                         | POPULATION AN                            | D SETTLEMENT     | GEOGRAPHY  | U [E]     | SPPU  | SPPU  |
| GG-123                         | PRACTICALS IN I                          | HUMAN GEOGRA     | APHY   | [IPR]     | $\sim$  | ~   |
| ZO - 241                       | Animal Diversity IV                      |                  | A ME   | [IE]      | A FW  | 1 - Martin  |
| 20 241                         | Applied Zoology II                       | 30) (25          | 30) (35  | (IE)      | in the second second  | 2   |
| ZO - 242                       | r pplica 200logy li                      |                  |  |           | The second se | the second se |
|                                | Zoology Practical                        | Paper            |  | [IPR]     | 3.8 4.6   | 10.152.10   |

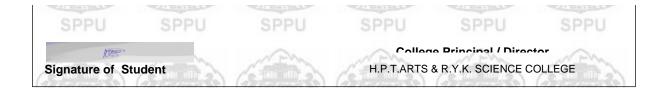
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\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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| Name :<br>Mother :<br>College:            | AHERRAO SHAR<br>TRUPTI<br>H.P.T. ARTS AND   |                                     | E COLLEGE                                    |                       |                                    |                |
| Sub Code                                  | SPPU  | Subject Name                        | U SPPI                                       | Туре                  | Exam Date                          | Exam Time      |
| AECC-III                                  | ENVIRONMENTA  | LAWARENESS                          |  | [IE]                  | (A)                                | (A)            |
| AECC-IV (A)                               | LANGUAGE - ENG  | GLISH                               |  | (IE)                  |                                    |                |
| MT-241                                    | Linear Algebra  |                                     |  | (IE)                  | (2) Section 1                      | A CHARGE S     |
| MT-242(A)                                 | Vector Calculus   | V VOIN                              |  | (IE)                  | 242520                             | XON XON        |
| MT-243                                    | Mathematics Pract   | tical based on MT                   | - 241 and MT-242                             | [IPR]                 | SPPU                               | SPPII          |
| PHY-241                                   | Oscillations, Wave  | s and Sound                         |  | [IE]                  |                                    |                |
| PHY-242                                   | Optics  | NPM                                 | w with                                       | [IE]                  | NFM                                | NPM.           |
| PHY-243                                   | Physics Laborator   | y-2B                                | 2 / mm                                       | [IPR]                 | HID HID O                          | Contraction of |
| ST-241                                    | Tests of Significan   | ce And Statistica                   | I Methods                                    | [IE]                  |                                    | The second     |
| ST-242                                    | Sampling Distribut  |                                     |  | [IE]                  |                                    | CALCULO .      |
| ST-243                                    | Statistics Practical  | SPP                                 | U SPPI                                       | [IPR]                 | SPPU                               | SPPU           |
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H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| Sub Code<br>AECC-III<br>AECC-IV (A  | LANGUAGE - ENG  | L AWARENESS<br>GLISH<br>ytical Chemistry  | U SPP                                       | [IE]   | Exam Date   | Exam Time     |
| Sub Code<br>AECC-III<br>AECC-IV (A<br>CH-401  | LANGUAGE - ENC<br>Physical and Analy  | L AWARENESS<br>GLISH<br>vtical Chemistry<br>anic Chemistry  |   | (IE)<br>(IE)<br>(IE)<br>(IE)   | Exam Date   | Exam Time     |
| Sub Code<br>AECC-III<br>AECC-IV (A<br>CH-401<br>CH-402<br>CH-403<br>PHY-241                                 | LANGUAGE - ENG<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Oscillations, Wave  | L AWARENESS<br>GLISH<br>ytical Chemistry<br>anic Chemistry<br>al - IV   |   | [IE]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]                          |             |               |
| Sub Code<br>AECC-III<br>AECC-IV (A)<br>CH-401<br>CH-402<br>CH-403<br>PHY-241<br>PHY-242                     | LANGUAGE - ENG<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Oscillations, Wave<br>Optics  | L AWARENESS<br>GLISH<br>/tical Chemistry<br>anic Chemistry<br>al - IV<br>ss and Sound   |   | [IE]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]<br>[IE]                  |             |               |
| Sub Code<br>AECC-III<br>AECC-IV (A<br>CH-401<br>CH-402<br>CH-403<br>PHY-241<br>PHY-242<br>PHY-243           | LANGUAGE - ENG<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Oscillations, Wave<br>Optics<br>Physics Laboratory                        | L AWARENESS<br>GLISH<br>vtical Chemistry<br>anic Chemistry<br>al - IV<br>s and Sound<br>y-2B  | U SPP                                       | [IE]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]<br>[IE]<br>[IPR]                 |             |               |
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College Principal / Director

Signature of Student

H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| Name :<br>Mother :<br>College: | AMRAPALI MURL<br>SUNITA<br>H.P.T. ARTS AND |                    |                           |              | SPPU  |                |
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| BO 241                         | Plant Anatomy and                          |                    | (***) (******             | (IE)         | ( and the second second   | A Contract of  |
| BO 242                         | Plant Biotechnolog                         |                    | OF YORK                   | [IE]         | 01-1-1-0  | CAN TO         |
| BO 243                         | Practical based or                         | BO 241 & BO 24     | 12 SPP                    | [IPR]        | SPPU  | SPPU           |
| BO-231                         | Taxonomy of Angi                           | osperms and Pla    | nt Ecology                | [E]          | Contract of the   |                |
| GG 241                         | Environmental Ge                           | ography-II         | n AP                      | [IE]         | NEM   | NPM.           |
| GG 242                         | Geography of Mah                           | arashtra (Human    | i)-II                     | [IE]         | Han mile of   | Comments of    |
| GG 243                         | Surveying-II                               |                    |                           | [IPR]        |   |                |
| ZO - 241                       | Animal Diversity I                         | CALLON A           |                           | [IE]         | CALCULAR DE   | CALC: 10       |
| ZO - 242                       | Applied Zoology II                         | SPP                | U SPP                     | [IE]         | SPPU  | SPPU           |
| ZO - 243                       | Zoology Practical                          | Paper              |                           | [IPR]        |   |                |
| ZO-232                         | Applied Zoology I                          |                    |                           | [E]          | A PM  | 1 APM          |
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| Name :<br>Mother :   | ANJALI RAJESH F<br>SARITA  |  |  |  |           |             |
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| Sub Code<br>AECC-III<br>AECC-IV (A)  | ENVIRONMENTA<br>LANGUAGE - ENG   | Subject Name<br>L AWARENESS<br>GLISH<br>sign   | U SPP  | [IE]   | Exam Date | Exam Time   |
| Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241  | ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des   | Subject Name<br>L AWARENESS<br>GLISH<br>sign   | U SPP  | (IE)<br>(IE)<br>(IE)                                   | Exam Date | Exam Time   |
| Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241<br>EL-242  | ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des<br>Microcontroller and  | Subject Name<br>L AWARENESS<br>GLISH<br>sign<br>d Python program   | U SPP  | (IE)<br>(IE)<br>(IE)<br>(IE)                           |           |             |
| Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241<br>EL-242<br>EL-243                                  | ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des<br>Microcontroller and<br>Practical Course  | Subject Name<br>L AWARENESS<br>GLISH<br>sign<br>d Python program   | U SPP  | [IE]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]                  |           |             |
| Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241<br>EL-242<br>EL-243<br>PHY-241                       | ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des<br>Microcontroller and<br>Practical Course<br>Oscillations, Wave  | Subject Name<br>L AWARENESS<br>GLISH<br>sign<br>d Python program<br>es and Sound                               | U SPP  | [IE]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]          |           |             |
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College Principal / Director

Signature of Student

H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| Name :<br>Mother : | ASHWINI DHARM<br>GUDDI                    | IENDRA PRASAI      | SPP                       |              | SPPU              | 60             |
| College:           | H.P.T. ARTS AND                           | R.Y.K. SCIENCE     | E COLLEGE                 |              |                   |                |
| Sub Code           | SPPU                                      | Subject Name       | U SPP                     | Туре         | Exam Date         | Exam Time      |
| AECC-III           | ENVIRONMENTA                              | L AWARENESS        |                           | [IE]         | No.               |                |
| AECC-IV (A)        | LANGUAGE - ENG                            | GLISH              | A THE                     | [IE]         |                   |                |
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| CH-403             | Chemistry Practica                        | al - IV            | a                         | [IPR]        |                   |                |
| GG 241             | Environmental Ge                          | ography-II         | n NPV                     | [IE]         | NEW               | NEW.           |
| GG 242             | Geography of Mah                          | harashtra (Human   | )-II                      | [IE]         |                   | e time o       |
| GG 243             | Surveying-II                              |                    |                           | [IPR]        |                   |                |
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| ZO - 242           | Applied Zoology II                        |                    | U SPP                     | [IE]         | SPPU              | SPPU           |
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| SPPU       | SPPU               | SPP               | U SPP         | U        | SPPU        |               |
| Name :     | AYUSH SINGH        |                   |               |          | (A)         |               |
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| CH-302     | Inorganic and orga | 2 / 2             |               | [E]      | Carton St.  | 12 Catagories |
| CH-401     | Physical and Anal  |                   |               | (IE)     |             | XQ1           |
| CH-402     | Inorganic and Org  |                   | I SPP         |          | SPPU        | SPPII         |
| CH-403     | Chemistry Practica |                   | 9 911         | [IPR]    | 0110        | 91 I 9        |
| GG 241     | Environmental Ge   |                   | N AP          | [IE]     | APA.        | NPM.          |
| GG 242     | Geography of Mat   | arashtra (Human   | n)-II         | [IE]     | - TIM MILE  | e Hinnille    |
| GG 243     | Surveying-II       |                   | 331/135%      | [IPR]    |             | "A Series I   |
| PHY-231    | Mathematical Met   | nods in Physics I |               | [E]      |             | CALCER OF     |
| PHY-232(A) | Electronics-I      | SPP               | U SPP         | (E)      | SPPU        | SPPU          |
| PHY-241    | Oscillations, Wave | es and Sound      |               | [IE]     |             |               |
| PHY-242    | Optics             | A PA              | N MEV         | [IE]     | MEM         | MEM           |
| PHY-243    | Physics Laborator  | y-2B              | 622) (Setting | [IPR]    |             | Celim alle    |

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| AECC-I                                 | ENVIRONMENTA   | LAWARENESS                               |   | (E)                   |                       | - Ca.                |
| AECC-III                               | ENVIRONMENTA   | L AWARENESS                              |   | [IE]                  |                       |                      |
| AECC-IV (A)                            | LANGUAGE - ENG   | GLISH                                    |   | [IE]                  | Carlona St.           | W. Calendary         |
| EL-241                                 | Analog Circuit Des   | ign                                      |   | [IE]                  |                       | CA AND               |
| EL-242                                 | Microcontroller and  | d Python program                         | ming Spp  | [IE]                  | SPPU                  | SPPU                 |
| EL-243                                 | Practical Course   | C-C-Unit                                 | St. Contract  | [IPR]                 | Contract of C         | and the state        |
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| GR3-D<br>PHY-241                       | (GR3-D) N.S.S./N.<br>PARTICIPATION<br>Oscillations, Wave                                 | s and Sound                              |   | [IE]                  | SPPU                  | SPPU                 |
| GR3-D<br>PHY-241<br>PHY-242            | (GR3-Ď) N.S.S./N.<br>PARTICIPATION<br>Oscillations, Wave<br>Optics                       | s and Sound<br>y-2B                      | U SPP   | [IE]<br>[IE]          | SPPU                  | SPPU                 |
| GR3-D<br>PHY-241<br>PHY-242<br>PHY-243 | (GR3-D) N.S.S./N.<br>PARTICIPATION<br>Oscillations, Wave<br>Optics<br>Physics Laboratory | s and Sound<br>y-2B<br>ce And Statistica | I Methods   | [IE]<br>[IE]<br>[IPR] | SPPU                  | SPPU                 |

## NOTE:

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Signature of Student

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

College Principal / Director H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

In Case, College does not have Exam Center, please follow University Circular.

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| AECC-IV (A)  | LANGUAGE - ENG                                     | GLISH              |                           | [IE]        |                   | A HIMME        |  |  |
| EL-241       | Analog Circuit Des                                 | sign               |                           | [IE]        |                   | 2              |  |  |
| EL-242       | Microcontroller and                                | d Python program   | nming                     | [IE]        |                   | CALLER S       |  |  |
| EL-243       | Practical Course                                   | SPP                | U SPP                     | [IPR]       | SPPU              | SPPU           |  |  |
| PHY-231      | Mathematical Mether                                |                    |                           | [E]         |                   |                |  |  |
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| PHY-242      | Optics   |                    | ia) (ettill               | [IE]        | Han milt of       | Cettin milit o |  |  |
| PHY-243      | Physics Laborator                                  |                    |                           | [IPR]       |                   |                |  |  |
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| ST-242       | Sampling Distribut                                 |                    | ests                      | [IE]        |                   |                |  |  |
| ST-243       | Statistics Practical                               | A PM               |                           | [IPR]       | N PW              | N-PM           |  |  |
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| AECC-III           | ENVIRONMENTA                            | L AWARENESS                 |   | [IE]          | 19m                  | 1 miles      |  |  |
| AECC-IV (A)        | LANGUAGE - EN                           |                             |   | [IE]          |                      |              |  |  |
| CH-401             | Physical and Anal                       |                             |   | [IE]          | Sector States        | 2 3          |  |  |
| CH-402             | Inorganic and Org                       |                             | China and                                 | [IE]          | CALL SO              | CA STATES    |  |  |
| CH-403             | Chemistry Practica                      |                             |   | [IPR]         | SPPU                 | SPPU         |  |  |
| GR2-A              | (GR2-A) SPORT F                         | REPRESENTATIO               | ON AT COLLEGE                             | [G]           |                      |              |  |  |
| MB 241             | Bacterial Genetics                      |                             |   | [IE]          |                      | 1 miles      |  |  |
| MB 242             | Air, Water and So                       |                             | ( S                                       | [IE]          | in the second second |              |  |  |
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| ZO - 241           | Animal Diversity IV                     | THE R. P. MILLION & MILLION | 1 000                                     | [IE]          | SDDU                 | CDDU         |  |  |
| ZO - 242           | Applied Zoology II                      | The last part is            | U SPP                                     | [IE]          | SPPU                 | SPPU         |  |  |
| ZO - 243           | Zoology Practical                       |                             |   | [IPR]         | 1 PM                 | 1 Anno       |  |  |
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| College:<br>Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241<br>EL-242<br>EL-243                                  | H.P.T. ARTS AND<br>ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des<br>Microcontroller and<br>Practical Course  | Subject Name<br>L AWARENESS<br>GLISH<br>sign<br>d Python program   | U SPP                     | [IE]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]                  | Exam Date    | Exam Time |
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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

procurani Signature of Student

**College Principal / Director** 

| 1 PM                         |  | Savitribai F                          | Phule Pune Univ                           | versity             | 1 PM              | 1 PM                |  |  |
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| College:                     | H.P.T. ARTS AND                        |                                       |   |                     |                   |                     |  |  |
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| AECC-III                     | ENVIRONMENTA                           | -                                     | ~   | -                   |                   |                     |  |  |
| A PARTY AND                  | LANGUAGE - EN                          | - CV 194-97                           |   | [IE]<br>[IE]        |                   | A peller            |  |  |
| BO 241                       | Plant Anatomy an                       | 2 / 2 /                               |   | [IE]                | HITCHILL CO       |                     |  |  |
| BO 241<br>BO 242             | Plant Biotechnolo                      |                                       |   | [IE]                |                   | XO3 XIO             |  |  |
| BO 242<br>BO 243             | Practical based or                     |                                       | 12 9 0 0                                  |                     | SPPU              | SPPII               |  |  |
| CH-401                       | Physical and Anal                      |                                       | 5 SPP                                     | [IE]                | SPPU              | SPPU                |  |  |
| CH-401<br>CH-402             | Inorganic and Org                      |                                       |   | [IE]                |                   |                     |  |  |
| CH-403                       | Chemistry Practic                      |                                       |   | [IPR]               |                   | A STREET            |  |  |
| ZO - 241                     | Animal Diversity I                     |                                       |   | [IE]                | ( TATE STATE AS ) | the function of the |  |  |
| ZO - 242                     | Applied Zoology I                      |                                       |   | [IE]                |                   | VOA STO             |  |  |
|                              | Zoology Practical                      |                                       | U SPP                                     | [IPR]               | SPPU              | SPPU                |  |  |
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| ZO - 241    | Animal Diversity IV                   | <b>V</b>           |                           | [IE]           | 「近常常用」            |                        |
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| CH-401       | Physical and Anal                                 | ytical Chemistry   |                           | [IE]        |                   | 1                 |  |
| CH-402       | Inorganic and Org                                 | anic Chemistry     |                           | [IE]        |                   |                   |  |
| CH-403       | Chemistry Practica                                | al - IV SPP        | U SPP                     | [IPR]       | SPPU              | SPPU              |  |
| GG 241       | Environmental Ge                                  | ography-ll         | 17                        | [IE]        |                   |                   |  |
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| PHY-241      | Oscillations, Wave                                | es and Sound       |                           | [IE]        | 「近常常用」            |                   |  |
| PHY-242      | Optics  | N STREET           | Ser Stan                  | [IE]        |                   | CALCENS OF        |  |
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| CH-202   | ANALYTICAL CHE                                    | EMISTRY  |                           | [E]                   |                | CA STATISTICS             |  |  |
|  | Inorganic and orga                                |  | U SPP                     |                       | SPPU           | SPPU                      |  |  |
| CH-303   | Practical Chemistr                                |  |                           | [1]                   |                |                           |  |  |
| CH-401   | Physical and Analy                                |  | N NEV                     | [IE]                  | NEM            | NEW                       |  |  |
| CH-402   | Inorganic and Orga                                |  | Las (ettin                | [IE]                  | 100000         | (e tunt 2)                |  |  |
| CH-403   | Chemistry Practica                                |  |                           | [IPR]                 |                |                           |  |  |
| EL-231   | Communicati on E                                  | -  |                           | [IE]                  | C. D. D. L. L. | Contraction of the second |  |  |
|  | Digital System Des                                | sign SPP   | U SPP                     | [E]                   | SPPU           | SPPU                      |  |  |
| EL-233   | Practical Course                                  |  |                           | [PR]                  | -              |                           |  |  |
| EL-241   | Analog Circuit Des                                |  |                           | [IE]                  |                | A SPITTER                 |  |  |
| EL-242   | Microcontroller and                               | d Python progran   | nming                     | [IE]                  |                | 2                         |  |  |
|  | Practical Course                                  |  |                           | [IPR]                 |                |                           |  |  |
| EL-243   | Mathematical Meth                                 | nods in Physics I  | U SPP                     | (E)<br>(IE)           | SPPU           | SPPU                      |  |  |
| PHY-231  | FLOOD SPPU  |  | U U U                     | THE I                 | 0110           | 0110                      |  |  |
| PHY-231<br>PHY-232(A)                                  | Electronics-I                                     |  |                           |                       |                |                           |  |  |
| PHY-231<br>PHY-232(A)<br>PHY-233                       | Physics Laborator                                 | 41 100   |                           | [IPR]                 | 2m             | 1 Em                      |  |  |
| PHY-231<br>PHY-232(A)<br>PHY-233<br>PHY-241            | Physics Laborator<br>Oscillations, Wave           | 41 100   |                           | [IPR]<br>[IE]         |                |                           |  |  |
| PHY-231<br>PHY-232(A)<br>PHY-233<br>PHY-241<br>PHY-242 | Physics Laborator<br>Oscillations, Wave<br>Optics | s and Sound  |                           | [IPR]<br>[IE]<br>[IE] |                |                           |  |  |
| PHY-231<br>PHY-232(A)<br>PHY-233<br>PHY-241            | Physics Laborator<br>Oscillations, Wave           | s and Sound<br>y-2B  |                           | [IPR]<br>[IE]         |                |                           |  |  |

Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO). In Case,College does not have Exam Center,please follow University Circular. In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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| GG 242       | Geography of Mal                       | narashtra (Human   | )-11   | [IE]              | NEM  | NPM.  |
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| Sub Code<br>AECC-III<br>AECC-IV (A   | ENVIRONMENTA<br>)LANGUAGE - ENG   | Subject Name<br>L AWARENESS<br>GLISH<br>d Embryology  |   | [IE]<br>[IE]  | Exam Date          | Exam Time |
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| Sub Code<br>AECC-III<br>AECC-IV (A<br>BO 241<br>BO 242   | ENVIRONMENTA<br>)LANGUAGE - ENG<br>Plant Anatomy and<br>Plant Biotechnolog  | Subject Name<br>L AWARENESS<br>GLISH<br>d Embryology<br>Jy<br>BO 241 & BO 24  | U SPP   | [IE]<br>(IE]<br>(IE]<br>(IE]  |                    |           |
| Sub Code<br>AECC-III<br>AECC-IV (A<br>BO 241<br>BO 242<br>BO 243   | ENVIRONMENTA<br>LANGUAGE - ENG<br>Plant Anatomy and<br>Plant Biotechnolog<br>Practical based on   | Subject Name<br>L AWARENESS<br>GLISH<br>d Embryology<br>Jy<br>BO 241 & BO 24<br>osperms and Pla   | U SPP   | [IE]<br>[IE]<br>[IE]<br>[IPR]   |                    |           |
| Sub Code<br>AECC-III<br>AECC-IV (A<br>BO 241<br>BO 242<br>BO 243<br>BO-231   | ENVIRONMENTA<br>LANGUAGE - ENG<br>Plant Anatomy and<br>Plant Biotechnolog<br>Practical based on<br>Taxonomy of Angi   | Subject Name<br>L AWARENESS<br>GLISH<br>d Embryology<br>By<br>BO 241 & BO 24<br>osperms and Pla<br>anic Chemistry   | U SPP   | [IE]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]<br>[E]                                  |                    |           |
| Sub Code<br>AECC-III<br>AECC-IV (A<br>BO 241<br>BO 242<br>BO 243<br>BO-231<br>CH-302   | ENVIRONMENTA<br>LANGUAGE - ENG<br>Plant Anatomy and<br>Plant Biotechnolog<br>Practical based on<br>Taxonomy of Angi<br>Inorganic and orga   | Subject Name<br>L AWARENESS<br>GLISH<br>d Embryology<br>gy<br>BO 241 & BO 24<br>osperms and Pla<br>anic Chemistry<br>ytical Chemistry                                     | U SPP   | [IE]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]<br>[E]<br>[E]                           |                    |           |
| Sub Code<br>AECC-III<br>AECC-IV (A<br>BO 241<br>BO 242<br>BO 243<br>BO-231<br>CH-302<br>CH-401                                 | ENVIRONMENTA<br>)LANGUAGE - ENG<br>Plant Anatomy and<br>Plant Biotechnolog<br>Practical based on<br>Taxonomy of Angi<br>Inorganic and orga<br>Physical and Analy  | Subject Name<br>L AWARENESS<br>GLISH<br>d Embryology<br>ay<br>BO 241 & BO 24<br>osperms and Pla<br>anic Chemistry<br>ytical Chemistry<br>anic Chemistry                   | U SPP   | [IE]<br>[IE]<br>[IE]<br>[IPR]<br>[E]<br>[E]<br>[IE]                           |                    |           |
| Sub Code<br>AECC-III<br>AECC-IV (A<br>BO 241<br>BO 242<br>BO 243<br>BO-231<br>CH-302<br>CH-401<br>CH-402                       | ENVIRONMENTA<br>LANGUAGE - ENG<br>Plant Anatomy and<br>Plant Biotechnolog<br>Practical based on<br>Taxonomy of Angi<br>Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga   | Subject Name<br>L AWARENESS<br>GLISH<br>d Embryology<br>By<br>BO 241 & BO 24<br>osperms and Pla<br>anic Chemistry<br>ytical Chemistry<br>anic Chemistry<br>anic Chemistry | U SPP   | [IE]<br>[IE]<br>[IE]<br>[IPR]<br>[E]<br>[E]<br>[E]<br>[IE]<br>[IE]            |                    |           |
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\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

**College Principal / Director** 

H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

In Case, College does not have Exam Center, please follow University Circular.

Signature of Student

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| CH-102                            | ORGANIC CHEMI                              |                      | (大学                       | (E)          | ( 2                | A Carlonson &        |
| EL-232                            | Digital System De                          | [E]                  | DA SALO                   | CON XER      |                    |                      |
| EL-241                            | Analog Circuit Des                         | [IE]                 | SPPU                      | SPPU         |                    |                      |
| EL-242                            | Microcontroller and                        | [IE]                 |                           |              |                    |                      |
| EL-243                            | Practical Course                           | [IPR]                | 1Pm                       | NPM.         |                    |                      |
| PHY-241                           | Oscillations, Wave                         | [IE]                 | - HIMMIN -                | Contract of  |                    |                      |
| PHY-242                           | Optics                                     |                      |                           | [IE]         |                    | The second second    |
| PHY-243                           | Physics Laborator                          | y-2B                 | CALINI                    | [IPR]        | 21-10-10           | CALLS AN             |
| ST-231                            | Discrete Probabilit                        | y Distributions Ar   | nd Time Series            | (E)          | SPPU               | SPPU                 |
| ST-232                            | Continuous Proba                           | bility Distributions | 6                         | [E]          |                    |                      |
| ST-241                            | Tests of Significan                        | ce And Statistica    | I Methods                 | [IE]         | NEW                | NEW                  |
| ST-242                            | Sampling Distribut                         | ions And Exact te    | ests                      | [IE]         | Section milities 2 |                      |
| ST-243                            | Statistics Practical                       |                      |                           | [IPR]        |                    |                      |
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| AECC-III                       | ENVIRONMENTA                                 | L AWARENESS           |                           | [IE]         | Non he            | 1 Avenue        |
| AECC-IV (A)                    | LANGUAGE - ENG                               | GLISH                 |                           | [IE]         |                   | A HIMME A       |
| CH-401                         | Physical and Analy                           | tical Chemistry       | [IE]                      |              | 1                 |                 |
| CH-402                         | Inorganic and Orga                           | [IE]                  |                           |              |                   |                 |
| CH-403                         | Chemistry Practica                           | al - IV SPPI          | [IPR]                     | SPPU         | SPPU              |                 |
| EL-232                         | Digital System Des                           | sign                  | 5                         | [E]          |                   |                 |
| EL-241                         | Analog Circuit Des                           | ign                   | N NEV                     | [IE]         | NEW.              | MEM             |
| EL-242                         | Microcontroller and                          | d Python program      | nming                     | [IE]         |                   | Common of       |
| EL-243                         | Practical Course                             |                       |                           | [IPR]        | 「国際部派」            | The second      |
| MT-121                         | ANALYTICAL GEO                               | DMETRY                |                           | [E]          |                   | A State State   |
| PHY-241                        | Oscillations, Wave                           | s and Sound           | U SPP                     | [IE]         | SPPU              | SPPU            |
| PHY-242                        | Optics                                       | ~                     | ~                         | [IE]         | <u> </u>          | ~               |
| PHY-243                        | Physics Laboratory                           | y-2B                  |                           | [IPR]        | A PM              | 1               |
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| College:<br>Sub Code<br>AECC-III<br>AECC-IV (A)  | H.P.T. ARTS AND<br>ENVIRONMENTA<br>LANGUAGE - ENG  | R.Y.K. SCIENCI<br>Subject Name<br>L AWARENESS<br>GLISH<br>sign   | U SPP                                      | [IE]<br>[IE]   | Exam Date           | Exam Time |
| College:<br>Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241  | H.P.T. ARTS AND<br>ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des  | R.Y.K. SCIENCI<br>Subject Name<br>L AWARENESS<br>GLISH<br>sign   | U SPP                                      | (IE)<br>(IE)<br>(IE)<br>(IE)                           | Exam Date           | Exam Time |
| College:<br>Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241<br>EL-242  | H.P.T. ARTS AND<br>ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des<br>Microcontroller an  | R.Y.K. SCIENCI<br>Subject Name<br>L AWARENESS<br>GLISH<br>sign<br>d Python program   | U SPP                                      | [IE]<br>[IE]<br>[IE]<br>[IE]                           |                     |           |
| College:<br>Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241<br>EL-242<br>EL-243                                  | H.P.T. ARTS AND<br>ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des<br>Microcontroller and<br>Practical Course   | R.Y.K. SCIENCI<br>Subject Name<br>L AWARENESS<br>GLISH<br>sign<br>d Python program   | U SPP                                      | [IE]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]                  |                     |           |
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\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

**College Principal / Director** 

Signature of Student

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| MT-241                | Linear Algebra                                     | 0000               |   | [IE]            | CODU              | ODD!!!         |
| MT-242(A)             | Vector Calculus                                    |                    |   |                 | SPPU              | SPPU           |
| MT-243                | Mathematics Practical based on MT - 241 and MT-242 |                    |   |                 | 0                 |                |
| PHY-241               | Oscillations, Wave                                 | s and Sound        |   | [IE]            |                   | 1 million      |
| PHY-242               | Optics   | S) (2 Training     |   | [IE]            | Contraction (     | 2 Contraction  |
| PHY-243               | Physics Laboratory                                 | /-2B               |   | [IPR]           |                   |                |
| ST-241                | Tests of Significan                                | ce And Statistical | Methods                                 | [IE]            | SPPII             | SPDII          |
| ST-242                | Sampling Distribut                                 | ions And Exact te  | ests                                    | [IE]            | 5                 | 5110           |
| ST-243                | Statistics Practical                               | 1 FM               | - AN                                    | [IPR]           | 1 and 1           | 1 and 1        |
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| AECC-IV (A)  | LANGUAGE - ENG                      | GLISH                             |                           | (IE)         |   |                |
| CH-401       | Physical and Anal                   | Physical and Analytical Chemistry |                           |              |   | 2.5-2-2-2      |
| CH-402       | Inorganic and Org                   | anic Chemistry                    | Ser Ver                   | [IE]         | CALL SO                                 | XQ12X130       |
| CH-403       | Chemistry Practica                  |                                   | U SPP                     | [IPR]        | SPPU                                    | SPPU           |
| MB 241       | <b>Bacterial Genetics</b>           | Contract.                         | a contra                  | [IE]         | Contract - Co                           |                |
| MB 242       | Air, Water and Soi                  | il Microbiology                   | N NP                      | [IE]         | NEW                                     | NPM.           |
| MB 243       | Practical based or                  | MB 241 and MB                     | 242                       | [IPR]        | The fills of the                        | e tun milit o  |
| ZO - 241     | Animal Diversity IV                 |                                   |                           | [IE]         |   |                |
| ZO - 242     | Applied Zoology II                  |                                   |                           | [IE]         | 2 A B B B B B B B B B B B B B B B B B B | CALCE AS       |
| ZO - 243     | Zoology Practical                   | Paper SPP                         | U SPP                     | [IPR]        | SPPU                                    | SPPU           |
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| 54268      | 1172302178                                | 0015             | 0015           | CAAN01  | 7340        |                 |
| Mother :   | DEULGAONKAR<br>MANISHA<br>H.P.T. ARTS AND |                  |                |         | SPPU        |                 |
| Sub Code   | SPPU                                      | Subject Name     | J SPP          | Туре    | Exam Date   | Exam Time       |
| AECC-III   | ENVIRONMENTA                              | L AWARENESS      |                | [IE]    | (A)         | 100             |
| ECC-IV (A) | LANGUAGE - ENG                            | GLISH            | (IE)           |         | 1           |                 |
| BO 241     | Plant Anatomy and Embryology              |                  |                |         |             | 2. Carlotter    |
| BO 242     | Plant Biotechnolog                        | gy               | OF YORK        | [IE]    |             | XQA XAS         |
| BO 243     | Practical based or                        | BO 241 & BO 24   | 2 SPP          | [IPR]   | SPPU        | SPPU            |
| CH-401     | Physical and Anal                         | ytical Chemistry |                | [IE]    |             | a contract of a |
| CH-402     | Inorganic and Org                         | anic Chemistry   | A AP           | [IE]    | 1 PM        | APM.            |
| CH-403     | Chemistry Practica                        | al - IV          | 2 /2 100       | [IPR]   | timent 2    | Ce Hinnit -     |
| ZO - 241   | Animal Diversity IV                       |                  |                | [IE]    |             |                 |
| ZO - 242   | Applied Zoology II                        |                  |                | [IE]    |             | CALL 19         |
|            | Zoology Practical                         | Paper SPPI       | J SPP          | [IPR]   | SPPU        | SPPU            |
| ZO - 243   |   |                  |                |         | NEM         | 1PM             |

H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| Name :<br>Mother :<br>College: | DHRUV SUNIL SHIVE<br>BHAGYASHREE SU<br>H.P.T. ARTS AND R.Y | JNIL SHIVD      |                 |         |  |                    |
| Sub Code                       |  |                 |                 |         | Exam Date  | Exam Time          |
| AECC-III                       | ENVIRONMENTAL AWARENESS                                    |                 |                 |         | - And  | 1 miles            |
| AECC-IV (A)                    | LANGUAGE - ENGLISH   |                 |                 |         |  |                    |
| CH-401                         | Physical and Analytical Chemistry                          |                 |                 |         |  | Contraction of the |
| CH-402                         | Inorganic and Organic                                      | Chemistry       |                 | [IE]    | Contraction of the   | CALCON SO          |
| CH-403                         | Chemistry Practical - I                                    |                 |                 | [IPR]   | SPPU   | SPPU               |
| GR3-B                          | (GR3-B) N.C.C. (WITH<br>CAMP)                              | I PARTICIPA     | TION IN ANNUAL  | [G]     |  |                    |
| PHY-232(A)                     | Electronics-I  | 1.000           |                 | [E]     | - THE -  | 1 - Contraction    |
| PHY-241                        | Oscillations, Waves ar                                     | nd Sound        | 8 (2 martin     | [IE]    | 1. Sec. 1. Sec | 2 Personal         |
| PHY-242                        | Optics   | Cores a         | y wish          | [IE]    |  |                    |
| PHY-243                        | Physics Laboratory-2E                                      | SDDI            | I SDDI          | [IPR]   | SDDII  | SPDII              |
| ST-232                         | Continuous Probability                                     | Distributions   | 0.11            | [E]     | 5110   | 5                  |
| ST-241                         | Tests of Significance A                                    | And Statistical | Methods         | [IE]    | Non-   | Nar                |
| ST-242                         | Sampling Distributions                                     | And Exact te    | sts             | [IE]    | -  |                    |
| ST-243                         | Statistics Practical                                       | Contraction of  | X) (4) 200      | [IPR]   | (Martinet N  | 8.5                |
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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

**College Principal / Director** 

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| AECC-III  | ENVIRONMENTA   | [IE]   | 100                                 | 1 and the second    |                   |                      |
| AECC-IV (A)                                       | LANGUAGE - ENG   | GLISH  |                                     | [IE]                |                   |                      |
| EL-231  | Communicati on E   | lectronics   |                                     | [E]                 | ( Sectored St.)   | Windows N            |
| EL-232  | Digital System De  | sign   | CALL                                | [E]                 |                   | CALCON SO            |
| EL-241  | Analog Circuit Des   | sign spp   | LI SPP                              | [IE]                | SPPU              | SPPU                 |
| EL-242  | Microcontroller and  | d Python program   | nming                               | [IE]                | Sector and the Co | and the state of the |
| EL-243  | Practical Course   | NPM  | N NP                                | [IPR]               | NPM.              | NPM.                 |
| MT-112  | CALCULUS-I   | 2) /eta  | 2 /2                                | (E)                 | - The second      | e timet a            |
| MT-122  | CALCULUS - II  |  |                                     | (E)                 | (Margaretter)     | W. Sentence A        |
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| PHY-231<br>PHY-241                                | Oscillations, Wave   |  |                                     |                     |                   |                      |
|   | Oscillations, Wave<br>Optics   |  |                                     | [IE]                |                   |                      |
| PHY-241   | Optics   | ~  |                                     | [IE]                | NEW.              | NEW                  |
| PHY-241<br>PHY-242                                | Optics<br>Physics Laborator  | y-2B   | nd Time Series                      | [IPR]               |                   | (etitit)             |
| PHY-241<br>PHY-242<br>PHY-243<br>ST-231           | Optics<br>Physics Laborator<br>Discrete Probabilit                     | y-2B<br>y Distributions Ar   | and the second second second second | [IPR]<br>[E]        |                   |                      |
| PHY-241<br>PHY-242<br>PHY-243<br>ST-231<br>ST-232 | Optics<br>Physics Laborator<br>Discrete Probabilit<br>Continuous Proba | y-2B<br>y Distributions Ar<br>bility Distributions                       |                                     | [IPR]<br>[E]<br>[E] |                   |                      |
| PHY-241<br>PHY-242<br>PHY-243<br>ST-231           | Optics<br>Physics Laborator<br>Discrete Probabilit                     | y-2B<br>y Distributions Ar<br>bility Distributions<br>ice And Statistica | s<br>I Methods                      | [IPR]<br>[E]        | SPPU              | SPPU                 |

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\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

**College Principal / Director** 

In Case, College does not have Exam Center, please follow University Circular.

| Signature of Student |      | CDDU | H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE |      |      |  |  |
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| College:        | H.P.T. ARTS ANL                     | DR.Y.K. SCIENCE    | = COLLEGE         | 590 4       | PALSON STATE   |               |
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| AECC-III        | ENVIRONMENTA                        | LAWARENESS         | [IE]              | Non-        | - Mark         |               |
| AECC-IV (A) I   | ANGUAGE - EN                        | GLISH              | [IE]              |             |                |               |
| CH-201 I        | NORGANIC CHE                        | MISTRY             | [E]               |             | William N      |               |
| CH-401          | Physical and Anal                   | ytical Chemistry   |                   | [IE]        |                | CALCON STREET |
| CH-402 I        | norganic and Org                    | anic Chemistry     | U SPP             | [IE]        | SPPU           | SPPU          |
| CH-403          | Chemistry Practic                   | al - IV            |                   | [IPR]       |                |               |
| EL-232 [        | Digital System De                   | sign               | N NEV             | [E]         | NEW.           | NEW           |
| EL-241 /        | Analog Circuit Des                  | sign               | tal letter        | [IE]        |                | (and a        |
| EL-242          | Microcontroller an                  | d Python program   | nming             | [IE]        | 「近然思想」         |               |
| EL-243          | Practical Course                    |                    | A single          | [IPR]       | 2A-mail and    | CALLS IN      |
| PHY-121         | HEAT AND THER                       | MODYNAMICS         | U SPP             | U [E]       | SPPU           | SPPU          |
| PHY-241         | Oscillations, Wave                  | es and Sound       | -                 | [IE]        |                |               |
| / T             | Optics                              | N EN               | N MEV             | [IE]        | N.F.M          | MEM           |
|                 | Physics Laborator                   |                    | (22) (S. 199      | [IPR]       |                |               |
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College Principal / Director Adwiredt Signature of Student H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| AECC-III                       | ENVIRONMENTA                                 | [IE]               | -                         | 0            |   |                 |
| AECC-IV (A                     | LANGUAGE - EN                                | GLISH              |                           | (IE)         |   |                 |
| CH-401                         | Physical and Anal                            |                    |                           | [IE]         | (2) (2) (2) (2) (2) (2) (2) (2) (2) (2) | A CHARGE &      |
| CH-402                         | Inorganic and Org                            |                    |                           | [IE]         |   | 101 × 10        |
| CH-403                         | Chemistry Practic                            |                    | I SPP                     |              | SPPII                                   | SPPII           |
| GG 241                         | Environmental Ge                             | had a second       |                           | [IE]         |   |                 |
| GG 242                         | Geography of Mal                             |                    | )-II                      | [IE]         | NAM                                     | 1 PM            |
| GG 243                         | Surveying-II                                 |                    | a latin                   | [IPR]        |   | Contraction of  |
| ZO - 241                       | Animal Diversity I                           |                    |                           | [IE]         | (Married N)                             | W. Same         |
| ZO - 242                       | Applied Zoology II                           |                    | CALIFORNIA STATE          | [IE]         | 24-10-19                                | CALCOLO V       |
| ZO - 243                       | Zoology Practical                            | Paper SPP          | U SPP                     | [IPR]        | SPPU                                    | SPPU            |
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| AECC-III    | ENVIRONMENTA       | AL AWARENESS                          |   | [IE]                    | 1av                                | NAN                |
| ECC-IV (A)  | LANGUAGE - EN      | IGLISH                                |   | [IE]                    |                                    |                    |
| CH-401      | Physical and Ana   | lytical Chemistry                     |   | [IE]                    |                                    | Contraction of the |
| CH-402      | Inorganic and Org  | ganic Chemistry                       |   | [IE]                    |                                    | CAN SO             |
| CH-403      | Chemistry Practic  | al - IV SPP                           | U SPP                                     | [IPR]                   | SPPU                               | SPPU               |
| GG 241      | Environmental Ge   | eography-II                           |   | [IE]                    |                                    |                    |
| GG 242      | Geography of Ma    | harashtra (Human                      | ı)-II                                     | [IE]                    | NEW                                | 1 Em               |
| GG 243      | Surveying-II       | 2) Cetton                             | a letter                                  | [IPR]                   |                                    | Commit o           |
| ZO - 241    | Animal Diversity I | V                                     |   | [IE]                    |                                    | The second second  |
| ZO - 242    | Applied Zoology I  | CALLER H                              |   | [IE]                    | 2 Auguster                         | CALL TO            |
| ZO - 243    | Zoology Practical  | Paper                                 | U SPP                                     | [IPR]                   | SPPU                               | SPPU               |
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| Name :           | GUMNAR SHRAD        | HA BHAUSAHEI               | В  |           |              | 60             |
| Mother :         | SUREKHA             |                            |  |           |              | S.             |
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| College:         | H.P.T. ARTS AND     | R.Y.K. SCIENCI             | E COLLEGE  | 30Y 4     |              | N IN AL        |
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| AECC-III         | ENVIRONMENTA        | L AWARENESS                |  | [IE]      | 100 m        | No.            |
| AECC-IV (B)      | LANGUAGE - MA       | RATHI                      |  | [IE]      |              |                |
| BO 241           | Plant Anatomy and   | d Embryology               |  | [IE]      |              | Contraction of |
| BO 242           | Plant Biotechnolog  | IY States                  |  | [IE]      | 24 202       | VQA XXX        |
| BO 243           | Practical based on  | BO 241 & BO 24             | 42 SPP   | [IPR]     | SPPU         | SPPU           |
| BO-231           | Taxonomy of Angi    | [E]                        |  |           |              |                |
| BO-232           | Plant Physiology    | NP.                        | N MP   | [E]       | NEW.         | NPM.           |
| CH-201           | INORGANIC CHE       | [E]                        |  | Commit o  |              |                |
| CH-301           | Physical and Analy  | tical Chemistry            |  | [E]       | の思想が         |                |
| CH-302           | Inorganic and orga  | anic Chemistry             |  | [E]       |              | CALC: 10       |
| CH-401           | Physical and Analy  | tical Chemistry            | U SPP  | U [IE]    | SPPU         | SPPU           |
| CH-402           | Inorganic and Orga  | anic Chemistry             |  | [IE]      |              |                |
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| MB-111           | INTRODUCTION        | and a second second second | all the part of th | [E]       |              |                |
| MB-112           | BASIC TECHNIQU      | JES IN MICROBI             | OLOGY  | [E]       |              |                |
| MB-121           | BACTERIAL CELL      | 200 BIO 800                |  | [E]       | C D D L L    | C. D. D. L. L  |
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| ZO - 241         | Animal Diversity IV |                            |  | [IE]      |              | 100 m          |
| ZO - 242         | Applied Zoology II  |                            |  | [IE]      |              |                |
| ZO - 243         | Zoology Practical I | Paper                      | SS) (2 Parton  | [IPR]     | Comments St. | 2 Continents   |
| ZO-122           | CELL BIOLOGY        | y Korski                   |  | (E)       | 3.8 2.6      | KON XXX        |
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| ZO-231<br>ZO-232 | Applied Zoology I   | SPP                        | u arr  | [IE]      |              |                |

Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO). In Case,College does not have Exam Center,please follow University Circular. In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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| AECC-IV (A)   | LANGUAGE - ENG                             | GLISH              |                           | [IE]         |  |                                   |  |  |  |
| BO 241        | Plant Anatomy and Embryology               |                    |                           |              |  | 2 Contraction                     |  |  |  |
| BO 242        | Plant Biotechnolog                         | ay see a           |                           | [IE]         |  |                                   |  |  |  |
| BO 243        | Practical based or                         | [IPR]              | SPPU                      | SPPU         |  |                                   |  |  |  |
| CH-401        | Physical and Anal                          | tical Chemistry    | 3                         | [IE]         |  |                                   |  |  |  |
| CH-402        | Inorganic and Org                          | anic Chemistry     | N AP                      | [IE]         | NEW.   | NPM.                              |  |  |  |
| CH-403        | Chemistry Practica                         | al - IV            | a fermine                 | [IPR]        | 1000   | Ce Hill Hilly                     |  |  |  |
| MB-112        | BASIC TECHNIQU                             | JES IN MICROBI     | OLOGY                     | [E]          |  | The second                        |  |  |  |
| ZO - 241      | Animal Diversity I                         | PAL STOR           |                           | [IE]         |  | CALL STA                          |  |  |  |
| ZO - 242      | Applied Zoology II                         | SPP                | U SPP                     | [IE]         | SPPU   | SPPU                              |  |  |  |
| ZO - 243      | Zoology Practical                          | Paper              |                           | [IPR]        |  |                                   |  |  |  |
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| GG 241                                  | Environmental Ge  | ography-ll                              |  | [IE]         |   |                           |  |  |
| GG 242                                  | Geography of Mah  | arashtra (Human                         |  | [IE]         | NEM                                       | NPM                       |  |  |
| GG 243                                  | Surveying-II  | 2) /etal                                | ta letter                                      | [IPR]        |   | Contraction of            |  |  |
|   | Electronics-I   |   |  | [E]          |   |                           |  |  |
| PHY-241                                 | Oscillations, Wave  |   |  | [IE]         | C. A. | CALCOLD SO                |  |  |
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| MB 242      | Air, Water and So                                 | il Microbiology                       | A AN                      | [IE]        | NFM.                          | NPM.                   |
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| ZO - 241    | Animal Diversity I                                | V                                     |                           | [IE]        | の思想が                          | W. Hannes              |
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| EL-242           | Microcontroller and                 | -                                    | mina                      | [IE]        | SFFU                    | SFPU            |
| EL-243           | Practical Course                    |                                      |                           | [IPR]       | 1 PM                    | 1 miles         |
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| PHY-241          | Oscillations, Wave                  | Contract of the second second second | (1) (1/ 1/2/201           | [IE]        |                         | THE PARTY OF    |
| PHY-242          | Optics                              | 2 CALO                               |                           | [IE]        | 21 Internation          | VALUE IS        |
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College Principal / Director

Signature of Student

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| SeatNo         SeatNo           54280         Image: Stats of the seat | PRN<br>1172302156<br>DAM ANKITA C<br>(A<br>.T. ARTS AND<br>/IRONMENTA<br>IGUAGE - ENC<br>sical and Analy<br>ganic and Orga<br>mistry Practica<br>terial Genetics | r B.Sc.(REGUL<br>CentreCode<br>0015<br>GANESH<br>D.R.Y.K. SCIENCI<br>Subject Name<br>L AWARENESS<br>GLISH<br>ytical Chemistry<br>anic Chemistry<br>al - IV | U SPP  | t Pattern<br>PUN C<br>CAAN01   | ode<br>17340<br>Exam Date               | Exam Time      |
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| SeatNo5428054280NameKAEMotherCollege:H.P.Sub CodeAECC-IIIAECC-IIIENVAECC-IV (A)LANCH-401PhysCH-402InorgCH-403CheMB 241BactMB 243PraceZO - 241Anin  | PRN<br>1172302156<br>DAM ANKITA C<br>A<br>T. ARTS AND<br>/IRONMENTA<br>IGUAGE - ENC<br>sical and Analy<br>ganic and Orga<br>mistry Practica<br>terial Genetics   | r B.Sc.(REGUL<br>CentreCode<br>0015<br>GANESH<br>D.R.Y.K. SCIENCI<br>Subject Name<br>L AWARENESS<br>GLISH<br>ytical Chemistry<br>anic Chemistry<br>al - IV | AR) 2019 Credi<br>CollegeCode<br>0015<br>E COLLEGE | PUN C           CAAN01           Type           [IE]           [IE]           [IE]           [IE]           [IE] | MAR/APR 202<br>ode<br>7340<br>Exam Date |                |
| SeatNo5428054280NameKAEMotherCollege:H.P.Sub CodeAECC-IIIAECC-IIIENVAECC-IV (A)LANCH-401PhysCH-402InorgCH-403CheMB 241BactMB 243PraceZO - 241Anin  | PRN<br>1172302156<br>DAM ANKITA C<br>A<br>T. ARTS AND<br>/IRONMENTA<br>IGUAGE - ENC<br>sical and Analy<br>ganic and Orga<br>mistry Practica<br>terial Genetics   | r B.Sc.(REGUL<br>CentreCode<br>0015<br>GANESH<br>D.R.Y.K. SCIENCI<br>Subject Name<br>L AWARENESS<br>GLISH<br>ytical Chemistry<br>anic Chemistry<br>al - IV | AR) 2019 Credi<br>CollegeCode<br>0015<br>E COLLEGE | PUN C           CAAN01           Type           [IE]           [IE]           [IE]           [IE]           [IE] | MAR/APR 202<br>ode<br>7340<br>Exam Date |                |
| SeatNo5428054280NameKAEMotherAccollege:H.P.Sub CodeAECC-IIIAECC-IV (A)CH-401PhysCH-402InorgCH-403CheMB 241MB 242Air, 1MB 243PraceZO - 241Anin  | PRN<br>1172302156<br>DAM ANKITA C<br>(A<br>.T. ARTS AND<br>/IRONMENTA<br>IGUAGE - ENC<br>sical and Analy<br>ganic and Orga<br>mistry Practica<br>terial Genetics | CentreCode<br>0015<br>GANESH<br>D.R.Y.K. SCIENCI<br>Subject Name<br>L AWARENESS<br>GLISH<br>ytical Chemistry<br>anic Chemistry<br>al - IV                  | CollegeCode<br>0015<br>E COLLEGE                   | PUN C           CAAN01           Type           [IE]           [IE]           [IE]           [IE]           [IE] | ode<br>17340<br>Exam Date               |                |
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| Name : KAC<br>Mother : ALK<br>College: H.P.<br>Sub Code<br>AECC-III ENV<br>AECC-IV (A) LAN<br>CH-401 Phys<br>CH-402 Inor<br>CH-402 Inor<br>CH-403 Che<br>MB 241 Bact<br>MB 243 Prac<br>ZO - 241 Anin   | DAM ANKITA C<br>(A<br>.T. ARTS AND<br>/IRONMENTA<br>IGUAGE - ENC<br>sical and Analy<br>ganic and Orga<br>mistry Practica<br>terial Genetics                      | GANESH<br>OR.Y.K. SCIENCI<br>Subject Name<br>L AWARENESS<br>GLISH<br>ytical Chemistry<br>anic Chemistry<br>al - IV   | E COLLEGE  | Type           [IE]           [IE]           [IE]           [IE]   | Exam Date                               | Exam Time      |
| Mother : ALK<br>College: H.P.<br>Sub Code<br>AECC-III ENV<br>AECC-IV (A) LAN<br>CH-401 Phys<br>CH-402 Inor<br>CH-402 Inor<br>CH-403 Che<br>MB 241 Bact<br>MB 242 Air,<br>MB 243 Prac<br>ZO - 241 Anin  | KA<br>.T. ARTS AND<br>/IRONMENTA<br>IGUAGE - ENG<br>sical and Analy<br>ganic and Orga<br>mistry Practica<br>terial Genetics                                      | OR.Y.K. SCIENCI<br>Subject Name<br>L AWARENESS<br>GLISH<br>ytical Chemistry<br>anic Chemistry<br>al - IV   | U SPP  | [IE]<br>[IE]<br>[IE]<br>[IE]   |   | Exam Time      |
| Mother : ALK<br>College: H.P.<br>Sub Code<br>AECC-III ENV<br>AECC-IV (A) LAN<br>CH-401 Phys<br>CH-402 Inor<br>CH-402 Inor<br>CH-403 Che<br>MB 241 Bact<br>MB 242 Air,<br>MB 243 Prac<br>ZO - 241 Anin  | KA<br>.T. ARTS AND<br>/IRONMENTA<br>IGUAGE - ENG<br>sical and Analy<br>ganic and Orga<br>mistry Practica<br>terial Genetics                                      | OR.Y.K. SCIENCI<br>Subject Name<br>L AWARENESS<br>GLISH<br>ytical Chemistry<br>anic Chemistry<br>al - IV   | U SPP  | [IE]<br>[IE]<br>[IE]<br>[IE]   |   | Exam Time      |
| College: H.P.<br>Sub Code<br>AECC-III ENV<br>AECC-IV (A) LAN<br>CH-401 Phys<br>CH-402 Inorg<br>CH-403 Che<br>MB 241 Bact<br>MB 242 Air,<br>MB 243 Prac<br>ZO - 241 Anin  | T. ARTS AND<br>/IRONMENTA<br>IGUAGE - ENG<br>sical and Analy<br>ganic and Orga<br>mistry Practica<br>terial Genetics   | Subject Name<br>L AWARENESS<br>GLISH<br>ytical Chemistry<br>anic Chemistry<br>al - IV  | U SPP  | [IE]<br>[IE]<br>[IE]<br>[IE]   |   | Exam Time      |
| College: H.P.<br>Sub Code<br>AECC-III ENV<br>AECC-IV (A) LAN<br>CH-401 Phys<br>CH-402 Inor<br>CH-403 Che<br>MB 241 Bact<br>MB 242 Air,<br>MB 243 Prac<br>ZO - 241 Anin   | T. ARTS AND<br>/IRONMENTA<br>IGUAGE - ENG<br>sical and Analy<br>ganic and Orga<br>mistry Practica<br>terial Genetics   | Subject Name<br>L AWARENESS<br>GLISH<br>ytical Chemistry<br>anic Chemistry<br>al - IV  | U SPP  | [IE]<br>[IE]<br>[IE]<br>[IE]   |   | Exam Time      |
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| AECC-IV (A) LAN<br>CH-401 Phys<br>CH-402 Inorg<br>CH-403 Che<br>MB 241 Bact<br>MB 242 Air,<br>MB 243 Prac<br>ZO - 241 Anin   | IGUAGE - ENO<br>sical and Analy<br>ganic and Orga<br>mistry Practica<br>terial Genetics  | GLISH<br>ytical Chemistry<br>anic Chemistry<br>al - IV   |  | [IE]<br>[IE]<br>[IE]   |   |                |
| CH-401         Phys           CH-402         Inorg           CH-403         Che           MB 241         Bact           MB 242         Air,           MB 243         Pract           ZO - 241         Anin   | sical and Analy<br>ganic and Orga<br>mistry Practica<br>terial Genetics  | ytical Chemistry<br>anic Chemistry<br>al - IV  |  | (IE)<br>(IE)   |   |                |
| CH-402 Inor<br>CH-403 Che<br>MB 241 Bact<br>MB 242 Air,<br>MB 243 Prac<br>ZO - 241 Anin  | ganic and Orga<br>mistry Practica<br>terial Genetics   | anic Chemistry<br>al - IV  | U SPP  | [IE]   |   | 201 - 10       |
| CH-403         Che           MB 241         Bact           MB 242         Air,           MB 243         Pract           ZO - 241         Anin  | mistry Practica<br>terial Genetics   | al - IV SPP  | U SPP  |  |   | CALL TO        |
| MB 241 Bact<br>MB 242 Air,<br>MB 243 Prac<br>ZO - 241 Anin   | terial Genetics  |  | U SPP  | [IPR]  |   |                |
| MB 242 Air,<br>MB 243 Prac<br>ZO - 241 Anin  |  |  |  | [ii iv]  | SPPU                                    | SPPU           |
| MB 243 Prac<br>ZO - 241 Anim   |  |  | a  | [IE]   |   |                |
| ZO - 241 Anin  | Water and Sol  | il Microbiology  | h AP   | [IE]   | NEW.                                    | NPM.           |
|  | ctical based on  | MB 241 and MB  | 242  | [IPR]  | - Tim milt                              | Ce turning o   |
| ZO - 242 App   | nal Diversity IV   |  |  | [IE]   |   |                |
|  | lied Zoology II  |  |  | [IE]   | 24 Internet                             | A state        |
| ZO - 243 Zool  | logy Practical I   | Paper SPP  | U SPP  | [IPR]  | SPPU                                    | SPPU           |
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| Antil  |  | ~  | ~  | College P  | rincipal / Direct                       | or             |
| Signature of St  | tudent   |  | HP   | LARTS & R.   | Y.K. SCIENCE CO                         | OLLEGE         |

| AECC-III       ENVIRONMENTAL AWARENESS       [IE]         AECC-IV (A) LANGUAGE - ENGLISH       [IE]         CH-302       Inorganic and organic Chemistry       [E]         CH-401       Physical and Analytical Chemistry       [IE]         CH-402       Inorganic and Organic Chemistry       [IE]         CH-403       Chemistry Practical - IV       [IPR]         CH-403       Chemistry Practical - IV       [IPR]         MB 241       Bacterial Genetics       [IE]         MB 242       Air, Water and Soil Microbiology       [IE]         MB 243       Practical based on MB 241 and MB 242       [IPR]         ZO - 241       Animal Diversity IV       [IE]         ZO - 242       Applied Zoology II       [IE]         ZO - 243       Zoology Practical Paper       [IPR]         NOTE:       "Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.         Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correctincase of any discrepancy, please immediately contact to College Exam Officer (CEO).         In Case,College does not have Exam Center,please follow University Circular.         In Case of any discrepancy between hallticket & time table published on university website  |                           |   | Savitribai F    | Phule Pune Univ           | versity   |                         |                   |
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| Halficket For B.Sc. (REGULAR) 2019 Credit Pattern MAR/PAR 2025 <u> <u> </u></u>  |                           |   | (Form           | merly University of Pune) |           | 21 210                  | CANCEL SO         |
| SeatNo       PRN       CentreCode       CollegeCode       PUN Code         54281       1172302341       0015       0015       CAAN017340         Name ::       KADAM ASMITA MANOHAR       Image: KADAM ASMITA MANOHAR       Image: KADAM ASMITA MANOHAR         Mother ::       MADHUR!       Image: KADAM ASMITA MANOHAR       Image: KADAM ASMITA MANOHAR         Sub Code       Subject Name       Type       Exam Date       Exam Tir         AECC-IV (A)       LANGUAGE - ENGLISH       Ifel       Image: KADAM ASMITA MARENESS       Ifel       Image: KADAM ASMITA MARENESS         AECC-IV (A)       LANGUAGE - ENGLISH       Ifel       Image: KADAM ASMITA MARENESS       Ifel       Image: KADAM ASMITA MARENESS         AECC-IV (A)       LANGUAGE - ENGLISH       Ifel       Image: KADAM ASMITA MARENESS       Ifel       Image: KADAM ASMITA MARE   | SPPU                      |   | SPPI            | J SPP                     | U         |                         | SPPU              |
| 54281       1172302341       0015       0015       CAAN017340         Name:       KADAM ASMITA MANOHAR       Image: KADAM ASMITA MANOHAR       Image: KADAM ASMITA MANOHAR         Other:       MADHUR!       Image: KADAM ASMITA MANOHAR       Image: KADAM ASMITA MANOHAR         Subcode:       M.P.T. ARTS AND R.Y.K. SCIENCE COLLEGE       Image: KADAM ASMITA MANOHAR       Image: KADAM ASMITA MANOHAR         Sub Code:       Subject Name       Type       Exam Date       Exam Time         AECC-III       ENVIRONMENTAL AWARENESS       IfE       Image: KADAM ANAIYAI ANAIYAINA (IEE)       Image: KADAM ANAIYAI | 1 PM                      | HallTicket Fo                                 | r B.Sc.(REGUL   | AR) 2019 Credi            | t Pattern | MAR/APR 202             | 25                |
| Name:       KADAM ASMITA MANOHAR         Mother:       MADHUR!         College:       H.P.T. ARTS AND R.Y.K. SCIENCE COLLEGE         Sub Code       Subject Name       Type         Exam Date       Exam Date         AECC-III       ENVIRONMENTAL AWARENESS         IIIE       IIIE         AECC-IV (A)       LANGUAGE - ENGLISH         ICH-302       Inorganic and organic Chemistry         IIIE       IIIE         CH-401       Physical and Analytical Chemistry         IIIE       IIIE         CH-402       Inorganic and Organic Chemistry         IIIE       IIIE         CH-403       Chemistry Practical - IV         MB 241       Bacterial Genetics         IIIE       IIIE         CO-242       Applied Zoology II         ZO - 243       Zoology Practical Paper         IIIE       IIIE         ZO - 243       Zoology Practical Paper         IIIE       IIIE         ZO - 243       Zoology Practical Paper         IIIE       IIIE         ZO - 243       Zoology Practical Paper         VERSee verify that the exam date and time is accurate according to the timetable and appear to the drase or up discrepancy, please immediately contact to Col  | SeatNo                    | PRN   | CentreCode      | CollegeCode               | PUN C     | ode                     | (3                |
| Mother :: MADHUR!         College : P. F. ARTS AND R.Y.K. SCIENCE COLLEGE         Nother :: MADHUR!         Sub Code       Subject Name       Type       Exam Date       Exam Tim         AECC-III       ENVIRONMENTAL AWARENESS       [IE]       Image: College College       Exam Tim         AECC-IV (A)       LANGUAGE - ENGLISH       [IE]       Image: College College College       Exam Tim         CH-402       Inorganic and organic Chemistry       [IE]       Image: College College       Image: College       Image: College       Image: College       Image: College       Image:   | 54281                     | 1172302341                                    | 0015            | 0015                      | CAAN01    | 7340                    | 1012330           |
| AECC-III       ENVIRONMENTAL AWARENESS       [IE]         AECC-IV (A)       LANGUAGE - ENGLISH       [IE]         CH-302       Inorganic and organic Chemistry       [IE]         CH-401       Physical and Analytical Chemistry       [IE]         CH-402       Inorganic and Organic Chemistry       [IE]         CH-403       Chemistry Practical - IV       [IPR]         MB 241       Bacterial Genetics       [IE]         MB 242       Air, Water and Soil Microbiology       [IE]         MB 243       Practical based on MB 241 and MB 242       [IPR]         ZO - 241       Animal Diversity IV       [IE]         ZO - 242       Applied Zoology II       [IE]         ZO - 243       Zoology Practical Paper       [IPR]         NOTE:       ************************************   | Mother :                  | MADHURI                                       |                 | E COLLEGE                 |           | SPPU                    | R                 |
| AECC-IV (A)       LANGUAGE - ENGLISH       IEI         CH-302       Inorganic and organic Chemistry       IEI         CH-401       Physical and Analytical Chemistry       IEI         CH-402       Inorganic and Organic Chemistry       IEI         CH-403       Chemistry Practical - IV       IPRI         CH-403       Chemistry Practical - IV       IPRI         MB 241       Bacterial Genetics       IEI         MB 242       Air, Water and Soil Microbiology       IEI         MB 243       Practical based on MB 241 and MB 242       IPRI         ZO - 244       Animal Diversity IV       IEI         ZO - 242       Applied Zoology II       IEI         ZO - 243       Zoology Practical Paper       IPRI         NOTE:       *       *         *Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.         Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correl         Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).         In Case,College does not have Exam Center,please follow University Circular.         In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed. <th>Sub Code</th> <th>SPPU</th> <th>Subject Name</th> <th>J SPP</th> <th>Туре</th> <th>Exam Date</th> <th>Exam Time</th>                        | Sub Code                  | SPPU  | Subject Name    | J SPP                     | Туре      | Exam Date               | Exam Time         |
| CH-302       Inorganic and organic Chemistry       [E]         CH-401       Physical and Analytical Chemistry       [IE]         CH-402       Inorganic and Organic Chemistry       [IE]         CH-403       Chemistry Practical - IV       [IPR]         MB 241       Bacterial Genetics       [IE]         MB 242       Air, Water and Soil Microbiology       [IE]         MB 243       Practical based on MB 241 and MB 242       [IPR]         ZO - 241       Animal Diversity IV       [IE]         ZO - 242       Applied Zoology II       [IE]         ZO - 243       Zoology Practical Paper       [IPR]         NOTE:       "Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.         Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correlincase of any discrepancy, please immediately contact to College Exam Officer (CEO).         In Case,College does not have Exam Center,please follow University Circular.         In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.   | AECC-III                  | ENVIRONMENTA                                  | L AWARENESS     |                           | [IE]      | -                       | 0                 |
| CH-401       Physical and Analytical Chemistry       [IE]         CH-402       Inorganic and Organic Chemistry       [IE]         CH-403       Chemistry Practical - IV       [IPR]         MB 241       Bacterial Genetics       [IE]         MB 242       Air, Water and Soil Microbiology       [IE]         MB 243       Practical based on MB 241 and MB 242       [IPR]         ZO - 241       Animal Diversity IV       [IE]         ZO - 242       Applied Zoology II       [IE]         ZO - 243       Zoology Practical Paper       [IPR]         NOTE:       *       *         *Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.         Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are corred Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).         In Case,College does not have Exam Center,please follow University Circular.         In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.   | AECC-IV (A)               | LANGUAGE - ENG                                | GLISH           |                           |           |                         |                   |
| CH-402       Inorganic and Organic Chemistry       IIE         CH-403       Chemistry Practical - IV       IIPR]         MB 241       Bacterial Genetics       IIE         MB 242       Air, Water and Soil Microbiology       IIE         MB 243       Practical based on MB 241 and MB 242       IIPR]         ZO - 241       Animal Diversity IV       IIE         ZO - 242       Applied Zoology II       IIE         ZO - 243       Zoology Practical Paper       IIPR]         NOTE:       *       *         *Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.         Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are corres         In Case, College does not have Exam Center,please follow University Circular.         In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.  | CH-302                    | Inorganic and orga                            | anic Chemistry  | (***) (******             |           | ( and the second second | 2. and the second |
| CH-403       Chemistry Practical - IV       [IPR]       IPR]         MB 241       Bacterial Genetics       [IE]       IE]         MB 242       Air, Water and Soil Microbiology       [IE]       IE]         MB 243       Practical based on MB 241 and MB 242       [IPR]       IE]         ZO - 241       Animal Diversity IV       IE]       IE]         ZO - 242       Applied Zoology II       IE]       IE]         ZO - 243       Zoology Practical Paper       IPR]       IIPR]         NOTE:       *       *       *         *Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.       *         Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correstincase of any discrepancy, please immediately contact to College Exam Officer (CEO).         In Case, College does not have Exam Center, please follow University Circular.         In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.   | CH-401                    |   |                 |                           |           | DA SALO                 | CALCON SO         |
| MB 241       Bacterial Genetics       [IE]         MB 242       Air, Water and Soil Microbiology       [IE]         MB 243       Practical based on MB 241 and MB 242       [IPR]         ZO - 241       Animal Diversity IV       [IE]         ZO - 242       Applied Zoology II       [IE]         ZO - 243       Zoology Practical Paper       [IE]         NOTE:       "Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.         Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correlincase of any discrepancy, please immediately contact to College Exam Officer (CEO).         In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.  | CH-402                    | Inorganic and Org                             | anic Chemistry  | J SPP                     | [IE]      | SPPU                    | SPPU              |
| MB 242       Air, Water and Soil Microbiology       [IE]         MB 243       Practical based on MB 241 and MB 242       [IPR]         ZO - 241       Animal Diversity IV       [IE]         ZO - 242       Applied Zoology II       [IE]         ZO - 243       Zoology Practical Paper       [IPR]         NOTE:       *       *         *Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.         Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are corres         Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).         In Case,College does not have Exam Center,please follow University Circular.         In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.  | CH-403                    | Chemistry Practica                            | al - IV         | S. Colland                | [IPR]     | Section to the          | Contract - Co     |
| MB 243       Practical based on MB 241 and MB 242       [IPR]         ZO - 241       Animal Diversity IV       [IE]         ZO - 242       Applied Zoology II       [IE]         ZO - 243       Zoology Practical Paper       [IPR]         NOTE:       "Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.         Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correctinces of any discrepancy, please immediately contact to College Exam Officer (CEO).         In Case,College does not have Exam Center,please follow University Circular.         In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.  | MB 241                    | <b>Bacterial Genetics</b>                     | APM PM          | ~ ~P                      | [IE]      | NPM.                    | M-M               |
| ZO - 241       Animal Diversity IV       [IE]         ZO - 242       Applied Zoology II       [IE]         ZO - 243       Zoology Practical Paper       [IPR]         NOTE:       "Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.         Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correlincase of any discrepancy, please immediately contact to College Exam Officer (CEO).         In Case,College does not have Exam Center,please follow University Circular.         In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.  | MB 242                    | Air, Water and Soi                            | I Microbiology  | a later                   | [IE]      | Strin mills             | Ce timetit a      |
| ZO - 242       Applied Zoology II       [IE]       [IE]         ZO - 243       Zoology Practical Paper       [IPR]         NOTE:       *Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.         Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correlincase of any discrepancy, please immediately contact to College Exam Officer (CEO).         In Case,College does not have Exam Center,please follow University Circular.         In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.         College Principal / Director  | MB 243                    | Practical based or                            | MB 241 and MB   | 242                       | [IPR]     |                         | 10.000            |
| ZO - 243       Zoology Practical Paper       [IPR]         NOTE:       *Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.         Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correlincase of any discrepancy, please immediately contact to College Exam Officer (CEO).         In Case,College does not have Exam Center,please follow University Circular.         In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.   | ZO - 241                  | Animal Diversity I                            | PAR ST          | CALCON INC.               | [IE]      | 2 THE PARTY             | CALCOLING STOR    |
| NOTE:<br>*Please verify that the exam date and time is accurate according to the timetable and appear to the<br>exam as per the timetable.<br>Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correce<br>Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).<br>In Case,College does not have Exam Center,please follow University Circular.<br>In Case of any discrepancy between hallticket & time table published on university website<br>(http://exam.unipune.ac.in), the timetable on website to be followed.<br>College Principal / Director   | ZO - 242                  | Applied Zoology II                            | SPPI            | J SPP                     | (IE)      | SPPU                    | SPPU              |
| *Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.<br>Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correled in the timetable of any discrepancy, please immediately contact to College Exam Officer (CEO).<br>In Case,College does not have Exam Center,please follow University Circular.<br>In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.<br>College Principal / Director  | ZO - 243                  | Zoology Practical                             | Paper           |                           | [IPR]     |                         |                   |
| Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).<br>In Case,College does not have Exam Center,please follow University Circular.<br>In Case of any discrepancy between hallticket & time table published on university website<br>(http://exam.unipune.ac.in), the timetable on website to be followed.  | *Please ver<br>exam as pe | r the timetable.                              | A state         |                           | 190       |                         | CALIFORNIA CO     |
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| 54282  | 1172301912  | 0015  | 0015  | CAAN01   | 7340   |                |
| Name :<br>Mother :   | KADAM YASH CH<br>JAYSHREE   | IANDRABHAN  | U SPP   |  | SPPU   | R              |
| College:   | H.P.T. ARTS AND   | R.Y.K. SCIENCI  | E COLLEGE   |  |  | Y              |
| Sub Code   | SPPO  | Туре  | Exam Date   | Exam Time  |  |                |
| AECC-III   | ENVIRONMENTA  | [IE]  | 1 PM  | 1 miles  |  |                |
| AECC-IV (A   | LANGUAGE - ENG  | [IE]  |   |  |  |                |
| CH-302   | Inorganic and orga  | [E]   |   | 2  |  |                |
| CH-401   | Physical and Anal   | ytical Chemistry  |   | [IE]   |  | CON STATE      |
| CH-402   | Inorganic and Org   | anic Chemistry  | U SPP   | [IE]   | SPPU   | SPPU           |
| CH-403   | Chemistry Practica  | al - IV   |   | [IPR]  |  |                |
| GG 241   | Environmental Ge  | ography-II  | N AP  | [IE]   | NEW  | NEW            |
| GG 242   | Geography of Mah  | harashtra (Humar  | n)-II   | [IE]   |  | Ce time o      |
| GG 243   | Surveying-II  |   |   | [IPR]  |  |                |
| ZO - 241   | Animal Diversity IV   |   |   | [IE]   | 21 Billion                                   | CALCOLD S      |
| ZO - 242   | Applied Zoology II  | SPP   | U SPP   | (IE)   | SPPU   | SPPU           |
| ZO - 243   | Zoology Practical   | Paper   |   | [IPR]  |  |                |
| exam as pe<br>Students sl<br>Incase of an<br>In Case,Col<br>In Case of a | ify that the exam or<br>r the timetable.<br>hould ensure that on<br>hy discrepancy, pl<br>llege does not hav<br>any discrepancy bo<br>hunipune.ac.in), th | details like Name<br>ease immediate<br>e Exam Center,p<br>etween hallticke<br>ne timetable on v | e,Photo, PRN, Su<br>ly contact to Coll<br>please follow Univ<br>t & time table pul<br>website to be follo | bjects prir<br>ege Exam<br>versity Circ<br>plished on<br>pwed. | nted on Hall Tic<br>Officer (CEO).<br>cular. | ket are correc |
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| SPPU   | SPPU  | SPP  | U SPP  | U   | SPPU                                    |               |  |  |  |  |
| Name :   | KADAVE DIPTI D  | ATTATRAY   | ~  |   | ~                                       |               |  |  |  |  |
| Mother :   | ROHINI  |  |  | Dr. 1   |   |               |  |  |  |  |
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| Sub Code   | SPPU  | Subject Name   | U SPP  | Туре  | Exam Date                               | Exam Time     |  |  |  |  |
| AECC-III   | ENVIRONMENTA  | L AWARENESS  |  | [IE]  | Non.                                    | 1am           |  |  |  |  |
| AECC-IV (A)  | LANGUAGE - ENG  | GLISH  |  | [IE]  |   |               |  |  |  |  |
| CH-301   | Physical and Analy  | tical Chemistry  |  | (E)   |   | Contraction ( |  |  |  |  |
| 0001   | Inorganic and organic Chemistry   |  |  | E]  | 24-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2- | CAX-SO        |  |  |  |  |
| CH-302   | Inorganic and orga  | and Onernistry   |  |   |   |               |  |  |  |  |
| 1.   | -   |  | U SPP  | [IE]  | SPPU                                    | SPPU          |  |  |  |  |
| CH-302   | -   | tical Chemistry  | U SPP  | [IE]<br>[IE]  | SPPU                                    | SPPU          |  |  |  |  |
| CH-302<br>CH-401   | Physical and Anal   | tical Chemistry  | U SPP  | -   | SPPU                                    | SPPU          |  |  |  |  |
| CH-302<br>CH-401<br>CH-402   | Physical and Anal<br>Inorganic and Org  | vtical Chemistry<br>anic Chemistry<br>al - IV  | U SPP  | [IE]  | SPPU                                    | SPPU          |  |  |  |  |
| CH-302<br>CH-401<br>CH-402<br>CH-403   | Physical and Anal<br>Inorganic and Org<br>Chemistry Practica  | vtical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II                                  |  | [IE]<br>[IPR]   | SPPU                                    | SPPU          |  |  |  |  |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>GG 241   | Physical and Analy<br>Inorganic and Org<br>Chemistry Practica<br>Environmental Ge   | vtical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II                                  |  | [IE]<br>[IPR]<br>[IE]   | SPPU                                    | SPPU          |  |  |  |  |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>GG 241<br>GG 242   | Physical and Analy<br>Inorganic and Org<br>Chemistry Practica<br>Environmental Ge<br>Geography of Mah   | vtical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II<br>parashtra (Humar              |  | [IE]<br>[IPR]<br>[IE]<br>[IE]   | SPPU                                    | SPPU          |  |  |  |  |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>GG 241<br>GG 242<br>GG 243   | Physical and Analy<br>Inorganic and Org<br>Chemistry Practica<br>Environmental Ge<br>Geography of Mah<br>Surveying-II   | vtical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II<br>aarashtra (Humar<br>ography-I |  | [IE]<br>[IPR]<br>[IE]<br>[IE]<br>[IPR]                                  | SPPU                                    | SPPU          |  |  |  |  |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>GG 241<br>GG 242<br>GG 243<br>GG-231                                     | Physical and Analy<br>Inorganic and Org<br>Chemistry Practica<br>Environmental Ge<br>Geography of Mah<br>Surveying-II<br>Environmental Ge   | vtical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II<br>arashtra (Humar<br>ography-I  |  | [IE]<br>[IPR]<br>[IE]<br>[IE]<br>[IPR]<br>[E]                           | SPPU                                    | SPPU          |  |  |  |  |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>GG 241<br>GG 242<br>GG 243<br>GG-231<br>ZO - 241                         | Physical and Analy<br>Inorganic and Org<br>Chemistry Practica<br>Environmental Ge<br>Geography of Mah<br>Surveying-II<br>Environmental Ge<br>Animal Diversity IV  | vtical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II<br>parashtra (Humar<br>ography-I |  | [IE]<br>[IPR]<br>[IE]<br>[IE]<br>[IPR]<br>[E]<br>[IE]                   | SPPU                                    | SPPU          |  |  |  |  |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>GG 241<br>GG 242<br>GG 243<br>GG-231<br>ZO - 241<br>ZO - 242             | Physical and Analy<br>Inorganic and Org<br>Chemistry Practica<br>Environmental Ge<br>Geography of Mah<br>Surveying-II<br>Environmental Ge<br>Animal Diversity IV<br>Applied Zoology II                      | vtical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II<br>parashtra (Humar<br>ography-I |  | [IE]<br>[IPR]<br>[IE]<br>[IE]<br>[IPR]<br>[E]<br>[IE]<br>[IE]           | SPPU                                    | SPPU          |  |  |  |  |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>GG 241<br>GG 242<br>GG 243<br>GG-231<br>ZO - 241<br>ZO - 242<br>ZO - 243 | Physical and Analy<br>Inorganic and Org<br>Chemistry Practica<br>Environmental Ge<br>Geography of Mah<br>Surveying-II<br>Environmental Ge<br>Animal Diversity IV<br>Applied Zoology II<br>Zoology Practical | vtical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II<br>parashtra (Humar<br>ography-I |  | [IE]<br>[IPR]<br>[IE]<br>[IPR]<br>[IPR]<br>[E]<br>[IE]<br>[IE]<br>[IPR] | SPPU                                    | SPPU          |  |  |  |  |

## NOTE:

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Signature of Student

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

**College Principal / Director** 

H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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| 54284              | 1172301921  | 0015   | CAAN01                    | 7340           | Carlos and   |                   |
| Name :<br>Mother : | KAMBLE ANUBH  | A SUGREEV  | U SPP                     |                | SPPU   |                   |
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| College:           | H.P.T. ARTS AND                                     | 2 D D  |                           |                | SPPIL  | -SPRIJ            |
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| AECC-III           |   |  | [IE]                      | A Phan         | - Andrew   |                   |
| BO 241             | LANGUAGE - ENG                                      | (IE)   |                           |                |  |                   |
| BO 241<br>BO 242   | Plant Anatomy and<br>Plant Biotechnolog             | [IE]<br>[IE]   |                           | VICE STOR      |  |                   |
| BO 242<br>BO 243   | Practical based on                                  |  | SPPU                      | CODIL          |  |                   |
| CH-302             | Inorganic and orga                                  |  | 12 <u>SPP</u>             | [FK]           | SPPU   | SPPU              |
| CH-401             | Physical and Analy                                  |  |                           | [E]            | -  |                   |
| CH-401             | Inorganic and Org                                   | The second second  |                           | [IE]           | Service of the servic | - ATTRACTOR -     |
| CH-403             | Chemistry Practica                                  | the first of the second s | (17) (18 (18)             | [IPR]          | Constants No.  | THE CALL STORE OF |
| MB-121             | BACTERIAL CELL                                      |  | ISTRY                     | (E)            |  | CALCON SO         |
| MB-122             | MICROBIAL CULT                                      |  |                           | (E)            | SPPU   | SPPU              |
| ZO - 241           | Animal Diversity IV                                 |  |                           | [IE]           | 0110   | 0110              |
| ZO - 242           | Applied Zoology II                                  |  | N MP                      | [IE]           | NEW  | NEW               |
| ZO - 243           | Zoology Practical                                   |  | 2) (e tim                 | [IPR]          | Ce fille and   | Ce timult o       |
| ZO-121             | ANIMAL DIVERSI                                      |  |                           | (E)            |  |                   |
| ZO-232             | Applied Zoology I                                   | AL MINITER   | A Street                  | (E)            | AL MINTERS   | AL HING BALL      |
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H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| 54285   | 1172302165   | 0015   | 0015   | CAAN01                                     | 7340   | Cox So     |
| Name :<br>Mother :<br>College:  | KAMBLE RUSHIK<br>KAMBLE LAXMI<br>H.P.T. ARTS AND   | PRAKASH  |  |  | SPPU   |            |
| Sub Code  | SPPU   | Subject Name   | U SPP  | Туре                                       | Exam Date  | Exam Time  |
| AECC-III  | ENVIRONMENTA   | LAWARENESS   |  | [IE]                                       |  |            |
|   | LANGUAGE - ENG   | - /V - 10+ V   |  | (IE)                                       |  | A STREET   |
| EL-232  | Digital System Des   |  | (2   | (E)  | Contract (St.)   | 1 Carton C |
| EL-241  | Analog Circuit Des   |  |  | (IE)                                       |  | X0.8 × 20  |
| EL-242  | Microcontroller and  | d Python program   | ming SPP                                       | [IE]                                       | SPPII  | SPPII      |
| EL-243  | Practical Course   |  |  | [IPR]                                      | 0110   | 911.9      |
| ~   | (GR2-A) SPORT REPRESENTATION AT COLLEGE  |  |  |  |  |            |
| GR2-A   | LEVEL  | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTICIPATION IN<br>CURRICULAR/ COCURRICULAR COMP                                   |  |  |  |            |
| GR2-A<br>GR8-A  | (GR8-A) FIELD VI<br>INDUSTRIAL VISI  | TS; PARTICIPAT   | TON IN   | [G]  |  |            |
| <u>, and</u>  | (GR8-A) FIELD VI<br>INDUSTRIAL VISI  | TS; PARTICIPAT<br>DCURRICULAR (  | TON IN   | [G]<br>[E]                                 | SPPU   | SPPU       |
| GR8-A   | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ CO  | TS; PARTICIPAT<br>OCURRICULAR (<br>nods in Physics I   | TON IN   | 39 V                                       | SPPU   | SPPU       |
| GR8-A<br>PHY-231  | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ CO<br>Mathematical Meth   | TS; PARTICIPAT<br>OCURRICULAR (<br>nods in Physics I   | TON IN   | [E]  | SPPU   | SPPU       |
| GR8-A<br>PHY-231<br>PHY-241   | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ CC<br>Mathematical Meth<br>Oscillations, Wave   | TS; PARTICIPAT<br>OCURRICULAR (<br>nods in Physics I<br>is and Sound   | TON IN   | [E]<br>[IE]                                | SPPU   | SPPU       |
| GR8-A<br>PHY-231<br>PHY-241<br>PHY-242                                | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ CC<br>Mathematical Meth<br>Oscillations, Wave<br>Optics   | TS; PARTICIPAT<br>OCURRICULAR (<br>nods in Physics I<br>is and Sound<br>y-2B   |  | [E]<br>[IE]<br>[IE]                        | SPPU   | SPPU       |
| GR8-A<br>PHY-231<br>PHY-241<br>PHY-242<br>PHY-243                     | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ CO<br>Mathematical Meth<br>Oscillations, Wave<br>Optics<br>Physics Laboratory                                       | TS; PARTICIPAT<br>OCURRICULAR (<br>nods in Physics I<br>is and Sound<br>y-2B<br>ABILITY DISTRIE  | TON IN<br>COMP                                 | [E]<br>[IE]<br>[IE]<br>[IPR]               | SPPU   | SPPU       |
| GR8-A<br>PHY-231<br>PHY-241<br>PHY-242<br>PHY-243<br>ST-122           | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ CC<br>Mathematical Meth<br>Oscillations, Wave<br>Optics<br>Physics Laboratory<br>DISCRETE PROB                      | TS; PARTICIPAT<br>DCURRICULAR (<br>nods in Physics I<br>es and Sound<br>y-2B<br>ABILITY DISTRIE<br>bility Distributions                      |  | [E]<br>[IE]<br>[IE]<br>[IPR]<br>[E]        | SPPU   | SPPU       |
| GR8-A<br>PHY-231<br>PHY-241<br>PHY-242<br>PHY-243<br>ST-122<br>ST-232 | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ CC<br>Mathematical Meth<br>Oscillations, Wave<br>Optics<br>Physics Laboratory<br>DISCRETE PROB<br>Continuous Probal | TS; PARTICIPAT<br>OCURRICULAR (<br>nods in Physics I<br>as and Sound<br>y-2B<br>ABILITY DISTRIE<br>bility Distributions<br>ce And Statistica | TON IN<br>COMP<br>SPIE<br>SUTIONS<br>I Methods | [E]<br>[IE]<br>[IE]<br>[IPR]<br>[E]<br>[E] | SPPU<br>SPPU<br>SPPU<br>SPPU<br>SPPU<br>SPPU<br>SPPU<br>SPPU | SPPU       |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**College Principal / Director** 

| Signature of S | Student | CODIL | H.P.T.ARTS | & R.Y.K. SCIENCE COL | LEGE |
|----------------|---------|-------|------------|----------------------|------|
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| 1 PM                                   | HallTicket For  | r B.Sc.(REGUL     | AR) 2019 Credi            | t Pattern               | MAR/APR 202       | 25              |
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| Name :<br>Mother :<br>College:         | KARANDE RITUJA<br>PRAMILA<br>H.P.T. ARTS AND  |                   | E COLLEGE                 |                         | SPPU              |                 |
| Sub Code                               | SPPU  | U SPP             | Туре                      | Exam Date               | Exam Time         |                 |
| AECC-III                               | ENVIRONMENTA  | Subject Name      | -                         | [IE]                    | (A)               | (C))            |
|  | LANGUAGE - ENG  | [IE]              |                           |                         |                   |                 |
| EL-241                                 | Analog Circuit Des  | (***) (******     | [IE]                      | ( and the second second | 12.0000           |                 |
| EL-242                                 | Microcontroller and   |                   | ming                      | (IE)                    |                   | VOI XIO         |
| EL-243                                 | Practical Course  | SPP               | I SPP                     | [IPR]                   | SPPU              | SPPU            |
| GR3-A                                  | (GR3-A) NATIONA<br>(PARTICIPATION   |                   | ICE SCHEME                | [G]                     | ~                 | ~               |
| PHY-241                                | Oscillations, Wave  | 2757 ERE 1077     |                           | [IE]                    | Contine L         | 1 million       |
| PHY-242                                | Optics  | (2) (2) man       | (2) (2) (2)               | [IE]                    | Comments S        | 2 Francisco     |
| PHY-243                                | Physics Laborator   | y-2B              |                           | [IPR]                   |                   | 0.222.0         |
| ST-241                                 | Tests of Significan   | ce And Statistica | Methods                   | [IE]                    | SPPII             | SPPII           |
| ST-242                                 | Sampling Distribut  | ions And Exact te | ests                      | [IE]                    | 3110              | 0110            |
| ST-243                                 | Statistics Practical  | N PM              |                           | [IPR]                   | 1 miles           | 1 Pha           |
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| Name :      | KATARE JAGRU   | TI KAILASH        |                           |              |                         |                   |
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| AECC-III    | ENVIRONMENT  | -                 | ~                         | [IE]         |                         |                   |
|             |  |                   |                           | [IE]         |                         | / million         |
| CH-401      | CANGUAGE - ENGLISH<br>Physical and Analytical Chemistry  |                   |                           |              | ( all the second second |                   |
| CH-402      | Inorganic and Org  |                   |                           | [IE]<br>[IE] |                         | VOI XIG           |
| CH-403      | Chemistry Practic  |                   | II SPP                    |              | SPPII                   | SPPU              |
| MB 241      | Bacterial Genetics   |                   | U SPP                     | [IE]         | SPPU                    | SPPU              |
| MB 242      | Air, Water and Sc  | il Microbiology   |                           | [IE]         | NPh.                    | NPA.              |
| MB 243      | and the second s | n MB 241 and MB   | 242                       | [IPR]        | - TIM THE O             | Contractor -      |
| ZO - 241    | Animal Diversity I   | V                 |                           | [IE]         |                         | Section 2         |
| ZO - 242    | Applied Zoology I  | CALLON IN         | CALIFORNIA STATE          | [IE]         | 24 House                | CALIFICA S        |
| ZO - 243    | Zoology Practical  | Paper SPP         | U SPP                     | [IPR]        | SPPU                    | SPPU              |
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| Name :<br>Mother :<br>College:           | KELKAR AAROHI<br>ANJALI<br>H.P.T. ARTS AND   |                                      | ECOLLEGE                                    |                         | SPPU                               |                   |
| Sub Code                                 | SPPU   | Туре                                 | Exam Date                                   | Exam Time               |                                    |                   |
| AECC-III                                 | ENVIRONMENTA   | [IE]                                 |   |                         |                                    |                   |
| A CALLER A DAY                           | LANGUAGE - ENG   |                                      | [IE]  | Griffin                 |                                    |                   |
| CH-302                                   |  |                                      |   |                         | ( 2 Sec. 20                        | A Carlosoft &     |
| CH-401                                   |  |                                      |   |                         |                                    | CAR AND           |
| CH-402                                   |  |                                      |   |                         | SPPU                               | SPPII             |
| CH-403                                   | Chemistry Practica   |                                      |   | [IPR]                   |                                    |                   |
| MB 241                                   | Bacterial Genetics   | NPW                                  | N NP  | [IE]                    | NPM.                               | NPM.              |
| MB 242                                   | Air, Water and Soi   | I Microbiology                       | e for                                       | [IE]                    | - Tim mile                         | Committe o        |
| MB 243                                   | Practical based or   | MB 241 and MB                        | 242   | [IPR]                   |                                    | The second second |
| MB-232                                   | Bacterial Physiolog  | gy and Fermentat                     | ion Technology                              | (E)                     | 2 Auguster                         | CALL TO           |
| ZO - 241                                 | Animal Diversity IV  | SPPI                                 | U SPP                                       | (IE)                    | SPPU                               | SPPU              |
| ZO - 242                                 | Applied Zoology II   |                                      |   | [IE]                    |                                    |                   |
| ZO - 243                                 | Zoology Practical  | Paper                                | A AND                                       | [IPR]                   | N.F.M.                             | 1 Em              |
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| 1 PM                                      | HallTicket For  | r B.Sc.(REGUL                       | .AR) 2019 Credi                        | t Pattern               | MAR/APR 202                       | 25                 |
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| College:                                  | H.P.T. ARTS AND   | R.Y.K. SCIENCI                      | E COLLEGE                              |                         |                                   |                    |
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| AECC-IV (A)                               | LANGUAGE - ENG  | GLISH                               | tal later                              | [IE]                    |                                   |                    |
| BO 241                                    | Plant Anatomy and   | d Embryology                        |  | [IE]                    |                                   | Contraction of the |
| BO 242                                    | Plant Biotechnolog  | IY States                           | CALL                                   | [IE]                    | 24 - 302                          | CA STO             |
| BO 243                                    | Practical based on  | BO 241 & BO 24                      | 42 SPP                                 | [IPR]                   | SPPU                              | SPPU               |
| CH-302                                    | Inorganic and orga  | anic Chemistry                      |  | [E]                     | Contraction of the                | Contraction of the |
| CH-401                                    | Physical and Analy  | tical Chemistry                     | N AP                                   | [IE]                    | N.F.M.                            | 1 Pm               |
| CH-402                                    | Inorganic and Orga  | anic Chemistry                      | a letter                               | [IE]                    |                                   | e fillentit a      |
| CH-403                                    | Chemistry Practica  | al - IV                             |  | [IPR]                   |                                   | "A Section of the  |
| ZO - 241                                  | Animal Diversity IV   |                                     |  | [IE]                    | all of the                        | CALINE S           |
| ZO - 242                                  | Applied Zoology II  | SPP                                 | U SPP                                  | [IE]                    | SPPU                              | SPPU               |
| ZO - 243                                  | Zoology Practical I   | Paper                               |  | [IPR]                   |                                   |                    |
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| (Formerly University of Pune)<br>HallTicket For B.Sc.(REGULAR) 2019 Credit Pattern MAR/APR 2025         |   |   |                 |   |           |           |  |  |  |  |  |
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| Mother :<br>College:<br>Sub Code  | JYOTI<br>H.P.T. ARTS AND  | COD   | E COLLEGE       |   | Exam Date | Exam Time |  |  |  |  |  |
| Sub Code  |   | Subject Name  |                 | Туре  | Exam Date | Exam Time |  |  |  |  |  |
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| AECC-IV (A)   | LANGUAGE - ENG  | GLISH   |                 | [IE]  |           |           |  |  |  |  |  |
| AECC-IV (A)<br>BO-122   | LANGUAGE - ENC<br>PRINCIPLES OF   | GLISH<br>PLANT SCIENCI  |                 | [IE]<br>[IE]<br>[E]   |           |           |  |  |  |  |  |
| AECC-IV (A)<br>BO-122<br>CH-302   | LANGUAGE - ENO<br>PRINCIPLES OF<br>Inorganic and orga   | GLISH<br>PLANT SCIENCI<br>anic Chemistry  |                 | [IE]<br>[IE]<br>[E]<br>[E]  | SPDI      |           |  |  |  |  |  |
| AECC-IV (A)<br>BO-122   | LANGUAGE - ENG<br>PRINCIPLES OF<br>Inorganic and orga<br>Physical and Analy   | GLISH<br>PLANT SCIENCI<br>anic Chemistry<br>ytical Chemistry  | U SPP           | [IE]<br>[IE]<br>[E]<br>[E]<br>[IE]  | SPPU      | SPPU      |  |  |  |  |  |
| AECC-IV (A)<br>BO-122<br>CH-302<br>CH-401   | LANGUAGE - ENO<br>PRINCIPLES OF<br>Inorganic and orga   | GLISH<br>PLANT SCIENCI<br>anic Chemistry<br>ytical Chemistry<br>anic Chemistry  |                 | [IE]<br>[IE]<br>[E]<br>[E]  | SPPU      | SPPU      |  |  |  |  |  |
| AECC-IV (A)<br>BO-122<br>CH-302<br>CH-401<br>CH-402   | LANGUAGE - ENG<br>PRINCIPLES OF<br>Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga   | GLISH<br>PLANT SCIENCI<br>anic Chemistry<br>ytical Chemistry<br>anic Chemistry<br>al - IV                                   |                 | [IE]<br>[E]<br>[E]<br>[E]<br>[IE]<br>[IE]   | SPPU      | SPPU      |  |  |  |  |  |
| AECC-IV (A)<br>BO-122<br>CH-302<br>CH-401<br>CH-402<br>CH-403   | LANGUAGE - ENG<br>PRINCIPLES OF<br>Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica   | GLISH<br>PLANT SCIENCI<br>anic Chemistry<br>ytical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II                     | U SPP           | [IE]<br>[E]<br>[E]<br>[E]<br>[IE]<br>[IE]<br>[IPR]                                    | SPPU      | SPPU      |  |  |  |  |  |
| AECC-IV (A)<br>BO-122<br>CH-302<br>CH-401<br>CH-402<br>CH-403<br>GG 241                                 | LANGUAGE - ENG<br>PRINCIPLES OF<br>Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Environmental Ger  | GLISH<br>PLANT SCIENCI<br>anic Chemistry<br>ytical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II                     | U SPP           | [IE]<br>[IE]<br>[E]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]                          | SPPU      | SPPU      |  |  |  |  |  |
| AECC-IV (A)<br>BO-122<br>CH-302<br>CH-401<br>CH-402<br>CH-403<br>GG 241<br>GG 242                       | LANGUAGE - ENG<br>PRINCIPLES OF<br>Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Environmental Geo<br>Geography of Mah  | GLISH<br>PLANT SCIENCI<br>anic Chemistry<br>vtical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II<br>parashtra (Human | U SPP           | [IE]<br>[E]<br>[E]<br>[E]<br>[IE]<br>[IE]<br>[IE]<br>[IE]<br>[IE                      | SPPU      | SPPU      |  |  |  |  |  |
| AECC-IV (A)<br>BO-122<br>CH-302<br>CH-401<br>CH-402<br>CH-403<br>GG 241<br>GG 242<br>GG 243             | LANGUAGE - ENG<br>PRINCIPLES OF<br>Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Environmental Geo<br>Geography of Mah<br>Surveying-II                        | GLISH<br>PLANT SCIENCI<br>anic Chemistry<br>vtical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II<br>parashtra (Human | U SPP           | [IE]<br>[E]<br>[E]<br>[E]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]<br>[IE]<br>[IPR]           | SPPU      | SPPU      |  |  |  |  |  |
| AECC-IV (A)<br>BO-122<br>CH-302<br>CH-401<br>CH-402<br>CH-403<br>GG 241<br>GG 242<br>GG 243<br>ZO - 241 | LANGUAGE - ENG<br>PRINCIPLES OF<br>Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Environmental Geo<br>Geography of Mah<br>Surveying-II<br>Animal Diversity IV | GLISH<br>PLANT SCIENCI<br>anic Chemistry<br>ytical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II<br>narashtra (Human | U SPP           | [IE]<br>[IE]<br>[E]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]<br>[IE] | SPPU      | SPPU      |  |  |  |  |  |

## \*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Signature of Student

**College Principal / Director** 

H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

|                    |   |                   | Phule Pune Uni            |              |   |                 |
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| SPPI               | SPPU                                    | SPP               | II SPE                    | 211          | SPPII   |                 |
| Name :             | KOSHTI SHREYA                           | UMESH             | 0 011                     | 0            | SITU  |                 |
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| Mother :           | ARCHANA                                 | 2) (5             | 120) (SE                  | 122) (J      | fillentille 2   |                 |
| College:           | H.P.T. ARTS AND                         | R.Y.K. SCIENCI    | E COLLEGE                 |              | distant distant   |                 |
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| AECC-III           | ENVIRONMENTA                            | N NP              | [IE]                      | NPM-         | de la companya de la |                 |
| , ,                | LANGUAGE - ENG                          |                   |                           | [IE]         |   |                 |
| CH-302             | Inorganic and orga                      |                   | [E]                       | Constant S   | 2.0000  |                 |
| CH-401             | Physical and Analy                      |                   |                           | [IE]         |   | CALLER TO       |
| CH-402             | Inorganic and Orga                      |                   | U SPR                     | [IE]         | SPPU  | SPPU            |
| CH-403             | Chemistry Practica                      | al - IV           |                           | [IPR]        |   |                 |
| EL-232             | Digital System Des                      | sign              | h MP                      | (E)          | NEW   | NEW             |
| EL-241             | Analog Circuit Des                      | ign               | ta letter                 | [IE]         |   | (e total a      |
| EL-242             | Microcontroller and                     | d Python program  | nming                     | [IE]         |   |                 |
| EL-243             | Practical Course                        |                   |                           | [IPR]        | 24 TANK   | VEAL THE        |
| MT-121             | ANALYTICAL GEO                          | OMETRY SPP        | U SPF                     | PU [E]       | SPPU  | SPPU            |
| PHY-231            | Mathematical Meth                       | nods in Physics I |                           | [E]          |   |                 |
| PHY-241            | Oscillations, Wave                      | s and Sound       | N ME                      | [IE]         | N.E.M.  | NEW             |
| PHY-242            | Optics                                  | 22) (25)          | (2) (S. 11)               | [IE]         | 1000  | (e 11111 2)     |
| PHY-243            | Physics Laboratory                      | y-2B              | むこを得                      | [IPR]        |   |                 |
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| Name :<br>Mother : | KRUPA ROHIDAS<br>SANGITA  | PINGALE                  | U SPP                     |              | SPPU                                       | A            |
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| AECC-III           | ENVIRONMENTA  | [IE]                     |                           | 1 miles      |  |              |
| AECC-IV (A         | ) LANGUAGE - ENG  | [IE]                     | 人生生ます。                    |              |  |              |
| CH-401             | Physical and Anal   |                          | [IE]                      |              | 2 Section 2                                |              |
| CH-402             | Inorganic and Org   |                          |                           | [IE]         |  | CA STATES    |
| CH-403             | Chemistry Practica  |                          | U SPP                     | [IPR]        | SPPU                                       | SPPU         |
| GR3-A              | (GR3-A) NATIONA<br>(PARTICIPATION   |                          | /ICE SCHEME               | [G]          | ~  |              |
| PHY-241            | Oscillations, Wave  |                          |                           | [IE]         |  | 1 Alexandre  |
| PHY-242            | Optics  | () (25                   | ( ) ( State               | [IE]         | Part and a log                             | 15 1 1 2     |
| PHY-243            | Physics Laborator   | y-2B                     |                           | [IPR]        |  | 6.52.6       |
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| ST-242             | Sampling Distribut  | The lost but             | 70, 207 20                | [IE]         | SFFU                                       | SFFU         |
| ST-243             | Statistics Practical  |                          |                           | [IPR]        | - And Mark                                 | 1 miles      |
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| AECC-IV (A) | LANGUAGE - EN                            | GLISH                                    | [IE]                      |             |                   |                |
| CH-401      | Physical and Anal                        | [IE]                                     |                           | Water and   |                   |                |
| CH-402      | Inorganic and Org                        |  | [IE]                      |             | CA-SO             |                |
| CH-403      | Chemistry Practic                        | U SPP                                    | [IPR]                     | SPPU        | SPPU              |                |
| EL-241      | Analog Circuit Des                       | an a | [IE]                      |             |                   |                |
| EL-242      | Microcontroller an                       | d Python program                         | nming                     | [IE]        | NPM.              | NPM.           |
| EL-243      | Practical Course                         | a letter                                 | a latin                   | [IPR]       | - TIMETTE         | Contractor of  |
| PHY-241     | Oscillations, Wave                       | es and Sound                             |                           | [IE]        | の思想が              | W. Hannes      |
| PHY-242     | Optics                                   | CHART I                                  | CALLER I                  | [IE]        |                   | CALCO 19       |
| PHY-243     | Physics Laborator                        | v-2B SPP                                 | U SPP                     | [IPR]       | SPPU              | SPPU           |
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| Name :<br>Mother :<br>College:     | MAHAJAN MAYU<br>SANGITA SURE<br>H.P.T. ARTS AND                         | SH MAHAJAN   | E COLLEGE                 |            | SPPU  |                |
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| AECC-III                           | ENVIRONMENTA  | L AWARENESS  |                           | [IE]       | 1 An  | 1 miles        |
| ECC-IV (A)                         | C-IV (A) LANGUAGE - ENGLISH   |  |                           |            |   |                |
| CH-302                             | Inorganic and orga  |  | (E)                       |            | Contraction of the                                |                |
| CH-401                             | Physical and Analy  | tical Chemistry  |                           | [IE]       |   | CALLS IN       |
| CH-402                             | Inorganic and Orga  | anic Chemistry   | I SPP                     | [IE]       | SPPU  | SPPU           |
| CH-403                             | Chemistry Practica  | al - IV  | S. School                 | [IPR]      | Contract of C                                     | Section 4 and  |
| EL-231                             | Communicati on E  | lectronics   | N NP                      | (E)        | A.F.  | NPM.           |
| EL-241                             | Analog Circuit Des  | ign  | 2 /2-                     | IE]        | - TIME -  | Contraction of |
| EL-242                             | Microcontroller and   | d Python program   | ming                      | [IE]       | の思想が  | W. Barris      |
|                                    | Practical Course  | CALING IN  | CALIFORNIA STATE          | [IPR]      | C.L. Sold St. | CALING AND     |
| EL-243                             | (GR2-B) SPORT REPRESENTATION AT   |  |                           | [G]        | SPPU  | SPPU           |
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| EL-243                             | (GR8-A) FIELD VI<br>INDUSTRIAL VISI                                     | TS; PARTICIPAT   | TON IN                    | [G]        |   |                |
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| EL-243<br>GR2-B<br>GR8-A<br>MT-121 | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ CO<br>ANALYTICAL GEO | TS; PARTICIPAT<br>DCURRICULAR (<br>DMETRY<br>ce And Statistical  | ION IN<br>COMP            | [E]        | SPPU  | SPPU           |

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College Principal / Director H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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Signature of Student

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| Name :<br>Mother :<br>College:         | MAHALE VAISHN<br>SUNITA<br>H.P.T. ARTS AND   |  | E COLLEGE                 |               | SPPU  | J.                   |
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| AECC-IV (A                             | ) LANGUAGE - ENGLISH   |  |                           |               |   |                      |
| EL-232                                 | Digital System Design  |  |                           |               |   |                      |
| EL-241                                 | Analog Circuit Des   | sign                                       |                           | [IE]          |   | CALCON STOR          |
| EL-242                                 | Microcontroller and  | d Python program                           | nming Spp                 | [IE]          | SPPU  | SPPU                 |
| EL-243                                 | Practical Course   |  | 5                         | [IPR]         |   |                      |
| GR3-A                                  | (GR3-A) NATIONA<br>(PARTICIPATION  | IN CAMP)                                   |                           | [G]           |   | 1 miles              |
| GR3-B                                  | CAMP)  |  | TION IN ANNUAL            | [G]           |   |                      |
|  | (GR3-D) N.S.S./N.<br>PARTICIPATION   | SPPI                                       | I SPP                     | [G]           | SPPU  | SPPU                 |
| GR3-D                                  | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTICIPATION IN<br>CURRICULAR/ COCURRICULAR COMP |  |                           | [G]           | - PM  | 1 Pm                 |
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| GR8-A<br>PHY-241                       | CURRICULAR/ CO<br>Oscillations, Wave   | es and Sound                               |                           |               |   |                      |
| GR8-A<br>PHY-241<br>PHY-242            | CURRICULAR/ CO<br>Oscillations, Wave<br>Optics   | es and Sound<br>y-2B                       | I Methods                 | [IE]          | SPPU  | SPPU                 |
| GR8-A<br>PHY-241<br>PHY-242<br>PHY-243 | CURRICULAR/ CO<br>Oscillations, Wave<br>Optics<br>Physics Laborator  | es and Sound<br>y-2B<br>ice And Statistica |                           | [IE]<br>[IPR] | SPPU  | SPPU                 |

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| Mother :     | PANKAJA  | 20 (5  | (s                        | 520) (J     | HIMMIN  |                          |
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| CH-302       | Inorganic and orga   | and the second sec   | (E)                       |             |   |                          |
| CH-401       | Physical and Anal  |  | A AND                     | [IE]        | et in the   | A single and             |
| CH-402       | Inorganic and Org  |  | U SPP                     | [IE]        | SPPU  | SPPU                     |
| CH-403       | Chemistry Practica   |  | ~                         | [IPR]       | ~   | ~                        |
| EL-232       | Digital System Des   |  | A PAR                     | [E]         | N.E.W.  | N-M                      |
| EL-241       | Analog Circuit Des   | the local data and the local dat |                           | [IE]        | The second as   |                          |
| EL-242       | Microcontroller and  | a Python program   | nming                     | [IE]        |   |                          |
| EL-243       | Practical Course   | CDD  |                           | [IPR]       | SDDII   | CDDII                    |
| MT-122       | CALCULUS - II  | opp  | U SPP                     | (E)         | SPPU  | SPPU                     |
| PHY-231      | Mathematical Methodski Method |  | A AN                      | [E]         | No.   | Na                       |
| PHY-241      |  | is and Sound   |                           | [IE]        | ATTINITY  | A HIMMIN A               |
| PHY-242      | Optics<br>Physics Laborator  |  |                           | [IE]        |   | The second second second |
| PHY-243      | Physics Laborator  | y-2D   |                           | [IPR]       | A STREET  | CALCON SCO               |
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| Name :<br>Mother :<br>College: | MAITY ABHIJEET<br>JYOTSNA MAIT<br>H.P.T. ARTS AND          |                         | E COLLEGE                 |                         | SPPU              |                    |
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| EL-232                         | Digital System Des   | sign                    | (E)                       | ( and the second second | A Contract of a   |                    |
| EL-241                         | Analog Circuit Des   |                         | [IE]                      |                         | CAN TO            |                    |
| EL-242                         | Microcontroller and  | [IE]                    | SPPU                      | SPPU                    |                   |                    |
| EL-243                         | Practical Course   | Core-Control            |                           | [IPR]                   |                   |                    |
| PHY-231                        | Mathematical Meth  | n AP                    | [E]                       | NPM.                    | NPM.              |                    |
| PHY-241                        | Oscillations, Wave   | s and Sound             | ta letter                 | [IE]                    | the film milt     | Catton milities    |
| PHY-242                        | Optics   |                         |                           | [IE]                    |                   |                    |
| PHY-243                        | Physics Laborator  | y-2B                    |                           | [IPR]                   | 2 T STATE         | CALC: NO           |
| ST-241                         | Tests of Significan  | ce And Statistica       | Methods                   | [IE]                    | SPPU              | SPPU               |
| ST-242                         | Sampling Distribut   | ions And Exact te       | ests                      | [IE]                    |                   |                    |
| ST-243                         | Statistics Practical                                       | N.E.M                   | N NEV                     | [IPR]                   | N.E.M.            | N-PM               |
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| Name :<br>Mother :<br>College:         | MALAK TAHER M<br>TASNEEM MAL<br>H.P.T. ARTS AND  | AK   | SPP                                     |              | SPPU   |               |
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| CH-401                                 | Physical and Analy   |  | ( ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( | [IE]         | ( all second second  | Contract of   |
| CH-402                                 | Inorganic and Org  | and the second s |   | [IE]         |  | 101250        |
| CH-403                                 | Chemistry Practica   |  | LI SDD                                  | [IPR]        | SPPII  | SDDII         |
| GG 241                                 | Environmental Ge   | And a second sec | U SPP                                   | [IE]         | SPPU   | SPPU          |
| GG 242                                 | Geography of Mah   | • • •  | )-II                                    | [IE]         | 10 m   | a com         |
| GG 243                                 | Surveying-II   |  |   | [IPR]        |  |               |
| GG-233                                 | Surveying-I  | \$) (10,0000   |   | [IPR]        | ( 1.17. 200 × 3 )  | 10 12 22 22 2 |
| ZO - 241                               | Animal Diversity I   | CALL IN  |   | [IE]         | 21   | CALCOLD ST    |
| ZO - 242                               | Applied Zoology II   | SPP  | U SPP                                   | U [IE]       | SPPU   | SPPU          |
| ZO - 243                               | Zoology Practical  | Paper  |   | [IPR]        |  |               |
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| Name :<br>Mother :<br>College: | MANDAVGANE S<br>SUNITA<br>H.P.T. ARTS AND  |                                   |                           |              | SPPU   |                        |
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| EL-241                         | Analog Circuit Des                         |                                   | [IE]                      | Cartonie St. | A Cartone &  |                        |
| EL-242                         | Microcontroller and                        | (IE)                              |                           | CAR STO      |  |                        |
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| MT-122                         | CALCULUS - II                              | Contraction of the                | n. Sound                  | [E]          |  |                        |
| PHY-231                        | Mathematical Meth                          | Mathematical Methods in Physics I |                           |              |  | NPM.                   |
| PHY-241                        | Oscillations, Wave                         | s and Sound                       | ta letter                 | [IE]         | the the second second  | le tomo o              |
| PHY-242                        | Optics                                     |                                   |                           | [IE]         |  |                        |
| PHY-243                        | Physics Laborator                          |                                   |                           | [IPR]        |  | Ver line               |
| ST-241                         | Tests of Significan                        |                                   |                           | [IE]         | SPPU   | SPPU                   |
| ST-242                         | Sampling Distribut                         |                                   | ests                      | [IE]         |  |                        |
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| AECC-III   | ENVIRONMENTA                        | AL AWARENESS                    |                           | [IE]        |                   |                |
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| CH-401   | Physical and Ana                    | [IE]<br>[IE]                    | ( and the second second   | 1 Carlotter |                   |                |
| CH-402   | Inorganic and Org                   | Inorganic and Organic Chemistry |                           |             |                   | CA STO         |
| CH-403   | Chemistry Practic                   | al - IV SPP                     | U SPP                     | [IPR]       | SPPU              | SPPU           |
| MB 241   | Bacterial Genetics                  | 6                               | 5                         | [IE]        |                   |                |
| MB 242   | Air, Water and So                   | il Microbiology                 | n AP                      | [IE]        | NEW               | NEW            |
| MB 243   | Practical based or                  | n MB 241 and MB                 | 242                       | [IPR]       | 1000              | (etm)          |
| ZO - 241   | Animal Diversity I                  | V                               |                           | [IE]        | 「は就能限」            |                |
| ZO - 242   | Applied Zoology I                   |                                 |                           | [IE]        | at the second     | Sel light      |
| ZO - 243   | Zoology Practical                   | Paper SPP                       | U SPP                     | [IPR]       | SPPU              | SPPU           |
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| Name :<br>Mother :<br>College: | MEDGE ASHWINI<br>SANGEETA<br>H.P.T. ARTS AND                       |  |                           |   | SPPU              | (in the second s |
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| CH-402                         | Inorganic and Orga   | [IE]   | 21222                     | XON XIN   |                   |  |
| CH-403                         | Chemistry Practica   | -  | I SPP                     | [IPR]   | SPPII             | SPPII  |
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| GG 242                         | Geography of Mah   | • • •  | )-II                      | [IE]  | Non a             | 1 And  |
| GG 243                         | Surveying-II   |  |                           | [IPR]   |                   | A HIMME A  |
| ZO - 241                       | Animal Diversity IV  |  |                           | [IE]  | (Marine A)        | TA DESIGNATION A   |
| ZO - 242                       | Applied Zoology II   |  | CALLS!                    | [IE]  | 21 AL             | CALCOLING.   |
| ZO - 243                       | Zoology Practical I  | Paper SPP  | U SPP                     | [IPR]   | SPPU              | SPPU   |
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| Name :<br>Mother :<br>College:   | MOKAL MAYUR E<br>YOGITA BHARA<br>H.P.T. ARTS AND  | T MOKAL  | E COLLEGE                              |   | SPPU                  |  |
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| AECC-III   | ENVIRONMENTA  | LAWARENESS   |  | [IE]  |                       |  |
| AECC-IV (A   | LANGUAGE - ENG  | GLISH  |  | [IE]  |                       | A series a                               |
| CH-301   | Physical and Anal   | tical Chemistry  |  | [IE]  | Contraction (S.       | W. Salante                               |
| CH-302   | Inorganic and orga  | anic Chemistry   | CALLY VOLUME                           | [IE]  |                       | CA STO                                   |
| CH-303   | Practical Chemistr  | y-III SPP  | U SPP                                  | [IPR]   | SPPU                  | SPPU                                     |
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| CH-401   |   | anic Chemistry   | n AP                                   | [IE]  | NEW.                  | -APA                                     |
| CH-401<br>CH-402   | Inorganic and Org   | Chemistry Practical - IV                                     |  |   |                       |  |
|  |   |  | a cetter                               | [IPR]   |                       | ·  |
| CH-402<br>CH-403<br>GG 241   | Chemistry Practica<br>Environmental Ge  | al - IV<br>ography-II  |  | [IPR]<br>[IE]   |                       | C. C |
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| CH-402<br>CH-403<br>GG 241<br>GG 242<br>GG 243                                     | Chemistry Practica<br>Environmental Ge  | al - IV<br>ography-II  | )-11<br>J SPP                          | [IE]  | SPPU                  | SPPU                                     |
| CH-402<br>CH-403<br>GG 241<br>GG 242<br>GG 243<br>ZO - 241                         | Chemistry Practica<br>Environmental Ge<br>Geography of Mah<br>Surveying-II<br>Animal Diversity IV   | al - IV<br>ography-II<br>narashtra (Human<br>/               | a)-II<br>U SPP                         | [IE]<br>[IE]<br>[IPR]<br>[IE]                         | SPPU                  | SPPU                                     |
| CH-402<br>CH-403<br>GG 241<br>GG 242<br>GG 243<br>ZO - 241<br>ZO - 242             | Chemistry Practica<br>Environmental Ge<br>Geography of Mah<br>Surveying-II<br>Animal Diversity IV<br>Applied Zoology II   | al - IV<br>ography-II<br>harashtra (Human<br>/               | )-II<br>U SPP                          | [IE]<br>[IE]<br>[IPR]                                 | SPPU                  | SPPU                                     |
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Signature of Student

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

College Principal / Director

H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| Name :<br>Mother :                     | MUNDHE SHARV<br>ARCHANA   | 'IL KAMALAKAR    | U SPP                     |              | SPPU              |            |
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| CH-401                                 | Physical and Anal   | ytical Chemistry |                           | [IE]         | Carterest St.     | Williams N |
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| GG 243                                 | Surveying-II  |                  |                           | [IPR]        |                   | A HIMME A  |
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| ZO - 241                               | Animal Diversity IV   |                  | SPP                       | [IE]         | SPPU              | SPPU       |
| ZO - 242                               | Applied Zoology II  |                  | ~                         | [IE]         | $\sim$            | ~          |
| ZO - 243                               | Zoology Practical   |                  |                           | [IPR]        |                   | America    |
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| Name :       | NAGMOTI GRISH                          | MA PANKAJ        | ~                         |                    | ~                 |                |
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| AECC-IV (A)  | LANGUAGE - EN                          | GLISH            |                           | [IE]               |                   |                |
| CH-401       | Physical and Anal                      | [IE]             | ( A particular            | Contraction of the |                   |                |
| CH-402       | Inorganic and Org                      | [IE]             |                           | CALCO IN           |                   |                |
| CH-403       | Chemistry Practica                     | U SPP            | [IPR]                     | SPPU               | SPPU              |                |
| GG 241       | Environmental Ge                       | ography-ll       |                           | [IE]               |                   |                |
| GG 242       | Geography of Mah                       | narashtra (Humar | n)-II                     | [IE]               | NEM.              | NPM.           |
| GG 243       | Surveying-II                           | 2) /etal         | a let                     | [IPR]              |                   | le time o      |
| PHY-241      | Oscillations, Wave                     | es and Sound     |                           | [IE]               |                   |                |
| PHY-242      | Optics                                 | N STREET         |                           | [IE]               | 24 Starting       | CALCONS &      |
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| GG 241               | Environmental Ge                         | and the second se | A AP                      | [IE]         | NEW               | MEM             |
| GG 242               | Geography of Mah                         | arashtra (Humar   | n)-II                     | [IE]         | HIMMUT 2          |                 |
| GG 243               | Surveying-II                             |   |                           | [IPR]        |                   |                 |
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| CH-402               | Inorganic and Organic Chemistry                                |                |                           |            | DASS OF           | VOI XIO          |
| CH-403               | Chemistry Practical - IV                                       |                |                           |            | SPPII             | SPPII            |
| EL-231               | Communicati on Electronics                                     |                |                           |            | SPPU              | SPPU             |
| EL-241               | Analog Circuit Des   | [E]<br>[IE]    | 100 M                     | a com      |                   |                  |
| EL-242               | Microcontroller and  | [IE]           |                           |            |                   |                  |
| EL-243               | Practical Course   | [IPR]          | Contractor 25             | 10.00000 A |                   |                  |
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| PHY-241              | Oscillations, Wave   |                |                           | IE]        |                   | Co HIMAN 2       |
| PHY-242              | Optics   |                |                           | [IE]       |                   |                  |
| PHY-243              | Physics Laborator  | y-2B           |                           | [IPR]      | en and a second   | CALIFORNIA STATE |
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| GG 242           | Geography of Mal   | *  | )-II                      | [IE]         | NPM.              | 1 Ann          |
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| EL-241      | Analog Circuit Des                        | sign               | [IE]  |             | Contraction of the |                |
| EL-242      | Microcontroller an                        | [IE]               |   | CALL OF     |                    |                |
| EL-243      | Practical Course                          | [IPR]              | SPPU  | SPPU        |                    |                |
| GG 241      | Environmental Ge                          | [IE]               |   |             |                    |                |
| GG 242      | Geography of Mal                          | narashtra (Human   | ı)-II   | [IE]        | NEW.               | NEW            |
| GG 243      | Surveying-II                              | 2) /etal           | a let   | [IPR]       |                    | (etalle)       |
| PHY-241     | Oscillations, Wave                        | es and Sound       |   | [IE]        | の思想が               |                |
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| 54312                                  | 1172302356   | 0015             | 0015                      | CAAN01            | 7340              |               |
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| BO 241                                 | Plant Anatomy and  | d Embryology     |                           | [IE]              |                   | 12 Catholic A |
| BO 242                                 | Plant Biotechnolog   | [IE]             |                           | CA STO            |                   |               |
| BO 243                                 | Practical based on   | [IPR]            | SPPU                      | SPPU              |                   |               |
| CH-302                                 | Inorganic and orga   | [E]              |                           | Contraction of Co |                   |               |
| CH-401                                 | Physical and Analy   | h AP             | [IE]                      | NPM.              | NPM.              |               |
| CH-402                                 | Inorganic and Orga   | anic Chemistry   | a form                    | [IE]              | HILL BERT         | e timet a     |
| CH-403                                 | Chemistry Practica   | al - IV          |                           | [IPR]             |                   |               |
| ZO - 241                               | Animal Diversity IV  | PALIN .          | CALIFY CALIFY             | [IE]              |                   | Colding and   |
| ZO - 242                               | Applied Zoology II   | SPP              | U SPP                     | (IE)              | SPPU              | SPPU          |
| ZO - 243                               | Zoology Practical I  | Paper            |                           | [IPR]             |                   |               |
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| Name :<br>Mother :<br>College: | PAGAR NANDLAI<br>PAGAR MEENA<br>H.P.T. ARTS AND  | SHIRISH                                       | E COLLEGE                             |             | SPPU        |  |
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| AECC-III                       | ENVIRONMENTA   | [IE]  |                                       | (Q))        |             |  |
| AECC-IV (A                     | C-IV (A) LANGUAGE - ENGLISH  |   |                                       |             | - million   |  |
| CH-301                         | Physical and Analytical Chemistry  |   |                                       | [IE]<br>[E] | Carton St.  | Contractor &   |
| CH-401                         | Physical and Analytical Chemistry  |   |                                       | [IE]        | 28 2 2 2    | XON XIO  |
| CH-402                         | Inorganic and Organic Chemistry  |   |                                       | [IE]        | SPDII       | SPPII  |
| CH-403                         | Chemistry Practica   |   | o off                                 | [IPR]       | SFFU        | SFFU   |
| GR8-A                          | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ CO                                      | SITS; STUDY TO<br>TS; PARTICIPAT              | TON IN                                | [G]         |             |  |
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| MT-121                         | ANALYTICAL GEO   | OMETRY  | A A A A A A A A A A A A A A A A A A A | [E]         | Col Biogram | Contraction of the   |
| MT-122                         | CALCULUS - II  | SPP   | U SPP                                 | (E)         | SPPU        | SPPU   |
| PHY-232(A)                     | Electronics-I  | ~   | ~                                     | [E]         | ~           | ~  |
| PHY-241                        | Oscillations, Wave   | s and Sound                                   |                                       | [IE]        |             | 1 million  |
| PHY-242                        | Optics   | S) (2 marine                                  | St. (1) There is                      | [IE]        | (e) (e      | 2 Constants  |
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| ST-231                         |  |   | I Methods                             | [IE]        |             | / m  |
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Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case,College does not have Exam Center,please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

SPP College Principal / Director SPPU Signature of Student H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| AECC-IV (A)                         | LANGUAGE - ENGLISH  |                  |                           |             |                   |               |
| BO 241                              | Plant Anatomy and Embryology  |                  |                           |             |                   | 8. 1          |
| BO 242                              | Plant Biotechnolog  |                  |                           | [IE]        |                   | CA STATIS     |
| BO 243                              | Practical based or  | n BO 241 & BO 24 | 42 SPP                    | [IPR]       | SPPU              | SPPU          |
| GG 241                              | Environmental Ge  | *                |                           | [IE]        |                   |               |
| GG 242                              | Geography of Mah  | narashtra (Humar | n)-II                     | [IE]        | NEW.              | NEW           |
| GG 243                              | Surveying-II  | 2) (e1000        | ia) (ettill               | [IPR]       |                   | Cetton mility |
| ZO - 241                            | Animal Diversity IV   |                  |                           | [IE]        |                   |               |
| ZO - 242                            | Applied Zoology II  |                  | Contraction of the second | [IE]        | A Starting        | A distant     |
| ZO - 243                            | Zoology Practical   | Paper SPP        | U SPP                     | [IPR]       | SPPU              | SPPU          |
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| Name :<br>Mother :<br>College: | PANPATIL TANUS<br>HIRESHWARI                        |   | U SPPL                                      |               | SPPU              |                      |  |  |  |
| Sub Code                       | H.P.T. ARTS AND R.Y.K. SCIENCE COLLEGE Subject Name |   |   |               | Exam Date         | Exam Time            |  |  |  |
| AECC-III                       | ENVIRONMENTAL AWARENESS                             |   |   |               |                   |                      |  |  |  |
|                                | LANGUAGE - ENGLISH                                  |   |   |               |                   | A series             |  |  |  |
| BO 241                         | Plant Anatomy and Embryology                        |   |   |               | Part and a state  | 2 Contraction of the |  |  |  |
| BO 241                         | Plant Biotechnology                                 |   |   |               | 585550V           | 1085-20              |  |  |  |
| BO 242<br>BO 243               | Practical based or                                  |   | 42  | [IE]<br>[IPR] | SPPII             | SPPII                |  |  |  |
| CH-401                         | Physical and Analy                                  |   | G SPPI                                      | [IE]          | SPPU              | SPPU                 |  |  |  |
| CH-402                         | Inorganic and Org                                   |   |   | [IE]          | 100 A             |                      |  |  |  |
| CH-403                         | Chemistry Practica                                  | The second se |   | [IPR]         |                   |                      |  |  |  |
| MB-123                         |   | RSE BASED ON  | THEORY PAPERS                               |               |                   | VALUE A              |  |  |  |
| ZO - 241                       | Animal Diversity I                                  | SDD   | I SPDI                                      | [IE]          | SPDII             | SPDII                |  |  |  |
| ZO - 242                       | Applied Zoology II                                  | OFF   | 0 OFFC                                      | [IE]          | orro              | 0110                 |  |  |  |
| ZO - 243                       | Zoology Practical                                   | Paper   |   | [IPR]         | - And             | - And And            |  |  |  |
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| AECC-IV (A)  | LANGUAGE - ENG   | GLISH  |   | [IE]  |                |            |
| BO 241   | Plant Anatomy and  | d Embryology   |   | [IE]  | Carlonat St.   | Windows ?? |
|  | Plant Biotechnology  |  |   |   |                | CAN 10     |
| BO 242   | Practical based on BO 241 & BO 242   |  |   | [IPR]   | SPPU           | SPPU       |
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| BO 243   | Practical based on   | osperms and Pla  | U U U                                     |   | JAPPA .        | 1 Pm       |
| BO 243<br>BO-231   | Practical based on<br>Taxonomy of Angi   | osperms and Pla<br>MISTRY  | U U U                                     | [E]   |                |            |
| BO 243<br>BO-231<br>CH-201   | Practical based on<br>Taxonomy of Angi<br>INORGANIC CHE  | osperms and Pla<br>MISTRY<br>/tical Chemistry  | U U U                                     | [E]<br>[E]  |                |            |
| BO 243<br>BO-231<br>CH-201<br>CH-301   | Practical based on<br>Taxonomy of Angi<br>INORGANIC CHE<br>Physical and Analy  | osperms and Pla<br>MISTRY<br>vtical Chemistry<br>unic Chemistry  | U U U                                     | (E)<br>(E)<br>(E)   |                |            |
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| BO 243<br>BO-231<br>CH-201<br>CH-301<br>CH-302<br>CH-401<br>CH-402<br>CH-403                     | Practical based on<br>Taxonomy of Angi<br>INORGANIC CHE<br>Physical and Analy<br>Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Environmental Geo                     | osperms and Pla<br>MISTRY<br>/tical Chemistry<br>anic Chemistry<br>/tical Chemistry<br>anic Chemistry<br>al - IV<br>ography-II                     | nt Ecology                                | [E]<br>[E]<br>[E]<br>[E]<br>[IE]<br>[IE]<br>[IPR]                 | SPPU           | SPPU       |
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Signature of Student

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

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College Principal / Director

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| Name :                                 | PATIL AAYUSH S                                  | ANJAY  | ~                         |                       |                        |                |
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| AECC-III                               | ENVIRONMENTA                                    | NVIRONMENTAL AWARENESS                                 |                           |                       |                        | - Andrew       |
| AECC-IV (A)                            | ) LANGUAGE - EN                                 | [IE]<br>[IE]   |                           |                       |                        |                |
| CH-401                                 | Physical and Anal                               | [IE]   | ( Santa St.               | 2 3                   |                        |                |
| CH-402                                 | Inorganic and Org                               | Inorganic and Organic Chemistry                        |                           |                       |                        | CALL CO        |
| CH-403                                 | Chemistry Practica                              | al - IV SPP  | U SPP                     | [IPR]                 | SPPU                   | SPPU           |
| GG 241                                 | Environmental Ge                                |  |                           | [IE]                  |                        |                |
| GG 242                                 | Geography of Mar                                | harashtra (Humar                                       | n)-II                     | [IE]                  | NEM.                   | NPM.           |
| GG 243                                 | Surveying-II                                    | 2) (etalina  | La Cettin                 | [IPR]                 | TIM MILE 2             | (ettillite)    |
| PHY-241                                | Oscillations, Wave                              | es and Sound   |                           | [IE]                  |                        |                |
| PHY-242                                | Optics  | A LINE   | AL AL                     | [IE]                  | AL HIGH MARK           | Al she had     |
| PHY-243                                | Physics Laborator                               | y-2B SPP   | U SPP                     | [IPR]                 | SPPU                   | SPPU           |
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| Name :       | PATIL KRUSHNA                          |                    | U SPP   | 0              | SPPU                                  |                                  |
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|              | LANGUAGE - EN                          | [IE]               |   |                |                                       |                                  |
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| BO 242       | Plant Biotechnolo                      | gy                 | Ser Alter   | [IE]           | CARA SO                               | CA States                        |
| BO 243       | Practical based or                     | n BO 241 & BO 24   | 12 SPP  | [IPR]          | SPPU                                  | SPPU                             |
| CH-401       | Physical and Ana                       | lytical Chemistry  | The second se | [IE]           |                                       |                                  |
| CH-402       | Inorganic and Org                      |                    | n AP  | [IE]           | NEM                                   | NEW                              |
| CH-403       | Chemistry Practic                      |                    | a letter  | [IPR]          | - The The The                         | Ce timetit a                     |
| ZO - 241     | Animal Diversity I                     | V                  |   | [IE]           |                                       |                                  |
| ZO - 242     | Applied Zoology I                      |                    |   | [IE]           | CHARLES .                             | CALLAND S                        |
| ZO - 243     | Zoology Practical                      | Paper              | U SPP   | [IPR]          | SPPU                                  | SPPU                             |
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| AECC-IV (A)   | LANGUAGE - ENG                    | LANGUAGE - ENGLISH   |              |          |                      | 1 FRANK             |
| CH-102  | ORGANIC CHEMI                     | [E]  |              | A CAREER |                      |                     |
| CH-301  | Physical and Anal                 | [E]  |              | CA SO    |                      |                     |
| CH-302  | Inorganic and organic Chemistry   |  |              | [E]      | SPPU                 | SPPU                |
| CH-401  | Physical and Analytical Chemistry |  |              | [IE]     |                      |                     |
| CH-402  | Inorganic and Organic Chemistry   |  |              | [IE]     | NEW.                 | NPM.                |
| CH-403  | Chemistry Practical - IV          |  |              | [IPR]    |                      |                     |
| EL-121  | FUNDAMENTALS                      | OF DIGITAL ELI   | ECTRONICS    | [E]      |                      |                     |
| EL-232  | Digital System Des                | sign   |              | (E)      |                      | CALCOLING .         |
| EL-233  | Practical Course                  | SPP  | U SPP        | [PR]     | SPPU                 | SPPU                |
| EL-241  | Analog Circuit Des                | sign   |              | [IE]     |                      |                     |
| EL-242  | Microcontroller and               | d Python program   | nming        | [IE]     | N.F.W.               | N-PM                |
| EL-243  | Practical Course                  | 22) (25.101  | (2) (st      | [IPR]    | 20                   |                     |
| GG-113  | PRACTICAL IN PH                   | HYSICAL GEOGR  | RAPHY        | [IPR]    |                      |                     |
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| PHY-121   | HEAT AND THER                     | MODYNAMICS   | A AF         | [E]      |                      | 1 miles             |
| PHY-122   | ELECTRICITY AN                    | D MAGNETISM  | SS) (250.000 | (E)      | in the second second | 2 Section of States |
| PHY-231   | Mathematical Methematical         | nods in Physics I  |              | E)       |                      | 0.2                 |
| PHY-241   | Oscillations, Wave                | s and Sound  | I SPD        | [IE]     | SPDU                 | SPPII               |
| the second se | Optics                            |  |              | [IE]     | orro                 | SFFU                |
| PHY-242<br>PHY-243  | Optics<br>Physics Laborator       | Local Minister   |              | [IPR]    |                      |                     |

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| BO 241      | Plant Anatomy an                        |  |                           | [IE]        |                   |                            |
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| BO 243      | 0111                                    | n BO 241 & BO 24   | 12 SPP                    |             | SPPU              | SPPU                       |
| CH-401      | Physical and Ana                        |  | ~                         | [IE]        | ~                 | ~                          |
| CH-402      | Inorganic and Org                       | and the second s | A MEV                     | [IE]        | NEW               | NEW                        |
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| MB 241      | Bacterial Genetics                      |  |                           | [IE]        |                   |                            |
| MB 242      | Air, Water and Sc                       |  |                           | [IE]        | CDDU              | CDDU                       |
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| CH-302       | Inorganic and orga                         | [E]               |                           | 2 Same                              |                   |                |  |  |
| CH-401       | Physical and Analy                         | 39 [IE]           | 24 And Sol                | CANALO                              |                   |                |  |  |
| CH-402       | Inorganic and Orga                         | [IE]              | SPPU                      | SPPU                                |                   |                |  |  |
| CH-403       | Chemistry Practical - IV                   |                   |                           | [IPR]                               |                   |                |  |  |
| PHY-231      | Mathematical Meth                          | nods in Physics I | N NP                      | [E]                                 | NEM               | NEW            |  |  |
| PHY-232(A)   | Electronics-I                              | 2) /etmail        | ta letin                  | (E)                                 | the film mit      | Ce till milt - |  |  |
| PHY-241      | Oscillations, Wave                         | s and Sound       |                           | [IE]                                |                   |                |  |  |
| PHY-242      | Optics                                     |                   | A CARD                    | [IE]                                | ALC: NO           | CALCOLICO D    |  |  |
| PHY-243      | Physics Laborator                          | y-2B SPP          | U SPP                     | [IPR]                               | SPPU              | SPPU           |  |  |
| ST-232       | Continuous Proba                           |                   | 3                         | [E]                                 |                   |                |  |  |
| ST-241       | Tests of Significan                        |                   |                           | [IE]                                | N.F.M.            | NEW            |  |  |
| ST-242       | Sampling Distribut                         | ions And Exact te | ests                      | [IE]                                |                   | 2              |  |  |
| ST-243       | Statistics Practical                       |                   |                           | [IPR]                               |                   |                |  |  |
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| AECC-IV (A)<br>BO 241  | LANGUAGE - ENC<br>Plant Anatomy and  |   |                               |   |   |              |
|  |  | d Embryology  |                               | [IE]  |   |              |
| BO 241   | Plant Anatomy and  | l Embryology  | 42 SPP                        | (IE)<br>(IE)<br>(IE)  | SPPU  | SPPU         |
| BO 241<br>BO 242   | Plant Anatomy and<br>Plant Biotechnolog  | d Embryology<br>ly<br>BO 241 & BO 24  | 12 SPP                        | [IE]<br>[IE]<br>[IE]  | SPPU  | SPPU         |
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| BO 241<br>BO 242<br>BO 243<br>GG 241   | Plant Anatomy and<br>Plant Biotechnolog<br>Practical based on<br>Environmental Geo   | I Embryology<br>IY<br>BO 241 & BO 24<br>ography-II                                  | o srr                         | [IE]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]   | SPPU  | SPPU         |
| BO 241<br>BO 242<br>BO 243<br>GG 241<br>GG 242   | Plant Anatomy and<br>Plant Biotechnolog<br>Practical based on<br>Environmental Geo<br>Geography of Mah   | I Embryology<br>IV<br>BO 241 & BO 24<br>ography-II<br>arashtra (Human               | o srr                         | [IE]<br>[IE]<br>[IPR]<br>[IE]<br>[IE]   | SPPU  | SPPU         |
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Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website SPPU (http://exam.unipune.ac.in), the timetable on website to be followed.

College Principal / Director

Signature of Student

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| BO 242  | Plant Biotechnolog                 |                   | CAN CAN                   | [IE]        |                   | CON XER                   |
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| CH-403  | Chemistry Practic                  | al - IV           | a letter                  | [IPR]       | 1000              | Ce Hill millt o           |
| MB 241  | <b>Bacterial Genetics</b>          |                   |                           | [IE]        |                   |                           |
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| Name :                                 | RATHOD NANDIN   | NI SANJAY                             | ~                         |             | -                 |                 |
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| mouner .                               | KATTIOD SONI  |                                       | (*) (*)                   | 2) (d       | Contract 23       | Ē               |
| College:                               | H.P.T. ARTS AND   | R.Y.K. SCIENCI                        | ECOLLEGE                  | 200 6       | DALLAS RO         |                 |
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| BO 241                                 | Plant Anatomy an  | d Embryology                          | [IE]                      |             | 1. Salara         |                 |
| BO 242                                 | Plant Biotechnology   |                                       |                           | [IE]        |                   | CAN SO          |
| BO 243                                 | Practical based or  | BO 241 & BO 24                        | 42 SPP                    | [IPR]       | SPPU              | SPPU            |
| CH-401                                 | Physical and Anal   | ytical Chemistry                      | 20                        | [IE]        |                   |                 |
| CH-402                                 | Inorganic and Org   | anic Chemistry                        | N NE                      | [IE]        | A.F.              | NEW.            |
| CH-403                                 | Chemistry Practic   | al - IV                               | a letter                  | [IPR]       |                   | Ce fillentilt o |
| ZO - 241                               | Animal Diversity IV   |                                       |                           | [IE]        |                   |                 |
| ZO - 242                               | Applied Zoology II  |                                       | Col State                 | [IE]        | AT SINCE AND      | ALL STREET      |
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| Name :<br>Mother :<br>College: | RAUNDAL DIVYA<br>KUSUM<br>H.P.T. ARTS AND   |                   |                           |              | SPPU              |                 |  |  |
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| EL-241                         | Analog Circuit Des  |                   |                           | (IE)         |                   | 1 Cartante      |  |  |
| EL-242                         | Microcontroller and   | [IE]              |                           | KON XIO      |                   |                 |  |  |
| EL-243                         | Practical Course  |                   |                           | [IPR]        | SPPU              | SPPU            |  |  |
| GR3-A                          | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME<br>(PARTICIPATION IN CAMP)   |                   |                           | [G]          |                   |                 |  |  |
| PHY-241                        | Oscillations, Wave  |                   |                           | [IE]         |                   | 1 and the       |  |  |
| PHY-242                        | Optics  | (2) (2) + 2.5 m   |                           | [IE]         | Constant State    | 2 Constraints   |  |  |
| PHY-243                        | Physics Laborator   | y-2B              |                           | [IPR]        |                   |                 |  |  |
| ST-241                         | Tests of Significan   | ce And Statistica | I Methods                 | [IE]         | SPPII             | SPPII           |  |  |
| ST-242                         | Sampling Distribut  | ions And Exact te | ests                      | [IE]         | 5                 | 5110            |  |  |
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| Name :   | RIZA HASIM SHA                            | IKH              | ~                         |                |                   | 00                            |
| Mother :   | ANJUM                                     |                  |                           | En 1           |                   | AEL.                          |
| College:   | H.P.T. ARTS AND                           |                  |                           | <b>42</b> ) (3 | CERTER A          |                               |
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| CH-401   | Physical and Analytical Chemistry         |                  |                           |                | ( Manager and     |                               |
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| CH-403   | Chemistry Practic                         |                  | U SPP                     |                | SPPU              | SPPU                          |
| MB 241   | Bacterial Genetics                        |                  | ~                         | [IE]           | ~                 | ~                             |
| MB 242   | Air, Water and So                         |                  | A P                       | [IE]           | N.E.W.            | NEW                           |
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| ZO - 241   | Animal Diversity I                        |                  |                           | [IE]           |                   |                               |
| ZO - 242   | Applied Zoology II                        |                  |                           | [IE]           | SDDII             | SDDI                          |
| ZO - 243   | Zoology Practical                         | Paper SPP        | U SPP                     | [IPR]          | SPPU              | SPPU                          |
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| MB 241       | Bacterial Genetics                      |   | 9                         | [IE]        |                   |                |
| MB 242       | Air, Water and So                       | il Microbiology   | n NPV                     | [IE]        | NPM               | NPM.           |
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| ZO - 242     | Applied Zoology II                      | en en en  |                           | [IE]        |                   | CALLS IS       |
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| Name :<br>Mother :<br>College:         | SAI RAMKRUSHN<br>NANDA GAWAN<br>H.P.T. ARTS AND                                      |                         | E COLLEGE  |              | SPPU              |              |  |  |  |
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| AECC-III                               | ENVIRONMENTA   |                         |  | [IE]         |                   |              |  |  |  |
| AECC-IV (A)                            | LANGUAGE - ENG   | A/V 1 - V               |  | [IE]         | Gertilitie        |              |  |  |  |
| GR3-A                                  | (GR3-A) NATIONA<br>(PARTICIPATION  | AL SOCIAL SERV          | /ICE SCHEME  | [G]          |                   |              |  |  |  |
| MT-241                                 | Linear Algebra   |                         |  |              |                   | CODIL        |  |  |  |
| MT-242(A)                              | Vector Calculus  | SPP                     | U SPP  | [IE]         | SPPU              | SPPU         |  |  |  |
| MT-243                                 | Mathematics Pract  | tical based on MT       | - 241 and MT-24  | 2 [IPR]      |                   |              |  |  |  |
| PHY-241                                | Oscillations, Wave   | s and Sound             |  | [IE]         | - FREE A          | 1 - and the  |  |  |  |
| PHY-242                                | Optics   | S) (2) territory        | 5 (2 To 17 19  | [IE]         | Contraction (S    | 2 conteres   |  |  |  |
| PHY-243                                | Physics Laborator  | y-2B                    |  | [IPR]        |                   | 0.2          |  |  |  |
| ST-241                                 | Tests of Significan  | ce And Statistica       | I Methods  | [IE]         | SPPII             | SPPII        |  |  |  |
| ST-242                                 | Sampling Distribut   | ions And Exact te       | ests   | [IE]         | 0110              | 5.1.5        |  |  |  |
| ST-243                                 | Statistics Practical   |                         | n AP   | [IPR]        | - ARA             | 1 miles      |  |  |  |
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| Name :<br>Mother :<br>College: | SAINDANE PRIYA<br>MINA<br>H.P.T. ARTS AND   |                                      | ECOLLEGE                                  |                     | SPPU              |                 |
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| AECC-IV (B                     | LANGUAGE - MAF                              | RATHI                                |   | [IE]                |                   |                 |
| CH-301                         | Physical and Analy                          | tical Chemistry                      | [E]                                       |                     | 1 Carrier         |                 |
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| CH-402                         | Inorganic and Orga                          | anic Chemistry                       | U SPP                                     | [IE]                | SPPU              | SPPU            |
| CH-403                         | Chemistry Practica                          | l - IV                               | a couluir                                 | [IPR]               |                   |                 |
| PHY-232(A)                     | Electronics-I                               | - AFM                                | N AP                                      | [E]                 | NEW.              | NEW.            |
| PHY-241                        | Oscillations, Wave                          | s and Sound                          | te fille                                  | [IE]                |                   | ( think )       |
| PHY-242                        | Optics                                      |                                      |   | [IE]                |                   |                 |
| PHY-243                        | Physics Laboratory                          |                                      | A A A A A A A A A A A A A A A A A A A     | [IPR]               |                   | A State         |
| ST-241                         | Tests of Significan                         |                                      |   | (IE)                | SPPU              | SPPU            |
| ST-242                         | Sampling Distributi                         |                                      | ests                                      | [IE]                |                   |                 |
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| Name :<br>Mother :<br>College: | SALUNKHE REVA<br>KAVITA<br>H.P.T. ARTS AND |                   | L SPP                                   |                 | SPPU              | Re la           |  |
| Sub Code                       | E SDDU                                     | Subject Name      | U SPP                                   | Туре            | Exam Date         | Exam Time       |  |
| AECC-I                         | ENVIRONMENTA                               | -                 |   | [E]             | -                 |                 |  |
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| EL-232                         | Digital System Des                         |                   | OF VOIS                                 | [E]             | 28 2.0            | XQX XXX         |  |
| EL-241                         | Analog Circuit Des                         | [IE]              | SPPII                                   | SPPII           |                   |                 |  |
| EL-242                         | Microcontroller and                        | -                 | ming                                    | [IE]            | 911 9             |                 |  |
| EL-243                         | Practical Course                           |                   |   | [IPR]           | NPM               | 1 PM            |  |
| PHY-241                        | Oscillations, Wave                         | s and Sound       | 2 /01                                   | [IE]            |                   | Contraction of  |  |
| PHY-242                        | Optics                                     |                   |   | [IE]            |                   | W. Same         |  |
| PHY-243                        | Physics Laborator                          | y-2B              | CALIFORNIA STATE                        | [IPR]           | 24 Internation    | CALCULA .       |  |
| ST-241                         | Tests of Significan                        | ce And Statistica | Methods                                 | [IE]            | SPPU              | SPPU            |  |
| ST-242                         | Sampling Distribut                         | ions And Exact te | ests                                    | [IE]            |                   |                 |  |
| ST-243                         | Statistics Practical                       | AN EN             | A AN                                    | [IPR]           | N.F.M.            | 1 PM            |  |
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| 54335   | 1172301922  | 0015  | 0015                                    |                  | CAAN017340        |                |  |  |  |
| Name :<br>Mother :                                |   |   |   |                  | SPPU              |                |  |  |  |
| College:<br>Sub Code                              | H.P.T. ARTS AND   | R.Y.K. SCIENCE<br>Subject Name  | E COLLEGE                               | Туре             | Exam Date         | Exam Time      |  |  |  |
| AECC-III  | ENVIRONMENTA  | -   | ~                                       | [IE]             |                   |                |  |  |  |
|   | LANGUAGE - ENG  | ACV 1 - V1  |   | [IE]             |                   |                |  |  |  |
| GR3-A   | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME<br>(PARTICIPATION IN CAMP) |   |   |                  |                   |                |  |  |  |
| MT-241  | Linear Algebra  |   |   |                  | CODU              | C D D L L      |  |  |  |
| MT-242(A)   | Vector Calculus   | SPP   | U SPP                                   | [IE]             | SPPU              | SPPU           |  |  |  |
| MT-243  | Mathematics Prac  | tical based on MT   | - 241 and MT-242                        | 2 [IPR]          | 0                 |                |  |  |  |
| PHY-241   | Oscillations, Wave  | s and Sound   |   | [IE]             |                   | - million      |  |  |  |
|   | Optics  | S) (2) taking   |   | [IE]             | Carl States (     | 2 Conternet    |  |  |  |
| PHY-243   | Physics Laborator   | The second second second  |   | [IPR]            |                   | CAN SO         |  |  |  |
| ST-241  | Tests of Significan   | The last last   | 76, 107 107                             | [IE]             | SPPU              | SPPU           |  |  |  |
| ST-242  | Sampling Distribut  |   | ests                                    | [IE]             |                   |                |  |  |  |
| ST-243  | Statistics Practical  | APA PA  | A P                                     | [IPR]            | 1 PM              | APA            |  |  |  |
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| 54336                      | 1172301932   | 0015   | 0015           | CAAN017340         |              |                            |
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| AECC-III                   | ENVIRONMENTA   | L AWARENESS  |                | [IE]               |              | 1                          |
| AECC-IV (A)                | LANGUAGE - ENG   | GLISH  |                | [IE]               |              |                            |
| BO 241                     | Plant Anatomy and  | d Embryology   |                | [IE]               | Contract St. | 2 Contraction              |
| BO 242                     | Plant Biotechnolog   | JY States of the second s |                | [IE]               |              | XQ12X10                    |
| BO 243                     | Practical based or   | BO 241 & BO 24   | 12 SPP         | [IPR]              | SPPU         | SPPU                       |
|                            | Physical and Analy   | tical Chemistry  | 5              | [IE]               |              | Contract of Co             |
| CH-401                     | Physical and Analytical Chemistry<br>Inorganic and Organic Chemistry |  |                | [IE]               | <u></u>      | NAN.                       |
|                            |  | anic Chemistry   | N- N-          | L 1                | N. E.V.      |                            |
| CH-401                     |  |  |                | [IPR]              |              | le mint a                  |
| CH-401<br>CH-402           | Inorganic and Org  | al - IV  |                |                    |              |                            |
| CH-401<br>CH-402<br>CH-403 | Inorganic and Org<br>Chemistry Practica                              | al - IV  |                | [IPR]              |              |                            |

(http://exam.unipune.ac.in), the timetable on website to be followed.

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| HallTicket For                      | B.Sc.(REGUL   | nerly University of Pune) .AR) 2019 Credi  | t Pattern   | MAR/APR 202  | SPPU   |
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| Geography of Maharashtra (Human)-II |   |  | [IE]<br>[IPR]   | SPPU   | Contraction of the second  |
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|                                |   | Savitribai F   | Phule Pune Uni                         | versity                 |                                    |                |
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| Name :<br>Mother :<br>College: | SHAIKH SANA WA<br>TARANNUM<br>H.P.T. ARTS AND |  | E COLLEGE                              |                         | SPPU                               |                |
| Sub Code                       | SPPU  | Subject Name   | u con                                  | Туре                    | Exam Date                          | Exam Time      |
| AECC-III                       | ENVIRONMENTA                                  | -  | ~                                      | (IE)                    | <u></u>                            |                |
|                                | LANGUAGE - ENG                                | A/V 1= V   |  | [IE]                    |                                    |                |
| CH-401                         | Physical and Anal                             |  | ( 2                                    | [IE]                    | Carlond St.                        | A Carlosof &   |
| CH-402                         | Inorganic and Orga                            | and the second sec   |  | [IE]                    |                                    | 101 20         |
| CH-403                         | Chemistry Practica                            |  | I SPP                                  | [IPR]                   | SPPII                              | SPPII          |
| GG 241                         | Environmental Ge                              | And a second sec | o orr                                  | [IE]                    | SFFO                               | STITU          |
| GG 242                         | Geography of Mah                              | *  | ı)-II                                  | (IE)                    | NPh.                               | NAN .          |
| GG 243                         | Surveying-II                                  |  | a lat                                  | [IPR]                   |                                    | Contract of    |
| GG-232                         | Geography of Mah                              | arashtra (Physica  | al)-l                                  | (E)                     | (SARAN)                            | TA DECEMBER A  |
| ZO - 241                       | Animal Diversity IV                           |  | Ser Street                             | (IE)                    | 21                                 | CALC: 19       |
| ZO - 242                       | Applied Zoology II                            | SPP  | U SPP                                  |                         | SPPU                               | SPPU           |
| ZO - 243                       | Zoology Practical I                           | Paper  |  | [IPR]                   |                                    |                |
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| 54339                                  | 1172302375  | 0015  | 0015   | CAAN01      | 7340  | VOI XIO                               |
| Name :<br>Mother :                     | SHARMA ABHIJE<br>AARTI                                | ET PREMPRAKA  | SPP  |             | SPPU  |                                       |
| College:<br>Sub Code                   | H.P.T. ARTS AND                                       | R.Y.K. SCIENCE  | ECOLLEGE   | Туре        | Exam Date   | Exam Time                             |
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| AECC-II (A)                            | ENVIRONMENTA  | ACX 100 X   |  | [I]<br>[IE] | A service   | A pella                               |
|  | LANGUAGE - ENG  |   | (A) (A)  |             | HILL CON  | CS THE R                              |
|  | ORGANIC CHEMI   |   |  | [IE]<br>[E] |   | 0.000                                 |
| CH-202                                 | ANALYTICAL CHI  |   |  | (E)         | SPPII   | SPDII                                 |
| CH-301                                 | Physical and Analy                                    |   | U SPP  | (E)         | SPPU  | SPPU                                  |
| CH-302                                 | Inorganic and orga                                    |   |  | [E]         | - Can   | (Q))                                  |
| CH-401                                 | Physical and Anal                                     | The second se |  | [IE]        | -HTTERTINE A  |                                       |
| CH-402                                 | Inorganic and Org                                     |   | (1) (1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1  | [IE]        | ( Call Street No. )   | THE CALL DOLL                         |
| CH-403                                 | Chemistry Practica                                    |   |  | [IPR]       |   | SA                                    |
| GG 241                                 | Environmental Ge                                      |   | U SPP  | U [IE]      | SPPU  | SPPU                                  |
| GG 242                                 | Geography of Mah                                      | * : :   | )-[]   | [IE]        |   |                                       |
| GG 243                                 | Surveying-II  | NPW   | N ME   | [IPR]       | MEM   | MEM                                   |
| GR8-A                                  | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ CO | TS; PARTICIPAT  | ION IN   | [G]         |   |                                       |
| MT-111                                 | ALGEBRA   | SPDI  | I SPP  | [E]         | SPPII   | SPPII                                 |
| MT-112                                 | CALCULUS-I  | 0111  | 0  | [IE]        | 5   | 5110                                  |
| MT-113                                 | MATHEMATICS P   | RACTICAL  |  | [IPR]       | 19 March  | NAN                                   |
| MT-121                                 | ANALYTICAL GEO  | OMETRY  |  | [IE]        |   |                                       |
| MT-122                                 | CALCULUS - II   |   |  | i (1)       | ( A Same  | Contraction of the                    |
| MT-123                                 | Mathematics Prac                                      | tical   | Ser Charles  | [1]         | DA TALE   | CALL NO                               |
| PHY-231                                | Mathematical Mether                                   | nods in Physics I   | U SPP  | [E]         | SPPU  | SPPU                                  |
| PHY-232(A)                             | Electronics-I   |   |  | [IE]        |   |                                       |
|  | Oscillations, Wave                                    | es and Sound  | n NEV  | [IE]        | NPM.  | NEM                                   |
| PHY-241                                | IO dian   | and a setting the   |  | [IE]        | State alle of   | Ce time a                             |
| PHY-241<br>PHY-242<br>PHY-243          | Optics<br>Physics Laborator                           | 2. (  |  | [IPR]       | The second | AND DESCRIPTION OF THE REAL PROPERTY. |

exam as per the timetable.

 Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correct.

 Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

 In Case,College does not have Exam Center,please follow University Circular.

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 H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| 54340          | 1172302163   | 0015                     | 0015                      | CAAN01       | 7340               | CONSTR.        |
| SPPU<br>Name : | SHEETAL VINAY  | SAFI                     | U SPP                     | U N          | SPPU               | 60             |
| Mother :       | ANITA DEVI   |                          | a) (s                     | 120 6        |                    |                |
| College:       | H.P.T. ARTS AND                                      | R.Y.K. SCIENCE           | ECOLLEGE                  |              |                    |                |
| Sub Code       | SPPU   | Subject Name             | U SPP                     | Туре         | Exam Date          | Exam Time      |
| AECC-III       | ENVIRONMENTA   | L AWARENESS              |                           | [IE]         | NPA.               |                |
| AECC-IV (A)    | LANGUAGE - EN  | GLISH                    |                           | [IE]         |                    |                |
| CH-401         | Physical and Anal                                    | ytical Chemistry         |                           | [IE]         | (Cartonat St.)     | Carlonal S     |
| CH-402         | Inorganic and Organic Chemistry                      |                          |                           | [IE]         |                    | CALL SO        |
| CH-403         | Chemistry Practica                                   | Chemistry Practical - IV |                           | [IPR]        | SPPU               | SPPU           |
| GG 241         | Environmental Ge                                     |                          |                           | [IE]         |                    |                |
| GG 242         | Geography of Mah                                     |                          | ı)-II                     | [IE]         | NAM                | NAN .          |
| GG 243         | Surveying-II   |                          | 2 /01                     | [IPR]        |                    | Contraction -  |
| GR8-A          | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ C | TS; PARTICIPAT           | ION IN                    | [G]          |                    |                |
| ZO - 241       | Animal Diversity IV                                  |                          | U SPP                     | (IE)         | SPPU               | SPPU           |
| ZO - 242       | Applied Zoology II                                   |                          | ~                         | [IE]         | ~                  | ~              |
| ZO - 243       | Zoology Practical                                    |                          |                           | [IPR]        | 1 Eth              | Amilia         |
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| Signature      | of Student   |                          | H.P.                      | LARTS & R    | Y.K. SCIENCE CO    | DILEGE         |

| 54341<br>Name :<br>Mother :  | 1172301915<br>SHELUKAR SHW<br>VANDANA  | 0015<br>ETA DINESH   | 0015   | CAAN01  | 7340  |                |
|--|--|--|--|---|---|----------------|
| MEN.   | NPM  | ETA DINESH   | J SPP  | U   | SPPU  | -              |
| College:   | H.P.T. ARTS AND  | R.Y.K. SCIENCE   | COLLEGE  |   |   |                |
| Sub Code   | SPPU   | Subject Name   | J SPP  | Туре  | Exam Date                                     | Exam Time      |
| AECC-III   | ENVIRONMENTA   | L AWARENESS  | 0  | [IE]  | 0   | 0              |
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| BO 241   | Plant Anatomy an   |  | (***) (*******   | (IE)  | ( a present a                                 | C. Cattorne )  |
| BO 242   | Plant Biotechnolog   |  |  | (IE)  | DA AND  | CA XES         |
| BO 243   | Practical based or   | BO 241 & BO 24   | 2 SPP  | [IPR]   | SPPU  | SPPU           |
| GG 241   | Environmental Ge   | ography-ll   | Section 1997   | [IE]  | Contract of the                               |                |
| GG 242   | Geography of Mal   | narashtra (Human   | )-11   | [IE]  | NEM.  | MPM.           |
| GG 243   | Surveying-II   | 2 (2 1000  | a fermin   | [IPR]   | State alle                                    | Ce fin milt -  |
| ZO - 241   | Animal Diversity I   |  |  | [IE]  |   | 1.1            |
| ZO - 242   | Applied Zoology II   |  |  | [IE]  | ALC: NO                                       | CALC: NO       |
| and the second s | Zoology Practical  | Paper  | J SPP  | [IPR]   | SPPU  | SPPU           |
| ZO - 243   |  |  |  |   | <u></u>                                       |                |
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H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

Signature of Student

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| -   | HallTicket Fo   | r B.Sc.(REGUL   | AR) 2019 Credi   | t Pattern                                       | MAR/APR 202              | .5              |
| SeatNo  | PRN   | CentreCode  | CollegeCode  | PUN C   | ode                      | (100)           |
| 54342   | 1172302150  | 0015  | 0015   | CAAN01  | 7340                     | 6.2.3           |
| Name :<br>Mother :<br>College:  | SHINDE SHRADE<br>SUNITA<br>H.P.T. ARTS AND  |   | COLLEGE  |   | SPPU                     |                 |
| Sub Code  | SPPU  | Subject Name  | J SPP  | Туре  | Exam Date                | Exam Time       |
| AECC-III  | ENVIRONMENTA  | L AWARENESS   | 0  | [IE]  |                          | (Q))            |
| AECC-IV (A  | ) LANGUAGE - EN   | GLISH   |  | [IE]  |                          |                 |
| CH-401  | Physical and Anal   | ytical Chemistry  |  | [IE]  |                          | A Cartonic A    |
| CH-402  | Inorganic and Org   |   |  | [IE]  |                          | CAR STOR        |
| CH-403  | Chemistry Practice  |   | I SPP  |   | SPPII                    | SPPU            |
| MB 241  | Bacterial Genetics  |   |  | [IE]  | 0110                     | 0110            |
| MB 242  | Air, Water and So   | il Microbiology   |  | [IE]  | NPM.                     | NPM.            |
| MB 243  | Practical based or  | The second se | 242  | [IPR]   |                          | A TOTAL         |
| ZO - 241  | Animal Diversity IV   |   |  | [IE]  | の思想が                     | W. Same         |
| ZO - 242  | Applied Zoology II  | CALLER S  | CALLER I   | [IE]  |                          | CALLAR TO       |
| ZO - 243  | Zoology Practical   | Paper SPPL  | J SPP  | [IPR]   | SPPU                     | SPPU            |
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| N-M  | A Pro Via  |   |             | Гацепп  | MAR/APR 202  | 3                    |
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| SeatNo   | PRN  | CentreCode  | CollegeCode | PUN C   | N-M          |                      |
| 54343  | 1172302192   | 0015  | 0015        | CAAN01  | 7340         |                      |
| Name :<br>Mother :<br>College:   | SHIRSATH NIKITA<br>MANGALA<br>H.P.T. ARTS AND  |   | ECOLLEGE    |   | SPPO         |                      |
| Sub Code   | SPPU   | Subject Name  | U SPP       | Туре  | Exam Date    | Exam Time            |
| AECC-I   | ENVIRONMENTA   | L AWARENESS   |             | [E]   | Non-         | 1 miles              |
| AECC-III   | ENVIRONMENTA   | L AWARENESS   | A million   | 11-1  | 177          |                      |
|  |  |   |             | [IE]  |              |                      |
| AECC-IV (A)  | LANGUAGE - ENG   | GLISH   | <b>(2</b>   | [IE]  |              |                      |
| AECC-IV (A)<br>CH-302  | LANGUAGE - ENG<br>Inorganic and orga   | and a stand of the second state of the second |             |   |              |                      |
|  | and a stand of the second states of the second stat | anic Chemistry  |             | [IE]  | SPPU         | SPPU                 |
| CH-302   | Inorganic and orga   | anic Chemistry<br>vtical Chemistry  | U SPP       | (IE)<br>(E)   | SPPU         | SPPU                 |
| CH-302<br>CH-401   | Inorganic and orga<br>Physical and Analy   | anic Chemistry<br>ytical Chemistry<br>anic Chemistry  |             | [IE]<br>[E]<br>[IE]   | SPPU         | SPPU                 |
| CH-302<br>CH-401<br>CH-402   | Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga   | anic Chemistry<br>vtical Chemistry<br>anic Chemistry<br>al - IV   |             | [IE]<br>[E]<br>[IE]<br>[IE]   | SPPU         | SPPU                 |
| CH-302<br>CH-401<br>CH-402<br>CH-403   | Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica   | anic Chemistry<br>ytical Chemistry<br>anic Chemistry<br>al - IV   |             | [IE]<br>[E]<br>[IE]<br>[IE]<br>[IPR]  | SPPU         | SPPU                 |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>MB 241   | Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Bacterial Genetics   | anic Chemistry<br>ytical Chemistry<br>anic Chemistry<br>al - IV<br>I Microbiology   | 242         | [IE]<br>[E]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]  | SPPU         | SPPU                 |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>MB 241<br>MB 242   | Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Bacterial Genetics<br>Air, Water and Soi<br>Practical based on<br>Bacterial Physiolog  | anic Chemistry<br>ytical Chemistry<br>anic Chemistry<br>al - IV<br>I Microbiology<br>MB 241 and MB<br>gy and Fermentat  |             | (IE)<br>(IE)<br>(IE)<br>(IE)<br>(IPR)<br>(IE)<br>(IE)<br>(IE)                                   | SPPU         | SPPU<br>SPPU<br>SPPU |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>MB 241<br>MB 242<br>MB 243<br>MB-232<br>ZO - 241                         | Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Bacterial Genetics<br>Air, Water and Soi<br>Practical based on<br>Bacterial Physiolog<br>Animal Diversity IV   | anic Chemistry<br>ytical Chemistry<br>anic Chemistry<br>al - IV<br>I Microbiology<br>MB 241 and MB<br>gy and Fermentat  |             | (IE)<br>(IE)<br>(IE)<br>(IE)<br>(IPR)<br>(IE)<br>(IE)<br>(IPR)<br>(E)<br>(IE)<br>(IE)           | SPPU         | SPPU                 |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>MB 241<br>MB 242<br>MB 243<br>MB-232<br>ZO - 241<br>ZO - 242             | Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Bacterial Genetics<br>Air, Water and Soi<br>Practical based on<br>Bacterial Physiolog<br>Animal Diversity IV<br>Applied Zoology II   | anic Chemistry<br>ytical Chemistry<br>anic Chemistry<br>al - IV<br>I Microbiology<br>MB 241 and MB<br>gy and Fermentat  |             | (IE)<br>(IE)<br>(IE)<br>(IPR)<br>(IE)<br>(IE)<br>(IE)<br>(IPR)<br>(IE)<br>(IE)<br>(IE)<br>(IE)  | SPPU         | SPPU<br>SPPU         |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>MB 241<br>MB 242<br>MB 243<br>MB-232<br>ZO - 241<br>ZO - 242<br>ZO - 243 | Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Bacterial Genetics<br>Air, Water and Soi<br>Practical based on<br>Bacterial Physiolog<br>Animal Diversity IV<br>Applied Zoology II<br>Zoology Practical I  | anic Chemistry<br>ytical Chemistry<br>anic Chemistry<br>al - IV<br>I Microbiology<br>MB 241 and MB<br>gy and Fermentat<br>/   |             | (IE)<br>(IE)<br>(IE)<br>(IPR)<br>(IE)<br>(IE)<br>(IPR)<br>(IE)<br>(IE)<br>(IE)<br>(IE)<br>(IPR) | SPPU         | SPPU<br>SPPU<br>SPPU |
| CH-302<br>CH-401<br>CH-402<br>CH-403<br>MB 241<br>MB 242<br>MB 243<br>MB-232<br>ZO - 241<br>ZO - 242             | Inorganic and orga<br>Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Bacterial Genetics<br>Air, Water and Soi<br>Practical based on<br>Bacterial Physiolog<br>Animal Diversity IV<br>Applied Zoology II   | anic Chemistry<br>ytical Chemistry<br>anic Chemistry<br>al - IV<br>I Microbiology<br>MB 241 and MB<br>gy and Fermentat<br>/   |             | (IE)<br>(IE)<br>(IE)<br>(IPR)<br>(IE)<br>(IE)<br>(IE)<br>(IPR)<br>(IE)<br>(IE)<br>(IE)<br>(IE)  | SPPU<br>SPPU | SPPU<br>SPPU         |

In Case,College does not have Exam Center,please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

College Principal / Director Mansath Signature of Student H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| SPPU                 |  | SPPI                                 | nerly University of Pune) | U                       | SPPU                               | SPPU            |
| SeatNo               | HallTicket For                         | r B.Sc.(REGUL                        | AR) 2019 Credit           | t Pattern               | N PM                               | 5               |
| 54344                | 1172302342                             | 0015                                 | 0015                      | CAAN01                  |                                    |                 |
| Mother :<br>College: | SUNITA<br>H.P.T. ARTS AND              | R.Y.K. SCIENCE                       | ECOLLEGE                  |                         |                                    | Jan Contraction |
| Sub Code             | SPPU                                   | Subject Name                         | J SPP                     | Туре                    | Exam Date                          | Exam Time       |
| AECC-I               | ENVIRONMENTA                           | LAWARENESS                           |                           | [E]                     | 0                                  | ~~~~            |
| AECC-III             | ENVIRONMENTA                           | LAWARENESS                           |                           | (IE)                    |                                    |                 |
| AECC-IV (A)          | LANGUAGE - ENG                         | GLISH                                |                           | [IE]                    | (? (man-1))                        | 2. Contended    |
|                      | Physical and Analy                     |                                      |                           | (IE)                    |                                    |                 |
| CH-402               | Inorganic and Orga                     | anic Chemistry                       | I SPP                     | [IE]                    | SPPU                               | SPPU            |
| CH-403               | Chemistry Practica                     |                                      |                           | [IPR]                   |                                    |                 |
| MB 241               | <b>Bacterial Genetics</b>              | NP4                                  | n AP                      | [IE]                    | 1 Pm                               | NPM.            |
| MB 242               | Air, Water and Soi                     | I Microbiology                       | e for                     | [IE]                    |                                    | Continue o      |
| MB 243               | Practical based on                     | MB 241 and MB                        | 242                       | [IPR]                   |                                    |                 |
| ZO - 241             | Animal Diversity IV                    | CALIFORNIA STATE                     | A CALIFORNIA              | [IE]                    | 24 Internation                     | CALIFIC STATE   |
| ZO - 242             | Applied Zoology II                     | SPPI                                 | J SPP                     | ( [IE]                  | SPPU                               | SPPU            |
| ZO - 243             | Zoology Practical I                    | Paper                                |                           | [IPR]                   |                                    |                 |
| ZO-231               | Animal Diversity III                   | MEN.                                 | N ME                      |                         | N.FM                               | NEW.            |
| ZO-232               | Applied Zoology I                      | a) Com                               | (2) (stu                  |                         | Senter alling and                  | (e 100 10 2)    |
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| Students sh          | ould ensure that only discrepancy, pla | details like Name<br>ease immediatel | e,Photo, PRN, Sul         | bjects prin<br>ege Exam | ited on Hall Tic<br>Officer (CEO). | ket are correct |

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

(Peshiesat) **College Principal / Director** H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE Signature of Student

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|                |   |                                 |                           |              |  |                 |
| SPPU           | SPPU  | (Form                           | nerly University of Pune) | 11           | SPPU   | SPPU            |
| SPPU           |   |                                 | u SPP                     | U            |  |                 |
| NPM            | HallTicket Fo   | r B.Sc.(REGUL                   | AR) 2019 Credi            | t Pattern    | MAR/APR 202  | 25              |
| SeatNo         | PRN   | CentreCode                      | CollegeCode               | PUN C        | ode  | (3203)          |
| 54345          | 1172301903  | 0015                            | 0015                      | CAAN01       | 7340   | CINC.           |
| SPPU<br>Name : | SHIRSATH SAMR   | UDDHI ANIL                      | U SPP                     |              | SPPU   | 60              |
| Mother :       | GAYATRI   | a) (a                           |                           | 53) (S       | Sector with the sector se |                 |
| College:       | H.P.T. ARTS AND                                       | R.Y.K. SCIENCE                  | ECOLLEGE                  | E V          | DE SEO   | 1               |
| Sub Code       | SPPU  | Subject Name                    | U SPP                     | Туре         | Exam Date  | Exam Time       |
| AECC-III       | ENVIRONMENTA  | L AWARENESS                     | -                         | [IE]         | 1 And  | 1 Am            |
| AECC-IV (A)    | LANGUAGE - EN   | GLISH                           |                           | [IE]         |  | A HIME A        |
| CH-401         | Physical and Anal                                     | ytical Chemistry                |                           | [IE]         | 「大学学習」   | Windowski A     |
| CH-402         | Inorganic and Org                                     | Inorganic and Organic Chemistry |                           |              |  |                 |
| CH-403         | Chemistry Practical - IV                              |                                 |                           | [IPR]        | SPPU   | SPPU            |
| GG 241         | Environmental Ge                                      | ography-II                      | 5                         | [IE]         | and the second   | Contract of Co  |
| GG 242         | Geography of Mah                                      | narashtra (Human                | )-11                      | [IE]         | NPA.   | NPM.            |
| GG 243         | Surveying-II  | a latin                         | a /a 1                    | [IPR]        | - TIME -   | Contraction of  |
| GR8-A          | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ CO | TS; PARTICIPAT                  | ION IN                    | [G]          |  |                 |
| ZO - 241       | Animal Diversity IV                                   |                                 | U SPP                     | (IE)         | SPPU   | SPPU            |
| ZO - 242       | Applied Zoology II                                    | ~                               | ~                         | [IE]         | $\sim$   | ~               |
| ZO - 243       | Zoology Practical                                     | Paper                           |                           | [IPR]        |  | A second        |
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| Ticket For B.Sc.(REG         PRN       CentreCod         72302197       0015         VI RAMESHWAR SHEW         RAMESHWAR SHEW         RAMESHWAR SHEW         ARTS AND R.Y.K. SCIEI         Subject National Subject National Advances         ONMENTAL AWARENES         JAGE - ENGLISH         natomy and Embryology         iotechnology         al based on BO 241 & BC | e CollegeCode<br>0015<br>ALE<br>/ALE<br>NCE COLLEGE<br>me<br>SS  | PUN C<br>CAAN01   | ode   | Exam Time  |
|---|--|---|---|--|
| PRN       CentreCod         72302197       0015         NI RAMESHWAR SHEW         RAMESHWAR SHEW         RAMESHWAR SHEW         ARTS AND R.Y.K. SCIEI         Subject National         ONMENTAL AWARENES         JAGE - ENGLISH         natomy and Embryology         iotechnology         al based on BO 241 & BC         al and Analytical Chemist                      | e CollegeCode<br>0015<br>ALE<br>/ALE<br>NCE COLLEGE<br>me<br>SS  | PUN C<br>CAAN01   | ode<br>7340<br>Exam Date  | Exam Time  |
| NI RAMESHWAR SHEW<br>RAMESHWAR SHEW<br>ARTS AND R.Y.K. SCIEI<br>Subject National<br>ONMENTAL AWARENES<br>JAGE - ENGLISH<br>natomy and Embryology<br>iotechnology<br>al based on BO 241 & BC<br>al and Analytical Chemist  | ALE<br>/ALE<br>NCE COLLEGE<br>me<br>SS   | Type           [IE]           [IE]           [IE]           [IE]  | Exam Date   |  |
| RAMESHWAR SHEW<br>ARTS AND R.Y.K. SCIEI<br>Subject Nation<br>ONMENTAL AWARENES<br>JAGE - ENGLISH<br>natomy and Embryology<br>iotechnology<br>al based on BO 241 & BC<br>al and Analytical Chemist   | /ALE<br>NCE COLLEGE<br>me<br>SS<br>SS  | (IE)<br>(IE)<br>(IE)<br>(IE)  |   |  |
| RAMESHWAR SHEW<br>ARTS AND R.Y.K. SCIEI<br>Subject Nation<br>ONMENTAL AWARENES<br>JAGE - ENGLISH<br>natomy and Embryology<br>iotechnology<br>al based on BO 241 & BC<br>al and Analytical Chemist   | /ALE<br>NCE COLLEGE<br>me<br>SS<br>SS  | (IE)<br>(IE)<br>(IE)<br>(IE)  |   |  |
| ARTS AND R.Y.K. SCIEI<br>Subject Na<br>ONMENTAL AWARENES<br>JAGE - ENGLISH<br>natomy and Embryology<br>iotechnology<br>al based on BO 241 & BC<br>al and Analytical Chemist   | NCE COLLEGE  | (IE)<br>(IE)<br>(IE)<br>(IE)  |   |  |
| ARTS AND R.Y.K. SCIEI<br>Subject Na<br>ONMENTAL AWARENES<br>JAGE - ENGLISH<br>natomy and Embryology<br>iotechnology<br>al based on BO 241 & BC<br>al and Analytical Chemist   | NCE COLLEGE  | (IE)<br>(IE)<br>(IE)<br>(IE)  |   |  |
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| iotechnology<br>al based on BO 241 & BO<br>al and Analytical Chemist  | D 242  | [IE]  | SPDU  |  |
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| al and Analytical Chemist   | - U  | [IPR]   | CDD11   | and any series of the  |
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| stry Practical - IV   | all a cetter   | [IPR]   | Tim mill 2  | Ce tuning o  |
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| netable.<br>Insure that details like Na<br>epancy, please immedia<br>es not have Exam Cente<br>repancy between halltic  | ame,Photo, PRN, S<br>ately contact to Cc<br>er,please follow Ur<br>cket & time table p                           | Subjects prin<br>Ilege Exam<br>niversity Circ<br>ublished on  | ited on Hall Ticl<br>Officer (CEO).<br>cular.   | ket are correc   |
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Signature of Student

| <b>3</b>                   |  |                                       | Phule Pune Univ                           |                         |                                    |                |
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|                            |  |                                       |   |                         |                                    |                |
| SPPL                       | SPPL                                     | (Forn                                 | nerly University of Pune)                 | U                       | SPPU                               | SPPU           |
|                            |  |                                       | AR) 2019 Credit                           | t Pattern               |                                    |                |
| SeatNo                     | PRN                                      | CentreCode                            | CollegeCode                               | PUN C                   |                                    |                |
| 54347                      | 1172302351                               | 0015                                  | 0015                                      | CAAN01                  | 7340                               | 6.2.3          |
| SDDI                       | SPDI                                     | SDD                                   | I SDD                                     | 11                      | SPPII                              |                |
| Name :<br>Mother :         | SHRING TANISH<br>BHAVIKA                 | KA PRAKASH                            |   |                         |                                    |                |
| College:                   | H.P.T. ARTS AND                          | R.Y.K. SCIENCE                        | ECOLLEGE                                  |                         | 1                                  | They sure      |
| Sub Code                   | SPPL                                     | Subject Name                          | U SPP                                     | Туре                    | Exam Date                          | Exam Time      |
| AECC-III                   | ENVIRONMENTA                             | L AWARENESS                           |   | [IE]                    |                                    | -              |
| ECC-IV (A                  | ) LANGUAGE - ENGLISH                     |                                       |   |                         |                                    |                |
| CH-401                     | Physical and Analytical Chemistry        |                                       |   |                         | Carlon (                           | Contractor &   |
| CH-402                     | Inorganic and Organic Chemistry          |                                       |   |                         |                                    | XON XON        |
| CH-403                     | Chemistry Practical - IV                 |                                       |   |                         | SPPII                              | SPPII          |
| GG 241                     | Environmental Ge                         |                                       | 9   | [IPR]<br>[IE]           |                                    | 911.9          |
| GG 242                     | Geography of Mal                         |                                       | )-II                                      | [IE]                    | NPh.                               | NPM.           |
| GG 243                     | Surveying-II                             | 2 /2                                  | a latin                                   | [IPR]                   |                                    | A TOTA         |
| ZO - 241                   | Animal Diversity I                       |                                       |   | [IE]                    | (Marine A)                         | TA BERRY       |
| ZO - 242                   | Applied Zoology I                        |                                       | CALCON                                    | (IE)                    | 21.01.50                           | CALC: NO       |
| ZO - 243                   | Zoology Practical                        |                                       | U SPP                                     | [IPR]                   | SPPU                               | SPPU           |
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| Name :      | SIDDHI JITENDR                             | A KULKARNI      | U SFF                     |                | SPPU              |                 |  |  |
| Mother :    | JYOTI JITENDR                              | A KULKARNI      |                           | 12 6           |                   | (25)            |  |  |
| College:    | H.P.T. ARTS AND                            | R.Y.K. SCIENC   | E COLLEGE                 |                |                   | 4 4             |  |  |
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| AECC-III    | ENVIRONMENTA                               | L AWARENESS     |                           | [IE]           |                   | (A)             |  |  |
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| EL-231      | Communicati on E                           | lectronics      |                           | (E)            | Constant St.      | 2 Carlinger &   |  |  |
| EL-232      | Digital System Des                         |                 |                           | (E)            |                   | XQXXXXQ         |  |  |
| EL-241      | Analog Circuit Des                         | ign SPP         | II SPP                    |                | SPPU              | SPPU            |  |  |
| EL-242      | Microcontroller and                        | ÷               | nming                     | [IE]           |                   |                 |  |  |
| EL-243      | Practical Course                           |                 |                           | [IPR]          | NPM               | 1 PM            |  |  |
| PHY-232(B)  | Instrumentation                            | a latin         | a later                   | (E)            |                   | A TOTAL         |  |  |
| PHY-241     | Oscillations, Wave                         | s and Sound     |                           | (IE)           | (Marine N)        | W. Same         |  |  |
| PHY-242     | Optics                                     |                 | CALCON STREET             | [IE]           | 21.01.50          | CALC: 10        |  |  |
| PHY-243     | Physics Laborator                          | y-2B SPP        | U SPP                     | [IPR]          | SPPU              | SPPU            |  |  |
| ST-232      | Continuous Proba                           |                 | 3                         | (E)            |                   |                 |  |  |
| ST-241      | Tests of Significan                        |                 |                           | (IE)           | MEM               | NEW             |  |  |
| ST-242      | Sampling Distribut                         |                 |                           | [IE]           |                   | Ce fill fills o |  |  |
| ST-243      | Statistics Practical                       |                 |                           | [IPR]          |                   |                 |  |  |
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| Name :<br>Mother :<br>College: | SINGH ANJALI BI<br>ANITA SINGH<br>H.P.T. ARTS AND           |                      | E COLLEGE                 |           | SPPU               |            |
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| CH-302                         | Inorganic and organic Chemistry                             |                      |                           |           | Carlonate St.      | 1 Carton C |
| CH-401                         | Physical and Anal   | [E]<br>[IE]          |                           | XON XIO   |                    |            |
| CH-402                         | Inorganic and Org   | [IE]                 | SPPU                      | SPPII     |                    |            |
| CH-403                         | Chemistry Practica  | [IPR]                | SFFU                      | SFFU      |                    |            |
| EL-121                         | FUNDAMENTALS  |                      |                           | [E]       | Non a              | 1 And      |
| EL-231                         | Communicati on E  | the second second    |                           | 0         |                    |            |
| EL-232                         | Digital System De   |                      | (A) (A)                   | (E)       | ( A page 20        | WALLAND A  |
| EL-233                         | Practical Course  | QL IN                | CALIFORNIA STATE          | [PR]      | 21                 | CALCO IS   |
| EL-241                         | Analog Circuit Des  | sian SPP             | J SPP                     | U [IE]    | SPPU               | SPPU       |
| EL-242                         | Microcontroller an  | -                    | nmina                     | [IE]      |                    |            |
| EL-243                         | Practical Course  | , program            | N NP                      | [IPR]     | NEW                | NEW        |
| GR3-A                          | (GR3-A) NATION<br>(PARTICIPATION                            | IN CAMP)             |                           | [G]       |                    |            |
| GR8-A                          | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ C        | TS; PARTICIPAT       | ION IN                    | [G]       | SPPU               | SPPU       |
| MT-121                         | ANALYTICAL GE   |                      |                           | [E]       |                    |            |
| ST-111                         | DESCRIPTIVE ST  | ATISTICS-I           | N ME                      | [E]       | N.F.W.             | A FW       |
| ST-231                         | Discrete Probabilit   | y Distributions Ar   | d Time Series             | [E]       | 20                 | (studie 2  |
| ST-232                         | Continuous Proba  | bility Distributions |                           | [E]       |                    |            |
| ST-233                         | Statistics Practical  | CALLED IN            | AL AL                     | [PR]      | ODD11              | C D D L    |
| ST-241                         | Tests of Significar   | ce And Statistica    | I Methods                 | [IE]      | SPPU               | SPPU       |
| ST-242                         | Sampling Distribut  | tions And Exact te   | ests                      | [IE]      |                    | ~          |
|                                | Sampling Distributions And Exact tests Statistics Practical |                      |                           | [IPR]     | AN IN              | ACT POTA   |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

 Students should ensure that details like Name,Photo, PRN, Subjects printed on Hall Ticket are correct.

 Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

 In Case,College does not have Exam Center,please follow University Circular.

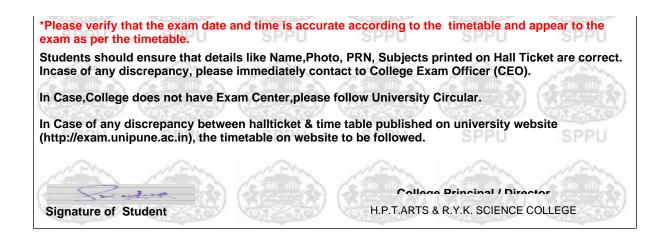
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| Name :                  | SINGH KAREENA                             | KUMARI SANO        | J  |              |                           |                 |
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| Mother :                | BABYDEVI                                  | 2) (5100           | 22) (25100                                   | 120 (        |                           |                 |
| College:                | H.P.T. ARTS AND                           |                    |  |              |                           |                 |
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| BO 241<br>BO 242        | Plant Anatomy and Embryology              |                    |  |              | Dis Section               | KONSK PRO       |
|                         | Plant Biotechnolog<br>Practical based or  |                    | 12   | [IE]         | CDDU                      | C D D L         |
| CH-401                  | Practical based of<br>Physical and Anal   | 9111               | 42 <u>SPP</u>                                |              | SPPU                      | SPPU            |
| CH-401<br>CH-402        |   |                    |  | [IE]<br>[IE] |                           |                 |
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| CH-403<br>ZO - 241      | Chemistry Practica                        |                    | 23 (200000                                   | [IPR]        | Contractor as             | Contractor a    |
| 2000 - C - C            | Animal Diversity IN<br>Applied Zoology II |                    |  | [IE]         |                           | CALCE TO        |
|                         |   | Dapar              | I SDD  | [IE]         | SDDII                     | SDDII           |
| ZO - 243                | Zoology Practical                         | гареі опри         | U SPP  | [IPR]        | SFFU                      | SPPU            |
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| Name :      | SINGH KUNDAN                      | PANKAJ            |                           |             | 0,,0                          |                    |  |  |
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| AECC-I      | ENVIRONMENTA                      |                   | [IE]                      | - APA       | 1am                           |                    |  |  |
| AECC-II (A) | LANGUAGE: ENG                     | [IE]              |                           |             |                               |                    |  |  |
| AECC-III    | ENVIRONMENTA                      | [IE]              | Constant No.              | Windowski A |                               |                    |  |  |
| AECC-IV (A) | LANGUAGE - ENG                    | [IE]              |                           | CAN SO      |                               |                    |  |  |
| CH-301      | Physical and Analy                | [IE]              | SPPU                      | SPPU        |                               |                    |  |  |
| CH-302      | Inorganic and orga                | [IE]              |                           |             |                               |                    |  |  |
| CH-303      | Practical Chemistr                | [IPR]             | NEW                       | NPM.        |                               |                    |  |  |
| CH-401      | Physical and Analytical Chemistry |                   |                           | [IE]        | The fille one                 | Commit o           |  |  |
| CH-402      | Inorganic and Organic Chemistry   |                   |                           | [IE]        |                               |                    |  |  |
| CH-403      | Chemistry Practica                | al - IV           |                           | [IPR]       | 21 million                    | CALLER TO          |  |  |
| GG 241      | Environmental Ge                  | ography-II        | U SPP                     | (IE)        | SPPU                          | SPPU               |  |  |
| GG 242      | Geography of Mah                  | arashtra (Humar   | n)-II                     | [IE]        |                               |                    |  |  |
| GG 243      | Surveying-II                      | NEV               | NEV.                      | [IPR]       | N.E.                          | N.F.W.             |  |  |
| GG-113      | PRACTICAL IN PH                   | HYSICAL GEOGI     | RAPHY                     | [PR]        |                               | (e 10000 2         |  |  |
| GG-231      | Environmental Ge                  | ography-l         |                           | [IE]        |                               |                    |  |  |
| GG-232      | Geography of Mah                  | arashtra (Physic  | al)-I                     | [IE]        | Contraction of the local data | AT MINY BELL       |  |  |
| GG-233      | Surveying-I                       | SPP               | U SPP                     | [IPR]       | SPPU                          | SPPU               |  |  |
| MT-111      | ALGEBRA                           | ~                 | ~                         | [IE]        | $\sim$                        | ~                  |  |  |
| MT-112      | CALCULUS-I                        |                   |                           | [IE]        |                               | 1                  |  |  |
| MT-113      | MATHEMATICS P                     | RACTICAL          | SS) (25tones              | [IPR]       | Autorean State                | Contraction of the |  |  |
| MT-121      | ANALYTICAL GEO                    | OMETRY            |                           | [IE]        |                               | VOI SKEE           |  |  |
| MT-122      | CALCULUS - II                     | SDD               | U SPP                     | [1]         | SPDU                          | SDDU               |  |  |
| MT-123      | Mathematics Prac                  | tical             | 0 544                     | [IPR]       | SFFU                          | SFFU               |  |  |
| PHY-231     | Mathematical Mether               | nods in Physics I | -                         | [IE]        | ( Photos                      | a con              |  |  |
|             | Instrumentation                   |                   |                           | [IE]        |                               |                    |  |  |
| PHY-233     | Physics Laborator                 |                   |                           | [IPR]       | Section St.                   | 2 Contraction      |  |  |
| PHY-241     | Oscillations, Wave                | s and Sound       |                           | [IE]        | 21-2-2-0                      | CA SO              |  |  |
| PHY-242     | Optics                            |                   | U SPP                     | -           | SPPU                          | SPPU               |  |  |
| PHY-243     | Physics Laborator                 |                   |                           | [IPR]       | 10-00 (NIC) - 170             |                    |  |  |



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| AECC-III                                 | ENVIRONMENTA  | LAWARENESS  |                           | (IE)                         |                   |              |  |  |
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| EL-232                                   | Digital System De   | and a stand of the second state of the second |                           | (E)                          |                   | XOR XOR      |  |  |
| EL-241                                   | Analog Circuit Des  | -   | U SPP                     |                              | SPPU              | SPPII        |  |  |
| EL-242                                   | Microcontroller and   | ·   |                           | [IE]                         | SFFU              | SFFU         |  |  |
| EL-243                                   | Practical Course  |   |                           | [IPR]                        | NPA.              | NPM.         |  |  |
| PHY-231                                  | Mathematical Methods in Physics I   |   |                           | E)                           |                   | A HIMME      |  |  |
| PHY-241                                  | Oscillations, Waves and Sound   |   |                           | (IE)                         | (A particular)    | WALLSTON A   |  |  |
| PHY-242                                  | Optics  | 2 CALLON  | CALCON                    | [IE]                         | 21 martine        | CALCOLING    |  |  |
| PHY-243                                  | Physics Laborator   | y-2B SPP  | U SPP                     | [IPR]                        | SPPU              | SPPU         |  |  |
| ST-232                                   | Continuous Proba  |   | 3                         | (E)                          |                   |              |  |  |
| ST-233                                   | Statistics Practical  |   | N ME                      | [PR]                         | NEW               | NEW.         |  |  |
| ST-241                                   | Tests of Significan   | ce And Statistica   | I Methods                 | [IE]                         |                   | (e filling)  |  |  |
| ST-242                                   | Sampling Distribut  |   |                           | [IE]                         |                   |              |  |  |
| ST-243                                   | Statistics Practical  |   |                           | [IPR]                        | Col New York      | AL MINY BALL |  |  |
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| Name :<br>Mother :<br>College:  | SOMWANSHI AD<br>VAISHALI SANE<br>H.P.T. ARTS AND  | DEEP SOMWAN   |                           |   |                     |           |
| Sub Code  | SPPU  | Subject Name  |                           | Туре  | Exam Date           | Exam Time |
| AECC-III  | ENVIRONMENTA  | NMENTAL AWARENESS   |                           | [IE]  | -                   | $\sim$    |
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| AECC-IV (A)<br>CH-401   | Physical and Analy  | GLISH<br>/tical Chemistry   |                           | 100   |                     |           |
| AECC-IV (A)<br>CH-401<br>CH-402   | Physical and Analy<br>Inorganic and Orga  | GLISH<br>vtical Chemistry<br>anic Chemistry   |                           | [IE]  |                     |           |
| AECC-IV (A)<br>CH-401<br>CH-402<br>CH-403   | Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica  | GLISH<br>ytical Chemistry<br>anic Chemistry<br>al - IV  | SPP                       | (IE)<br>(IE)<br>(IE)  | SPPU                | SPPU      |
| AECC-IV (A)<br>CH-401<br>CH-402<br>CH-403<br>EL-241   | Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Analog Circuit Des  | GLISH<br>vtical Chemistry<br>anic Chemistry<br>al - IV<br>sign  |                           | [IE]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]                                       | SPPU                | SPPU      |
| AECC-IV (A)<br>CH-401<br>CH-402<br>CH-403<br>EL-241<br>EL-242   | Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Analog Circuit Des<br>Microcontroller and   | GLISH<br>vtical Chemistry<br>anic Chemistry<br>al - IV<br>sign  |                           | [IE]<br>[IE]<br>[IPR]<br>[IE]<br>[IE]                                       | SPPU                | SPPU      |
| AECC-IV (A)<br>CH-401<br>CH-402<br>CH-403<br>EL-241<br>EL-242<br>EL-243   | Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Analog Circuit Des<br>Microcontroller and<br>Practical Course   | GLISH<br>vtical Chemistry<br>anic Chemistry<br>al - IV<br>sign  |                           | [IE]<br>[IE]<br>[IPR]<br>[IE]<br>[IE]<br>[IPR]                              | SPPU                | SPPU      |
| AECC-IV (A)<br>CH-401<br>CH-402<br>CH-403<br>EL-241<br>EL-242<br>EL-243<br>MT-111                                 | Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Analog Circuit Des<br>Microcontroller and<br>Practical Course<br>ALGEBRA  | GLISH<br>vtical Chemistry<br>anic Chemistry<br>al - IV<br>sign<br>d Python program  |                           | [IE]<br>[IE]<br>[IPR]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]<br>[E]               | SPPU                | SPPU      |
| AECC-IV (A)<br>CH-401<br>CH-402<br>CH-403<br>EL-241<br>EL-242<br>EL-243<br>MT-111<br>MT-121                       | Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Analog Circuit Des<br>Microcontroller and<br>Practical Course<br>ALGEBRA<br>ANALYTICAL GEC  | GLISH<br>vtical Chemistry<br>anic Chemistry<br>al - IV<br>sign<br>d Python program  |                           | [IE]<br>[IE]<br>[IPR]<br>[IE]<br>[IE]<br>[IPR]<br>[E]<br>[E]                | SPPU                | SPPU      |
| AECC-IV (A)<br>CH-401<br>CH-402<br>CH-403<br>EL-241<br>EL-242<br>EL-243<br>MT-111<br>MT-121<br>PHY-231            | Physical and Analy<br>Inorganic and Orga<br>Chemistry Practica<br>Analog Circuit Des<br>Microcontroller and<br>Practical Course<br>ALGEBRA<br>ANALYTICAL GEC<br>Mathematical Meth                       | GLISH<br>vtical Chemistry<br>anic Chemistry<br>al - IV<br>sign<br>d Python program<br>OMETRY<br>nods in Physics I                 |                           | [IE]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]<br>[IE]<br>[IPR]<br>[E]<br>[E]<br>[E] | SPPU                | SPPU      |
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Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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**College Principal / Director** meth 100 Signature of Student H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| College:   | H.P.T. ARTS AND                   | R.Y.K. SCIENCI    | ECOLLEGE                                  |               | Social K          |  |
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|  | Chemistry Practic                 |                   | U SPP                                     | [IE]<br>[IPR] | SPPII             | SPPU   |
|  | Bacterial Genetics                |                   | o orr                                     | [IE]          | SELU              | Greg   |
|  | Air, Water and So                 |                   | A AN                                      | [IE]          | NPM               | - APM  |
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| ZO - 241   | Animal Diversity I                | V                 |   | [IE]          |                   | A Series A   |
| ZO - 242   | Applied Zoology I                 |                   | Sellin State                              | [IE]          | al significant    | CALCOLD S  |
| ZO - 243   | Zoology Practical                 | Paper SPP         | U SPP                                     | [IPR]         | SPPU              | SPPU   |
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| 54355<br>Name :<br>Mother : | SONAWANE ROS                 | 0015<br>SHAN BHARAT          | CollegeCode<br>0015 | CAAN01      | 7340           |                |
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| College:                    | H.P.T. ARTS AND              | T SONAWANE<br>R.Y.K. SCIENCI | ECOLLEGE            |             | SPPO           |                |
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| AECC-III                    | ENVIRONMENTAL AWARENESS      |                              |                     |             | 0              |                |
| ECC-IV (A)                  | ) LANGUAGE - ENGLISH         |                              |                     |             |                |                |
| BO 241                      | Plant Anatomy and Embryology |                              |                     |             |                | A states       |
| BO 242                      | Plant Biotechnolog           | ay .                         |                     | [IE]        |                | CARACTER OF    |
| BO 243                      | Practical based or           | BO 241 & BO 24               | 12 SPP              | [IPR]       | SPPU           | SPPU           |
| CH-401                      | Physical and Anal            | ytical Chemistry             | S. Const            | [IE]        |                |                |
| CH-402                      | Inorganic and Org            | anic Chemistry               | N AP                | [IE]        | 1 PM           | 1 PM           |
| CH-403                      | Chemistry Practica           | al - IV                      | e for               | [IPR]       | HIM MILE 2     | Co time the s  |
| MB 241                      | <b>Bacterial Genetics</b>    |                              |                     | [IE]        |                |                |
| MB 242                      | Air, Water and Soi           | I Microbiology               |                     | [IE]        |                | CALL DAY       |
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H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

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| College:                | H.P.T. ARTS AND      | R.Y.K. SCIENCI   | ECOLLEGE                  |              |               |                     |
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| AECC-III                | ENVIRONMENTA         | L AWARENESS      |                           | [IE]         |               | (D)                 |
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| CH-203                  | CHEMISTRY PRA        | CTICAL-II        |                           | [IPR]        |               | 2 . Cathorne .      |
| CH-302                  | Inorganic and orga   | anic Chemistry   |                           | [IE]         |               | CON AND             |
| CH-303                  | Practical Chemistr   | y-III SPP        | LI SPP                    | [IPR]        | SPPU          | SPPU                |
| CH-401                  | Physical and Anal    | ytical Chemistry | ne literationet           | [IE]         | Contract of C | and the second      |
| CH-402                  | Inorganic and Org    | anic Chemistry   | N NP                      | [IE]         | A.F.          | NPM                 |
| CH-403                  | Chemistry Practica   |                  | 2 /01                     | [IPR]        | - TIMETER     | Co HIMMINT -        |
| GG 241                  | Environmental Ge     | ography-II       |                           | [IE]         |               | A second a          |
| GG 242                  | Geography of Mah     |                  | )-II                      | [IE]         | 21 States     | CALIFORNIA O        |
| GG 243                  | Surveying-II         | SPP              | U SPP                     | [IPR]        | SPPU          | SPPU                |
| GG-233                  | Surveying-I          |                  |                           | [IPR]        |               |                     |
| ZO - 241                | Animal Diversity IV  | A P              | NP                        | [IE]         | NEW           | NEW                 |
| ZO - 242                | Applied Zoology II   | 2) (2100         | Las Cellin                | [IE]         |               | Cettin milto        |
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| ZO - 243                |                      |                  |                           | [1]          | AT WAS DOLD   | AL MINCHING         |
| ZO - 243<br>ZO-231      | Animal Diversity III |                  |                           |              | SPPU          | and any series of a |
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\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

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**College Principal / Director** 

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| Name :<br>Mother :                     | SUMANT MILIND<br>SAYALI  | RAKIBE             | J SPP                     |             | SPPU   |                                  |  |  |  |
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| AECC-III                               | ENVIRONMENTA   | L AWARENESS        |                           | [IE]        | 1 Ann  | 1 miles                          |  |  |  |
| AECC-IV (A)                            | LANGUAGE - ENG   |                    |                           | [IE]        |  |                                  |  |  |  |
| GR2-A                                  | (GR2-A) SPORT REPRESENTATION AT COLLEGE<br>LEVEL                                     |                    |                           |             |  |                                  |  |  |  |
| MT-241                                 | Linear Algebra   |                    |                           |             | C. D. D. L.  | Contraction of the second second |  |  |  |
| MT-242(A)                              | Vector Calculus  | SPPI               | J SPP                     | [IE]        | SPPU   | SPPU                             |  |  |  |
| MT-243                                 | Mathematics Pract  | tical based on MT  | - 241 and MT-24           | 2 [IPR]     |  |                                  |  |  |  |
| PHY-241                                | Oscillations, Wave   | s and Sound        |                           | [IE]        |  | / million                        |  |  |  |
| PHY-242                                | Optics   |                    | S) (200                   | [IE]        | Contract (S)   | 1 talant                         |  |  |  |
| PHY-243                                | Physics Laborator  | y-2B               |                           | [IPR]       |  | XONX TO                          |  |  |  |
| ST-241                                 | Tests of Significan  | ce And Statistical | Methods                   | [IE]        | SPPII  | SPDII                            |  |  |  |
| ST-242                                 | Sampling Distribut   | ions And Exact te  | ests                      | [IE]        | 5115   | 5115                             |  |  |  |
| ST-243                                 | Statistics Practical   | - APA              |                           | [IPR]       | NPM.   | 12m                              |  |  |  |
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| Name       :       SUMEDH SANTOSH RIPOTE         Mother       :       SULBHA SANTOSH         College:       H.P.T. ARTS AND R.Y.K. SCIENCE COLLEGE |  |                   |  |              |                  |             |  |  |
| Sub Code   | SPPU   | Subject Name      | U SPP                                    | Туре         | Exam Date        | Exam Time   |  |  |
| AECC-III   | ENVIRONMENTA   | L AWARENESS       |  | [IE]         | (A)              | 1 August    |  |  |
| AECC-IV (A)  | LANGUAGE - ENGLISH   |                   |  |              |                  |             |  |  |
| CH-401   | Physical and Analy   | [IE]              | ( A particular                           | 2.           |                  |             |  |  |
| CH-402   | Inorganic and Orga   | anic Chemistry    | CON VOINT                                | [IE]         |                  | CALLS OF    |  |  |
| CH-403   | Chemistry Practica   |                   |  | [IPR]        | SPPU             | SPPU        |  |  |
| GR2-A  | (GR2-A) SPORT F<br>LEVEL                                       | REPRESENTATIO     | ON AT COLLEGE                            | [G]          | ~                | ~           |  |  |
| MB 241   | <b>Bacterial Genetics</b>                                      |                   |  | [IE]         |                  | 1 million   |  |  |
| MB 242   | Air, Water and Soi   | I Microbiology    | (2) (2) and (2)                          | [IE]         | Contractor (S    | a terrerows |  |  |
| MB 243   | Practical based on   | MB 241 and MB     | 242                                      | [IPR]        |                  | 1019×10     |  |  |
| ZO - 241   | Animal Diversity IV  | SDD               | I SDD                                    | [IE]         | SPDII            | SDDII       |  |  |
| ZO - 242   | Applied Zoology II   | OFF               | 0 OFF                                    | [IE]         | orro             | orro        |  |  |
| ZO - 243   | Zoology Practical I  | Paper             |  | [IPR]        | - And            | - And       |  |  |
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| Name :   | SURYAWANSHI A   | ADITYA MANGES  | бН                        |   |                 | 00            |
| NEW  | 1 PM  | NEW  | NPV                       | M   | 1 Em            | Ě             |
| Mother :   | YOGITA MANG   | ESH SURYAWA  | ANSHI                     | 123 6   |                 |               |
| College:   | H.P.T. ARTS AND   |  |                           |   |                 |               |
| oonege.  |   | TR.T.I.R. OOIENOI  |                           |   |                 |               |
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| EL-241   | Analog Circuit Des  | sign Spp   | U SPP                     | [IE]  | SPPU            | SPPU          |
| EL-242   | Microcontroller and   | d Python program   | nming                     | [IE]  | Contract of the |               |
| EL-243   | Practical Course  | NPW  | N AP                      | [IPR]   | NPM             | 1 PM          |
| MT-111   | ALGEBRA   | a letter   | a later                   | (E) /   | - TIME -        | Continue o    |
| MT-112   | CALCULUS-I  |  |                           | [E]   |                 | W. Constant A |
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| MT-121   | ANALYTICAL GEO  |  |                           | [-]   |                 | CDDU          |
| 1000   | ANALYTICAL GEO  | SPP  | U SPP                     | U [E]   | SPPU            | SPPU          |
| MT-121   |   | SPP  | U SPP                     |   | SPPU            | SPPU          |
| MT-121<br>MT-122   | CALCULUS - II   | nods in Physics I  | U SPP                     | (E)   | SPPU            | SPPU<br>MPM   |
| MT-121<br>MT-122<br>PHY-231  | CALCULUS - II<br>Mathematical Met   | nods in Physics I  | U SPP                     | (E)   | SPPU            | SPPU          |
| MT-121<br>MT-122<br>PHY-231<br>PHY-241   | CALCULUS - II<br>Mathematical Meth<br>Oscillations, Wave  | nods in Physics I<br>as and Sound  | U SPP                     | [E]<br>[E]<br>[IE]                                | SPPU            | SPPU          |
| MT-121<br>MT-122<br>PHY-231<br>PHY-241<br>PHY-242                                | CALCULUS - II<br>Mathematical Methematical Meth | nods in Physics I<br>as and Sound<br>y-2B  | U SPP                     | [E]<br>[E]<br>[IE]<br>[IE]<br>[IPR]               | SPPU            | SPPU          |
| MT-121<br>MT-122<br>PHY-231<br>PHY-241<br>PHY-242<br>PHY-243<br>ST-111           | CALCULUS - II<br>Mathematical Meth<br>Oscillations, Wave<br>Optics<br>Physics Laborator<br>DESCRIPTIVE ST   | nods in Physics I<br>as and Sound<br>y-2B<br>TATISTICS-I   | U SPP                     | [E]<br>[E]<br>[IE]<br>[IE]<br>[IPR]<br>[E]        | SPPU            | SPPU          |
| MT-121<br>MT-122<br>PHY-231<br>PHY-241<br>PHY-242<br>PHY-243                     | CALCULUS - II<br>Mathematical Methods<br>Oscillations, Wave<br>Optics<br>Physics Laborator  | nods in Physics I<br>and Sound<br>y-2B<br>ATISTICS-I<br>bility Distributions                         |                           | [E]<br>[E]<br>[IE]<br>[IE]<br>[IPR]               | SPPU            | SPPU          |
| MT-121<br>MT-122<br>PHY-231<br>PHY-241<br>PHY-242<br>PHY-243<br>ST-111<br>ST-232 | CALCULUS - II<br>Mathematical Meth<br>Oscillations, Wave<br>Optics<br>Physics Laborator<br>DESCRIPTIVE ST<br>Continuous Proba   | nods in Physics I<br>as and Sound<br>y-2B<br>ATISTICS-I<br>bility Distributions<br>ce And Statistica | I Methods                 | [E]<br>[E]<br>[IE]<br>[IE]<br>[IPR]<br>[E]<br>[E] | SPPU            | SPPU          |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

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| BO 241           |  | [IE]                         | HILL ROOM                 | States 2      |                   |                 |
| BO 241<br>BO 242 | Plant Biotechnolo                        | Plant Anatomy and Embryology |                           |               |                   | VOY XED         |
| BO 242<br>BO 243 | Practical based or                       |                              | 12                        | [IE]<br>[IPR] | SPPII             | SPPII           |
| CH-401           | Physical and Anal                        | 911                          | 5 SPP                     | [IF]          | SPPU              | SPPU            |
| CH-402           | Inorganic and Org                        |                              |                           | [IE]          | 100 M             | 10 m            |
| CH-403           | Chemistry Practic                        | The second second            |                           | [IPR]         |                   |                 |
| MB 241           | Bacterial Genetics                       |                              |                           | [IE]          |                   | W. Carlon &     |
| MB 242           | Air, Water and So                        |                              |                           | [IE]          |                   | CALCO TO        |
| MB 243           | Practical based or                       | <b>.</b>                     | 242                       | [IPR]         | SPPU              | SPPU            |
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| Name :      | TIWARI SAKSHI                          | RAJESH  |   |              |                   |              |
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| ( )         | LANGUAGE - ENGLISH                     |   |   |              |                   |              |
| BO 241      | Plant Anatomy and Embryology           |   |   |              |                   | 5.5          |
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| CH-401      | Physical and Anal                      |   |   | [IE]         |                   |              |
| CH-402      | Inorganic and Org                      | The second se | N. MEV                                  | [IE]         | NEW.              | NEW          |
| CH-403      | Chemistry Practic                      |   | 2) (ettill                              | [IPR]        |                   | Cetto mur a  |
| ZO - 241    | Animal Diversity I                     |   |   | [IE]         |                   |              |
|             | Applied Zoology I                      |   | and the second                          | [IE]         | AT THE THE        | A Statistics |
| ZO - 243    | Zoology Practical                      | Paper   | U SPP                                   | [IPR]        | SPPU              | SPPU         |
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| EL-241  | Analog Circuit Des   | ign   |                           | [IE]  | Constant No. | Contraction of |
|   | ,  | •   | nming                     | [IE]<br>[IE]  |              | 101-10         |
| EL-241  | Analog Circuit Des   | •   | nming                     | [IE]  | SPPU         | SPPU           |
| EL-241<br>EL-242  | Analog Circuit Des<br>Microcontroller and  | d Python program  | -                         | [IE]  | SPPU         | SPPU           |
| EL-241<br>EL-242<br>EL-243  | Analog Circuit Des<br>Microcontroller and<br>Practical Course  | d Python program  | -                         | [IE]<br>[IPR]   | SPPU         | SPPU           |
| EL-241<br>EL-242<br>EL-243<br>PHY-241                                 | Analog Circuit Des<br>Microcontroller and<br>Practical Course<br>Oscillations, Wave  | d Python program  | -                         | [IE]<br>[IPR]<br>[IE]   | SPPU         | SPPU           |
| EL-241<br>EL-242<br>EL-243<br>PHY-241<br>PHY-242                      | Analog Circuit Des<br>Microcontroller and<br>Practical Course<br>Oscillations, Wave<br>Optics  | d Python program<br>s and Sound<br>y-2B   | U SPP                     | [IE]<br>[IPR]<br>[IE]<br>[IE]   | SPPU         | SPPU           |
| EL-241<br>EL-242<br>EL-243<br>PHY-241<br>PHY-242<br>PHY-243           | Analog Circuit Des<br>Microcontroller and<br>Practical Course<br>Oscillations, Wave<br>Optics<br>Physics Laboratory                        | d Python program<br>s and Sound<br>y-2B<br>ce And Statistica                      | I Methods                 | (IE)<br>(IPR)<br>(IE)<br>(IE)<br>(IE)<br>(IPR)  | SPPU         | SPPU           |
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**College Principal / Director** 

Signature of Student

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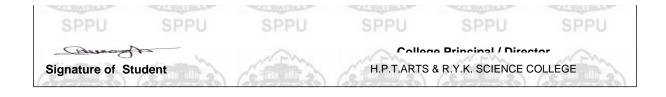
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| AECC-IV (A) | LANGUAGE - ENG                            | [IE]              |                           | 1. 19 C        |                   |                |
| BO 241      | Plant Anatomy and                         | [IE]              |                           | 2 Statements   |                   |                |
| BO 242      | Plant Biotechnology                       |                   |                           |                |                   | CALCULATION OF |
| BO 243      | Practical based on                        | [IPR]             | SPPU                      | SPPU           |                   |                |
| CH-401      | Physical and Analy                        | [IE]              |                           |                |                   |                |
| CH-402      | Inorganic and Orga                        | [IE]              | NEW                       | NEW            |                   |                |
| CH-403      | Chemistry Practica                        | al - IV           | la letter                 | [IPR]          |                   | Cetter and s   |
| GG 241      | Environmental Ge                          | ography-II        |                           | [IE]           |                   |                |
| GG 242      | Geography of Mah                          | arashtra (Human   | )-11                      | [IE]           | 21 Billion        | CALCOLICE IN   |
| GG 243      | Surveying-II                              | SPP               | U SPP                     | [IPR]          | SPPU              | SPPU           |
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| Name :<br>Mother :<br>College: | WAGH HITAKSHI<br>PRANJALI<br>H.P.T. ARTS AND |                  | COLLEGE                   |                   |                                   |                             |
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| BO 241                         | Plant Anatomy and                            | d Embryology     | (X) (2) 23                | [IE]              | Carlonate No.                     | 1 Carlon Con                |
| BO 242                         | Plant Biotechnolog                           | ду               |                           | [IE]              |                                   | CAN SO                      |
| BO 243                         | Practical based or                           | BO 241 & BO 24   | 2 SPP                     | [IPR]             | SPPU                              | SPPU                        |
| BO-231                         | Taxonomy of Angi                             | osperms and Plar | nt Ecology                | [E]               |                                   | Section of the              |
| BO-232                         | Plant Physiology                             | NPW              | A AP                      | [E]               | NPM.                              | 1 PM                        |
| CH-102                         | ORGANIC CHEM                                 | ISTRY            | a later                   | (E)               |                                   | Continue o                  |
| CH-201                         | INORGANIC CHE                                | MISTRY           |                           | [E]               |                                   |                             |
| CH-202                         | ANALYTICAL CH                                | EMISTRY          |                           | (E)               | 2 High Age                        | CALINE AS                   |
| CH-301                         | Physical and Anal                            | ytical Chemistry | J SPP                     | (E)               | SPPU                              | SPPU                        |
| CH-302                         | Inorganic and orga                           | anic Chemistry   |                           | [E]               |                                   |                             |
| CH-401                         | Physical and Anal                            |                  | N ME                      | [IE]              | N.F.M.                            | NEW                         |
| CH-402                         | Inorganic and Org                            | anic Chemistry   | 2) (2100                  | [IE]              |                                   |                             |
| CH-403                         | Chemistry Practica                           | al - IV          |                           | [IPR]             |                                   |                             |
| MB-111                         | INTRODUCTION                                 | TO MICROBIAL V   | VORLD                     | [E]               | AL STRATE L                       | AL MINT MAL                 |
| MB-112                         | BASIC TECHNIQ                                | JES IN MICROBI   | OLOGY                     | (E)               | SPPU                              | SPPU                        |
| MB-121                         | BACTERIAL CELI                               | AND BIOCHEM      | STRY                      | [E]               | $\sim$                            | ~                           |
| ZO - 241                       | Animal Diversity IV                          |                  |                           | [IE]              |                                   | A second                    |
| ZO - 242                       | Applied Zoology II                           | 3. (2)           | 3. (25-                   | [IE]              | (a Summer                         | 2 Contractor                |
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| ZO - 243                       | Zoology Practical                            | i apei           | C CAST                    | The second second | Contraction and the second second | 142 13 - 37 - 38 - 5 a Vall |

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Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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| CH-402         | Inorganic and Org                                     | [IE]                                |   | CALC: SO    |                         |                    |
| CH-403         | Chemistry Practica                                    | [IPR]                               | SPPU                                    | SPPU        |                         |                    |
| GG 241         | Environmental Ge                                      | [IE]                                | Contraction of the                      |             |                         |                    |
| GG 242         | Geography of Mah                                      | Geography of Maharashtra (Human)-II |   |             |                         | NEW                |
| GG 243         | Surveying-II  |                                     |   |             |                         | le time o          |
| GR6-A          | (GR6-A) PARTICI<br>SCHOOL/PROGR<br>(NOT LESS THAN     | AMME; SHORT                         | TERM COURSE                             | [G]         |                         |                    |
| GR8-A          | (GR8-A) FIELD VI<br>INDUSTRIAL VISI<br>CURRICULAR/ CO | SITS; STUDY TO<br>TS; PARTICIPAT    | OURS;<br>TON IN                         | [G]         | SPPU                    | SPPU               |
| PHY-241        | Oscillations, Wave                                    |                                     |   | IE]         |                         |                    |
| PHY-242        | Optics  | S) (12 2255                         | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | (IE)        | ( and the second second | Contraction of the |
| PHY-243        | Physics Laborator                                     | y-2B                                |   | [IPR]       | OF THE SOL              | VQA 2019           |
| NOTE:          | SPPU  | SPP                                 | U SPP                                   | U           | SPPU                    | SPPU               |
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| College:   | RITA<br>H.P.T. ARTS AND   | 000  | E COLLEGE  |  | SPPIJ       | -STAY:    |  |
| College:<br>Sub Code   | H.P.T. ARTS AND   | Subject Name   | E COLLEGE  | Туре   | Exam Date   | Exam Time |  |
| College:<br>Sub Code<br>AECC-III   | H.P.T. ARTS AND   | Subject Name   | E COLLEGE  | [IE]   | Exam Date   | Exam Time |  |
| College:<br>Sub Code<br>AECC-III<br>AECC-IV (A)  | H.P.T. ARTS AND<br>ENVIRONMENTA<br>LANGUAGE - ENG   | Subject Name<br>L AWARENESS<br>GLISH   | ECOLLEGE   | [IE]   | Exam Date   | Exam Time |  |
| College:<br>Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241  | H.P.T. ARTS AND<br>ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des   | Subject Name<br>L AWARENESS<br>GLISH<br>sign   | U SPP  | (IE)<br>(IE)<br>(IE)                                   | Exam Date   | Exam Time |  |
| College:<br>Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241<br>EL-242  | H.P.T. ARTS AND<br>ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des<br>Microcontroller and  | Subject Name<br>L AWARENESS<br>GLISH<br>sign   | U SPP  | [IE]<br>[IE]<br>[IE]<br>[IE]                           |             |           |  |
| College:<br>Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241<br>EL-242<br>EL-243                                  | H.P.T. ARTS AND<br>ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des<br>Microcontroller and<br>Practical Course  | Subject Name<br>L AWARENESS<br>GLISH<br>sign<br>d Python program   | U SPP  | [IE]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]                  | Exam Date   | Exam Time |  |
| College:<br>Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241<br>EL-242<br>EL-243<br>PHY-241                       | H.P.T. ARTS AND<br>ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des<br>Microcontroller and<br>Practical Course<br>Oscillations, Wave                                | Subject Name<br>L AWARENESS<br>GLISH<br>sign<br>d Python program   | U SPP  | [IE]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]          |             |           |  |
| College:<br>Sub Code<br>AECC-III<br>AECC-IV (A)<br>EL-241<br>EL-242<br>EL-243<br>PHY-241<br>PHY-242            | H.P.T. ARTS AND<br>ENVIRONMENTA<br>LANGUAGE - ENG<br>Analog Circuit Des<br>Microcontroller and<br>Practical Course<br>Oscillations, Wave<br>Optics                      | Subject Name<br>L AWARENESS<br>GLISH<br>sign<br>d Python program<br>es and Sound                               | U SPP  | [IE]<br>[IE]<br>[IE]<br>[IE]<br>[IPR]<br>[IE]<br>[IE]  |             |           |  |
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**College Principal / Director** 

Signature of Student

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| College:   | H.P.T. ARTS AND  | R.Y.K. SCIENCI  | E COLLEGE                             |  |                 | 9             |
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| AECC-III   | ENVIRONMENTA   | •   | ~                                     | [IE]   |                 |               |
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| BO 241   | Plant Anatomy and  |   | (2) (2)                               | [IE]   | Part town (St.) | a transferrer |
| BO 241   | Plant Biotechnolog   |   |                                       | [IE]   |                 | 101220        |
| BO 243   | Practical based or   |   | 42                                    |  | SPPII           | SPPII         |
|  | UU   |   | G SPP                                 | [E]  | SPPU            | SPPU          |
| CH-302   | Inorganic and organic Chemistry  |   |                                       |  | Non-            | 1 miles       |
| CH-302<br>CH-401   | •  | Physical and Analytical Chemistry   |                                       |  |                 |               |
| CH-401   | Physical and Anal  |   |                                       | [IE]   |                 | A HIMME A     |
|  | Physical and Anal<br>Inorganic and Org   | anic Chemistry  |                                       | [IE]   |                 |               |
| CH-401<br>CH-402   | Physical and Anal  | anic Chemistry<br>al - IV   | WORLD                                 | [IE]<br>[IPR]  |                 |               |
| CH-401<br>CH-402<br>CH-403   | Physical and Anal<br>Inorganic and Org<br>Chemistry Practica   | anic Chemistry<br>al - IV<br>TO MICROBIAL V   |                                       | [IE]   | SPPU            | SPPU          |
| CH-401<br>CH-402<br>CH-403<br>MB-111   | Physical and Anal<br>Inorganic and Org<br>Chemistry Practica<br>INTRODUCTION   | anic Chemistry<br>al - IV<br>TO MICROBIAL V<br>JES IN MICROBI   | OLOGY                                 | [IE]<br>[IPR]<br>[E]<br>[E]  | SPPU            | SPPU          |
| CH-401<br>CH-402<br>CH-403<br>MB-111<br>MB-112   | Physical and Anal<br>Inorganic and Org<br>Chemistry Practica<br>INTRODUCTION<br>BASIC TECHNIQ  | anic Chemistry<br>al - IV<br>TO MICROBIAL V<br>JES IN MICROBI<br>AND BIOCHEM  | OLOGY SPP<br>ISTRY                    | [IE]<br>[IPR]<br>[E]<br>[E]<br>[E]   | SPPU            | SPPU          |
| CH-401<br>CH-402<br>CH-403<br>MB-111<br>MB-112<br>MB-121   | Physical and Anal<br>Inorganic and Org<br>Chemistry Practica<br>INTRODUCTION<br>BASIC TECHNIQU<br>BACTERIAL CELI   | anic Chemistry<br>al - IV<br>TO MICROBIAL N<br>JES IN MICROBI<br>_ AND BIOCHEM<br>TIVATION AND                          | OLOGY SPP<br>ISTRY                    | [IE]<br>[IPR]<br>[E]<br>[E]  | SPPU            | SPPU          |
| CH-401<br>CH-402<br>CH-403<br>MB-111<br>MB-112<br>MB-121<br>MB-122   | Physical and Anal<br>Inorganic and Org<br>Chemistry Practica<br>INTRODUCTION<br>BASIC TECHNIQI<br>BACTERIAL CELI<br>MICROBIAL CUL <sup>T</sup><br>Animal Diversity IV  | anic Chemistry<br>al - IV<br>TO MICROBIAL N<br>JES IN MICROBI<br>_ AND BIOCHEM<br>TIVATION AND                          | OLOGY SPP<br>ISTRY                    | (IE)<br>(IPR)<br>(E)<br>(E)<br>(E)<br>(E)<br>(E)<br>(E)<br>(IE)                  | SPPU            | SPPU          |
| CH-401<br>CH-402<br>CH-403<br>MB-111<br>MB-112<br>MB-121<br>MB-122<br>ZO - 241   | Physical and Anal<br>Inorganic and Org<br>Chemistry Practica<br>INTRODUCTION<br>BASIC TECHNIQU<br>BACTERIAL CELL<br>MICROBIAL CULT<br>Animal Diversity IV<br>Applied Zoology II  | anic Chemistry<br>al - IV<br>TO MICROBIAL V<br>JES IN MICROBI<br>AND BIOCHEM<br>FIVATION AND (<br>7                     | OLOGY SPP<br>ISTRY                    | (IE)<br>(IPR)<br>(E)<br>(E)<br>(E)<br>(E)<br>(E)<br>(E)<br>(IE)<br>(IE)          | SPPU            | SPPU          |
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| CH-401<br>CH-402<br>CH-403<br>MB-111<br>MB-112<br>MB-121<br>MB-122<br>ZO - 241<br>ZO - 242<br>ZO - 243   | Physical and Anal<br>Inorganic and Org<br>Chemistry Practica<br>INTRODUCTION<br>BASIC TECHNIQU<br>BACTERIAL CELI<br>MICROBIAL CULT<br>Animal Diversity IV<br>Applied Zoology II<br>Zoology Practical                   | anic Chemistry<br>al - IV<br>TO MICROBIAL V<br>JES IN MICROBI<br>AND BIOCHEM<br>TIVATION AND (<br>/<br>Paper            | OLOGY<br>ISTRY<br>GROWTH              | (IE)<br>(IPR)<br>(E)<br>(E)<br>(E)<br>(E)<br>(E)<br>(IE)<br>(IE)<br>(IPR)<br>(E) | SPPU            | SPPU          |
| CH-401<br>CH-402<br>CH-403<br>MB-111<br>MB-112<br>MB-121<br>MB-122<br>ZO - 241<br>ZO - 242<br>ZO - 243<br>ZO - 243   | Physical and Anal<br>Inorganic and Org<br>Chemistry Practica<br>INTRODUCTION<br>BASIC TECHNIQI<br>BACTERIAL CELL<br>MICROBIAL CULT<br>Animal Diversity IN<br>Applied Zoology II<br>Zoology Practical<br>ANIMAL DIVERSI | anic Chemistry<br>al - IV<br>TO MICROBIAL V<br>JES IN MICROBI<br>- AND BIOCHEM<br>FIVATION AND C<br>/<br>Paper<br>TY II | OLOGY<br>ISTRY<br>GROWTH              | (IE)<br>(IPR)<br>(E)<br>(E)<br>(E)<br>(E)<br>(E)<br>(E)<br>(IE)<br>(IE)<br>(IPR) | SPPU            | SPPU          |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

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| Name :<br>Mother :<br>College: | ZALTE SHRAVAN<br>SARIKA<br>H.P.T. ARTS AND |                | E COLLEGE        |            | SPPU          | A.            |  |
| Sub Code                       | SPPU                                       | Subject Name   | U SPP            | Туре       | Exam Date     | Exam Time     |  |
| AECC-III                       | ENVIRONMENTA                               | [IE]           |                  |            |               |               |  |
| A CALLER A CALL                | LANGUAGE - ENG                             | [IE]           |                  | 1 million  |               |               |  |
| BO 241                         | Plant Anatomy and                          | [IE]           | ( Commission     | 2 Sections |               |               |  |
| BO 242                         | Plant Biotechnolog                         | [IE]           | 0.8 2 0          | XOR XOR    |               |               |  |
| BO 243                         | Practical based on                         | [IPR]          | SPPU             | SPPU       |               |               |  |
| BO-231                         | Taxonomy of Angi                           | (E)            | SPPU             | SFFU       |               |               |  |
| BO-232                         | Plant Physiology                           | [E]            | No.              | 1 PM       |               |               |  |
| CH-102                         | ORGANIC CHEMI                              | E              |                  |            |               |               |  |
| CH-201                         | INORGANIC CHE                              |                |                  | [E]        | Carlon (      | THE PARTY OF  |  |
| CH-202                         | ANALYTICAL CHE                             |                | CALIFORNIA STATE | (E)        | 21.01.10      | NOAL OF AS    |  |
| CH-301                         | Physical and Analy                         |                | U SPP            |            | SPPU          | SPPU          |  |
| CH-302                         | Inorganic and orga                         |                |                  | (E)        |               |               |  |
| CH-401                         | Physical and Analy                         |                | N MP             | (IE)       | MEM           | MEM           |  |
| CH-402                         | Inorganic and Org                          |                | Las (e IIII      | [IE]       |               | Cestile alles |  |
| CH-403                         | Chemistry Practica                         |                |                  | [IPR]      |               |               |  |
| MB-111                         | INTRODUCTION                               |                | WORLD            | (E)        | AL STAVISSION | AL STROTTERS  |  |
| MB-112                         | BASIC TECHNIQU                             | JES IN MICROBI | OLOGY            | U (E)      | SPPU          | SPPU          |  |
| MB-121                         | BACTERIAL CELL                             |                |                  | (E)        | ~             | -             |  |
| MB-122                         | MICROBIAL CULT                             | IVATION AND    | GROWTH           | (E)        | A PAN         | 1 million     |  |
| ZO - 241                       | Animal Diversity I                         |                | (                | [IE]       |               |               |  |
| ZO - 242                       | Applied Zoology II                         | y Gree         |                  | [IE]       |               | Constraint of |  |
| ZO - 243                       | Zoology Practical I                        | Paper          | 0.000            | [IPR]      | CDDU          | 6000          |  |
| ZO-122                         | CELL BIOLOGY                               | SPP            | 0 SPP            | (E)        | SPPU          | SPPU          |  |
| ZO-231                         | Animal Diversity II                        | ~              | -                | [E]        | -             | -             |  |

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| Name :<br>Mother :<br>College:  | AUTI RUTWIK MA<br>ASHWINI<br>H.P.T. ARTS AND                                       |  | E COLLEGE   |                 | SPPU            | Rutwik Auti    |
| Sub Code  | SPPU   | Subject Name   | U SPP       | Туре            | Exam Date       | Exam Time      |
| AECC-III  | ENVIRONMENTA   | -  | ~           | [IE]            | <u></u>         |                |
|   | )LANGUAGE - ENGLISH  |  |             |                 |                 | 1 - million    |
| EL-232  | Digital System Design  |  |             |                 | Carlonate SS    | 12 Part and    |
| EL-241  | Analog Circuit Design  |  |             |                 |                 | XOA STO        |
| EL-242  | Microcontroller an   | •  | nming spp   | [IE]<br>[IE]    | SPPU            | SPPU           |
| EL-243  | Practical Course   |  |             | [IPR]           | SPPU            | SPPU           |
| PHY-231   | Mathematical Met   | hods in Physics I  |             | (E)             | Non a           | No.            |
| PHY-241   | Oscillations, Wave   | The second secon |             | [IE]            |                 | de fillent a   |
| PHY-242   | Optics   |  |             | [IE]            | (Section A)     | W. CHARLES     |
| PHY-243   | Physics Laborator  | y-2B   |             | [IPR]           | 21 3 1 9        | CALC: 19       |
| ST-232  | Continuous Proba   |  | J SPP       | U [E]           | SPPU            | SPPU           |
| ST-241  | Tests of Significar  |  |             | [IE]            |                 |                |
| ST-242  | Sampling Distribut   |  |             | [IE]            | NEW             | NEW            |
| ST-243  | Statistics Practical   |  | Las Cetting | [IPR]           | State mility 2  | Carton officer |
| ST-242<br>ST-243<br>NOTE:<br>*Please veri<br>exam as per<br>Students sh | Sampling Distribut<br>Statistics Practica<br>fy that the exam or<br>the timetable. | tions And Exact te<br>date and time is a<br>details like Name  | ests        | [IE]<br>[IPR]   | ted on Hall Tic | ~              |

Signature of Student

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| SPPL             | SPPU                                     | SPP                     | U SPP  | U            | SPPU                                    |             |
| Name :           | NIKAM KUMARAI                            | N SUNIL                 |  |              | 1                                       |             |
| Mother :         | SANGEETA                                 |                         |  | Far 1        |   |             |
| 1 Alexand        |  | 名)(名字幕                  |  | ER) (3       |   | -           |
| College:         | H.P.T. ARTS AND                          | R.Y.K. SCIENC           | E COLLEGE  | 302 4        |   | <u>ai</u> 1 |
| Sub Code         | SPPU                                     | Subject Name            |  |              | Exam Date                               | Exam Time   |
| AECC-III         | ENVIRONMENTAL AWARENESS                  |                         |  | [IE]         |   |             |
| A PARTY AND      | ) LANGUAGE - ENGLISH                     |                         |  | (IE)         | Griffin                                 |             |
| CH-301           | Physical and Analytical Chemistry        |                         |  |              |   | A LEADER    |
| CH-302           | Inorganic and organic Chemistry          |                         |  | [E]          | 24 - 50                                 | VOI NO      |
| CH-401           | Physical and Analytical Chemistry        |                         |  | [IE]         | SPPU                                    | SPPU        |
| CH-402           | Inorganic and Organic Chemistry          |                         |  | [IE]         |   |             |
| CH-403           | Chemistry Practical - IV                 |                         |  | [IPR]        | MEM.                                    | NEW         |
| GG 241           | Environmental Geography-II               |                         |  | [IE]         | HIN MUT 2                               |             |
| GG 242           | Geography of Mal                         | narashtra (Humar        | n)-II  | [IE]         |   |             |
| GG 243           | Surveying-II                             |                         |  | [IPR]        | C.D.D.D.L.L                             | ALL INCOME. |
| ZO - 241         | Animal Diversity IV                      |                         | U SPP  | [IE]         | SPPU                                    | SPPU        |
| ZO - 242         | Applied Zoology II                       |                         |  | [IE]         |   |             |
| ZO - 243         | Zoology Practical                        |                         |  | [IPR]        | ATTINITY A                              | A HITCHING  |
| ZO-231<br>ZO-232 | Animal Diversity II<br>Applied Zoology I |                         |  | [IE]         |   |             |
| ZO-232<br>ZO-233 |  | Paper                   | CITED I  | [IE]<br>[PR] | A STATE OF                              | OR AND      |
| 20-200           | Zoology Plactical                        | Zoology Practical Paper |  |              |   | SPPU        |

Signature of Student

College Principal / Director

| CODI             |  | (Forr  | merly University of Pune) | 3.00        | CODUL             | C.D.D.L.        |
|------------------|--|--|---------------------------|-------------|-------------------|-----------------|
| SPPL             |  | SPP  | U SPP                     | U           | SPPU              | SPPU            |
| 1 PM             | HallTicket For                             | BACHELOR O   | F SCIENCE((RE             | EV. 2019))  | MAR/APR 20        | 25              |
| SeatNo           | PRN  | CentreCode   | CollegeCode               | PUN C       | ode               | (selle)         |
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| SPPL             | J SPPU                                     | SPP  | U SPP                     | U           | SPPU              | -               |
| Name :           | TODKE MANOJ B                              | HUJANG   |                           |             |                   |                 |
| 1 PM             | OLINITA CON                                |  |                           | ~           | 1 PM              | (30)            |
| Mother :         | SUNITA                                     | 20 (5  | (s                        | 520) (J     |                   | 1               |
| College:         | H.P.T. ARTS AND                            | R.Y.K. SCIENCI   | E COLLEGE                 |             |                   |                 |
| SPRI             | SPPU                                       | SPP  | U SPP                     | 11 -        | SPPU              | SPPU            |
| Sub Code         |  | Subject Name   | 0 011                     | Туре        | Exam Date         | Exam Time       |
| AECC-I           | ENVIRONMENTA                               | -/V 10-V   | A A                       | [E]         | -Martin           | 1 PM            |
| AECC-III         | ENVIRONMENTA                               |  |                           | [IE]        | - Hillmonth       |                 |
|                  | ) LANGUAGE - ENG                           | and the second s |                           | [IE]        |                   |                 |
| CH-302           | Inorganic and orga                         |  | Selfini                   | [E]<br>[IE] | 24 martin         | CALCOLAR .      |
| CH-401           |  | Physical and Analytical Chemistry  |                           |             | SPPU              | SPPU            |
| CH-402           | -  | Inorganic and Organic Chemistry  |                           |             | ~                 | ~               |
| CH-403           | Chemistry Practical - IV                   |  |                           | [IPR]       | NEW               | NEW             |
| GG 241           | Environmental Ge                           |  |                           | [IE]        | HILL 2            | (c 100 2        |
| GG 242           | Geography of Mah                           | harashtra (Humar   | n)-II                     | [IE]        |                   |                 |
| GG 243           | Surveying-II                               | CDD  |                           | [IPR]       | CDDU              | CDDU            |
| ZO - 241         | Animal Diversity I                         |  | U SPP                     | [IE]        | SPPU              | SPPU            |
| ZO - 242         | Applied Zoology II                         |  |                           | [IE]        |                   | 100 A           |
| ZO - 243         | Zoology Practical I                        |  |                           | [IPR]       | ATTINITY A        | A HITMIN A      |
| ZO-231<br>ZO-232 | Animal Diversity II                        |  |                           | [IE]        |                   |                 |
| 20-232           | Applied Zoology I                          | C. A. S.   | CLINE I                   | [IE]        |                   | CAL STRATE      |
| NOTE:            | J SPPU                                     | SPP  | U SPP                     | U           | SPPU              | SPPU            |
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| Incase of a      | ny discrepancy, pl                         | ease immediate   | ly contact to Colle       | ege Exam    | Officer (CEO).    |                 |
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|                  | liege does not have                        |  |                           | ciony on    |                   | SPPU            |
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| Signature        | of Student                                 | SPP  |                           | LARTS & P   | Y.K. SCIENCE CO   | DILEGE          |
| Junature         | of Student                                 |  | 11.E.                     |             |                   |                 |

| NEW          | NPM.                                    | Savitribai I      | Phule Pune Univ           | versity     | MPM.                | 1Pm                |
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| SPPU         | SPPU                                    | (Forr             | nerly University of Pune) | U           | SPPU                | SPPU               |
| 10 m         | HallTicket For                          | BACHELOR O        | F SCIENCE((RE             | V. 2019))   | MAR/APR 20          | 25                 |
| SeatNo       | PRN                                     | CentreCode        | CollegeCode               | PUN C       | ode                 | (state)            |
| 63210        | 1172301683                              | 0015              | 0015                      | CAAN01      | 7340                | 61210              |
| SPPU         | SPPU                                    | SPP               | U SPP                     | U           | SPPU                |                    |
| Name :       | BAGUL KASHISH                           | RAMESH            |                           |             |                     |                    |
| 1PM          | Ph.                                     | APM PM            | n AP                      | M           | NPM.                |                    |
| Mother :     | BAGUL JYOTSN                            | IA RAMESH         | a centra                  | 123 (3      | fram alling         |                    |
| College:     | H.P.T. ARTS AND                         |                   |                           |             |                     |                    |
| College.     | TI.I . I. ANTO AND                      | R.T.R. SOLENCI    |                           |             | C.D.D.L.L           | 0.0.0.1            |
| Sub Code     | SPPU                                    | Туре              | Exam Date                 | Exam Time   |                     |                    |
| AECC-III     | ENVIRONMENTAL AWARENESS                 |                   |                           | [IE]        | 1av                 | 1 miles            |
| AECC-IV (A)  | LANGUAGE - ENGLISH                      |                   |                           | [IE]        |                     |                    |
| CH-303       | Practical Chemistry-III                 |                   |                           | [IPR]       |                     | Contraction of the |
| CH-401       | Physical and Analytical Chemistry       |                   |                           | [IE]        |                     | CALC: NO           |
| CH-402       | Inorganic and Organic Chemistry         |                   |                           | [IE]        | SPPU                | SPPU               |
| CH-403       | Chemistry Practical - IV                |                   |                           | [IPR]       |                     |                    |
| GG 241       | Environmental Geo                       | ography-II        | N AP                      | [IE]        | NEW.                | NEW                |
| GG 242       | Geography of Mah                        | arashtra (Humar   | ı)-II                     | [IE]        |                     | le time o          |
| GG 243       | Surveying-II                            |                   |                           | [IPR]       |                     |                    |
| GG-233       | Surveying-I                             |                   |                           | [IPR]       |                     | Contraction of the |
| ZO - 241     | Animal Diversity IV                     | SPP               | U SPP                     | (IE)        | SPPU                | SPPU               |
| ZO - 242     | Applied Zoology II                      |                   |                           | [IE]        |                     |                    |
| ZO - 243     | Zoology Practical I                     | Paper             | N NE                      | [IPR]       | NEW                 | NEW                |
| ZO-233       | Zoology Practical F                     | Paper             | (2) (ce 100               | [PR]        | 100000              | Costillin million  |
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College Principal / Director H.P.T.ARTS & R.Y.K. SCIENCE COLLEGE

Signature of Student

|  |   | Savitribai I                                  | Phule Pune Univ           | versity                        |                | 1              |
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|  |   |   |                           | <b>4</b> ) (4                  |                |                |
| SPPU   | SPPU  | (Forr   | nerly University of Pune) | U                              | SPPU           | SPPU           |
| 1 PM   | HallTicket For  | BACHELOR O                                    | F SCIENCE((RE             | EV. 2019))                     | MAR/APR 20     | 25             |
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| 63211  | 1172302376  | 0015  | 0015                      | CAAN01                         | 7340           | CONSTR.        |
| Name :<br>Mother :<br>College:                                 | KHANDELWAL IS<br>NITU<br>H.P.T. ARTS AND  |   |                           |                                | SPPU           |                |
| Sub Code   | SPPU  | Subject Name                                  | U SPP                     | Туре                           | Exam Date      | Exam Time      |
| AECC-III   | ENVIRONMENTA  | L AWARENESS                                   |                           | [IE]                           | Non An         | 100            |
| AECC-IV (A)  | ) LANGUAGE - ENGLISH  |   |                           |                                |                |                |
| BO 241   | Plant Anatomy and   | d Embryology                                  |                           | [IE]                           | Cartonic No.   | A Laboratory   |
| BO 242   | Plant Biotechnolog  | ay .  |                           | [IE]                           | 24 2 2 2 2     | CALLS SO       |
| BO 243   | Practical based or  | BO 241 & BO 24                                | 12 SPP                    | [IPR]                          | SPPU           | SPPU           |
| BO-111   | PLANT LIFE AND  | UTILIZATION-I                                 |                           | [E]                            | and the second |                |
| BO-231   | Taxonomy of Angi  | osperms and Pla                               | nt Ecology                | [E]                            | NEM            | 1 Pm           |
| CH-301   | Physical and Analy  | tical Chemistry                               | a letter                  | (E)                            | Him with       | Ce then well a |
| CH-302   | Inorganic and orga  | anic Chemistry                                |                           | [E]                            |                |                |
| 011002   | Physical and Analytical Chemistry   |   |                           | [IE]                           | ALL DE LE      | 124-5-59       |
| CH-401   | Filysical and Anal  | Inorganic and Organic Chemistry               |                           |                                | A D D I I      | SDDII          |
|  |   |   | U SPP                     | U [IE]                         | SPPU           | SPPU           |
| CH-401   |   | anic Chemistry                                | U SPP                     | [IE]<br>[IPR]                  | SPPU           | SPPU           |
| CH-401<br>CH-402   | Inorganic and Org   | anic Chemistry<br>al - IV                     | U SPP                     |                                | SPPU           | JAPA           |
| CH-401<br>CH-402<br>CH-403                                     | Inorganic and Org<br>Chemistry Practica   | anic Chemistry<br>al - IV<br>/                | U SPP                     | [IPR]                          | SPPU           | (E)            |
| CH-401<br>CH-402<br>CH-403<br>ZO - 241                         | Inorganic and Org<br>Chemistry Practica<br>Animal Diversity IV  | anic Chemistry<br>al - IV<br>/                | U SPP                     | [IPR]                          | SPPU           |                |
| CH-401<br>CH-402<br>CH-403<br>ZO - 241<br>ZO - 242             | Inorganic and Org<br>Chemistry Practica<br>Animal Diversity IN<br>Applied Zoology II                      | anic Chemistry<br>al - IV<br>/<br>Paper       | J SPP                     | [IPR]<br>[IE]<br>[IE]          | SPPU           |                |
| CH-401<br>CH-402<br>CH-403<br>ZO - 241<br>ZO - 242<br>ZO - 243 | Inorganic and Org<br>Chemistry Practica<br>Animal Diversity IN<br>Applied Zoology II<br>Zoology Practical | anic Chemistry<br>al - IV<br>/<br>Paper<br>SY | U SPP                     | [IPR]<br>[IE]<br>[IE]<br>[IPR] | SPPU           | SPPU           |

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

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**College Principal / Director** 

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| Signature of Studen | SPDU | CDDU | H.P.T.ARTS | & R.Y.K. SCIENCE CO | DLLEGE |  |
|---------------------|------|------|------------|---------------------|--------|--|
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| SPPU             |                                   | SPP             | merly University of Pune) |            |                           |                             |
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| SeatNo           | AN PON                            | BACHELOR C      | F SCIENCE((RI             | EV. 2019)) | MAR/APR 20                | 25                          |
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| 63212            | 1172302353                        | 0015            | 0015                      | CAAN01     | 7340                      | CIX IO                      |
| SPPU<br>Name :   | PAL ANKITA SHI                    | SPP             | U SPP                     | U          | SPPU                      | -                           |
| Name .           | FAL ANKITA SHI                    | BACHAN          | A AF                      | A          | NPM                       | 1                           |
| Mother :         | URMILA                            |                 |                           | to de      |                           |                             |
| College:         | H.P.T. ARTS AND                   | R.Y.K. SCIENCI  | E COLLEGE                 |            |                           | 22                          |
| Sub Code         | SPPU                              | Туре            | Exam Date                 | Exam Time  |                           |                             |
| AECC-III         | ENVIRONMENTA                      | [IE]            | 1 And                     | 1 Ph       |                           |                             |
| AECC-IV (A)      | LANGUAGE - ENG                    | (IE)            |                           |            |                           |                             |
| BO-112           | PLANT MORPHO                      | [E]             |                           | Windows N  |                           |                             |
| BO-121           | PLANT LIFE AND                    | 39×[1] V        |                           | CALL SO    |                           |                             |
| BO-122           | PRINCIPLES OF PLANT SCIENCE       |                 |                           | [IE]       | SPPU                      | SPPU                        |
| CH-201           | INORGANIC CHE                     | [E]             |                           |            |                           |                             |
| CH-302           | Inorganic and organic Chemistry   |                 |                           | (E)        | E                         | NEW                         |
| CH-303           | Practical Chemistry-III           |                 |                           | [IPR]      |                           | Contraction of              |
| CH-401           | Physical and Analytical Chemistry |                 |                           | [IE]       | 「対象部項」                    |                             |
| CH-402           | Inorganic and Organic Chemistry   |                 |                           | [IE]       |                           | CAL TO A                    |
| CH-403           | Chemistry Practica                | al - IV SPP     | U SPP                     | [IPR]      | SPPU                      | SPPU                        |
| G-1              | Physical Education                | 1               |                           | [G]        | -                         |                             |
| GG 241           | Environmental Ge                  |                 | N ME                      | [IE]       | MEM                       | NEW                         |
| GG 242           | Geography of Mah                  | arashtra (Humar | n)-II                     | [IE]       |                           | Contraction of the contract |
| GG 243           | Surveying-II                      |                 |                           | [IPR]      |                           |                             |
| GG-233           | Surveying-I                       |                 |                           | [IPR]      | Contraction of the second | AL MINIMAL                  |
| ZO - 241         | Animal Diversity I                | SPP             | U SPP                     | (IE)       | SPPU                      | SPPU                        |
| ZO - 242         | Applied Zoology II                |                 |                           | [IE]       | -                         |                             |
| ZO - 243         | Zoology Practical                 |                 |                           | [IPR]      |                           | 1 miles                     |
| ZO-121           | ANIMAL DIVERSI                    | TYII            | (1) (1)                   | [E]        | Constant S                | 2 Francisco S               |
| ZO-122           | CELL BIOLOGY                      | y wasse         |                           | (E)        | C. S. S. S. S.            | XON SO                      |
| 70 000           | Applied Zoology I                 | SPP             |                           |            | SPPU                      | SPPU                        |
| ZO-232<br>ZO-233 | Zoology Practical                 |                 | U SFF                     | [PR]       | 0110                      | 0110                        |

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|                                  |   | Savitribai F     | Phule Pune Univ           | versity            |   |                           |
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| SPPU                             | SPPU  | (Forn            | nerly University of Pune) | U                  | SPPU  | SPPU                      |
| . And                            | HallTicket For                                | BACHELOR O       | F SCIENCE((RE             | V. 2019))          | MAR/APR 20  | 25                        |
| SeatNo                           | PRN   | CentreCode       | CollegeCode               | PUN C              | ode   | (sente)                   |
| 63213                            | 1172302393                                    | 0015             | 0015                      | CAAN01             | 7340  | Con Xino                  |
| Name :<br>Mother :<br>College:   | SHAIKH JAVERIY<br>SHAHENAA<br>H.P.T. ARTS AND |                  |                           |                    | SPPU  |                           |
| Sub Code                         | SPPU  | Туре             | Exam Date                 | Exam Time          |   |                           |
| AECC-I                           | ENVIRONMENTA                                  |                  | [E]                       | Non the            | No.   |                           |
| AECC-III                         | ENVIRONMENTA                                  | [IE]             |                           |                    |   |                           |
| AECC-IV (A)                      | LANGUAGE - EN                                 | [IE]             | ( A Same and              | Contraction of the |   |                           |
| BO 241                           | Plant Anatomy and                             | [IE]             |                           | CAN SO             |   |                           |
| BO 242                           | Plant Biotechnolog                            | [IE]             | SPPU                      | SPPU               |   |                           |
| BO 243                           | Practical based or                            | BO 241 & BO 24   | 12                        | [IPR]              | and the second  | Contract of Co            |
| BO-233                           | Practical based or                            | BO 231 & BO 23   | 32                        | [PR]               | NPM.  | 1 PM                      |
| CH-202                           | ANALYTICAL CHI                                | EMISTRY          | a letter                  | E] /               | - TILL OF   | Commit o                  |
| CH-302                           | Inorganic and orga                            | anic Chemistry   |                           | [E]                |   | The second second         |
| CH-303                           | Practical Chemistr                            | y-III            |                           | [IPR]              | 21 Martin   | CALIFICA S                |
| CH-401                           | Physical and Anal                             | ytical Chemistry | U SPP                     | [IE]               | SPPU  | SPPU                      |
| CH-402                           | Inorganic and Org                             | anic Chemistry   |                           | [IE]               |   |                           |
| CH-403                           | Chemistry Practica                            | al - IV          | n ME                      | [IPR]              | N.FM  | NEW                       |
| GG-113                           | PRACTICAL IN PI                               | HYSICAL GEOGR    | RAPHY                     | [PR]               |   | Centre alle 2             |
| GG-123                           | PRACTICALS IN I                               | HUMAN GEOGR      | APHY                      | [IPR]              |   |                           |
| GG-123                           | Animal Diversity IV                           |                  |                           | [IE]               | Constant of the second s | Contraction of the second |
| ZO - 241                         | Animal Diversity is                           |                  |                           |                    | SPPU  | SPPU                      |
|                                  | Applied Zoology II                            | SPPI             | U SPP                     | (IE)               |   | Contraction of the second |
| ZO - 241                         |   | Paper            | U SPP                     | [IE]               | ~   | ~                         |
| ZO - 241<br>ZO - 242             | Applied Zoology II                            |                  | U SPP                     |                    |   |                           |
| ZO - 241<br>ZO - 242<br>ZO - 243 | Applied Zoology II<br>Zoology Practical       |                  |                           | [IPR]              |   |                           |

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